

SAMPSON LIBRARY  
JOHN B. STETSON UNIVERSITY  
DeLAND :: FLORIDA

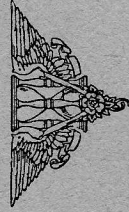
MINUTES

OF THE

Fifty-First Annual Session

OF THE

WEKIWA BAPTIST  
ASSOCIATION



HELD WITH ST. CLOUD BAPTIST  
CHURCH, OCT. 18-19, 1921

A. W. HURLEY, Moderator, Winter Garden, Fla.  
W. P. MILLER, Clerk and Treasurer, Orlando, Fla.

The Next Session will be Held with the Church at Montverde  
October 17-18, 1922

Rev. J. A. Sutton will Preach the Annual Sermon

Orlando Printing Co. Printers

## OFFICERS OF THE ASSOCIATION

### MODERATOR

A. W. HURLEY, Winter Garden, Fla.

### CLERK AND TREASURER

W. P. MILLER, Orlando, Fla.

### STANDING COMMITTEES FOR 1922

Education..... J. M. Lowery, Montverde  
 Missions..... A. C. Starbird, Apopka  
 Sunday Schools..... J. A. Shealy, Winter Garden  
 B. Y. P. U..... J. Dean Adcock, Orlando  
 State of Religion and Digest of Letters..... B. Atchison, St. Cloud  
 Religious Literature..... D. P. Douglas, Winter Park  
 Orphanage..... S. B. Brantley, Clermont  
 Deceased Ministers and B. M. A. A..... E. Lee Smith, Orlando  
 Denominational Outlook..... L. R. Farmer, Kissimmee  
 Nominations..... J. W. Matchett, Pine Castle

## MINUTES

### Of the Fifty-First Annual Session of the Wekiwa Baptist Association, Held With St. Cloud Baptist Church, Oct. 18-19, 1921

The session convened with the church at St. Cloud on the morning of October 18, 1921, at ten o'clock, with the Moderator, A. W. Hurley, presiding.

The delegates began to assemble the night before, and at 7:30, Rev. J. A. Sutton, pastor of the first church at Kissimmee, preached a very able sermon, on the "Grace of Agreement," using the text, "Agree with thine adversary in the way quickly," etc.

After devotional exercises, conducted by Rev. E. Lee Smith of the Church at Orlando, the Moderator asked for a plan of organization.

On motion of Rev. W. E. Murphy, of the church at Taft, it was voted that all present and arriving later, knowing themselves to be delegates, should be the body of the association.

Thereupon, Brother Hurley was reelected Moderator and W. P. Miller of the church at Orlando, elected clerk and treasurer.

Church letters from the following churches, with the names of their respective messengers, were then received:

Apopka—Rev. W. T. Hundley and wife, Mr. and Mrs. R. G. Widrig, Miss M. Shepard, Mr. and Mrs. W. W. Carpenter, and Mrs. Harry Davis  
 Mrs. Jesse Welch and Mr. James Welch.

Beulah—No delegates.

Barton Lake—No letter, Mrs. A. J. Lane, messenger.

Campbell Station—No letter or messenger.

Ft. Drum—No letter or messenger.

Grace—No letter or messenger.

Kissimmee, 1—J. A. Sutton, D. D., Mrs. J. A. Sutton, Mrs. E. S. Hall, Mrs. Bell McCodie, J. W. Wilder, Mr. and Mrs. M. Casner, Rev. J. J. Farmer, Mrs. W. W. Bell, Mrs. L. R. Farmer, Mrs. J. C. Griffin, Mrs. H. R. May, Mrs. M. E. Waring.

Kissimmee, 2—No letter or messenger.

Lake View—No letter, Mrs. Beulah Williams messenger.

Mt. Carmel—Mr. and Mrs. A. H. Haye and Mrs. Laura Ward.

Montverde—J. A. Lowry, W. E. Wood and P. W. Harper, Jr.

Orlando—Rev. J. D. Adcock, A. A. Holmes, E. Lee Smith, Mr. and

s. W. H. Bixby, Mrs. S. A. Newell, Mrs. Genevieve Jacobs, Mrs. Moore  
 Elizabeth Moore, Mrs. J. D. Adcock, Mr. Charles Bruner, Mrs. Bruner,  
 s. J. A. Barclay, Mrs. M. E. Harris, Mrs. Francis Swearingen, Mrs. C. E.  
 ynton, Charlie Phillips and W. P. Miller.

Pine Castle—Rev. F. G. Symonds, Mrs. F. G. Symonds, Mr. and Mrs.  
 W. Tyner, Mr. and Mrs. J. W. Matchett.

St. Cloud—Rev. E. Atchison, Mrs. B. Atchison, F. O. Wyrzan, D. H.  
 mmell, E. N. Hollenbough, Judge T. H. Comer, Mrs. John Ward, Mrs. F. O.  
 man, Mrs. E. H. Cranston.

Taft—Rev. W. E. Murphy, G. E. Murphy, and C. A. Tompkins.

West Apopka—No letter or messenger.

Winter Garden—A. W. Hurley and J. W. F. Bray.

Winter Park—Rev. and Mrs. J. C. Walker, W. B. Byrant, A. Johnson,  
 and Mrs. D. P. Douglass, Mrs. W. B. Byrant, J. E. Brown and W. E.  
 zgett

Conway—M. N. Simmons.

It being reported that the church at Campbell's Station had withdrawn  
 from this association, and joined another of different faith, on motion, the  
 following brethren were appointed to visit them and report at the next  
 meeting, if the report is true: A. A. Holmes, J. D. Adcock and J. A. Sutton.

On motion of Brother Murphy, a program of business was adopted. On  
 motion Brother Adcock sang a solo.

The annual sermon then was preached by Brother F. G. Symonds.  
 Text: Tim. 4-8&9.

At the close of the sermon, the Clerk, by the direction of the Modera-  
 tor read the names of the various committees, as hereinafter reported.

On motion of Brother Adcock, Brother Symonds was requested to fur-  
 nish for publication in the Baptist Witness a copy of his sermon just deliver-  
 ed before the association.

Also, on motion of the clerk, the sermon preached the night before, by  
 Rev. J. A. Sutton, was requested to be printed by the same paper.

Adjourned for noon recess.

Association called to order at 2:00 p. m. and after devotional exercises  
 conducted by Rev. J. W. Wheeler, of Ocoee, Brother Adcock read his report  
 on Education.

### Report on Education

The Master spent His ministerial life teaching and preaching. When  
 He gave the commission to His disciples He placed equal emphasis upon  
 teaching the Gospel and teaching them to observe all things. So it has  
 been with the faithful followers of the Master that Evangelization and  
 education have gone hand in hand.

It is true with our own Baptist people that the closer we adhere to this  
 principle, the more permanent has been our growth, as it is true that the  
 further we come to our strong educational institutions, the stronger have  
 been our churches.

When the fires of modern missions began to burn, the need for Chris-  
 tian colleges became evident. So when Judson and Rice, our first American  
 Baptist missionaries, went forth, they decided it was best for one of them to  
 return and stir the minds of the people on the home field with the absolute  
 need of education in order to establish mission work abroad.

After a century and more of marvelous growth and development, the fact  
 still remains that our mission work is hindered everywhere for lack of equip-  
 ment in our educational institutions.

This is true with us, notwithstanding we have done more for education  
 than any other denomination in the South.

We have in our Southern Convention under denominational control 119  
 schools, 35 senior colleges, 79 junior and secondary schools, 5 theological  
 and Bible schools, endowment and equipment \$33,944,300, and student body  
 of 40,000.

These schools are owned and controlled not by a self-perpetuating Board  
 of Trustees, but by the denomination. Each one of them should answer to  
 the following prescribed standard of excellence for a denominational college:

"First, it is a college founded or adopted by a Christian denomination.  
 It is a college owned and controlled by a Christian denomination. It is a  
 college that has a definite and positive Christian aim. It is a college in  
 which the Bible is exalted to a commanding, or even to a compulsory place  
 in the curriculum. It is a college of which the President and every member  
 of the faculty are pronounced active Christians and members of the denom-  
 ination of which the college belongs. It is a college where most of the stu-  
 dents are from Christian homes. It is a college of which the very atmos-  
 phere is pervasively Christian, where persistent effort is made to bring every  
 non-Christian to accept Christ, and where the claims of the Christian min-  
 istry are properly emphasized."

In Florida we have only one of these schools, but this one is Stetson  
 University which should be the pride of every Baptist heart in the State.  
 Stetson belongs to us. So whatever be her faults, it's for us to remedy  
 them. Whatever be her needs it is for us to supply.

In view of our great Educational needs and our greater Educational ad-  
 vantages, we recommend that all of our people loyally support the Seventy-  
 five Million Campaign to the end that every pledge may be redeemed and  
 that the amount of money promised our school may be forthcoming. That  
 our Sunday Schools observe Educational day, so that our sons and daugh-  
 ters may learn to love our Schools. That we send our children to our own  
 schools.

Respectfully,

J. DEAN ADCOCK,

L. R. FARMER,

MRS. J. G. TYNER,

MRS. J. C. WALKER,

MRS. F. O. WYMAN.

Brother Walker in a short talk urged our loyal support to the Baptist schools, especially Stetson University. Brother Adcock in a very characteristic speech brought out the evils and dangers of sending our children to any other than Baptist Schools.

The Moderator voiced the same sentiments and stressed the need of schools for girls.

On motion, the report was adopted,

Then a song was sung, "Stand up," &c.

The report on Missions was read by Brother A. A. Holmes, of the State Board, on the Work of Enlistment.

#### Report on State Missions

According to our present plan, State Missions include all missions, home and foreign, from the financial standpoint, that are fostered by the Southern Baptist Convention. Territorily, this report confines itself to this Association.

Most of our churches have made progress during the past year. We take for granted that each church has before it the threefold objective, namely, (1) Self-improvement; (2) Reaching the unsaved for Christ; (3) Giving financial support to all missionary endeavors under the direction of the Southern Baptist Convention.

Of the 23 churches in the Wekiwa Association, 19 contribute to the Seventy-Five Million Campaign. The total amount pledged by the churches of this Association to the Seventy-Five Million Campaign is \$57,994.20. Amount due Nov. 1st (one-half of five-year period), \$28,997.10. Total amount paid to date, \$22,322.80. Unpaid due by Nov. 1st, \$6,674.30.

We urge each church to make an effort to have at least one-half of the total amount pledged paid and sent to Dr. S. B. Rogers by Nov. 30, when the books close for the present convention year.

We suggest that every pastor lead his people in keeping up with the Seventy-five million campaign by (1) securing new pledges for the remaining two and one-half years of the five year period; (2) by being sure that every member of his church understands what the Seventy-five Million Campaign is.

We suggest that every church acquaint itself with the territory and needs of our Association.

We suggest that Evangelism be given first place in all our plans for extending the Master's Kingdom.

A. A. HOLMES,

C. A. TOMPKINS.

Brother Holmes gave a lengthy discussion of the work of the Board of Missions, the needs of our churches, and especially the sacred duty of meeting and paying every dollar of the subscription to the Seventy-five Million campaign. On motion, the Clerk was ordered to make a large map of the bounds of the Association, showing the locations of all the churches and the facilities of travel in reaching same.

On motion, the time limit of the sessions of the Association was ordered extended to include three days.

On motion, adjourned.

Met at 7 p. m., after devotional services led by Brother Hundley. The report on Sunday Schools was read by Brother Smith.

#### Report on Sunday Schools

First, we believe that there is no more important and valuable part of the church work and none so fruitful as the work of the Sunday School.

We recommend that all pastors fully equip themselves and qualify as wise leaders in the Sunday School work. We also recommend that the superintendents, officers and teachers do likewise.

We recommend that all classes use the graded standard work published by the Southern Baptist Publication House of Nashville, Tenn.

We recommend that the teachers of each class organize their work.

We recommend that each school have adequate building, arranged with proper equipment for the best teaching and work.

We urge each church to train their officers and teachers for the best and most effective service in the teaching of the Word of God, and as far as possible to adhere to the graded system and normal courses prescribed by the Southern Baptist Convention.

We recommend that the teachers and officers meet often for prayer and consultation for the spiritual welfare of the school and for the salvation of each scholar.

We urge each school to reach the standard of excellency and attain to the 10 points, which entitles the school to be recognized as a standard Sunday School: 1. Church control. 2. Enrollment of 75 per cent. of the resident church membership. 3. A graded school. 4. Baptist literature. 5. Bibles used by 75 per cent. enrolled members. 6. Preaching services attended by 75 per cent. of enrolled members. 7. Evangelism. 8. Weekly teachers' meeting or workers' conference. 9. Normal course; diplomas held by 50 per cent. of teachers and officers, including superintendent and pastor. 10. Study of denominational work.

The great commission of our Lord commands us to go preach and teach all nations, therefore we must study to show ourselves approved unto God.

We note that there are 11 Sunday Schools reported in our Association, with a membership last year of 1,329 reported; total this year, 1,912; total increase 583. This year there are 6 graded over half schools, and 1 partly graded. A total average attendance this year of 1,359 is reported.

E. LEE SMITH,

F. G. SYMONDS.

Brother Smith gave a very comprehensive statement of the Sunday School work and its various awards of merit and degrees of attainment.

On motion, Dr. J. A. Sutton preached a very able and well received sermon. Text, "Rightly dividing the Word of Truth."

Adjourned till morning.

### WEDNESDAY MORNING, OCT. 19.

The body met at 9:30 a. m. Devotional service by Brother Walker, after which the report on Religious Literature was read by Dr. Sutton.

#### Report on Religious Literature

Literature does not technically embrace science and art, and is therefore, the records of religion, history, travel and kindred subjects. It has a vast latitude, making it one of the pressing, perplexing and pertinent questions of the hour. Solomon said, "of making many books there is no end and much study is a weariness of the flesh." Anything to be worth the time of reading must possess at least three characteristics: Entertain, elevate and enlighten, with three results: a clearer head, larger heart and nobler purposes. It must also teach character, furnish recreation and convey facts. The result of reading should be to cure conceit, set ideals before the mind and increase our faith in God.

A very striking example of literature is the 19th Psalm, dealing with nature, human experience and God's revelation to the race. You see that literature possesses magical power and therefore needs careful consideration. So much for the literature!

Now, what about the readers?

If you have been an observer of people, books and periodicals you must have discovered at least four classes of readers.

The sponge reader—taking all but giving nothing.

The jelly-bag reader—retaining seeds and skins but losing the juice.

The hour-glass reader—simply putting in time by the hour.

And the few who comprehend the object of acquiring information to glorify God and serve his needy creatures. I, therefore, conclude that our prosy homes need to be illumined by the presence of real heroines and heroes. Too long has the shadow of bloodless personages rested on our hearthstone. History and facts are stranger than the day dreams of fancy. They satisfy the cravings of the imagination, they feed the heart and instruct the mind. We instinctively hunger for the real and grow stronger when nourished by deeds sublime. We can not, like the gormandizer, consume everything, nor should we be satisfied, like the indolent, to read only titles and fragments, but possess a sane, sensible system of reading. John Stuart Mill may have sounded the key-note when he said, "Read all of something and something of all." We realize the mind possesses: Intellect, which must be nourished on facts. A Will, to decide on the facts accumulated, and a Sensibility, to make us happy or sad as a result of our choice. We also know there are but three sources of acquiring knowledge: Science, reason and revelation. Where science fails men reason and when all else leaves us in doubt and darkness, we have a sure guide, the revelation of the Almighty to His people. I, therefore, beg for the Bible to be on your front shelf, always in sight and often consulted, and along with it all good books bearing on the subject it treats.

I would not forget, in this report, to suggest also that we are living in a period of Baptist history making, and we should keep abreast with all these events. I am persuaded there is no source of such reliable information as our own periodicals to be used in our Sunday schools, churches and homes. Let us read these first, and then if time at our disposal permits, outside events and the doings of our fellow laborers in the religious world with whom we may serve. Even though our consciences, quickened and enlightened by our study of His word and our history, will not permit us to unite in any form of organization, no matter though it be called "Inter-Church" or some other name. Very sincerely submitted,

J. A. SUTTON.

Brother W. M. Britton of the State Board of Missions spoke of the needs of the "Baptist Witness," the large number of unpaid subscriptions, and how they needed the loyal support of the churches. Brother Hundley spoke of the benefits and needs of the religious paper in the home, its beneficent influence, mentally and religiously.

On motion, report was adopted.

The report on State of Religion and Digest of Letters was read by Brother Hundley.

#### Report on State of Religion and Digest of Church Letters

Increase—	
1. Baptisms last year.....	92
Baptisms this year.....	136
2. Received by letter.....	227
3. Received by statement.....	24
4. Received by restoration.....	2
Total.....	389
Decrease This Year—	
1. By death.....	15
2. Letter.....	72
3. Expulsion.....	8
4. Erasure and inactive.....	31-126
Net Gain.....	263
Membership last year.....	1737
Membership this year.....	2000
Campaign Fund—	
Reported pledges last year from eighteen churches.....	\$ 56,931 50
Paid to date for two years.....	20,816 63
Due for next three years.....	\$ 36,114 87
Paid last year on pledges from eighteen churches.....	\$ 10,929 82
Reported paid this year by eleven churches.....	9,886 81
	\$ 20,816 63

W. T. HUNDLEY, Chairman.

Brother Hundley complained that the letters were imperfectly made out and the form of the letters ought to be simplified, and his report was not at all satisfactory to him. Brother Britton explained many things, and gave reasons for the letters being as they are. Brother Adcock spoke of our limited contributions to the support of the church as compared to our large sums given to the theaters, base ball, automobiles and gasoline, giving some concrete figures as to how much his constituency was giving to these various things. On motion, the report was adopted.

Then Brother Adcock offered the following resolution:

"Inasmuch as the greatest hindrance to the progress of the cause of Christ is the worldliness of our church members, be it  
 "Resolved, That this Association go on record as opposed to all forms of worldliness, and that we urge all our churches to take a firm stand against all forms of worldliness—if need be to practice discipline in such a manner as to purge our churches of open sin."

Brother Murphy and Brother Hundley both spoke at length on the enforcement of every word of the resolution. On motion, adopted.

Following is a brief outline of the sermon preached by Pastor J. Dean Adcock of Orlando. By unanimous consent we insert this outline as a reference for any who may desire to know the teaching of God's Word on the subject of "The Lord's Supper:"

1 This ordinance is a memorial of our Savior's sacrifice on the cross. It sets forth His "broken body and shed blood." As a memorial it is limited to those who know Jesus as their sacrifice.

2. It is a Christian ordinance and more. It is a church ordinance. As such it is limited to those who have put Christ on in baptism, as a soldier puts on his uniform. Because we insist that it be restricted according to the New Testament standard of baptism we are called close communionists. Then so were the Children of Israel when they commemorated their deliverance from bondage. So are the veterans of the blue and the gray and of the khaki, for only those who wore their standard uniform are eligible to membership in their organizations and as such to come to their memorial feasts.

But "to the law and to the testimony." Turn to the New Testament, and you will find that our Savior restricted His Supper to the Disciples who had left all to follow Him. Thus there were in Jerusalem on the night He instituted many who were His followers. In the Apostolic Church it is restricted: 1, Restricted as to place, I. Cor., 11-18. 2, Restricted as to motive; it is not a social meal. 3, Restricted to elements, I. Cor., 11:23-25: Mark 14:22, Luke 22:19. 4, It is restricted to the baptized, Matt. 28:19, Acts 2:37-42. 5, To church membership, Acts 2:43. 6, Restricted to consistent living, I. Cor.: 5:11. 7, We are forbidden to eat with false teachers, II. Thess. 3:6-14. Restricted to united church, I. Cor. 11:16-17. Restricted as to designation, I. Cor., 11:24-26.

The report on Nominations was then read by E. Lee Smith, and on motion was adopted.

#### Report of Committee on Nominations

We, the Committee on Nominations, do hereby recommend that the Annual Sermon be preached by Rev. J. A. Sutton. Time, Tuesday at 10 a. m. after the Third Sunday in October, 1922. Place, Montverde. Alternate, pastor of Winter Garden. Member State Board, Dr. Dean Adcock. Messenger to the Southern Baptist Convention, J. W. F. Bray. Messengers to the State Convention: A. W. Hurley, W. T. Hundley, F. G. Symonds, J. S. Oberry, W. B. Bryant, Joseph Ward. Executive Board: A. W. Hurley, W. F. Miller, J. W. Matchett, E. Lee Smith, J. A. Sutton.

E. LEE SMITH,  
 J. W. MATCHETT,  
 J. W. F. BRAY,  
 Committee.

On motion, adjourned for dinner.

At 2 p. m. the W. M. U. held a meeting, report of which follows:

#### Report of Woman's Missionary Union Auxiliary

The W. M. U. Auxiliary to the Wekiwa Association met in annual session at 2 p. m. Wednesday, Oct. 19, 1921. Mrs. E. S. Hall, President, presided. Devotional service conducted by Mrs. W. H. Bixby, of Orlando. W. M. U. hymn, "The Son of God Goes Forth to War."

Prayer, Mrs. W. H. Hundley, Apopka.

Minutes read and approved.

Treasurer's report omitted.

Election of officers for ensuing year as follows:

President—Mrs. E. S. Hall, Kissimmee.

Vice President—Mrs. J. T. Tyner, Pine Castle.

Secretary—Mrs. J. A. Barclay, Orlando.

Treasurer—Mrs. G. T. Smith, Winter Garden.

Superintendent District No. 1—Mrs. J. W. Matchett, Pine Castle.

Superintendent District No. 2—Mrs. J. C. Walker, Winter Park.

W. M. U. Watchword: "I can do all things through Christ which strengtheneth me."—Phil. 4:13.

Hymn, "Revive Us Again." Prayer, Rev. J. Dean Adcock.

Roll call, responded to by societies on Mission Study and Personal Service:

St. Cloud—Mrs. E. H. Cranston.

Kissimmee—Mrs. James Johnston.

Pine Castle—Mrs. J. T. Tyner.

Orlando—Mrs. S. A. Newell.

Winter Park—Mrs. W. E. Baggett.

Apopka—Mrs. W. H. Hundley.

Barton Lake—Mrs. A. J. Lane.

Report on Training School—Mrs. H. M. Breaker, Kissimmee.

Address, "Education and Campaign Pledge"—Mrs. W. H. Hundley, Apopka.

Report on Sunbeam Bands—Miss Thelma Overstreet, Kissimmee.

Report on Religious Literature—Mrs. E. S. Hall, Kissimmee.

Five Societies reported to Association; 209 women enrolled in these Societies.

Boxes to Orphanage, valued at \$235.03.

Contributed to other objects, \$919.93.

Paid to Campaign Fund, \$2,561.20.

Box to China, White Cross Work, \$100.00.

MRS. J. A. BARCLAY, Secretary.

After which the Association was called to order by the Moderator.

Brother Adcock moved that the women's work be held in the body of the Association as a part of the proceedings. The motion was adopted.

The report on the Orphanage was read by Rev. B. Atchison. The same was on motion adopted.

### Orphanage Report.

The Florida Baptist Orphanage, located at Arcadia, Fla., was opened in 1908. It is therefore eighteen years old. Rev. E. M. Bean was superintendent for eight years. Upon his death, about nine years ago, Rev. J. E. Trice, the present incumbent, was elected to that office.

The Orphanage from the start has been a success. The purpose of Florida Baptists in establishing the Orphanage was not only to give shelter, food and clothing to full orphans, but also to give them a practical education through the grammar grades, and thus fit to intelligently and efficiently care for themselves in life. About eight or ten leave the home each year. Some of these become nurses, some preachers, some doctors, some farmers, some missionaries, etc.

**Property.**—Our property consists of 80 acres of land, 25 acres in cultivation, 8-acre orange grove, 3 two-story brick buildings, 1 concrete one-story building, 1 frame building, namely: Girls' building, dining hall and large boys' dormitory, school room and middle-sized boys' dormitory, Maxey Memorial babies' building, and superintendent's home. There are also out-buildings, barn, cannery, laundry, shops and poultry.

**School.**—The school is in the Home, with two teachers in charge. All children from six years up attend school.

**Industrial Work.**—There is a farmer who trains the boys in gardening and farming. There is a cannery, printing office, carpenter, blacksmith and paint shop, a poultry farm, and an up-to-date concrete block and brick plant. Senography is taught in the home. Sewing, laundering and dairying are also taught.

**Religious Influence.**—Of course as would naturally be expected, the religious influence of the Home is paramount. Here are the facts. All children attend Church and Sunday School at the First Baptist Church at Arcadia. With but two or three exceptions, all who are old enough to consider the matter, are Christians and members of the Church. Religious teaching has its place in the Home.

**Expense.**—Over 100 children are in the Home. It costs on an average about 17 dollars per child per month to pay the current expenses of the work, including clothing, food supplies, school supplies, helpers' salaries, medicine, etc.

The Orphanage gets ten per cent out of the Seventy-five Million Campaign Fund. That would be twenty thousand dollars per year out of Florida's pro rata share of 200 thousand. A little figuring will prove that this amount is not enough to pay all expense of the institution. If all, however, pay up all of their pledges in Florida, and the whole amount subscribed is proportionately divided, the needs of the Home at present will be cared for without a deficit.

Food and clothing sent in extra above our gifts would be a great help. Let us pray for and support the Orphanage adequately.

Respectfully submitted,

B. ATCHISON, Committee.

The report on the B. M. A. Association was read by the Clerk, the chairman, W. E. Murphy, being absent. Same was adopted.

### Report of the B. M. A. Association.

We, your committee, submit the following report of the B. M. A. A. We find that this organization was perfected for the protection of our brethren who have consecrated their lives to the preaching of the Gospel, in obedience to our Lord's command. This organization is worthy of a large place in our denomination for the following reasons: First, these men are worthy; second, they have most of them worked on a salary insufficient to support themselves and families, and have nothing to leave for the wife who has helped them to bear the burdens of life. Therefore, we recommend that every pastor in this Association enlist if possible the Sunday School, the W. M. U., the B. Y. P. U. as honorary members of this worthy organization.

We find that two of our number have passed on to their reward and left dependent widows, with only limited means of support during the year. Therefore, if the pastors will press the importance of this worthy cause, the dependent ones left behind will be greatly relieved and our Savior honored, who said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

W. E. MURPHY.

J. A. LOWRY.

R. W. HARPER, JR.

The committee appointed at the last session to consider the feasibility of holding Sunday School conventions, etc., recommended that a convention be held some fifth Sunday in the latter part of this coming winter. On motion the report was adopted and the committee discharged. On motion, the Moderator appointed O. S. Lang of the Orlando church, Sam L. Luffer of the Kissimmee church, John Newsom of the Winter Park church, John Napier of the Orlando church, Stella Harris of the Pine Castle church, and J. P. Hurley of the Winter Garden church, to meet with the Executive Board and prepare a suitable program for the said convention.

On motion, the meeting adjourned, to meet with the church at Montverde on Tuesday after the third Sunday in October, 1922.

A. W. HURLEY, Moderator.

W. P. MILLER, Clerk.

List of messengers from the Winter Garden church who were present at the Association: J. P. Hurley, Mrs. J. P. Hurley, J. W. F. Bray, J. A. Shealy, A. W. Hurley.

FINANCIAL REPORT OF CHURCHES.

SAMPSON LIBRARY  
JOHN B. STETSON UNIVERSITY  
DeLAND FLORIDA

CHURCH	Pastor's Salary	For Building	Incidentals and Repairs	Visiting Ministers	Campaign Funds	For the Poor	Other Items	Minutes and Clerk	Tota Contributed	Value of Pastor's Hom	Value of Church Property
Apopka	\$ 10 80		\$ 45 80		\$2143 26	5 00	\$ 9 94	\$ 5 50	\$ 2214 40	None	\$ 4000 00
Astatula											
Beulah	96 00		69 00		3 25				168 25		2000 00
Campbells											
Conway											1000 00
Cross Prairie											500 00
Ft. Drum											
Grace											2600 00
Kissimmee, 1st	1325 06		1080 45	454 17	828 80		718 77	15 00	4422 25	None	20000 00
Kissimmee, 2d											
Lake View											
Mt. Carmel	153 07				87 50			2 00			150 00
Montverde	300 00				155 00			3 00			
Orlando	3575 00	6625 93	314 21	694 80	4232 80	60 00	171 09 4716 86 4987 95	20 00	15523 69	15000 00	98000 00 Lot 8000 00
Pine Castle	884 00		90 44		1147 11		304 00	4 00	2429 55		5000 00
Rosalie											
Taft	75 68		3 52		45 00			2 00	126 20		1200 00
St. Cloud	12 00		68 49	137 25	1155 80		141 77	5 00		3000 00	5000 00
West Apopka											
Winter Garden	880 00		27 00	479 37	1767 15		50 75	10 00	3214 27		5500 00
Winter Park	1522 20	685 00	228 93		841 78		71 87	5 00	2754 78	5000 00	17000 00
Barton Lake											

12 MINUTES WEKIWA BAPTIST ASSOCIATION

Report of Secretary on Collections

Received from the Churches on expenses of delegate to S. B. C.		Paid Out on Expenses—
Apopka	\$ 5 20	E. Lee Smith
Beulah	1 84	Postage, etc.
Clermont	2 43	Printing program
Montverde	2 05	Postage, etc.
Orlando	31 90	
Pine Castle	3 84	
Winter Garden	8 26	
Winter Park	6 05	
Total	\$61 57	Total
		\$66 22

Committee to Arrange for S. S. and B. Y. P. U. Convention.

- President B. Y. P. U. Delaney Union, Orlando.
- President B. Y. P. U., Winter Park Union, Winter Park.
- President B. Y. P. U., Winter Garden Union, Winter Garden.
- Superintendent Sunday School, Kissimmee First Church.
- Superintendent Sunday School, Apopka.
- Superintendent Sunday School, Pine Castle.

EXECUTIVE COMMITTEE OF THE ASSOCIATION.

The B. P. U. Report.

The Young Christians of the Wekiwa Association have been loyal to the Great Commission, laying especial emphasis upon the teachings of the things "which I have commanded you."

"In a general way the young people have carried on the work efficiently and earnestly and have caught a new vision of the value of training themselves in Christian Service"

There was a number of our young people who attended the assembly at DeLand in July and completed the various text books and when the call came, offered themselves for special Christian work, while others caught a vision of greater service for the Master. Special mention should be made of Brother Alfred H. Link, President of the Orlando Union, who is now a special student in our Bible Institute at New Orleans.

The following is a list of Unions in the Association: Winter Garden, Pine Castle, Winter Park and Orlando. Orlando and Winter Park have become A-1. Second church, Kissimmee, have discontinued. First church, Kissimmee, contemplate organizing a union at once.

The Wekiwa B. Y. P. U. Federation was revived during the year, with Brother A. H. Link president, under whose consecrated and wise leadership several inspirational services have been held in Orlando, Winter Park, Winter Garden, Wekiwa Springs and other centers.

Moreover the several unions have held similar services at the outstanding points. Finally we recommend that each church without a B. Y. P. U. organize as soon as possible such a training service for its young people. Respectfully submitted.

J. C. WALKER.



CHURCH STATISTICS

S. S., B. Y. P. U. AND W. M. U. REPORTS

NAME OF CHURCH	PASTOR	ADDRESS	CLERK	ADDRESS	Organized	Preaching Day		By Baptism		By Letter, Etc		Restoration		Total		By Letter		Exclusion		Death		Total		
						2d and 4th	2d	1913	1882	1914 3d	1878 1st	1871	1887	1916 2d and 4th	1903	1888	1913	45	9	22	40	6	91	34
Apopka	W. T. Hundley	Apopka	R. M. Moore	Apopka	1880	0	9	0	0	1	94	102	26	12	324	46	43	4	38	44	678	72	117	236
Apopka	E. Lee Smith	Orlando	Dani Kellar	Winter Garden	1913	0	0	0	0	0	29	26	12	310	43	44	4	38	44	678	72	117	236	
Apopka	J. A. Sutton, D.D.	Kissimmee	C. J. Woodall	Kissimmee	1882	10	28	0	38	21	310	324	12	310	43	44	4	38	44	678	72	117	236	
Apopka	Fort Myers	Deland	A. H. Hays	Kissimmee	1914 3d	2	2	0	4	1	43	46	12	310	43	44	4	38	44	678	72	117	236	
Apopka	D. J. Blocker	Orlando	J. C. Bernard	Orlando	1878 1st	9	1	0	10	4	38	44	12	310	43	44	4	38	44	678	72	117	236	
Apopka	J. D. Adcock	Orlando	J. W. Matchett	Pine Castle	1871	45	107	2	154	16	545	678	72	117	236	44	38	4	38	44	678	72	117	236
Apopka	F. G. Symonds	Pine Castle	J. W. Matchett	Pine Castle	1887	0	3	0	3	2	71	72	12	310	43	44	4	38	44	678	72	117	236	
Apopka	W. E. Murphy	Taft	C. A. Tompkins	Taft	1916 2d and 4th	1	5	2	3	2	12	12	12	310	43	44	4	38	44	678	72	117	236	
Apopka	B. Archison	St. Cloud	Mrs. Helen Roby	St. Cloud	1903	15	10	11	46	11	87	117	12	310	43	44	4	38	44	678	72	117	236	
Apopka	No Pastor	Winter Park	A. W. Hurley	Winter Garden	1888	45	40	6	91	4	152	236	84	310	43	44	4	38	44	678	72	117	236	
Apopka	J. C. Walker	Winter Park	Mrs. G. E. Parker	Winter Garden	1913	9	22	45	107	2	154	16	545	678	72	117	236	44	38	44	678	72	117	236

CHURCH	Organization	Campaign	Local Expenses	Other Items	OFFICERS	No. on Roll
Apopka	S. S. W. M. U.	95 30	\$ 140 56	115 07	A. C. Starbird, Supt. Mrs. A. S. Hickson	107
Beulah	S. S. B. Y. P. U.					28
Conway	S. S. W. M. U.					18
Kissimmee, 1st	S. S. W. M. U.	30 79	209 68	23 59	Samuel L. Dorpfer Mrs. H. M. Breaker A. H. Hays, Supt.	225
Mt. Carmel	S. S. B. Y. P. U.		20 00			46
Montverde	B. Y. P. U.					238
Orlando	W. M. U.	10 00	1155 15	125 00		175
	S. S. B. Y. P. U.	215 57		196 02		592
	B. Y. P. U.	7 37		198 40		135
	W. M. U.	657 46		699 47		110
Pine Castle	S. S. B. Y. P. U.	2 73			J. W. Matchett Stella Harris Mrs. F. G. Symonds	81
Taft	S. S. W. M. U.					19
St. Cloud	S. S. B. Y. P. U.	94 35	118 98	76 55	Belle Avery	40
	W. M. U.	1 40			Mrs. Joe Ward Earl Cleavenger	75
Winter Garden	S. S. B. Y. P. U.	296 75	213 20	9 00	Mrs. E. H. Cranston	29
	W. M. U.	38 27		71 80	J. A. Shealey J. P. Hurley	328
	B. Y. P. U.			86 40	Mrs. J. S. Thornton	46
	S. S. B. Y. P. U.		51 29	24 13	John Newborn	139
	W. M. U.	169 90	32 83	13 10	Mrs. G. E. Parker Mrs. J. C. Walker	20

Cost of ...

Cost of Compiling & Printing Minutes.

Cost of coping reports & Makings Tables & puting together data	
for(minutes)-----( <del>Office</del> -Help)-----	\$ 14.50.
Long Distance Calls-----	.75
Printing Of programs for 1923.-----	7.50
Printing of minutes for 1922-----	71.50
Bro E.A.Milton, Trip to St Cloud.?------	\$94.25--