

MINUTES

OF THE

Thirty-Sixth Anniversary

OF THE

W E K I V A

Baptist Association.

HELD WITH THE

FIRST BAPTIST CHURCH CHULUOTA, FLORIDA.

OCTOBER 23 AND 24, 1912

*Next Meeting of the Association will Convene at
Tavares, Fla., October 22, 1913*

G. W. HOLMES, MODERATOR, - - - EUSTIS, FLA.
JNO. D. JINKINS, CLERK, - - - SANFORD, FLA.

Executive Committee for Ensuing
Year and Next Meeting of Association.

Frank W. Cramer,	-	Orlando, Fla.,
A. J. Holt,	-	Kissimmee, "
C. A. Owens,	-	DeLand, "
W. D. Smith,	-	Sorrento, "
E. Lee Smith,	-	Oviedo, "
G. W. Holmes,	-	Eustis, " (ex officio)
Jno. D. Jenkins	-	Sanford " "

Chairman for Committees for Next
Meeting of Association.

Education and Columbia College,	E. Lee Smith, Oviedo.
State Missions,	A. J. Holt, Kissimmee.
Home Missions,	F. W. Cramer, Orlando.
Foreign Missions,	W. G. Patterson, Umatilla.
State of Religion,	R. C. Peoples, Tavares.
Sunday Schools,	J. Tilden Jacobs, Chuluota.
B. Y. P. U.	C. A. Owens, DeLand.
Temperance,	J. W. Wildman, Sanford.
Deceased Ministers and Deacons,	B. H. Guy, Gary.
Religious Literature,	Chas. Phillips, Orlando.
Finance,	S. L. Story, Tavares.
Nominations,	R. L. Nutt, Altoona.
Orphanage,	Mrs. N. C. Bryan, Kissimmee.
B. M. A. A.	D. Palmer, Altoona.
W. M. S.	Mrs. Edgar Biggers, Sanford.

Ordained Ministers.

Adams, W. H.	-	Enterprise, Fla.
Bell, T. J.	-	Kissimmee, "
Bloeker, D. J.	-	DeLand, "
Cramer, Frank W.	-	Orlando, "
Connell, J. G.	-	DeLand, "
Davis, J. P.	-	Winter Garden, "
Farris, C. S. D. D.	-	DeLand, "
Gorbet, R. J.	-	Altoona, "
Hulley, Lincoln LLD.	-	DeLand, "
Holt, J. J. D. D.	-	Kissimmee, "
Murphy, W. E.	-	Taft, "
Owens, C. A.	-	DeLand, "
Palmer, D.	-	Altoona, "
Patterson W. G.	-	Eustis, "
Rascoe, R. A.	-	DeLand, "
Richardson, J. H.	-	Orlando, "
Smith, E. Lee,	-	Oviedo, "
Smith, J. P.	-	Orlando, "
Self, Geo. T.	-	DeLand, "
Savage, J. W.	-	Christmas, "
Stewart, W. H.	-	DeLand, "
Wildman, J. W.	-	Sanford, "

Licensed.

Wright, R. H.	-	Orlando, Fla.
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MINUTES

OF THE

Thirty-Sixth Anniversary

OF THE

WEKIVA

BAPTIST ASSOCIATION.

HELD WITH THE

First Baptist Church, Chuluota, Fla.

OCTOBER 23RD AND 24TH 1912.

The Association convened Wednesday morning October 23rd. Devotional exercises were conducted by Bro. T. W. Spicer.

At 10 a. m., the Association was called to order by Moderator G. W. Holmes; roll was called by clerk and names of messengers enrolled as follows:

Apopka. J. E. Hickson, Mrs. J. E. Hickson,
Altoona. E. C. Getch, D. Palmer

Astatula. O. B. Gause, W. M. Martin,
 Bassenger.
 Barton Lake. D. J. Hart.
 Boggy Creek.
 Campbell. By Letter.
 Chuluota. G. M. Jacobs, Geo. G. Jacobs, H. W. Tan-
 ner, J. Tilden Jacobs.
 Conway. T. J. Harrell, M. B. Burkett, George Ko-
 na, J. M. Wellerber.
 Cross Prairie. Joe Barber.
 DeLand. C. A. Owens.
 Enterprise.
 Geneva. A. B. Doane, Miss Nevada Grant.
 Kissimmee. A. J. Holt, T. J. Bell.
 Lake Gertrude. S. L. Story.
 Lake View. Letter.
 Lockhart. Mrs. J. E. Rose, Ethel Rose.
 Lockwood. Robert M. Starley, A. M. Hancock.
 Longwood. D. H. Hooker.
 Mont Verde. Walter Harper.
 Narcoossee. M. L. Tindall.
 Orlando. F. W. Cramer, Mrs. F. W. Cramer, Chas.
 Phillips, E. Lee Smith, Mrs. E. Lee Smith, R. H. Wright
 W. P. Miller, S. H. Kilgore, Mrs. S. H. Kilgore, Mrs.
 Tucker.
 Oviedo. Mrs. R. W. Lawton, B. F. Nelson.
 Pine Castle. Letter.
 Pine Grove. W. J. Osteen, T. H. Hancock, C. B.
 Partin, D. Tucker, J. G. Lanier.
 Plymouth.
 Sanford. J. W. Wildman, Mrs. J. W. Wildman,
 Mrs. Edgar Biggers, John D. Jinkins, P. B. Fortson.
 Sorrento. W. D. Smith.
 St. Cloud. Dr. E. G. Farris.
 Taft. W. E. Murphy.
 Tavares. G. W. Holmes, Paul Stokely.
 Umatilla. W. G. Patterson, J. H. Nutt.
 West Apopka. S. H. Crawley, H. E. Crawley, C. L.
 Byrd.

Winter Garden. W. L. Story, H. A. Connell, J. S.
 Thornton, A. W. Hurley, George Bekemeyer, Miss Em-
 ma Bekemeyer, J. B. Wells, Mrs. Geo. T. Smith, Miss
 Antoinette Carruthers.

Winter Garden Central Church. J. L. Dillard, Miss
 Mabel Dillard, J. W. F. Bray, C. T. Douglas.

G. W. Holmes was re-elected Moderator and John
 D. Jinkins was re-elected Clerk and Treasurer by unan-
 imous vote of the body.

On call for petitionary membership, letter was pre-
 sented from the First Baptist church, Sarrento, Fla., and
 was referred to committee consisting of Bros. Wildman
 Owens and Patterson.

Committee recommended church be received, re-
 port adopted and Sarrento church was received into this
 Association.

Question was raised by Bro Wells as to whether he
 be regarded as a messenger from the church at Winter Gar-
 den not having membership with that church, but being
 pastor for that church.

Motion made by Bro. Wildman that messengers
 sent by churches be recognized as such, without going
 into the question as to whether they hold membership
 with said church or not. Motion prevailed.

Welcome extended to all visiting brethren.

Bro T. W. Spicer from Alachua Association was
 recognized.

An address of welcome was extended to the Asso-
 ciation by Bro. J. Tilden Jacobs, and was replied to by
 Bro. Jno. D. Jinkins.

A partial report on order of business was submitted
 by the committee and adopted.

Introductory sermon was preached by Bro. F. W.
 Cramer of Orlando.

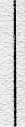
The Power of Christianity.

Bro. Cramer said in part: Text, Acts 1: 8---"But

5. Leads to a Life of Service for Christ.
- III. How Shall we Receive It.
1. Recognize Our Need of It.
 2. Believe that It is for Us.
 3. Take It by Faith from the Hands of a Crucified Saviour.
 4. Yield to It, and Live in It.



On motion a committee was appointed consisting of Bros. Wildman, Holt and Hurley, to examine church letters and report to the Association any matters which should be brought to its attention as well as a summary of the work done by the church.
Adjourned until 1:30 p. m.



Wednesday Afternoon Session.

After devotional exercises the following committees were appointed by the Moderator.

Education and Columbia College. J. W. Wildman, J. E. Hickson, George G. Jacobs.

State Missions. C. A. Owens, W. F. Martin. J. D. Hart.

Home Missions. A. J. Holt, G. M. Jacobs. W. J. Harrell.

Foreign Missions. F. W. Cramer, A. M. Hancock, R. H. Wright.

State of Religion. J. R. Wells, W. D. Smith, E. C. Getch.

ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea and in Samaria, and unto the uttermost part of the earth.

If I had it in my power to bestow one choice blessing upon all christian people everywhere it would be to lead them into a larger appreciation of the importance and worth of the Christian life. The greatest boon that could come to all, who profess faith in Christ, would be to come into a full and clear understanding of the beauty, value and power of their heavenly calling.

In the days of Rome's glory and magnificence, the greatest honor any man could boast of, was that he was a Roman citizen, free born. We most ardently pray that the day will soon come, when the greatest boast, that any man can make, will be that he is a true and devout follower of the Christ.

Christianity is not simply a confession of faith in Christ, nor is it subscribing to a creed, however sound and orthodox that creed may be. It is much more than these combined. It is none other than the power of God in human hearts, renewing and regenerating, and subduing all evil. The theme to which attention is invited is,

THE POWER OF CHRISTIANITY.

- I. What this power is.
 1. The Power of God Manifested in Jesus Christ, and applied by the Holy Spirit.
 2. A New Thing in the Experience of Men,
 3. An Essentially Needed Thing.
- II. What It Does.
 1. Gives a new sense of Identification with Christ
 2. Leads Into the Possession of Vital Truth.
 3. Brings the Soul Into Communion and Fellowship with Christ.
 4. Develops a Strong, Symmetrical, Christian Character.

Sunday Schools. W. P. Miller, Paul Stokely, J. Tilden Jacobs.
 B. Y. P. U. C. T. Douglas, W. J. Osteen, Joe Barber.
 Temperance. E. Lee Smith, H. E. Crawley, W. L. Story.
 Deceased Ministers and Deacons. J. L. Dillard, D. Palmer, P. B. Fortson.
 Religious Literature. W. G. Patterson, J. W. F. Bray, S. H. Crawley.
 Finance. S. L. Story, D. H. Hooker, J. G. Lanier.
 Nominations. J. H. Nutt, J. E. Hickson, Dr. E. G. Farris.
 Orphanage. Mrs. E. Lee Smith, Mrs. J. W. Wildman, Miss Mabel Dillard.
 B. M. A. A. T. J. Bell, O. B. Gause, C. L. Byrd.
 W. M. S. Mrs. J. E. Hickson, Mrs. Edgar Biggers, Mrs. J. Tilden Jacobs.

Bro Owens read

Report on State Missions.

We your committee on State Missions, respectfully submit the following report: Under the blessings of God and under the leadership of our able Secretary, Dr. S. B. Rogers and his consecrated assistants, the work of state missions has been steadily advancing. We feel that the importance of this part of our Lord's work cannot be over-emphasized. Florida as a mission field presents great needs and almost unequalled opportunities. What an army can here be organized and trained for fighting the battles of the Lord at home and abroad. The following facts and figures should serve a two-

fold purpose of giving information and calling to deeper consecration:

1. There are three counties in Florida without a resident Baptist pastor.
2. There are 338 churches that are not self sustaining.
3. We have 136 organizations without houses of worship.
4. In Florida there is one Baptist church to every 150 square miles.
5. The Board has 76 men employed who are doing their utmost to reach the fields and meet the demands upon us. These men are making great sacrifices, and struggling against great odds, but often with glorious success.

At our last State convention, the work was laid out on a basis of \$25,000 for state Missions and \$15,000 for church building. Of this amount the churches in our association were apportioned \$1,135.00. Surely we can raise this amount and more.

We earnestly beg that the pastors will appeal to their churches between now and Nov. 30th for a liberal offering, that there be no debt to report at the Convention in December.

C. A. OWENS, Chairman.
 W. M. MARTIN.
 D. E. HART.

Discussed by Bros. Owens and Martin. Report was adopted.

Dr. A. J. Holt read report on

Home Missions.

By Home Missions is meant the operations of the

Home Mission Board located at Atlanta, Ga., with Dr. B. D. Gray as Secretary. Home Missions look toward the enlistment, enlightenment and enlargement of all the Baptist churches, and Baptist work and workers of the Southland. The Evangelization of all our people. The co-operation of all our churches. The occupancy of all the destitution in our bounds, and the drilling of our forces for world-wide conquest.

America must set the religious pace for the world. The South must set the religious pace for America and the Baptists must set the religious pace for the South, and the Mission Board must set the religious pace for the Southern Baptists.

There are ten departments to this work:

1. Co-operative work, whereby the Home Board assists all the State Boards to occupy the fields in their states. The State Board of Florida is assisted by the Home Board to the amount of \$7,000 for co-operative work, \$4,500 for church buildings, \$5,700 for other work making total the Home Board spends in Florida of \$17,200.

2. EVANGELISM.

Dr. Weston Bruner, together with twenty trained safe and sane evangelists, give their undivided energies to the evangelization of such places as may most vitally need their labors.

They frequently concentrate their efforts on some strong wicked city, with astonishing gratifying results, in some instances there being over a thousand conversions and additions.

Dr. S. B. Rogers, our efficient Corresponding Secretary for Florida, is arranging to have these evangelists spend January and February next in a co-operative work in our own beloved state. One of these trained men, will be present at our next State convention, to conduct each opening service, morning, afternoon and night during the entire convention.

3. MOUNTAIN EDUCATIONAL MISSIONS is conducted under the superintendency of Dr. A. E. Brown who is

doing splendid service in bringing this too long neglected section of our country under gospel influences.

4. THE NEGRO WORK. \$15,000 is being invested annually in the endeavor to enlighten and evangelize negroes of the South. This is chiefly done through their own agencies, in addition to some expert teachers who hold Bible institutes among them.

5. CITIES. The larger Southern cities, New Orleans, Memphis, and other cities that are largely under Roman Catholic influences, are centers of vice and wickedness, where the churches are not able to cope with the vast evil forces are assisted by this great agency.

6. CUBA AND PANAMA. Through the providence of God, these fields have been opened to the efforts and assistance of the Home Board, although virtually foreign fields.

The work steadily grows in these countries, and again is "wisdom justified of her children."

7. INDIANS. For fifty years the Home Board, and its predecessor the Domestic and Indian board has been sending the gospel to the Red men of the west. In consequence, the five civilized tribes are evangelized, and the wildest Indians are being brought under christian civilization. Most of the work among the Indians is now being carried forward under the co-operative work of the Oklahoma Baptist Convention.

8. FOREIGNERS. Last year over a million foreigners came to America, most of these were Catholics removed scarcely one door from paganism. The work being done among these by the Home Board is bearing much fruit. In our own cities of Tampa and Key West, whole sections are given over to foreigners, and the Home Board is doing splendid service. Miss Marie Buhlmeier the peerless immigrant missionary of Baltimore is one of the most evangelical women in the world.

9. CHURCH BUILDING DEPARTMENT. In this work the Home Board is endeavoring so far as practical to assist the 3,000 houseless churches to build for them-

selves houses of worship, and in this they need and should have a Building Fund of one million dollars.

10. PUBLICITY WORK. The Board publishes monthly their Home Field a splendid magazine setting forth their work. Every Baptist family in the South should take and read this journal. Price 35 cents a year, in clubs of ten or more, 25 cents a year.

In addition to this, the Board publishes numerous tracts and leaflets all of which may be had for the asking.

This Board through its missionaries last year presents the following stupendous work:

Workers, 1,300; sermons and addresses delivered 155,974; baptisms 26,829; total additions to churches 47,728; churches constituted 291; houses of worship built and improved 234; Sunday schools organized 754.

Half a million dollars annually is needed for this stupendous work. We hope every church in Wekiva Association will do her full share.

"If you cannot cross the ocean,

And the heathen lands explore,

You can find the heathen nearer,

You can help them at your door."

A. J. HOLT.

Discussed by Brothers Holt and Wildman. Report adopted.

Bro. W.P. Miller read

Report on Sunday Schools

The work of the church and the Mission of Christ is half done if the Sunday school is left out.

It is becoming now to be considered in its true

light. It is said that three-fourths of the increase of the church comes from the Sunday School. Teaching and preaching are of equal importance of the Great Commission.

The churches should therefore make ample arrangements or teaching as well as preaching, fixing class-rooms and providing books and literature and suitable teachers.

We commend the Southern Baptist Convention literature and in the absence of class rooms use Brother Wildman's folding partitions.

W. P. MILLER, Chairm'n
PAUL STOKELY.

J. TILDEN JACOBS.

Discussed by brothers Miller, Cramer, Patterson Bro Owens read a letter from Rev. George Hyman Sunday School Sec'y, requesting each Sunday School to take a special collection for State Missions and send to Dr. S. B. Rogers.

Song and exercises by Bro. J. Tilden Jacobs and his primary Sunday School class. which showed that Brother Jacobs is a very earnest and successful worker with the children. Report adopted.

Report on order of business for remainder of session was read and adopted.

Adjourned until 6:30 p. m.

Wednesday Evening Session.

After devotional Exercises Brother E. Lee Smith read

Report on Temperance.

The drinking of rum is the most fruitful source of human misery.

The saloon is the world's chief death trap the center of diabolism on the earth.

The existence of this chief death trap has been authorized by municipal state and federal laws, and the ruinous business is as legal as any other business in the land.

The drink evil stands squarely in the way, as no other obstacle does, of the progress of the church and the evangelization of the world.

Then in the name of our God of holiness and for the sake of ruined souls and their weeping, despairing kindred, why do we not arouse ourselves, seek to put a stop to this work of destruction?

What a strange paralysis has taken hold upon the Christian citizenship of the republic. When we are sleeping in fancied security what has the enemy not done?

He has subjected us to a tyranny worse than that which any other page of history records. He has bound us in bondage worse than any other human slaves have endured. We have licensed hell. For a price we have given the devil permission to produce poverty, profligacy, cruelty, wretchedness and death. We submit while he transforms heirs of heaven into felons, harlots, paupers, madmen and murderers. We permit an organized devilish despotism to be reared at our doors which possesses money without limit and audacity without bounds. This giant oligarchy moves forward with gigantic strides, inflames society with all the passions of pity, robs its victims, tears out its manhood, crushes out hopes, and finally pushes them downward to an awful doom. This institution is the school of anarchy, the prolific breeding place of crime, the nursery of every human woe, the irreconcilable enemy of the Christian church.

How long is this sleep of indifference to go on? Who will sound a trumpet call loud enough to arouse the drowsy disciples of our Lord.

The evils of intemperance are too manifold and too manifest to enumerate. One needs only to look

around him to discover their blighting effects on every hand. They are seen on the street, in the store, in the home, in the jail. They are read in the beared eyes and bloated countenances and ruined character of the victims of intemperance. They are heard in the cries of anguish, which escape from the lips of wives and mothers and children. They are echoed in the heart broken sobs of the wives made widows, in the piteous wails of children made orphans and reflected in the bitter tears of mothers made sonless by this monster iniquity, Intemperance. It fills homes with sorrow, our jails with criminals, and our cemeteries with hopeless, Christless graves. Every year there is heard the tramp, tramp, of 100,000 men and boys marching under the banner of King Alcohol to death and to hell. Can nothing be done to stop the awful procession?

Once a man could get drunk and yet be respected. That stage of our civilization passed sometime ago. Then afterwards a man could be a tippler and be respected. That time is passing out. Once a church could keep in its membership men who made and sold whisky. That day has about gone: The churches which are guilty of harboring whisky dealers know that they are not in good standing, either with their denomination or with the community where they are located. The time has come, when all our churches should purge themselves of all members who drink whisky as a beverage, and of all who sell it for a beverage purpose. Whisky has retarded the coming of Christ perfected reign, and sent millions to populate the regions of the lost. Your committee recommends:

Temperance means moderation, self-control. This is one of the graces Peter admonishes, we add to our faith. It is an adornment for any life, and every man that striveth for the mastery is temperate in all things. To live we must eat, drink, walk and sleep: but even in these, temperance is essential. The drinking of intoxicating liquors is not essential. Does not in anyway contribute to our happiness or usefulness. We therefore favor total abstinence. If there is any good

in the use of intoxicants, it is so tremendously overwhelmed by the blight it brings on the material and spiritual welfare, that all good people should rise and drive the curse from among us.

Respectfully submitted,

E. LEE SMITH.
H. E. CRAWLEY.
W. L. STORY.

Discussed by Bros. Smith, Palmer, Patterson, Bell, Wells and Stokely, Song entitled "Florida is Going Dry," sung by congregation. Report adopted.

Bro. Wildman read

Report on Education and Columbia College.

An acute writer says that a definition of education which will meet with general acceptance has not yet been given so far as he knows. It may be true that no one can correctly define education, or even describe it; nevertheless it is easy to recognize an educated man when he is seen at work. The educated man differs from the merely cultivated man, in that he may or may not be polished in his manners; from the trained man who has acquired skill to do things along certain lines; from the well informed man who has stored up knowledge along many lines, and from every other so-called educated man in this: That he has learned how with perfect freedom and success to use all his powers to their full capacity along any line of human endeavor.

If this description of education holds it follows that education is essential to success, and is not a matter of choice or expediency but of sacred obligation.

This report does not hold that college training is indispensable to real education; but it does contend that a college, rightly equipped and administered, provides the best place to acquire the full use of all human powers along all lines.

An essential function of religion is the culture of Spiritual Life. This should go along with and form a part of the training of the physical and intellectual man. The home, God's first and best school, along with the church and Sunday school should furnish the proper atmosphere in which early education is obtained. But higher education calls for colleges in which young men and young women can pursue their studies at the most critical period of life in a Christian atmosphere.

The Baptists of Florida are attempting at Columbia college to provide such an institution for themselves and for the state. Having put their hand to the plow they will not look back. The College is fortunate in securing President Montague to take up the noble work of the lamented Dr. Tribble. It is a matter of profound gratification that the present session has opened with increased attendance. What Columbia needs is the loyal love and united support of our whole people; and that will mean students, money and success.

J. W. WILDMAN.
J. E. HICKSON.

Discussed by Bros. Wildman and Wells. Report adopted.

Bro. Fortson read.

Report on Deceased Ministers and Deacons.

We are grateful to Almighty God, and are pleased to find that the hand of death has been stayed through out the Association generally, among our ministers and deacons in the past year. With deep regret we report the decease of one Brother B. D. Epps of Umatilla.

Respectfully submitted,
J. L. DILLARD.

Report adopted.

After transacting some miscellaneous business Association Adjourned until 9:00 a. m. Thursday.

Thursday Morning Session.

After devotional exercises conducted by Bro. W. P. Miller, minutes of previous day's proceedings were read and adopted.

Bro. B. H. Guy of the Missionary field was recognized and welcomed.

Bro Patterson read

Report on Religious Literature.

Your committee recommend

1st A more earnest study of the Word of God by all of our Baptist people, young and old. Let every home possess at least one Bible.

2. No Baptist family can afford to do without the Baptist Witness. Dr. Nowlin is giving us a first-class paper. Let every Baptist show his and her appreciation by taking and paying for it promptly. We

owe it to our families and to the denomination at large to take our own state paper.

3. In like manner: We should take our Missionary magazine, the Home Field and the Foreign Mission Journal no one can be much of a Missionary Baptist, who does not study the Word of God. Read the Baptist State paper and the Home and Foreign Mission periodicals, they cost but little, but contain much necessary and Missionary information. Little excuse in this day for not being intelligent Baptists.

4. Our Sunday School literature demand no less attention. Our House at Nashville, keeps on hand the best and all up-to-date. When we buy, the convention helps, we do the best for ourselves and at the same time greatly help forward the financial phase of the Lord's work at home and abroad. Our Sunday School Board has already contributed out of its earnings largely to the Home and Foreign work.

5. We also heartily recommend to our Sunday schools and teachers, the Teacher's Normal and Training Course, provided for by our Sunday School Board. Let us keep pace with the Baptist Progressives all over this Southland who have and are taking said training course.

Signed W. G. PATTERSON.
J. W. BRAY.
S. H. CRAWLEY.

Report adopted

Bro. Cramer read

Report on Foreign Missions.

As we contemplate the movement of "world wide evangelization" our hearts are thrilled with joy, and our souls sing praise to Him who is Captain of the Lord's host.

Perhaps at no time in the history of the Christian church as at the present moment has there been such a general and generous effort on the part of those who own Him their Lord to carry the gospel into "all the world." At no time has the world presented such favorable opportunity to do this very thing as at the present moment.

The changes and upheavals, social, political, industrial, educational and religious, that are this very moment, taking place among the nations of the world are the most marvelous man has ever witnessed. Strange as it may appear, yet it is just as true as it is strange, these upheavals are most pronounced among those people who a few years ago, were regarded as the least sensitive to these things among all the nations of the earth. These people embrace such nations as China, Japan, Italy, Africa and the countries of South America.

In all these countries never has there been such an opportunity to proclaim the gospel as now. Never has there been such hope among the missionaries, and never has there been such hearty response to the preaching of the gospel on the part of these heathen people as at the present.

We have come to understand that possibly the most effective way to reach the people who know not truly and fully our God, is to train and prepare native Christians for preaching and teaching the gospel to their own people.

This means that these men and women shall have training and preparation in the best literary bible and theological schools and who with this special preparation shall go forth properly equipped to preach the gospel, lead souls to Christ and organize churches.

This means not only the proper maintenance of the schools for this purpose already established, but their more perfect equipment in buildings and faculties, and the establishment of new schools and institutions for this selfsame end.

In addition to this need, real and vital to the work, other needs as imperative as this one must be met and met soon, met at once, if the day is to be now. New chapels and churches must be built, our publishing plants in China and Brazil maintained and enlarged, while others doubtless should be established.

The question which confronts us is, shall we do our level best to accomplish the evangelization of the world. While thankful to our dear Lord for what has been accomplished, still we are conscious that we have not done our best. Our churches need to be awakened. Our people need to in some way attain into a larger vision of God's great plan for the salvation of this sin cursed world. A larger vision of the Kingdom and their relation to it. A truer and larger vision of christian stewardship and its relation to the accomplishment of the great commission. "Go ye." Such a vision of this great principle of christian life and conduct as will lead to regular, systematic proportional giving. Even to the understanding of the great thought that the tenth should be the minimum.

Respectfully submitted,

FRANK W. CRAMER.

R. H. WRIGHT.

A. M. HANCOCK.

Discussed by Bros Cramer, Spicer, Smith, Palmer, Holmes and Guy. Report adopted.

Bro. Wildman read

Report on Church Letters.

The Wekiva Association now comprises 35 churches; one, Sorrento, having been received at this meeting. Thirty reported by letter and 27 were represented by delegates. Nineteen churches had 131 accessions by baptism; 238 were received by letter, making the total additions 369.

Seven churches gave all to objects. Seven gave nothing to missions; six report no Sunday school. Twelve churches have W. M. societies, three have Y. W. A. organizations; five have Sunbeam Bands. Twenty-one churches report 1,461 pupils in Sunday school. The contributions to State and Home Missions exceed last year's by \$550; while the gifts to Foreign Missions and Orphanage fell off \$230.

The Central church of Winter Garden asks for advice. They complain that a sister church has received three of their members without letters of dismission from them. In our opinion this is not a question on which it is wise and proper that the Association should take action; but we would suggest to these churches that they seek to adjust this matter between themselves; or, in case of failure, that they call a council to assist them.

J. W. WILDMAN.

A. J. HOLT.

A. W. HURLEY,

Bro. Wells read

Report on State of Religion.

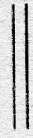
As the facts and figures usually given by this committee will be given this time by the committee on digest of letters. Your committee has seen fit to omit all statistics and confine its report to direct reference to certain conditions existing within our bounds that should awaken our deepest interest and call for active remedial measures.

In the first place, it is our impression that there is a sad lack of indoctrination, which leaves our people an easy prey to the many false doctrines which are creeping in. Prominent among these is the Pentecost heresy, which seeks by undue excitement and sound and gesticulation and gibberish to bewitch the ignorant. Where this doctrine obtains the true faith is made to appear too tame to some, while others become thoroughly disgusted with all religion. Many of its advocates are no doubt sincere, but there seems to be an amount of fanaticism and hypocrisy that is extremely hurtful.

Then there is the rank heresy of Russellism, or Millennial Dawnism, which has the liveliest propaganda, carried on by the wide distribution of Mr. Russell's books, tracts and sermons. This teaching casts scorn and ridicule on many of the plain doctrines of the Word, teaching that Christ has come already and that the resurrection is past, that instead of a general judgment following the millennium, the millennium itself will be the judgment day in which, those who have died in their sins, will be put back on the earth and tried over again under more favorable conditions with a chance of obtaining everlasting life. These are only a few of heresies of this system which is gaining hold in many communities in our state and which is undermining the faith of some.

These facts, together with the fact that many of our people are so weak-kneed doctrinely, that they are

Reports discussed by Bro. Wells.
 As the time had now arrived for the morning sermon further discussion of these two reports was postponed until the afternoon.



Sermon preached by Dr. A. J. Holt, of Kissimmee on subject:

The Paramount Duty of a Church of Jesus Christ.

Text: Matthew 28th chapter, 19th, 20th and 21st verses: "All power is given unto me in heaven and earth, Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you, and lo, I am with you alway, even to the end of the world. Amen."

Dr. Holt said in part:
 These last words of our risen Lord, usually called His Great Commission was not delivered to apostles in their individual capacity. Individually they did not know "all the world," or "all nations." Individually they could not have gone into all the world, as all the world was not then known, and had they known all the world, they could not have reached all the world then as individuals, as the means of navigation would not have enabled them to cross the ocean. Then all nations did not exist, as many nations have come into existence since that time, ours for example. Then the

afraid for our pastors to preach our doctrines lest we offend or drive away some who belong to the prevailing denominations about us, emphasizing the imperative necessity of our pastors thoroughly indoctrinating their people.

In the second place there seems to be a sad lack of missionary gifts and activity among the churches as indicated by the meager contributions reported in the letters.

We would recommend that pastors thoroughly inform themselves on this subject and hold up the facts and doctrines of missions constantly before the people, believing that when our people are fully taught on the subject they will be practical missionaries; contributing to all departments of our missions.

In the third place the support of our pastors seems to be very inadequate to their needs, making it necessary for many of them to dig up a good part of their living from the farm or other sources. They cannot do this and properly feed and pastor their flocks. Hence we would most urgently, request the churches to liberate their pastors from secular employment by giving them sufficient support, and we would lovingly advise our pastors to endeavor to give their whole time to the ministry of the word even at a sacrifice, if the way is possible.

In the fourth place, in order to help meet and remedy these deplorable conditions, we recommend the executive of this association be authorized to employ in cooperation with the State Mission Board at least one missionary, who under direction of our executive committee shall go into the most wild districts of our association and hold meetings, conduct missions rallies, etc. and thus help indoctrinate, evangelize and train the people.

Respectfully submitted,
 J. R. WELLS.
 W. S. SMITH.
 E. C. GETCH.

commission should have been co-extensive with the promise attached to it and the promise was to last "Always even unto the end of the world." Individually these men did not live always, for they are now dead, and the end of the world is not yet so it is clear that this commission was not delivered to them in their individual capacity. Nor yet in their apostolic capacity was this command given. The last of the apostles passed when John died about the close of the first century, and the apostolic age ceased, and does not now exist, and this commission is still in force.

This was given to them in their capacity as a Church.

The church organized by our Lord was to last always, even unto the end of the world, for He said of it "The gates of hell shall not prevail against it." The organization was to last. Not the especial local church at Jerusalem, but the churches of Christ everywhere, formed in the same way, built on the same principles, carrying out the same work existing by the same authority, observing the same ordinances.

This view of the case makes the ordinances not ministerial ordinances but church ordinances. So Baptism for example, is not to be administered save by the authority of a church. No minister has then the right to baptise at random whom he may find that wants to be baptised. That is precisely how Alexander Campbell, got Baptist baptism, of which he boasted. A Baptist preacher named Luce (it should have been spelled Loose) was induced by Mr. Campbell to baptise him without the authority of a church, by the road side. That is all the connection Alexander Campbell ever had with the Baptists.

Having this view then of the object had in view of this Commission, let us consider what is the paramount duty of a church of Jesus Christ?

I. *To Make Disciples.* II. *To Baptise Disciples.*
III. *To Train Disciples.*

It is then not the paramount duty of a church of

Jesus Christ to build church houses, endow schools and colleges, endow and maintain orphanages and hospitals: These we should do by all means. But these are our paramount duty. It is not even the first duty of a church to worship God. This must be done, and will be done individually. I detract not a whit from the importance of public worship, but seek to emphasize where our Lord placed the emphasis. The prime duty of a church of Jesus Christ is encompassed in this one phrase: *To make, baptise and train disciples.* This is their evident destiny. The object of their organization.

I. *To make Disciples.* To so preach, so teach, so behave, so pray, so act, so live that people will be induced to become Christians. This is what we are here for. To gain disciples. To evangelize the world. Every act and event of our Lord's life leads up to this. This was the crowning event, as well as the last. A church *must Go.* It dare not stop or stay. Progress is the law of life of a church of Christ. Like riding a bicycle, the moment it stops, it falls. It has to go to keep up. An anti-missionary church is an anomaly. Or an impossibility. The moment it ceases to be a missionary, it forfeits its scriptural right of existence.

II. *To Baptise Disciples.* As little as is thought of baptism in some cases, and by some people, it proceeds from the very same authority as the missionary work. Our Lord emphasized it, by submitting to it; God the Father endorsed it by sending John the Baptist to begin it, and by endorsing Jesus Christ in the very act of receiving it; and the Holy Spirit gave it Divine sanction by a visible presence as of a dove. We dare not minimize this great ordinance that shows forth our faith in a crucified, buried and risen Redeemer.

III. *"Teaching them."* This department of the work of a church has too long been neglected. Too many think that as they have been converted and baptised that is sufficient. These things are but just the beginning of service. Every member of every church should be a trained, well drilled well developed soldier

of the cross, in order to accomplish the largest results in the way of growth in grace, and service for our Lord.

So our Sunday schools, Ladies' Missionary societies, Young Peoples' Unions, Training classes, and all other wise methods of drilling our people for effective service are exceedingly important. Adjourned until 1:30 p. m.

Thursday Afternoon Session.

After devotional exercises conducted by Bro. Chas. Phillips, Bro. Douglas read.

Report on B. Y. P. U.

Your committee is unable to report upon the progress of the work of the Young Peoples societies of the Association simply for the reason that only five of the letters speak of having any organized work among the young people, and these merely given the names of the officers without any statistics or other information. Evidently there is very little work being done along this line, and herein seems to be a very serious element of weakness in the prosecution of the work upon the several fields represented in this body. It is in the winning, interesting and training of the young people, that the future hope of the denomination lies, and the surest and best way to hold the young, is to give them active service. It is said that the great tobacco trust is now planning and spending much money to put cigarettes into the hand of every boy in the world, thereby creating an appetite for the use of tobacco. If a worldly wise organization of this kind finds it necessary to pursue such a course to develop a race of smokers, how

much more should the Church of Jesus Christ realize the importance of arousing an appetite in the young for the study of the Bible and Christian activities in order to the development of a race of Christian workers.

We therefore recommend that this body instruct its executive committee to give careful consideration to this matter; that as soon as may seem practicable to them, they appoint a committee of young men and women who shall agitate this matter by correspondence and when advisable, by visiting the various churches, with a view to organizing young people societies in all the churches of this Association.

Your committee further recommends that steps be taken, looking toward the organization of an associational B. Y. P. U., and when properly organized, they be given one session at the annual meeting of this body and be made responsible for the program of that session.

Respectfully submitted,

C. T. DOUGLASS.

W. J. OSTEEN.

Committee.

Reports on Church Letters, State of Religion and B. Y. P. U. were discussed by Bros. Cramer, Smith, Wells, Guy, Holt, Douglass and Farris.

Bro. Wells read the following

Resolution.

Resolved, That our Executive Committee be hereby instructed to correspond with Bro. S. B. Rogers with a view to the selection and employment of a man for the work of associational missionary as outlined in report on State of Religion and as suggested by the discuss-

Clerk read
Report on Baptist Ministers Assurance Association.

Four or five of our brothers in this state have been called from their work with us during the past year, we have not the exact figures at hand, but understand from old reports that the average amount received by the widows and families of our deceased brothers is \$180 to \$185.

To become a member of this Association a minister pays fifty cents per annum dues and one dollar at the death of a brother minister. A layman pays no dues but pays one dollar at the death of a brother minister.

We earnestly ask that each church would contribute to this fund. These ministers have in most cases given their lives to the Master's work to such an extent that they have not been able to lay up much for the support of their families, and we make this most urgent plea that each brother here will become a member of this Association and help the most worthy cause. Send your name and money to Rev. Stephen Crockett, Sec'y, B. M. A. A., Jacksonville.

T. J. BELL.
O. B. GAUSE.
C. L. BYRD.

Discussed by Bros. Bell and Palmer. Report adopted.



sion this afternoon, said missionary to be paid by our State Secretary, and he to remit all funds collected on the field to said secretary, believing that the work if properly prosecuted will be largely self sustaining.

Resolved, Further, that our Executive Committee be authorized to employ such a man, for such a work, and the same committee to outline and direct his work.

Which was discussed by Bros. Holmes, Holt, Cramer and Spicer. Resolution adopted as an amendment to report on State of Religion.

Reports on Church Letters, State of Religion and B. Y. P. U. adopted.



Moderator suggested provision be made to fill any vacancies occurring in Executive Committee, and that work on Digest of Letters as done by this session, be incorporated in the duties of the committee on the State of Religion.

Motion made by Bro. Holt, that the Executive Committee fill any vacancies in their ranks which may occur during the year.

Motion prevailed.



Mrs. E. Lee Smith read

Report on Orphanage,

The statement of James "pure religion and undefiled before God the Father, is this, to visit the fatherless and widows in their affliction," has found expression among Florida Baptists in the beautiful home we have established for our orphan boys and girls at Arcadia, Fla.

To the credit of our brotherhood it can be said that what we have done for our orphan boys and girls, we have done well. As a result of the past eight years' work, we have our eighty acres of property at Arcadia, well improved and have three nice brick buildings; a girls' building, a boys' building and a dining room with hospital rooms above. There have been many improvements made during the last year and a half in the way of furnishing the dormitories with new beds, the school room with new desks, screening the buildings, enlarging and improving the lawn.

Superintendent Trice has turned three rooms into a beautiful chapel and seated it with one hundred and fifty nice new chairs. He has also added to the Industrial Equipment of the Home a nice cannery.

It should be gratifying to every Baptist in our Association to know, that there are seventy-one orphan boys and girls enjoying the benefits of our Home. God has given us these children to train and prepare for the future and place the burden of their support of our hearts.

A school is maintained in the Home for the benefit of the children, and they are taught how to work, and taught different things that will enable them to be self-supporting when they leave the Home.

The maintenance of this work requires now our co-operation and prayers, but regular, systematic contributions from churches, Sunday schools, societies and individuals, in order to meet the regular current expenses.

The Orphanage Work Day has been changed from the first Saturday in October to the first Saturday in December in order not to interfere with the State Mission effort during October and November. This change makes it right trying on the superintendent to raise the current expenses through October and November, so we would urge our friends to remember our Orphanage with a contribution during these two months.

Respectfully Submitted,

MRS. E. LEE SMITH.

MISS MABEL DILLARD.

MRS. J. W. WILDMAN.

Report adopted.

Bro. S. L. Story read

Report on Finance.

For printing minutes and pay of clerk.

Apopka	\$ 5 30
Altoona	2 00
Astabula	1 75
Barton Lake	3 00
Campbell	1 00
Chuluota	2 75
Conway	2 85
Cross Prairie	1 50
DeLand	15 00
Geneva	2 00
Kissimmee	10 00
Lake Gertrude	80
Lake Veiv	1 35
Lockhart	50
Lockwood	2 05
Longwood	3 00
Mont Verde	1 72
Orlando	5 00
Oviedo	2 00
Pine Castle	3 00
Pine Grove	6 00
Sanford	5 00
St. Cloud	1 00
Taft	2 00
Tavares	3 00
Umatilla	3 35
West Apopka	1 50
Winter Garden	5 00
" " Central	3 00
Sorrento	1 50

For Clerk and Minutes \$ 97 92
State Missions from Sorrento Church 5 82

\$103 74

S. L. STORY.
D. H. HOOKER.

Report adopted.

Bro Jno. D. Jinkins read

Treasurer's Report.

Amount received 1911	\$84 32
Disbursements:	
Balance due Clerk	\$ 5 69
Pay of Clerk	25 00
Printing Minutes	30 00
Postage and express charges on minutes	6 00
	<hr/>
	\$66 69
Balance on hand	66 69
	<hr/>
	\$17 63

Fraternally submitted
JNO. D. JINKINS,
Clerk and Treas.

Report adopted.

Motion was made and carried that Clerk be instructed to have Minutes printed, and the clerk be paid the usual amount for his services.

Mrs. Hickson read

Report on Woman' Missionary Union.

We the women of the Wekiva Baptist Missionary Union submit the following:

By looking over the reports we find the work progressing nicely. We have raised during the past Associational year \$1288 62.

We earnestly urge the encouragement and support of this work among our pastors and laymen. This is a work that demands our constant attention and best efforts, especially in training the young.

There has been quite an increase in the number of societies over the report of last year.

Our Superintendent Mrs E. Lee Smith has organized one missionary society with a membership of 38. A Sunbeam band of twenty members. A Royal Ambassador band of 13 members; a Missionary infant band of 12 members. New Testament clubs at the following places: Oviedo, Ft. Christmas, Winter Garden, Clarcona, Geneva, Winter Park, Longwood and Orlando, asking your prayers in behalf of the W. M. U.

MRS. A. S. HICKSON Ch'rm'n.
MRS. J. TILDEN JACOBS.
MRS. EDGAR BIGGERS.

Report adopted.

Motion made by Bro. Holt that \$20 be appropriated by this Association to the expense of the W. M. S. Motion was carried.

Motion by Bro Cramer that if we have a surplus \$5. be paid towards back expenses of this work. Motion was carried.

Moved by Bro. Holt that the officers of the Associ-

members of the Executive Committee. Motion prevailed.

Motion made that the work of the committee on Digest of Letters at this association be included in the work of the committee on State of Religion hereafter. Carried.

Bro. J. H. Nutt read

Report on Nominations.

We recommend that the annual sermon be preached by Bro. A. J. Holt, with Bro. C. A. Owens as alternate. For State Mission Board Representative Bro. C. A. Carson.

Time for meeting of next Association on Wednesday before the fourth Sunday in October 1913 at 10:00 o'clock a. m.

Executive Committee: F. W. Cramer, A. J. Holt, C. A. Owens, W. D. Smith and E. Lee Smith.

Messenger to Southern Baptist Convention, A. J. Holt, with C. A. Owens as alternate.

Messengers to state convention to be held at Lakeland. December 10th, 1912: G. W. Holmes, D. Palmer, W. M. Martin, E. C. Geich, R. L. Nutt, J. Tilden Jacobs, E. Lee Smith, J. A. Lowery, W. G. Patterson, W. P. Miller, M. E. Weeks, M. A. Bayless, R. J. Gorbett. D. E. Hart.
Respectfully Submitted,

J. H. NUTT, Chairman.
J. E. HICKSON.

Report adopted.

Motion was made that next meeting of the Association be held with the church at Tavares. Motion prevailed.

A vote of thanks was extended, by rising, to the

good people of Chuluota for the manner in which they have entertained the messengers to this association.

Minutes were read and adopted,

Adjourned until 6.30 p. m.

Thursday Evening Session.

A very earnest talk was made by Bro. George Kona, an Italian and formerly a member of the Roman Catholic Church, now a member of the Baptist church at Conway.

Preaching by Bro. C. A. Owens of DeLand.

Scripture lesson I. Cor. 3rd chapter, 9th to 23rd verses and 9th chapter 19th to 27th verses. Text, 3rd chapter I. Cor. 14th and 15th verses. "If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss; but he himself shall be saved; yet so as by fire."

Bro. Owens said in part: How can we lay up treasures in heaven, saved not as by fire, but have an abundant entrance: "for though I be free from all men, yet have I made myself servant unto all that I might gain the more."

The building of Christian Character needs

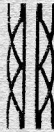
- I. A good foundation.
- II. A good plan, the word of God a church rule for faith and practice.
- III. Good material, gold, silver etc.
- IV. Good Workmanship. Sometimes a Christian may lose his consciousness of his acceptance with God, he can lose the joys of salvation, and the influence and power as a Christian. You cannot indulge in things

that are questionable if you would have the maximum of power; it is better to be a fanatic on the right side than be on the border line of the wrong side.

Let us not sustain these great losses, or if we have, let us try to regain them. I call your attention to one thing that Paul did, and that was to sacrifice. You gain something by being an out and out Christian.

After Sermon congregation sang "God be With You Till we Meet Again."

Adjourned until meeting of the Association at Tavares, October 22nd, 1913.



MINUTES OF THE ANNUAL MEETING

OF THE
WOMAN'S MISSIONARY UNION.
CHULUOTA, FLA Oct 23'12

The Annual meeting of the Woman's Missionary Union of the Wekiva Association, convened in the school building at Chuluota, on Wednesday afternoon at 2 o'clock, Mrs. E. Lee Smith Superintendent presiding.

Mrs. A. S. Hickson, of Apopka, Secretary. Mrs. Smith opened the meeting with devotional service, and requested the entire audience to unite in reading the twenty-third Psalm from memory, which was well rendered, followed with an earnest prayer of thanksgiving for blessings received the past year and for the guidance of the Holy Spirit in all of our rulings.

Song "Stand Up for Jesus," was then sung.

A cordial message welcoming the delegates and all present to the Union Meeting at Chuluota, was extended by Mrs. Tilden Jacobs of Chuluota, and the response made in a few well chosen words by Mrs. Edgar Biggers, of Sanford.

Mrs. Smith in her own inimitable way delivered her annual address full of divine inspiration and uplift,

urging us as individuals to greater effort in our work of love.

A letter was read by our secretary from Mrs. H. C. Peckham, our State Secretary and Treasurer, extending regrets to our Superintendent that it was impossible for her to be with us, owing to so many Associations coming at the same time.

Mrs. Frank W. Cramer, Mrs. J. E. Rose and Mrs. Geo. L. Smith were appointed by our leader, on a committee on resolutions to report at our meeting Thursday.

The report from the various societies were then made as follows:

Lake Gertrude, W. M. S.	Pine Grove W. M. S.		
Foreign missions	\$ 1 00	Home missions	5 89
Home missions	2 00	State missions	1 09
State missions	2 50	Value Orphanage Box	4 00
Chapley Memorial	4 00	Benevolence	10 00
S. S. Bible Fund	50		\$20 98
Aged ministers	50		
Orphanage	1 80	Report of Young Peoples' Societies.	
Margaret Home	50		
Benevolence	2 50		
Hulley Memorial	75	Pine Grove Sunbeams' Missions	54
	\$17 20		
Orlando, W. M. S.		Pine Grove Royal Embassador's Orphanage.	50
Foreign missions	\$ 36 00		
Home missions	14 00	Pine Grove, Infant Mission Bnad, missions	25
State missions	54 00	Umatilla W. M. S.	
Aged ministers	16 00	Foreign mission	7 00
Margaret Home	3 00	Home missions	3 42
	\$139 00	State missions	7 40
		Thank Offering	2 60
Oviedo, W. M. S.		Christmas Offering	2 50
Missions	10 00		
Value Orphanage Box	12 50		
			22 92
			22 50

Winter Garden, W. M. S.
 Foreign missions 10 00
 Home missions 10 00
 State missions 10 00
 Value Orph'age Box 2 20
 Christmas Offering 5 00
 \$37 20

Sanford. Y. W. A's
 Missions, Thank Off'g 5 00
 Foreign missions 10 00
 15 00

Sanford Sunbeams
 Foreign missions
 Christmas Off'ring 6 75
 Home missions 5 00
 Home "Thank Off'g 1 50
 State missions 1 50
 Orphanage 1 25
 \$16 00

Sanford W. M. S.
 Foreign missions 22 20
 Home missions 23 95
 State missions 21 05
 Orphanage 6 45
 Aged ministers 5 75
 Ministerial Education 7 00
 Church Expense 3 50
 \$89 90

Kissimmee W. M. S.
 Foreign missions 50 00
 Home missions 20 00
 State missions 20 97
 Christmas Offering 20 00
 Chipley Memorial 15 25
 Ministers Assurance 2 00
 Columbia College. 7 99

\$142 22

Winter Garden, W. M. S.
 Foreign missions 10 00
 Home missions 10 00
 State missions 10 00
 Christmas Offering 5 00
 Value Orph'age Box 2 20
 Church carpet 10 00
 \$47 20

Winter Garden Sunbeams
 Foreign missions 1 00
 Home missions 1 00
 State missions 2 00
 Christmas offering 1 75
 Chipley memorial 1 00
 S. S. Bible Fund 5 00
 Aged ministers 5 00
 Orphanage 5 00
 Margaret Home 1 00
 \$18 75

Sanford Ch. Aid 1 00
 Orlando Ch. Aid 1 60
 Total in full \$1238 46

A most interesting and instructive paper was sent from a Royal Ambassador and was read by Mrs. J. W. Wildman.

Our Superintendent spoke of our training school at Louisville, and complimented the course of study which she received in the Seminary and urged those looking after the young women of our churches, also the forming of Royal Ambassador' Chapters.

The work of Chipley Memorial was presented by Mrs. Wildman in an interesting manner

Report of year's work by our Superintendent Mrs. E. Lee Smith, was then read:

Miles travelled 1000; visits made 65; public meetings held 4; societies organized 4; letters written 65; postal cards written 25.

Bible clubs were arranged at the following places: Orlando, Winter Garden, Clarcona, Longwood, Oviedo, Geneva, Winter Park and Pine Grove.

Mrs. Smith offered her resignation, but it was not accepted and she was unanimously re-elected.

Our Superintendent then gave a "Light Service," which was very beautiful, using the small colored candles. Several quotations of scripture bearing upon the subject were quoted. Dr. A. J. Holt then came in by invitation and gave a most excellent talk on missions, one that will long be remembered.

Dr. Holt also gave some excellent ideas on the Orphan's Home work.

W. P. Miller was called upon for a talk on temperance and responded with some helpful thoughts on the subject.

The meeting adjourned with prayer by Dr. Holt.

Thursday Afternoon 1:30 o'clock,

The meeting was called to order by our Superintendent, and after a song service the resolutions were read and adopted, thanking the good people of Chuluota for their kind hospitality, and for the use of the school building.

MRS. F. W. CRAMER,
MRS. J. E. ROSE,
MRS. G. T. SMITH

The meeting then adjourned with prayer by Mrs. Cramer.
Mrs. A. S. HICKSON,
Sec'y pro tem.



SUNDAY SCHOOLS.

Name of Superintendent and his P. O. Address.	Number of Schools	Number of Pupils	Number of Teachers	Scholars Baptised	Sunday School Expenses
A. C. Starbird, Apopka	1	58	7		
Geo. J. Dykes, Altoona	1	60	6		\$20 00
M. M. Sellers, Astatua	1	22	2		
Wm. M. Jacobs, Chuluota	1	40	3		
E. L. Wells, DeLand	1	250	13		
A. B. Doane, Geneva	1	not giv'n	5		17 00
N. C. Bryan, Kissimmee	1	285	12		
John H. Baisden, Whittier	1	40	5	1	
C. H. McKinney, Lockhart	1	25	7		
J. M. Waits, Longwood	1	30	8		
J. C. Martin, Mont Verde	1	80	8		
M. L. Tindall, Narcoossee	1	35	3		
F. N. Boardman, Orlando	1	162	23	3	254 55
B. F. Wheeler, Oveida	1	30	7		
W. J. Osten, Christmas	1	65	6	23	
N. J. Perkins, Sanford	1	155	16	20	163 91
R. G. Widrig, St. Cloud	1	50	7	4	
W. V. Ausley, Sorrento	1	70	5		16 46
G. W. Holmes, Eustis	1	46	8		
C. B. Osborne, Umatilla	1	80	11	3	37 01
C. L. Byrd, West Opopka	1	40	3		
A. W. Hurley, Winter Garden	1	88	8	8	
J. W. F. Bray, " "	1	40	6		23 56
Total	23	1,751	179	62	532 49

B. Y. P. U.

NAME	ADDRESS.	AMOUNT
B. Y. P. U. President	A. C. Starbird	
B. Y. P. U. Sec'y	Mrs. Florence Williams	\$ 21 85
B. Y. P. U. Treas'r	Perry Roberts	10 00
B. Y. P. U. Chgo.	H. Geiger	
B. Y. P. U. Chgo.	Geo. W. Phillips	59 15
B. Y. P. U. Chgo.	Katy Watchett	
B. Y. P. U. Chgo.	John Partin, Jr.	
B. Y. P. U. Chgo.	Christmas	

