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1914

MINUTES

THIRTY-EIGHTH
ANNUAL SESSION

WEKIVA BAPTIST
ASSOCIATION

Held with the

Lake View Baptist Church
At Whittier, Florida

October, 21--22,

1914

E. LEE SMITH, APOPKA, FLA., Moderator
JNO. D. JINKINS, SANFORD, FLA., Clerk

The next session will be held with the First Baptist Church, of Apopka, Florida, on Tuesday before the Fourth Sunday in October 1915, at 7:00 o'clock p. m.

The next Fifth Sunday Meeting will be held at Conway, convening on Friday before the Fifth Sunday in November, 1914.

OFFICERS OF THE ASSOCIATION

Moderator, E. Lee Smith, Apopka, Fla.
Clerk and Treasurer, Jno. D. Jinkins, Sanford, Fla.

EXECUTIVE COMMITTEE

A. J. Holt, Kissimmee, Fla.
A. C. Starbird, Apopka, Fla.
W. P. Miller, Orlando, Fla.
A. W. Hurley, Winter Garden, Fla.
E. A. Milton, Kissimmee, Fla.

STANDING COMMITTEES

Education and Columbia College, E. T. Poulson, Orlando.
Missions, A. J. Holt, Kissimmee.
State of Religion and Digest of Church Letters, W. P. Miller, Orlando.
Sunday School and B. Y. P. U., A. W. Hurley, Winter Garden.
Temperance, E. A. Milton, Kissimmee.
B. M. A. A. and Deceased Ministers and Deacons, J. M. Wilson, Jr., Kissimmee.
Religious Literature, John Mellmaker, St. Cloud.
Finance, A. C. Starbird, Apopka.
Nominations, J. H. Cooper, Winter Garden.
Orphanage, M. E. Weeks, Orlando.
Womans Missionary Society, Mrs. S. W. Eldridge, Apopka.

ORDAINED MINISTERS OF THE ASSOCIATION

Baulknight, P. A., DeLand
Blocker, D. J., DeLand
Boyd, A. Preston, Orlando
Clark, Wm. J., Richmond, Va.
Connell, J. G., DeLand
Davis, J. P., WinterGarden
Douglas, C. T., Winter Park
Entsminger, J. N., Longwood
Farriss, C. S., D. D., DeLand
Farmer, J. J., Kissimmee,
Garwood, H. C., DeLand
Gorbet, R. J., Altoona
Guy, B. H., Kenansville
Holt, A. J., D. D., Kissimmee
Hully, Lincoln, D. D. DeLand
Hyman, George, Sanford
Martin, W. M., Seville
Melmaker, John, St. Cloud
Milton E. A., Kissimmee
Murphy, W. E. Taft
McDougle, J.A.Orlando, R.D.1
Owens, C. A., DeLand
Palmer, D. Altoona
Patterson, W. G., Eustis
Poulson, E. T., D. D. Orlando
Rascoe, R. A., DeLand
Richardson, J. H., Orlando
Roberts, P. A., DeLand
Savage, J. W., Christmas
Self, Geo. T., DeLand
Smith, E. Lee, Apopka
Stones, Wm., Oviedo
Willian, W. W., Tavares.

LICENSED MINISTERS

Brooke, H. H., Eustis
McBride, S. B., Oviedo
Pitman, F. W., Kissimmee
Perry, Milton G., DeLand
Stone, W. S. Orlando, R. D. 2
Wright, R. H., Orlando
Walker, Chas. N., DeLand
Winner, Chas., DeLand.

LIST OF MESSENGERS

Apopka—E. Lee Smith.
Altoona—By Letter.
Astatula—By Letter.
Bassenger—.
Barton Lake—.
Beulah—By Letter.
Campbell—By Letter.
Chuluota—H. W. Tanner, G. Long, Mrs. Mary E. Jacobs,
Mrs. Geo. G. Jacobs, Miss Angie Story.
Conway—J. A. McDougle, W. E. Williamson.
Cross Prairie—Dan M. Barber, Mrs. H. C. Whaley,
Joshua Barber.
DeLand—By Letter.
Enterprise—.
Fort Drum—.
Geneva—Geo. Peters, A. B. Doane.
Kissimmee—Dr. A. J. Holt, E. A. Milton, Chas. Carson,
Jr., H. R. May, J. M. Gardner, Mrs. H. M. Braker,
Mrs. W. H. Jones, J. W. Wilder.
Lake Gertrude—By Letter.
Lake View—J. B. Tumblin, J. F. Williams.
Lockhart—.
Lockwood—A. M. Hancock, O. H. Tanner, S. A. Partin,
Mrs. S. A. Partin.
Longwood—By Letter.
Mt. Verde—By Letter

Mt. Carmel (Postoffice Kissimmee)---Mrs. Joe Ward, Joe
Ward, Miss Lee Tyson, Miss Edith Higginbotham.
Narcoosee---By Letter.
Orlando---By Letter.
Oviedo---Wm. Stones, Mrs. Wm. Stones.
Pine Castle---By Letter.
Pine Grove---W. J. Osteen.
Plymouth---.
Sanford---Jno. D. Jinkins.
St. Cloud---Geo. S. Brinkerhoff, W. B. Coats, Rev. Jno.
Mellmaker.
Sorrento---By Letter.
Taft---W. E. Murphy
Tavares---W. W. William.
Umatilla---By Letter.
West Apopka---By Letter.
Winter Garden---H. A. Connel, J. H. Cooper, W. C.
Wilson, A. W. Hurley, W. M. Brittain.
Winter Garden Central Church---.
Winter Park---By Letter,

Roll was called by the Clerk, letters presented and names of messengers enrolled.

The following officers were unanimously elected, Moderator E. Lee Smith, Clerk and Treasurer, Jno. D. Jinkins.

On call for petitionary membership letter was presented from the Mount Carmel church, which was referred to a committee consisting of Bros. Holt, Cooper, and Long, who reported favorably and the church was received and delegates seated.

On call for visitors E. A. Milton was recognized as representative of the Baptist Witness.

At 11:00 o'clock an able and helpful sermon was preached by Bro. W. W. Willian.

After preaching service the Clerk announced the following committees having been appointed by the Moderator:

Education and Columbia College—A. J. Holt, Chairman; George Peters, J. B. Tumblyn, Geo. S. Brinkerhoff.

Missions—W. W. Willian, Chairman; Joshua Barber, A. B. Doane, J. F. Williams.

State of Religion and Digest of Church Letters—A. W. Hurley, Chairman; W. E. Williamson, W. B. Coats, W. E. Murphy.

Sunday School and B. Y. P. U.—E. A. Milton, Chairman; H. R. May, S. A. Partin, Mrs. Geo. G. Jacobs, W. J. Osteen.

Temperance—John Mellmaker, Chairman; A. M. Hancock, J. W. Wilder, Miss Angie Story, W. C. Wilson.

B. M. A. A. and Deceased Ministers and Deacons—E. Lee Smith, Chairman; H. W. Tanner, J. H. Cooper.

Religious Literature—Wm. Stones, Chairman; Mrs. H. C. Whaley, O. H. Tanner, Joe Ward.

Finance—Gabrial Long, Chairman; A. W. Hurley, Dan M. Barber.

Nominations—J. M. Gardner, Chairman; H. A. Connell, Wm. Stones, Chas. Carson, Jr.

Orphanage—J. A. McDougle, Chairman; Mrs. S. A. Partin. Mrs. Mary E. Jacobs, Mrs. Wm. Stones.

MINUTES

OF THE

Thirty-Eighth Annual Session

OF THE

Wekiva Baptist Association

HELD WITH THE

Lake View Baptist Church, Whittier, Fla.

OCTOBER 21st and 22nd, 1914

The Thirty-Eighth Annual Session of the Wekiva Baptist Association convened with the Lake View Baptist Church at Whittier, Florida on Wednesday, October 21, 1914. At ten o'clock devotional services were held, same being led by Bro. McDougle, pastor of the church at Lockwood.

In the absence of the Moderator the Association was called together by the Clerk and Bro. E. Lee Smith was elected Moderator pro tem.

W. M. S.—Mrs. J. Tilden Jacobs, Chairman; Mrs. H. M. Braker, Mrs. W. H. Jones, Mrs. Joe Ward, Miss Lee Tyson, Miss Edith Higginbotham.

Recess until 1:30 p. m. for dinner

Wednesday Afternoon Session

After devotional services led by Bro. Stones, a motion was made to read the associational letters from the churches. The matter was discussed, and on vote being taken the motion was lost and the reading of the letters was dispensed with.

Wm. Stones read

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee elected by the Association at its last session, met at Tavares October 30th, 1913. George Hyman was elected Chairman and Jno. D. Jenkins elected Secretary.

The following applications for aid were approved and forwarded to the State Secretary, Dr. Rogers: Mont. Verde for aid in building church, \$250.00; St. Cloud for aid in Mission work \$250.00; Beulah, Campbell, and Pine Castle, aid in Mission work \$150.00, these three churches served by Rev. E. A. Milton as pastor; Narcossee for building \$250.00; Fort Drum \$250.00 for building; Mission work Narcossee, Ft. Drum and Homestead salary of Bro. B. H. Guy \$300.00 Pine Castle for building \$250.00. These all approved and forwarded to Bro. Rogers subject to his approval.

Applications received and not approved: Bassenger for aid in building \$100; Lake Gertrude church for aid in Mission work \$40.00.

A 11c meeting of the State Convention at Arcadia at a

called meeting, Bro. C. A. Carson was elected to fill the position of State Mission Board Representative made vacant by the removal of Bro. C. A. Owens from the state.

Fifth Sunday meetings have been held at Apopka, Chuluota, and Lockwood churches.

We submit herewith an order of business.

Respectfully submitted,

George Hyman, Chairman,

Wm. Stones,

Jno. D. Jenkins.

Report adopted.

E. A. Milton read

REPORT ON SUNDAY SCHOOLS AND B. Y. P. U.

How many of us realize the importance of the Sabbath School. We feel it is the right arm of the church. Any minister of the Gospel will tell you that a good wide awake Sunday school is half of the work done in his charge. We believe preaching and teaching are almost of equal importance in this great service for God and the spread of Christ's Kingdom.

Then let each and every Christian put particular stress on the Sunday Schools and the B. Y. P. U. For as the Sunday school trains the child from its earliest life so does the B. Y. P. U. train the young Christian in God's service. There is so much to be done, let all bend their energies to do this training and preparing as well as in our power. And let us ask the one great God to bless this work of teaching that when the older ones drop out there will rise up others to take their places that the Cause of our Master may never

suffer from lack of leaders and laborers and thereby glorify our Father who is in heaven.

Signed,

E. A. Milton, Chairman
 Mrs. G. G. Jacobs,
 H. R. May,
 W. J. Osteen,
 S. A. Partin.

Report was discussed by Bros. Milton, Guy, Mellmaker, Brinkerhoff, Murphy, McDougle, Wilder, William, and Holt. Report was adopted.

Jno. D. Jinkins read

REPORT OF TREASURER, WEKIVA BAPTIST ASSOCIATION, 1913-1914.

Balance on hand November 29th, 1913	- - -	\$2.25
Amount received November 30th, 1913	- - -	94.55
Total	- - -	<u>\$96.80</u>

Disbursements
 Herald Printing Company for 600 copies of Minutes \$64.62

(\$67.62 less \$3.00 forfeit)

Inc dental expenses, postage on minutes, mailing notices blanks, etc.-	- - -	\$7.18
Pay of Clerk	- - -	25.00
Total disbursements	- - -	<u>\$96.80</u>

Respectfully submitted,

Jno. D. Jinkins,
 Clerk and Treasurer.

The report was adopted.

E. Lee Smith read

REPORT ON B. M. A. A. AND DECEASED MINISTERS AND DEACONS

THE BAPTIST MINISTERS ASSURANCE ASSOCIATION OF FLORIDA

Rev. P. Q. Cason, Pres. - Palatka, Fla.
 J. M. Willson, Sec'y. - Kissimmee, Fla.

Organized by the Florida Baptist Convention in 1890.

Ministers receive less remuneration for their services than do men of any other profession.

In a certain Florida town, which may be taken as a fair sample of all others, there are five resident ministers, five resident physicians, and five resident lawyers. The men are about equal in mental ability and educational advantages, save that the ministers as a class have received better educational advantages than the men of the two other classes.

The physicians receive an average of \$4,000 a year salary. The lawyers an average of \$3,800 a year salary. The ministers receive an average of \$850 a year salary. This is a fair sample.

More is demanded of the minister than is demanded of any other man of his class.

He must dress better. His family must make a better appearance. His children must be better behaved. He must entertain more. He must give more to charity. He must attend more public functions. He must visit more sick, attend more funerals, for all which he receives nothing. The physicians, the undertaker, the grave-digger, all present bills. Who ever heard of a minister presenting a bill for services rendered for anything.

The minister Accumulates no property as a rule.

When he arrives at the age when his contemporaries in law and medicine retire well prepared for a comfortable old age, the minister has no place to retire to, and nothing to retire on.

So far as his own ability is concerned, he is a case for public charity. His children may care for him if he has children. Some kind friend may care for him. But we as a Baptist people have no organized arrangement by which we may preserve our faithful servants from actual want. Many old ministers have not laid enough by to pay their funeral expenses.

This is a reproach which we must arise and wipe out. This the B. M. A. A. is striving to remedy.

How may you assist?

Much of the work to be done depends on the creation of an atmosphere of interest in the subject.

This is the Way.

Let every Baptist minister in Florida join this Association at once. To do this, just send today 75 cents to J. M. Willson, Jr., Secretary and Treasurer, Kissimmee, Florida, and ask to be enrolled as a beneficiary member. That is all you will have to pay in the way of dues for a whole year. When a death occurs among the Beneficiary members, each Beneficiary and Honorary member is assessed one dollar each, to go towards defraying the burial expenses of the deceased minister, the balance, if there be any left, goes to his widow.

Let every church, Sunday school, Bible class, Ladies Aid Society, B. Y. P. U., Womans Missionary Union, and every benevolent layman in the state, write to J. M. Willson, Jr., and ask to be enrolled as an Honorary member. Only when a Beneficiary member dies, an assessment of one dollar is asked of each Honorary member.

In the twenty-four years since the Association was organized seventy-five assessments have been made.

The pastor's family receiving this relief when it was most needed.

The support of these old servants of the Lord is a debt we owe, not only to them but also to the Master who said: "Inasmuch as you have done it unto one of the least of these, my brethren, ye have done it unto Me."

Object

Purely benevolent. The dues barely pay the expenses. We desire to increase the number of Honorary members to 1,000. We hope to be able to increase the amount to be given to the family of the deceased minister to \$1,000. We also hope to create a SINKING FUND through donations, legacies, etc., the investment of which will form an income that will assist in caring for the aged and indigent ministers of our state.

Every minister is depended upon to help us increase the membership of our Association.

"For the laborer is worthy of his hire." Heb. 6-

"For God is not unrighteous to forget your work and labor of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister."

Luke 10-

We report the following names of the deceased deacons:-
Deacon W. S. Baldwin of Sanford,
Deacon G. N. Bressler of Tavares.

E. Lee Smith, Chairman
H. W. Tanner,
J. H. Cooper.

Discussed by Bros. Holt and Milton, and adopted.
Committee.

Clerk read

REPORT ON ORPHANS' HOME

It has been only about eleven years ago that our Baptist of Florida provided a home at Arcadia for the orphan.

This year we built a new building to the cost of several thousands of dollars to be able to accommodate the ever increasing family. This work is under the supervision of J. E. Trice and his estimable wife. We have 36 girls and 35 boys who are receiving proper christian training as well as home and support and care. We have 80 acres of land; 15 in lawn and play ground, 22 under cultivation, 8 in orange grove and the remainder in pasture. We now have 3 main brick buildings, a superintendents home, and two frame buildings. Our available funds are now exhausted and there is a great need for more to furnish the nursery, also to build a hospital. May it please our Heavenly Father to put it into our hearts to uphold this institution with our prayers and our contributions, and cause us to feel that "As ye have done it unto one of the least of these little ones ye have done it unto Me." And the Great All-father will bless us in this great service for him.

Signed,

J. A. McDougale,

Mrs. Wm. Stones,

Mrs. M. E. Jacobs.

Discussed by Bros. McDougale, Holt, Milton, and Guy,
and adopted.

A. J. Holt read

REPORT ON EDUCATION AND COLUMBIA COLLEGE

We must educate or perish. Intelligence has always been the master and ignorance the slave. The superiority of man to other animals consists not so much in his bodily strength as in his intelligence. A new era has dawned on the world in the last generation. Our fathers and grand-fathers may have been uneducated and yet may have succeeded but it was because education was the exception and unenlightenment the rule. It is just the contrary now.

This is the day of universal education. Even the negroes are being educated and if this should continue through a whole generation, while the anglo-saxon race should neglect education, then the scepter would pass from the anglo-saxon race. No parent has a moral right to bring a child into the world and let it root for itself like a pig.

Education is three-fold. The education of the body, mind, and spirit. Or education in bodily development, in intellectual activity, and in moral ethics. The public schools of our state give the first two of these departments. Our denominational colleges give the last. When Greece forsook her splendid universities and gave herself to her Olympic games, she lost her prestige and surrendered her power. The days of Homer, and Euripides, and Plato, and Socrates have never been repeated in Greece. Germany is now neglecting her famous universities, the boast of her empire, and the teachers and professors have enlisted in her armies, and militarism rules, and the glory of Germany is departing

In Florida we have our own college. The Baptists of this state have never done a wiser or more far reaching thing than in the establishment of this college. During the past seven years this college has been educating the sons and daughters of Baptists and others. The enrollment during this period is fully as large as many colleges of twice the age of ours. It has educated an average of ten young preachers every year of its history. Its faculty is composed of the very best teachers, all of them graduates and trained men and women, and Baptists. In addition to the income from tuition, we need an endowment, the interest of which should be used to sustain the college. We have to compete with state institutions, and the colleges of other denominations who offer free tuition to the student so that we will be able to do our best work until we have a good endowment. We need a stated income of \$6,500 in addition to the tuition, and if this does not come from endowment, it must be raised from year to year. An endowment of \$500,000 would give us an income that would free us from the burden of having

to raise a deficit every year. Let our people think of this when making their wills. All of our really successful colleges have such endowments. When we send our young people from Florida to be educated, we educate them away from us. When we send them to the colleges of other denominations we lose them. So until such an endowment is provided for, we must include Columbia college in our list of annual contributions, and give to it like we give to missions, only more liberally.

Dr. A. P. Montague, the president, is a man among men; broad and liberal in education; genial in personality; eloquent in speech; clean in life, and altogether trustworthy as a denominational leader. Such a man is a proper person to give inspiration to your sons and daughters. In your contributions send the amounts contributed to Dr. S. B. Rogers, Treasurer. That was a happy combination that chose Dr. Rogers, our great leader in missions, as also the treasurer of our college. Send your sons and daughters to Columbia. All young preachers in Florida should go to Columbia first before going to a theological seminary.

A. J. Holt,

Geo. S. Brinkerhoff,

Geo. T. Peters.

Discussed by Bros. Holt, Murphy, and McDougle, and adopted.

Recess until 7:00 P. M.

Wednesday Evening Session

Devotional services led by Brother Murphy, after which W. W. William read

REPORT ON MISSIONS.

STATE MISSIONS

We call Florida the land of flowers; it is more than that, it is the land of promise; and more than that, it is the land of opportunity. With 35 million acres in area and a little more than a million acres under cultivation, the state presents an opportunity for the man who would farm. Florida is the last state in the Union to be discovered. With all of its opportunities for material development, with its marvelous increase in population, with its multitude of tourists, and its foreign population along the seacoasts, with its large number of negroes, and its interior settlement of backward development; with these conditions to contend with, surely the Baptists of Florida have opportunities of service. There are thousands of needy places in our state, there are hundreds of small churches and missions that if helped just a little for a few years, will be strong churches. These together with our growing cities make Florida a great field of opportunity for the Baptists.

We report for the board just 74 workers engaged for all their time or a part of their time. Under these workers there were added over 2,000 members to the mission churches. But what are 74 workers in so great a state. The calls for help are continual. Yet our state board can do only as the Baptists of the state permit. The board has funds only as the Baptists give. Our beloved Secretary can work only as we pour into the treasury, our gifts.

With the war in Europe in progress, three of the great industries of our state are crippled and as a result the receipts of the State Board have decreased. Yet with this

decrease we must pay the workers. Last year our Wekiva Association gave \$1,067 to State missions. We have 3,000 members. Our gift was an average of 33 cents per member. Can we not, by special effort, double our gifts this coming year and make it \$2,000? But to do it we must reach those who are not giving. It can be done. The fields are white unto the harvest and reapers are needed.

HOME MISSIONS

Some people are still regarding home missions as the missionary operations right around where they live. Let us not forget that the two great divisions of the missionary work is Foreign missions, or missionary work abroad in heathen lands. And that Home missions is the missionary work in our own country. These two departments of missionary enterprise are managed for the sake of convenience, by two separate committees or boards. The Foreign mission board is located at Richmond, Virginia. The Home Mission Board is located at Atlanta, Georgia. The Home Mission Board is engaged to conserve our forces and develop our activities in America. Several departments of labor occupy the endeavors of this great board:

City missions, Frontier missions, Mountain missions, Cooperative missions, missions to the colored population, missions to the foreign population in America, and Cuban missions.

1. Our cities are centers of wickedness, crime, ungodliness, and intelligence. We should copy the efforts of the earliest Christians that planted missions in Jerusalem, Antioch, Phillippi, Thessalonica, Corinth, and Rome. Capture the cities and from them will radiate influences that will girdle the globe. Pursuing this plan we have planted many churches in New Orleans, Memphis, Atlanta, Nashville, Jacksonville, Tampa, Baltimore, Birmingham, and in fact all our great cities, with most glorious results.

2. Frontier missions include, our great border land in Texas, Oklahoma, and other outlying lands where we have

maintained an organized work. This also includes Indian missions as maintained on our frontier.

3. Mountain missions have been established to give to the stalwart residents of our mountain sections a training which would prepare them to become active and intelligent Christians.

4. By Co-operative missions is meant the work of the Home Board in co-operation with the various state mission boards. By this means we reach the great mass of our needy people and assist thousands of needy fields through the medium of the State Boards.

5. Missions to the colored population might also be called Co-operative missions as we co-operate with the organization of the colored Baptists in maintaining a missionary work among them.

6. The foreign population among us amounting to a million of people or more demands enlargement. Emigrants that come to our shores a million a year, are almost wholly ignorant and pagan people. It is noble and wise that we meet them on their entrance to our land with an open bible, and use at all times our best endeavors to lead them into the light of the Gospel.

7. Cuban missions fell to our lot when we had Cuba almost in our hands. So instead of treating Cuba as a foreign land, we took them home and gave them the Gospel. The Home Board employs in whole or in part over twelve hundred missionaries, who occupy about 3,300 stations, and preach about 185,000 sermons every year, and Baptise over 30,000 converts every year. This work costs to maintain about \$400,000 every year. This is apportioned out by the state conventions as equitably as possible. Our State convention has agreed to endeavor to raise \$11,000 of this amount. This should be apportioned out to the different associations and churches, A strong effort should be made to induce every church to assume a definite amount and strive to pay it.

In addition to the co-operative work of the Home Board in Florida, the Home Board maintains directly at Tampa

and Key West a work among the foreign populations. The opening of the work at the Panama Canal was taken advantage of by our Home Mission Board and an active mission work has been maintained there ever since we came in possession of that zone.

Let us rally to the help of this indispensable department of the work.

FOREIGN MISSIONS

The very heart of the Bible is missionary. The word "whosoever" in John 3: 16 is so broad that it covers the entire world. The great Missionary Enterprise, as it is prosecuted by the great protestant churches is the greatest enterprise known to modern times. There are millions engaged in it. Measured by the world's standard for success, there is no great enterprise more successful.

Mission work does not lag. The world has never seen such activity as there is in mission work today. In comparing other great religions with the one true religion, Christianity there is seen unusual activity on their part to counteract the work of christianity by propagating their false doctrines. Mohammedanism and Buddhism are more alert than they have been for centuries. These religions have seen Christianity with its marvelous redeeming and saving power and they are endeavoring to halt its triumphant march into their territory. There are no longer any closed doors to Him who said "Behold I stand at the door and knock." The doors of all nations are open. Into these open doors have been marching the hosts of missionaries from all the great protestant bodies. They have been the best trained men and women that college and university and seminary could produce. Through the work of these faithful and sacrificing servants of God many thousands who sat in darkness have seen the light from Heaven.

By no means have the Baptists failed to do their part in carrying the gospel truth. From the days of Judson and Carey the Baptists have been right in the front ranks, and often the pioneers in spreading the gospel. Among the

Baptists of the world there are none more missionary in spirit and deed than the great host that live in the Southern Baptist Convention.

Our Foreign Mission Board at Richmond has its well trained forces working in seven of the great gospel-needing nations of the world. At the present time we have 278 missionaries with 635 native workers, making a total of 913 missionaries. There are in these seven nations, China, Africa, Japan, Italy, Mexico, Brazil, and Argentina 30,000 church members, gathered into 380 churches. These 278 missionaries and their helpers report 5252 baptisms for last year, an average of 19 per missionary.

We are glad to report that in these seven great mission fields there are 542 Sunday schools with more than 22,000 scholars, and 357 day schools with ten thousand students in attendance. Also we report to you that under our Mission Board at Richmond there are 21 hospitals in which there were treated last year 75,000 patients. Where, in all christendom, will you find a body of 278 christian workers doing more for the Master than our Baptist Foreign Missionaries? The support given these workers is meager compared to the support we give our home churches.

In spite of the success of our missionaries, there are millions who have not seen one ray of light from the gospel message. The Macedonian call, pitiful in the extreme, is coming to our Foreign Mission Board from a thousand open doors, "Come over and help us." Millions are in bondage, waiting patiently for the helping hand that shall set them free.

The need is great — the field is great — and our Southern Baptist Host is great, and our God is yet greater, and shall we not pray that the Lord of the harvest send forth a thousand reapers into the field already white unto the harvest.

W. W. Willian,
A. B. Doane,
J. F. Williams.

The report was discussed by Bros. Willian, and Holt in a most able and convincing manner, and report was adopted.

Bro. Stones read letter from the church at Narcoossee in regard to aid in their church building. Bro. Holt made a statement in regard to the matter and explained the conditions under which the brethren at Narcoossee were working, and stated that he would endeavor to secure some assistance for them from the Board.

Recess taken until 9:00 A. M. Thursday.

Thursday Morning Session

Assembled at 9:00 A. M. for devotional service which was led by Bro. Murphy. After which minutes of previous day's proceedings were read and approved.

Mrs. J. Tilden Jacobs read

REPORT ON WOMAN'S MISSIONARY UNION WORK

There is so much to be done in Christ's service and while there are quite a number about this work, the number is so comparatively small that it filled the hearts of our women with a desire to help. It belongs to women by nature to help, to teach, to inspire, and to encourage. Is that not her mission? Was she not made for an help-meet? Then if our husbands and sons are struggling to carry on this great commission, "Go ye into all the world and preach the gospel to every creature," what woman would be true to mission if she desired not to help.

The fruit of this desire is the Woman's Missionary Union, which consists of thousands of christian women whose hearts are full of the desire to lighten and brighten the lives of those less fortunate than themselves; who have linked together their prayers and means to "Do what she can."

The Union contributes about one-fourth of the sum given for Home and Foreign Missions.

Our leaders have distributed literature all over our fields and an earnest effort is being made to arouse greater desires along mission lines. We find greater numbers of young people and children enlisting year by year in this work which is very gratifying. Our mothers are conscious of the social uplift in a community which the society promotes, and are prayerfully working up this line.

We have to report in addition to those of last year, one W. M. Society organized, two reorganized, three Sunbeams Bands.

We recommend that every Baptist woman in this association who is not a member of W. M. U. to become one and help to promote the great cause. We pray that the Great Creator of all things will strengthen our hearts and our abilities to meet the greater demands of this ever increasing harvest, and that we may still learn of Him whose life was pure, sweet, love and humility and may we in this way be permitted to kiss the feet of Him we serve.

Signed,

Mrs. J. Tilden Jacobs, Chairman,

Mrs. W. H. Jones,

Mrs. H. M. Breaker.

After discussion by Sister Jacobs, and Bros. Mellmaker, Guy, Willian, Holt, and Milton, report was adopted.

Bro. John Mellmaker read

REPORT ON TEMPERANCE

We note with great joy the progress made in our land in the interest of temperance reform.

State wide prohibition has been adopted by a number of states and local option campaigns are rapidly freeing many of our towns and districts from the blighting influence of the saloon.

We hail with delight the attitude of our highest officials refusing to permit of liquors at the White House.

There is cause for gratitude, because of the national agitation to deal with this terrible and death dealing traffic.

We call upon God's people to recognize the demand for safe guarding our homes and children by carefully teaching God's laws of life and purity; and pledge ourselves to do all in our power to eradicate the evil which menace the home, the church, and the nation.

John Mellmaker
J. W. Wilder
A. M. Hancock
Angie Story
W. C. Wilson.

Discussed by Bros. Mellmaker and Guy, and adopted.

Bro. Wm. Stones read

REPORT ON RELIGIOUS LITERATURE

At our last State Convention steps were taken to organize a stock company to properly finance and publish our state paper, the Florida Baptist Witness. A company composed of good Baptist brethren has since been formed who are prepared to make the paper a success provided, of course, that we give them our support. They have purchased the paper of Dr. W. D. Nowlin and moved its headquarters to Arcadia where it is now published.

Four of our leading pastors, Bros. W. A. Hobson, C. W. Duke, E. R. Pendleton, and Jno. A. Wray are joint editors each one having charge of it weekly in each month. The Witness is now worthy of our best help and if we treat it liberally with our news and our subscriptions, it will be a grand and successful paper.

In addition to the usual commendations of our Sunday school and missionary literature, we would call especial attention to the graded series of Sunday school lessons to Sunday schools that are in a position to use them. Also to a new monthly called "Royal Service" which the W. M. U. has just begun to publish to replace the quarterly magazine,

"Our Mission Fields." The new magazine will be helpful to all missionary organizations because it will be full of current missionary news from all parts of the world; it will have reports from the Training school, programs for missionary meetings, lessons for Bible study, and many other good things; price 25 cents a year.

Let us get good literature in our homes and leave no room for the bad.

Respectfully submitted,
William Stones,
O. H. Tanner,
Mrs. H. C. Whaley,
J. W. Ward.

After discussion by Bros. Stones, Brinkerhoff, Holt, Murphy, Guy, and Milton, report was adopted.

Report on Education and Columbia College which was read on Wednesday was discussed by C. M. Brittain, representing Columbia College and State Missions, Bro. Brittain presented the subject in a very clear manner and in a way to convince his hearers of the importance of supporting Columbia College and State Missions in the great work that is being done in our state.

He asked for pledges for Ministerial Education and Columbia College, and the following amounts were pledged:

Kissimmee	-	-	\$100.00
Tavares	-	-	16.00
Sorrento	-	-	10.00
Pine Grove	-	-	5.00
Oviedo	-	-	10.00
Chuluota	-	-	10.00
Lockwood	-	-	6.00
Narcoossee	-	-	10.00
Cross Prairie	-	-	15.00
Winter Garden	-	-	51.00
Apopka	-	-	5.00

Umatilla	-	-	5.00
Whittier	-	-	7.00
Total			\$250.00

Amounts to be forwarded to Dr. S. B. Rogers, at Jacksonville, Florida by December 1st.
Report adopted.

At 11:15 o'clock Dr. A. J. Holt preached from the text found in the second chapter of Acts, 42nd verse, "And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers."

He told us to begin with, that the apostles' doctrine is, to repent, to believe, to be baptized.

The Pharisees and Sadducees and Scribes had a great many ordinances, in fact so many that it was practically impossible to observe them all; Jesus left us only two, — Baptism and the Lord's Supper. How important then that we should observe these two in the manner acceptable unto Him. And there can be no doubt of the manner, as it is as plain in His Word as it can be made.

Who established baptism? God himself. John, the Baptist, we read in the Bible, was a man sent from God. What is baptism? It is going DOWN INTO the water, being BURIED in the water, and COMING UP OUT OF the water.

Who is a proper person to be baptised? One who has repented of his sins, and believes on Jesus as his Savior; there is no authority in the scriptures for any other person to be baptized. And only baptized believers were invited to partake of the Lord's Supper. Baptists are sometimes accused of being stingy, now what do you think of a man who is liberal in giving away something that does not belong to him? The Lord's Supper is not ours to give, it belongs to the Lord, and He has made it plain in His Book who should partake of it. The Lord's Supper is for one thing, and one thing only, and that is In Remembrance of the Lord until He comes.

The Apostles Doctrine! The way is so plain, that a wayfaring man, though a fool, may not err therein. And Jesus said "If ye love me keep my commandments."
Recess for dinner until 1:30 P. M.

Friday Afternoon Session

After song service, the Clerk read

REPORT OF FINANCE COMMITTEE

We beg to report amounts received from churches as follows:

For printing and mailing minutes and pay of Clerk:

Apopka	-	-	-	\$5.00
Altoona	-	-	-	1.50
Astatula	-	-	-	1.50
Beulah	-	-	-	1.00
Campbell	-	-	-	1.00
Chuluota	-	-	-	2.50
Conway	-	-	-	2.25
Geneva	-	-	-	2.00
Kissimmee	-	-	-	10.00
Lake View	-	-	-	2.00
Longwood	-	-	-	3.00
Lockwood	-	-	-	1.00
Lake Gertrude	-	-	-	1.05
Mont Verde	-	-	-	2.00
Oviedo	-	-	-	4.00
Orlando	-	-	-	5.00
Pine Castle	-	-	-	1.50
Pine Grove	-	-	-	4.00
Sanford	-	-	-	5.00
St. Cloud	-	-	-	1.50
Sorrento	-	-	-	2.00
Tavares	-	-	-	3.00
Umatilla	-	-	-	5.00

Winter Park	-	-	2.50
Winter Garden	-	-	8.00
Mount Carmel	-	-	2.50
Unknown	-	-	4.00
			<hr/>
Home Missions, Astatula	-	-	\$83.80
State Missions, Longwood	-	-	.55
State Missions, Mont Verde	-	-	10.00
			<hr/>
			8.50
			<hr/>
			\$102.85

Respectfully submitted,

G. Long, Chairman,
A. W. Hurley,
D. M. Barber.

Finance Committee.

Report was adopted.

Attention was called to the fact that the Finance Committee had received \$4.00 unaccounted for, but the delegates present were unable to say from what church it was received.

Attention was called to the balance due printers and for postage from past year \$11.50, also that amounts received will not be sufficient to cover expenses for this Association, and Clerk was instructed to write the various churches, requesting them to send in additional amounts to defray the expense of printing the minutes.

A. W. Hurley read

REPORT ON STATE OF RELIGION AND DIGEST OF LETTERS

In making reports on these two items of the work, we are taking the State of Religion first, though we get a large amount of the information for this from the digest of letters. Not being familiar with the entire associational field we do not feel that we can make a real complete report. But as the situation appears to us it is encouraging. While there is no record of any great revivals within the bounds of this

association, there seems to be, in a large majority of the places, that our people are becoming more interested and in earnest, that there is a steady, gradual gain. In several places the increase numerically has but little more than off-set the decrease, but those received are largely good, live Christians while those dismissed, generally, are those who have been the least help to the Cause, and in many instances no member of their church even know of their whereabouts. This, we feel, is getting a stronger working body for our Master's service. We realize that this report on the state of religion is dealing with the vital, all-important reason for our being assembled here. In several places our church houses are being replaced with finer buildings, or substantial repairs and additions made. There have been several B. Y. P. U.'s organized and are reported doing good work.

Report on Digest of Letters.

We have represented by delegates at this association this year 15 churches, by letter 13, leaving about 10 churches not represented at all. These churches report 25 Sunday schools with an enrollment of 2532, twelve B. Y. P. U.'s, thirteen W. M. U.'s. They report 137 baptisms, and have received by letter, statement, or restoration 222. The decrease by different ways 260. They also show a total church membership of 2808, and have contributed to all missions \$3251.50. We also report that the form of church letters adopted last year makes the arranging of this data much more convenient and all delegates and clerks from whom we have had any report approve of them. There was no real mistake in filling in by the clerks.

We recommend that the messengers when they return home compare this years report with last year's, and endeavor to stir up their people, get up an enthusiasm for the work that will enable us to bring up a report next year 100 per cent better than we have done before.

A. W. Hurley,
W. E. Murphy,
Committee.

Discussed by Bros. Hurley, Holt, Brinkerhoff, and Milton. Bro. Holt suggested that next year the Association meet a day earlier in time for the reading of the letters and organization, and be ready for business on Wednesday morning. Bro. Milton suggested that at next Association a chart be prepared, ruled similar to our associational letters, and the report of each church be shown thereon, and this chart be hung on the wall and remain there for inspection during the session of the Association.

Report adopted.

Clerk read

REPORT OF COMMITTEE ON NOMINATIONS

We recommend that the annual sermon be preached by Bro. E. T. Poulson with Bro. C. T. Douglas as alternate.

For State Mission Board Representative, Bro. C. A. Carson.

We recommend that the next meeting of the Association shall be at Apopka on Tuesday before the fourth Sunday in October, 1915 at 7:00 P. M.

For Executive Committee, A. J. Holt, A. C. Starbird, W. P. Miller, A. W. Hurley, and E. A. Milton.

Messengers to Southern Baptist Convention, A. J. Holt with E. Lee Smith as alternate.

Messengers to the State Convention to be held at Pensacola in December, 1914, C. A. Carson, A. J. Holt, W. W. Willian, E. Lee Smith, B. H. Guy.

Respectfully submitted,

J. M. Gardner,
Wm. Stones,
H. A. Connell,
C. A. Carson, Jr.

Report adopted.

Chairmen of Standing Committees for coming year named by Moderator; list will be found in front page of this book.

Bro. Wm. Stones made a statement in regard to forming a new Association, on account of the present Association being so large and it being almost impossible for churches in one end of the territory to attend the meetings when held at the other end. After stating the case fully, Bro. Stones called for letters from the Wekiva Association for the churches named below, for the purpose of forming a new Association:

Chuluota, Geneva, Lake Gertrude, Lockwood, Oviedo, Pine Grove, Sanford, Sorrento, Tavares, and Umatilla.

Motion made by Bro. Holt and seconded by Bro. Brinkerhoff to grant the letters; motion unanimously carried, and Clerk instructed to issue the said letters. On motion of Dr. Holt, Clerk was also instructed to grant letters to any churches which may apply for same for the purpose of joining the new Association. It was announced that messengers from the churches to whom letters were granted, would meet at Sanford on Thursday, November 12th at 11:00 A. M. for the purpose of organizing.

Dr Holt expressed the feeling of the entire Association when he said that it is with profound sorrow that we part from these brethren. They have labored with us faithfully and well, but we realize the hardship of their coming to the southern part of the Association, or of our people attending in the northern part of the present territory. We wish them well and may God's blessings attend them.

Moderator requested Dr. Holt to send the Baptist Witness an account of this meeting of the Association.

Clerk was instructed to have 500 copies of the minutes of this Association printed. Moved and carried to pay Clerk \$25.00 for his services.

W. E. Murphy read

A RESOLUTION

RESOLVED, that this body extend to this church and the good people of Whittier and community a rising vote of thanks for the royal way in which they have entertained this Association.

This resolution was unanimously adopted.

Following announcements were made: The next Fifth Sunday meeting will be held at Conway near Orlando, on the 5th Sunday in November. The meeting will convene at Conway on Friday night.

Bro. Guy announced that Bro. E. Lee Smith will preach in this church, tonight.

Dr. Holt called a meeting of the Executive Committee to meet at Conway at the 5th Sunday meeting in November, and organize.

After singing "God be With You till we meet again," Association adjourned to meet at Apopka on Tuesday before the Fourth Sunday in October, 1915, at 7:00 P. M.

WOMANS MISSIONARY UNION

The annual meeting of the W. M. U. Auxiliary to the Wekiva Association, which convened with the Lake View Baptist Church met in the school building Wednesday Afternoon at 1:30 o'clock, Mrs. J. Tilden Jacobs, superintendent, presiding.

The meeting opened by singing "Blessed Assurance." Prayer by Mrs. Annie Jacobs. Song, "Jesus Lover of my Soul." Secretary, Mrs. Edgar Biggers being absent, Miss Angie Story was chosen secretary pro tem.

Roll called of the societies resulted in ten reports from W. M. S., three S. B., and one R. A., with the sums contributed amounting to \$834.12.

Annual address of the superintendent, which was full of encouragement to all for greater consecration and a tender

tribute to our workers at home and abroad, followed by prayer.

Song by the children, and talks on Sunbeam work, and an excellent paper read to the children by Miss Angie Story. Song, prayer and adjournment.

Thursday Afternoon

Opened at 1:30 o'clock by song, reading of 100th Psalm followed by prayer by Mrs. W. J. Jones. Sketch of the work of Mrs. Emma Amos by Mrs. M. E. Jacobs followed by song "Asleep in Jesus" sung by the congregation in memory of Sister Amos.

A paper on the mission works in China prepared by Mrs. Biggers was read.

The officers chosen for the coming year, Mrs. J. Tilden Jacobs and Mrs. Frank Battle, Superintendents and Mrs. Edgar Biggers, Secretary.

REPORT OF COMMITTEES

Committee on offerings presented by Mrs. W. S. Bogard.

We find that the amount contributed this year by the W. M. U. and S. B. Societies are as follows:

Chuluota	W. M. S.	\$63.70
"	S. B.	10.19

DeLand	W. M. S.	Total	\$73.89
"	" " Value of boxes		203.78
			93.95
		Total	\$297.73

Kissimmee	State Missions	\$50.00
	Columbia College	20.00
	Foreign Missions	25.00
	Home Missions	30.64
	Building in Arcadia	5.00
	Ministers Assurance dues	3.00

Total \$133.64

Lake Gertrude	W. M. S.	-	\$22.00
Orlando	State Missions	\$15.00	
	Home Missions	15.00	
	Foreign Missions	15.00	
	Aged Ministers	10.00	
	Orphanage	6.30	
	Columbia College	5.00	
	Mountain Schools	1.00	
	Ministers Insurance fund	2.00	
	Miscellaneous	4.05	
	Total		\$73.35
Oviedo	W. M. S.	-	\$42.00
Pine Grove	W. M. S.	-	1.34
Sanford	W. M. S.	-	92.50
"	S. B.	-	5.36
	Total		\$97.86
Sorrento	W. M. S.		37.20
Umatilla	W. M. S.		53.11
	Grand Total		\$834.12

Mrs. W. S. Borgard, Chairman,
Mrs. S. A. Partin,
Mattie T. Baisden,
Bertha L. Williams.

The Committee on Resolutions made the following report:
RESOLVED, 1st. That we desire to express our sincere thanks to the trustees for the use of the school building in which we held our meeting,

2nd. That a vote of thanks be extended to the good people of Whittier for their kindness and hospitality shown us during our stay with them,

3rd. That a vote of appreciation be extended to Mrs. J. Tilden Jacobs for her loving, faithful work as associational superintendent,

We also recommend that a copy of these resolutions be spread on the Associational minutes and a copy be forwarded to Mrs. H. C. Peelman.

Mrs. William Stones, Chairman
Mrs. M. E. Jacobs,
Mrs. George Jacobs.

The meeting came to a close by song, "Rescue the Perishing" and lastly an earnest prayer by Mrs. William Stone for the success of the W. M. U. and a blessing upon those working for God and his children everywhere.

Mrs. J. Tilden Jacobs, Supt.,
Miss Angie Story, Sec'y.

Name of church	President	Secretary
Apopka,	Mrs. E. Lee Smith	Mrs. S. W. Eldridge
Chuluota,	Mrs. N. C. Jacobs,	Miss Angie Story
DeLand	Mrs. R. A. Rascoe,	Mrs. J. A. Smith
Kissimmee,	Mrs. W. H. Jones,	Mrs. Roma Thomas
Lake Gertrude	Mrs. Kate Tabor	Mrs. Fannie Vrooman
Orlando	Mrs. F. W. Topliff	Mrs. M. E. Weeks
Oviedo	Miss Elizabeth Stones,	Miss Mary Aulin
Tavares	Mrs. W. W. Willian	Mrs. Lee Hux
Sanford	Miss Allie Trafford	Mrs. M. M. Mitchell
Sorrento	Mrs. W. R. Battle	Mrs. F. S. Battle
Winter Park	Mrs. S. P. Shepherd,	Mrs. R. L. Betts
Winter Garden	Mrs. Geo. T. Smith,	Mrs. W. L. Story
Umatilla	Mrs. J. N. Epps	Mrs. A. H. Epps.

Name of church	President	Secretary
Apopka,	Miss Mattie M. Williford,	W. B. Raulerson, Jr.
Altoona,	Miss Ruth Hallinger,	Mrs. J. E. Clark
DeLand,	Claud Varn	Mrs. C. S. Tingley
Orlando,	Eugene Reid,	Alfred Link
Tavares,	L. H. Williams,	Miss Annice Butler

B. Y. P. U.

Sanford	Miss Clara Millen,	Miss Minnie Stewart
St. Cloud	C. N. Carnes	
Sorrento	W. V. Ausley,	Miss Bertie Robertson
Winter Park,	R. U. Hutchinson,	Hessie Dodd
Winter Garden,	C. A. Roberts,	Miss Daisy Cooper
Umatilla	C. Y. Osborn,	Florrie Rivers.

Jr. B. Y. P. U.

Sanford,	Edwin Millen,	Lucille Rines
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SUNBEAMS

Leader

Chuluota	J. Tilden Jacobs
Sanford	Mrs. S. G. Kennedy
Winter Garden	Mrs. J. A. Davis
Umatilla	Lucille Anderson.

BUSY BEES

Kissimmee	Mrs. A. J. Holt.
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LADIES AID SOCIETY

Name of church	President
Kissimmee	Mrs. Cummins
Orlando	Mrs. W. M. Davis
Tavares	Mrs. R. L. Nutt
Sanford	Mrs. S. G. Kennedy
St. Cloud	Mrs. S. E. Fisk.

FINANCIAL

SUNDAY SCHOOLS

The Following Amounts Have Been Paid This Year and Include Amounts Form Sunday Schools and Other Societies in the Church

	Pastor's Salary	For Building	Incidental and Improving	For Visiting Ministers	Associational Missions	State Missions	Home Missions	Foreign Missions	Columbia College	Endowment S. B. T. Seminary	Mintertal Education	Aged Ministers	Orphans Home	For the Poor	Minutes and Clerk	TOTAL	Value of Pastor's Home	Value of Church Property	Total Value of Property	Name of Sunday School Superintendent	Superintendent's Post Office Address	Number of Schools	Number of Pupils	Number of Teachers	Scholars Baptized	Sunday School Expenses	Missions and Bénévolences and Other Expenses	Totals for All Purposes		
4th	400 00		95 00	22 50		52 55	36 88	33 71	5 00	60		1 10	30 58		1 50	682 92		4000 00	4000 00	A. C. Starbird	Apopka	1	73	7 2	41 00	32 14	82 14	73 10		
1st	80 00		90 57	20 00		6 50	13 03	14 50					11 00		1 50	287 19		1500 00	1500 00	I. H. Nutt	Altosna	1	97	9 9	32 50	17 35	49 85	49 85		
2nd	72 00			1 21			55									75 26		500 00	500 00	M. M. Sellers	Astatta	1	88	3	3 75			3 75	3 75	
1st	107 25				41 68		1 50	1 50								152 81				G. J. Reeves	Winter Garden	1	83	7						
1st	35 52	150 00	200 86	18 00		10 67	7 00		2 00				22 00	41 00	2 50	492 90		250 00	250 00	W. M. Jacobs	Chuluota	1	40	7	19 00				19 00	
1st	188 87		17 75	7 50									3 75		50	75 25		100 00	100 00	F. J. Harrell	Orlando R. F. D.	1	88	8	4 80			4 80		
1st	50 00			50 00			5 00						3 75		10 00	59 25		650 00	650 00	Dan M. Barber	Kissimmee Park	1	30	4	72 96				72 96	
1st	1205 00		717 19	113 00		97 45	122 46	414 24			12 10	1 38	183 59	48 00	10 00	2874 41		31000 00	31000 00	Claude S. Tringley	DelLand	1	205	21		113 59		186 55	186 55	
3rd	230 00		85 00	20 00		250 00	8 40	8 40	5 00	25 00		3 00	103 82	2 05	2 00	405 41		700 00	700 00	W. D. Ballard	Geneva	1	25	7	24 84	16 61		41 45		
1st	1500 00	200 00	806 00	85 00	50 00	9 68	21 01	156 10	432 50	25 00	2 00	3 00	103 82	2 05	1 05	3834 48	1500 00	9600 00	N. C. Bryan	Kissimmee	2	425	14	77 67			77 67	77 67		
1st	117 10		3 50			3 20	5 52	5 62					3 75		2 00	148 33		1000 00	1000 00	Lottie Hawthorn	Whittier	1	37	5	2 00			2 00	2 00	
1st	120 00		199 70													336 04	400 00	2500 00												
4th	150 00			5 00		22 78	5 00						32 42		3 00	218 20		700 00	700 00	J. M. Warts	Longwood	1	25	5	17 10				17 10	
1st	43 88		20 00			8 50									2 00	79 38		50 00	50 00	H. P. Carpenter	Mont Verde	1	25	5						
1st	100 00			5 00									3 25		2 50	105 75		200 00	200 00	Mrs. Laura Ward	Nassimsee	1	90	4	10 00				10 00	
1st	129 40	263 40		13 43		5 15									5 00	431 38		1500 00	1500 00	D. E. Profer	Narcossee	1	83	9	24 51				24 51	
1st	2000 00	2533 80	2593 75	427 50		120 95	77 00	150 53	30 00	10 00		18 62	99 62	80 22	5 00	8157 08	6500 00	5000 00	Sam'l A. Newell	Orlando	1	378	24	197 67	148 35		346 02	346 02		
1st	480 00		291 45			140 00	103 50	96 85	2 25	10 00			14 11	4 00	1 50	1143 91	1000 00	3500 00	E. F. Wheeler	Oviedo	1	31	6	50 88	53 11		103 99	103 99		
1st	115 44	548 95		9 40		9 40	3 15		3 50				2 32		4 00	692 30		900 00	900 00	W. J. Orceen	Christmas	1	59	4						
1st	83 00			53 73									7 00		4 00	151 23		1200 00	1200 00											
1st	1221 00	4659 39	1528 29	69 15		214 29	77 79	139 96	9 98	9 98	3 40	10 94	39 38	43 00	1 50	8031 35	3500 00	11750 00	Jno. D. Jinks	Sanford	1	242	30	250 42	391 36		641 78	641 78		
1st	592 00	690 44	154 25	9 98		42 51	8 65	8 65	4 45	1 38		3 30	22 01	2 00	1 50	1325 73		4000 00	4000 00	R. G. Withg	St. Cloud	1	63	9	28 92	15 34		44 26	44 26	
1st	285 00		125 20			72 59	11 25	25 59	5 00						2 00	561 64		2500 00	2500 00	W. V. Ausley	Sorrento	1	80	13	47 48	12 69		60 17	60 17	
1st	390 00		437 16	20 00	1 00	106 47	27 92	33 35	80 00		50 00	25 00	28 82	150 00	5 00	1316 82		3500 00	3500 00	Chas. L. Nutt	Tavares	1	135	10	83 30	32 25		115 55	115 55	
1st	480 00		175 94	126 36		63 81	54 40	38 84					67 95	59 93	1 50	1072 48		1800 00	1800 00	R. M. Anderson	Umatilla	1	127	12	64 00	117 06		181 06	181 06	
1st	96 00					62 54	60 58	47 39	185 32		2 00	3 00			8 00	97 50		4153 60	4153 60	A. W. Hurley	Winter Garden	1	90	10	34 68	16 25		50 93	50 93	
1st	600 00		233 08	55 00		18 85	7 00	7 16					11 50		2 50	3411 44		5200 00	5200 00	F. N. Boardman	Orlando	1	58	7	30 39	33 66		64 05	64 05	
1st	611 57	2,686 12	66 74																											
1st	11483 01	11762 11	7841 43	1127 76	10 68	1317 89	861 46	1193 64	735 06	36 93	69 75	57 39	778 44	453 20	88 55	37312 13	189 00	133153 60	152033 60								1125 87	999 72	2125 59	