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JOHN B. STETSON UNIVERSITY
DeLAND FLORIDA

MINUTES

OF THE
Thirty-Sixth Annual Session

OF THE
Wekiva Baptist Association

HELD WITH THE

First Baptist Church of Apopka, Florida.

October 6th, 7th and 8th, 1905.

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REV. R. W. LAWTON, MODERATOR, Oviedo,
J. H. RICHARDSON, SECRETARY, Sanford.

ORANGE COUNTY REPORTER PRINT.

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Reading letters from the Churches.
3. Election of Officers.
4. Call for Petitionary Letters.
5. Invite visitors to seats in body.
6. Election of delegates to the Florida Baptist State Convention and the Southern Baptist Convention.
7. Appoint Standing Committees.
8. Appointment of correspondents to other Associations.
9. Reports of Standing Committees.
10. Arrange for Printing Minutes.
11. Treasurer's Report.
12. Miscellaneous Business.

LIST OF STANDING COMMITTEES.

- | | |
|---------------------------------|------------------------|
| Finance, | Divine Service, |
| Nominations, | Missions, |
| Education, | Religious Literature, |
| Auxiliary Societies, | B. M. A. A. |
| Moral and Spiritual Evils | Spiritual Condition of |
| Confronting Us, | the Churches, |
| Deceased Ministers and Deacons. | |

MINUTES.

The thirty-sixth annual session of the Wekiva Baptist Association convened in the Baptist Church at Apopka, Fla., October 6th, 1905, at 10:30 A. M.

Previous to the formal opening of the Association, Brother W. A. Nelson led a short song service.

Prayer by Brethren Nelson, Ryland and Oates.

The former Moderator, R. W. Lawton, called the Association to order.

J. E. Oates was elected Temporary Secretary.

It was moved that the introductory sermon be preached at 7 P. M.

The appointee, D. J. Blocker, not being in attendance, Brother Oates was requested to preach the Introductory Sermon.

Brother Palmer then led in prayer.

Letters from the churches were then called for and Brothers Nelson and Richardson were appointed to read letters.

The following churches were represented by letters and delegates:

Pine Grove—W. J. Osteen, Miss Annie Tucker.

Lockhart—C. T. Russ, A. B. Merritt, J. E. Rose

Umatilla—W. A. Strobell, M. A. Byliss, Mrs. Ella Strobell, Miss Helen Epps.

Sanford—J. H. Richardson

Kissimmee—H. P. Jackson, B. H. Guy, T. J. Bell.

Cross Prairie—D. M. Barber

Lake View—Represented by letter.

Elizabeth—Represented by letter.

Apopka—L. D. Geiger, J. C. Weaver, A. J. Lovell, J.

R. Wamble, W. B. Raulerson.

Plymouth—J. T. Chapman, E. P. Chapman, W. W. Carpenter.

Orlando—W. A. Nelson, L. E. Amidon, Mrs. A. W.

Cain, Mrs. E. J. Carter, Charles Richards, Mrs. W. E.

Stevenson, Miss Mollie Lendrum, Mrs. J. L. Empie, W. P. Miller.

Cassia Church—C. C. Myers.

Winter Garden—W. L. Story.

Boggy Creek—W. M. Nettles.

Oviedo—R. W. Lawton, Mrs. R. W. Lawton.

Victoria—John Swanson.

SACRED

TO THE MEMORY OF

Deacon SAMUEL BELL,

Of Sanford, Fla.,

Who died during the year.

"Blessed are the dead who die in the Lord."

up just after Ladies' Meeting Saturday afternoon.
By request, Brother Jackson spoke on "Religious Literature." He especially emphasized the value of the Foreign Mission Journal in the homes of church members, the helpfulness to State Missions for church members to read the Baptist Witness.

Brother Oates spoke of the importance of B. Y. P. U. in our churches.

Brother Geiger spoke of the "Home Field," its value in giving information as to the Home Mission work and its needs.

By motion, 9 A. M., Saturday, was set apart as special order for report on Auxilliary Societies.

THE STATE CONVENTION.

The following delegates were appointed: John Swanson, H. P. Jackson, T. J. Bell, J. H. Richardson; R. W. Lawton, L. D. Geiger. Miss J. L. Spalding, George Jacobs and Mrs. W. E. Steveson.

SOUTHERN BAPTIST CONVENTION.

W. A. Nelson was appointed as messenger to the Southern Baptist Convention; H. P. Jackson, alternate.

ADDRESS OF WELCOME.

Brother Geiger, in a felicitous manner, in behalf of Apopka Church and the town, extended a most hearty welcome to all delegates and visitors.

By request of Moderator, Brother Jackson made a very fitting reply.

OTHER ASSOCIATIONS.

By motion, any member of this Association attending other Associations is authorized to represent the Wekiva Association.

ASSOCIATION MISSIONARY.

By request, Brother Guy, Missionary, gave a very graphic account of his field of labor and spoke very earnestly and touchingly of the great destitution, and the people were truly hungering for the bread of life. He spoke also of the need of money to finish church houses before winter.

Brethren Bell, Jackson and Geiger spoke encouragingly of Brother Guy's work in those destitute fields. Brother

DeLand—J. E. Oates, E. Ryland, J. C. Edwards, J. Archie Smith, Mrs. Merryman.

Chuluota—Miss Laura Young.

Astatula—J. H. English, J. J. Finley.

Altoona—D. Parmer, E. C. Gitch.

Pine Castle—J. W. Matchett, E. F. Johns.

The next order of business was election of officers.

By motion, the Temporary Clerk was instructed to cast the ballot for R. W. Lawton for Moderator, and J. H. Richardson was elected Secretary and Treasurer.

By motion, the former order of business was adopted. The hours of meeting and adjournment were then fixed and the Association adjourned with prayer.

FRIDAY, 2 P. M.

Association convened with Moderator in chair, and devotional exercise was led by Brother Nelson.

The Moderator announced the following committees:

On Finance—J. T. Chapman, R. M. Anderson, George Jacobs and W. J. Osteen.

On Divine Service—The Apopka delegates, Geiger, Weaver, Lovell, Wamble and Raulerson.

On B. M. A. A.—T. J. Bell, W. A. Strobell, J. H. Richardson and J. E. Oates.

On Religious Literature—H. P. Jackson, W. A. Nelson, Mrs. W. E. Stevenson, Mrs. R. W. Lawton, T. H. English.

On Auxilliary Societies—Miss Jennie E. Spalding, L. D. Geiger, Mrs. Cain, Mrs. W. E. Stevenson and Mrs. Empe.

Missions—W. A. Nelson, H. P. Jackson, John Swanson and Dr. Weaver.

The Moral and Spiritual Condition Confronting Us—D. Palmer, C. T. Russ and H. B. Meritt.

The Spiritual Condition of the Churches—B. H. Guy, L. D. Geiger, T. J. Bell and Miss Laura Long.

Deceased Ministers and Deacons—D. Palmer, T. J. Bell, J. T. Chapman, J. H. Smith.

Education—J. A. Smith, J. E. Rose and J. T. Chapman.

By motion, 10 o'clock Saturday was set apart for report on Education; also that report on Missions be taken

REPORT ON RELIGIOUS LITERATURE.

The complaint of the prophet, "My people perish for lack of knowledge," is pertinent today. We greatly need a reading people. Our people should be informed of facts pertaining to the kingdom of God and its progress. In the realm of literature the Bible stands the first of all. Teach it in the home, in the Church and in the Sunday-school. In connection with this inspired book, the catalogues of the American Publication Society and of the Sunday-school Board of the Southern Baptist Convention furnish an array of splendid books and tracts, which should be bought and read by us all. In addition to good books and religious tracts the following papers may be mentioned:

1. The Baptist Witness, our State paper, which so faithfully represents our denominational interests, should be in every household. Pastors should urge their people to subscribe for it and to read it. It is a noteworthy fact that our best developed Christians are those who read our denominational papers.

In addition we commend the Foreign Mission Journal. Home Field, Service and such other papers as contribute to our denominational and Christian life.
H. P. JACKSON.
Adopted.

By motion of L. D. Geiger, Bro. Armstead, pastor of Methodist church, Apopka, was recognized as a visitor.

Report on Auxilliary Societies was read by Miss Spalding:

REPORT ON AUXILIARY SOCIETIES.

Comprising Sunday Schools, the B. Y. P. U., Woman's Missionary Societies, and our Junior Workers, including under the latter head Junior B. Y. P. U., Mission Bands and Sunbeam Societies.

The field to be covered by this report is measured by its possibilities and far-reaching influences, the most important to be submitted for our consideration at this session. For in all these departments of the Church today the Church of tomorrow is being trained. How important that this training should be the best, and have ever in view the end to be attained.

The function of all these departments is to perpetuate the function of the Church and the function of the Church is to evangelize the world.

SUNDAY SCHOOLS.—We rejoice that so large a number of our Churches have schools for the study of the Bible.

We recommend that in the selection of literature preference be given, as far as possible, to quarterlies, teachers' helps and Kind Words, published by our Sunday School Board; also the literature of the American Publication Society.

BAPTIST ASSOCIATION.

Bell urged delegates to try to get Brother Guy a horse. He needs it.

Sabbath collection was ordered given to State Missions. By motion, the Secretary was allowed \$15.00 for services.

Association adjourned to meet at 7 P. M.

EVENING SESSION.

Association was called to order by Moderator. Brother Oates, of DeLand, preached the introductory sermon. Text, Matthew 6:6. It was a forceful presentation of truth.

After sermon, Association resumed business.

Visiting brethren were invited to seats and Brother J. G. Black, from St. Johns River Association was recognized, also Brother H. H. Stergius from Indian River Association. The report on Moral and Spiritual Evils was read by Daniel Palmer.

(Report has not been received.)

It was spoken to by Chairman, also by Brothers Smith, Bell and Oates. Report adopted.

Report on B. M. A. A. was read by T. J. Bell.

REPORT ON B. M. A. A.

Our Master commanded His people to bear one another's burdens and so fulfil the law of Christ. Brethren, how can we better fulfil the law than by helping the families of deceased ministers, who are poor and needy? To this end your committee earnestly requests every brother to become a member of this fraternal order.

Discussed by Chairman and Brethren Edwards and Lawton. Report adopted.

Association adjourned to meet at 9 o'clock Saturday morning. Prayer by Bro. Black.

SATURDAY, 9 A. M.

Wekiva Association met as per adjournment and was called to order by Moderator. Prayer by Brother Guy.

Report on Religious Literature was read by W. A. Nelson;

With gratitude we note that more and more Sunday School workers are realizing that the rightful place for the beginning of missionary training is in the Sunday School. At the International Sunday School Convention last June resolutions were passed endorsing this belief and asking the Lesson Committee for more frequent lessons on Missions.

Many teachers of intermediate and primary classes find very helpful a missionary family newspaper called "Around the World," in which specialists in these lines of Sunday School work will give a missionary application or illustration for every lesson.

B. Y. P. U.—A Young People's Union, properly conducted, is a blessing, and only a blessing, to a church. The Christian Culture classes aim to equip the young Christian for service. The Bible Readers' course stimulates and develops the devotional life. The Conquest Missionary course makes the reader or student intelligent upon missionary history, past and present. This knowledge gives definiteness to prayer and purpose. The Sacred Literature course strives to ground the young Christian in the fundamental truths of the Bible.

These courses are all given in "Service," the B. Y. P. U. organ, at the small price of \$1.00 a year.

We advocate the appointment of a committee of three to further the interests of B. Y. P. U. in our Association.

WOMAN'S MISSIONARY SOCIETIES AND JUNIOR WORKERS.—The records show that the sisters in seven of our churches have missionary societies. At Orlando and DeLand, the young ladies have come into their own department of "What I Can Societies." At DeLand, Sanford and Kissimmee the children are formed into bands or unions for special missionary training.

We long for the time to come when the sisters in every Church will hear the Master's call to them and adopt some form of missionary effort, even if it be only to distribute leaflets on Missions at preaching service. God has greatly blessed the work of the Woman's Missionary Union in our State and elsewhere.

One of the greatest helps to every part of our Christian work will be the Fifth Sunday Unions. At these Unions, woman's work, under the leadership of a live, energetic, consecrated sister, as Associational Vice President, will be a great stimulus and blessing in carrying forward Missions.

We recommend to pastors and our women that in addition to the study of the Bible given to the little children in Sunday School, that they instruct our little ones about Missions, using the literature especially written for and adapted to their young minds.

Respectfully submitted,

J. L. SPALDING.
Miss Spalding explained in a very forceful manner the

special features of the work of the societies and urged the use of the splendid helps at hand. Report adopted.

Report on Education was read by J. Archie Smith:

REPORT ON EDUCATION.

In the highest sense we regard life as God's school for development or education of human character. We accept Jesus as the ideal teacher sent by the Father to be at the head of the world school.

EDUCATION IN THE CHURCH—(1) The young men and women should be led to accept Jesus. (2) When one has first accepted Jesus, he knows but little of Jesus, consequently it shall be the duty of the Church and the ministry to develop the attributes of Jesus in the souls of new converts. Especially should the new converts be taught the necessity of consecration and prayer. He should be taught to do active, positive, forceful work for the Master.

EDUCATION IN SCHOOL.—If we expect to hold the rank and file of men and women in this school for Christ, we need to have Christian men and women in the positions of greatest influence in the world. These leaders can be prepared for their positions only in our higher schools of learning. Consequently we must have schools of higher learning under Christ's influence. Now, as a teacher, Christ made whole the bodies of men. He healed lunatics or made whole the intellect. He cast out devils or made whole the souls of men. He gave His life for the whole man. Consequently, Christian education should take cognizance of body, mind and soul.

It has been said that a school injures the world when it graduates a student who has not learned the doctrines of Christ in principle and practice. Whether this is entirely true or not, there is so much of truth in it that no school is justifiable in opening its doors to students without placing before them the clearest and most forceful presentation of the principles and practice of Christ's life.

The school that is going to carry on Christ's education in the world must be able to do as Christ did: To give its pupils not only the best spiritually, but the best physically and intellectually.

OUR RELATION TO THE JOHN B. STETSON UNIVERSITY.—In the John B. Stetson University we have (1) fine opportunities for physical development, in sanitary grounds, in a well-equipped gymnasium and in athletic sports. (2) We have as fine laboratories as can be found in the world for college work. We have as high courses of study as are offered in any American colleges. This last statement is guaranteed by the affiliation with the University of Chicago. This affiliation also guarantees the intellectual ability of the teachers who offer the courses of study. (3) The faculty of the University is composed entirely of Christian men and women, leading their pupils into active, energetic Christian work. In this way students are led to conversion, both by teacher and fellow-student.

Thus in our University we follow Christ's example in developing whole bodies, minds and souls.

As an Association we pledge ourselves to Christ's work in this school with our prayers, with our influence and with our means.

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY.—We heartily endorse the Southern Baptist Theological Seminary at Louisville, Ky., and recommend that our young ministers be encouraged, after taking a course at Stetson University, whenever practicable, to take a course in our Seminary.

Chairman spoke at length on the report. Report Adopted.

The hour for divine service having arrived, W. A. Nelson, Orlando, preached a very interesting sermon—Text, Acts, 20:28. Subject, "The Church of God." Adjournment for dinner. Prayer by Brother Ed. wards.

AFTERNOON SESSION.

Opened with prayer by Brother Smith. The Ladies' Missionary Union then convened and was called to order by Mrs. Geiger.

PROCEEDINGS OF THE WOMAN'S MISSIONARY UNION

The Woman's Missionary Union of the Wekiva Association met October 7, in the Baptist Church at Apopka.

At the request of Mrs. Geiger, the Vice President, Miss Spalding kindly consented to lead the meeting.

An address of welcome was made by Mrs. McCall, of Apopka, and responded to by Mrs. John Smith, of Plymouth, after which the following reports were given:

Apopka—State Missions, \$6.10; Foreign Missions, \$5; Margaret Home, \$1.90; Orphanage, \$5; Tichenor Memorial, \$2.35; total, \$20.35. Also box sent Orphanage, value, \$18.

DeLand—Society in flourishing condition, with contributions as follows: Day school in China, \$50; Tichenor Memorial, \$30.50; Fowler, \$50; Margaret Home, \$5; State Missions, \$10; Orphanage, \$18.14; Aged Ministers, \$6.16; Cuba, \$1; Association expense fund, \$1; total, \$171.80. Box valued at \$60 to Frontier Missionary.

Kissimmee—Society thriving with prospects for enlarged work. Pledge, \$10; Water work, \$1; Christmas Offering, \$7.50; Week of Prayer, \$23.84; Church Building

Fund, \$10; Work in Tampa, \$10; Mrs. Chaudoin, \$1; total, \$63.34. Box to Orphanage, \$50.

Orlando—Meetings held twice a month with increase in membership and present enrollment 32. Contributions: Foreign Missions, \$20; State Missions, \$22.85; Home Missions, \$12; Orphanage, \$8.10; Tichenor Memorial, \$6.65; Aged Ministers, \$4; Aunt Carrie, \$1.50; Margaret Home, \$2; Christmas Offering, \$3.71; Thank Offering, \$12.70; Bible Work, 26c; Association Expense Fund, \$1; total, \$95.77. Two boxes to Orphanage, values \$20 and \$10. Pine Castle—Youngest Society, organized September 24, 1905.

Sanford—Foreign Missions, \$2.35; Home Missions, \$8.05; State Work, \$2; Tichenor Memorial, \$2.40; Aged Ministers, \$2; total, \$16.80. Two boxes valued at \$26.20 and \$10.35.

DeLand Band—An Evergreen Mission Band, meeting twice a month, with average attendance of 15. Contributions: Aged Ministers, \$2.28; State Missions, \$1.48; Pinar Del Rio, \$6.89; Christmas Offering, \$2.81; Tichenor Memorial, \$10; Pawnee Indians, \$6.11; Fowler, \$2.77; total, \$32.33.

Lastly, we mention the W. I. C. Society, of Orlando, the report of which will be published in the Southern Witness for the encouragement of other Societies. This Society was organized early this year and during this Association a check came from it amounting to \$20.75.

Miss Spalding gave a most instructive talk on Mission study, telling the aim and need of such a study, and begging the sisters to seriously consider taking it up. The annual collection was then taken, amounting to \$6.62, after which the Union adjourned.

MRS. S. E. TENNEY, Secretary.

Report on Missions was read by Brother Nelson:

REPORT ON MISSIONS.

The subject of missions is so vast and so many-sided that to discuss it in a short report, such as would be expected for publication in our minutes, is simply impossible.

If a family of children should obey every command of their parents except one, and should habitually disobey or ignore that one, could it be claimed that those children were really obedient to the laws governing the household? Far from it. Then if as children of God we should obey his every command, except the last great command of Jesus our King, who is the head and only law-giver of the

Church, and habitually ignore that, can we claim to be obedient children? That command embraces our entire life work. Our King keeps on saying it, every time we open His will and read it: "Go ye into all the world, and preach the gospel to every creature." Now, if we do everything else that He commands and neglect this, we are guilty of all. (See James 2:10.)

We are glad to note a great increase in the mission fields of the world, both at home and abroad, in the last few years, and especially the last year. More and more God's children are hearing and hearing His voice, as in the very last words our ascending Lord said:

"Unto the uttermost part of the earth." (See Acts 1:8.)

The soul harvest is ripening fast, the workers are rapidly increasing, their labors are bearing fruit as never before; and our King still speaks in thunder tones, saying, Go! We rejoice to note also a great increase in the gifts to missions of many of our own churches—the churches of the Wekiva Association.

O that God might so quicken our consciences that every member might experience the blessedness of "honoring the Lord with his substance," and that He might call into the mission fields, both at home and abroad, many of our consecrated young men and women!

We earnestly advise that all our people take and read the Foreign Mission Journal, Our Home Field, and the Southern Witness.

Signed for the Committee,
 W. A. NELSON, Ch'm.
 Adopted.

Report on Nominations was read by D. Palmer, after which Orlando was selected as the next place of meeting, Friday before second Sabbath in October, 1906.

REPORT ON NOMINATIONS.

Your Committee on Nominations have two requests for the Association—Orlando and Kissimmee, but we leave it to the Association to decide at which point to have the Association next year.

We nominate Brother Jackson, of Kissimmee, to preach the Associational sermon.

By order of the Association, the Executive Committee was discontinued.

Report of Finance Committee read by J. T. Chapman:

REPORT OF COMMITTEE ON FINANCE.

The Finance Committee asks to report that we have collected:

For Associational purposes and Minutes	\$42 90
For State Missions	1 50
For Foreign Missions	7 15
For Associational Letters	10
For Home Missions	3 70
For Balance received from Treasurer	1 40

Total.....\$56 75
 Respectfully submitted,
 J. T. CHAPMAN.

Wekiva Association Sabbath collection turned over to L. D. Geiger for State Missions, \$13.10.

O. J. Frier in account with the Wekiva Baptist Association as Secretary and Treasurer from October, 1904:

Dr.
 To cash received from Finance Committee at Association..... \$37 60

Cr.

By amount paid Brother Geiger for Orphanage (designated fund).....\$ 3 00

By amount Southern Baptist Witness job office for printing minutes..... 16 75

By express and postage..... 1 45

By usual Clerk's fees..... 15 00

By check to balance attached thereto..... 1 40—\$37 60

Brother Edwards offered a resolution of thanks to the Apopka Church and the people of the town and community for their generous hospitality, and was adopted.

Resolved, That we the messengers and visitors to the Wekiva Association in session at Apopka, Fla., tender our sincere thanks to the brethren and friends of the Church and community for the kind and generous hospitality extended us and for the warm and homelike welcome they have given us to their hearts and their homes.

The Wekiva Association then adjourned to meet at Orlando October 12th, 1906.

Closed by singing, "Blest Be the Ties That Bind Us." Prayer by Brother Nelson.

The following brethren filled the pulpit of the Baptist Church: Saturday evening, Rev. J. G. Black; Sabbath, 11 A. M., Rev. J. C. Edwards; Sabbath evening, Rev. H. H. Stergius.

STATISTICS.

CHURCHES.	Pastors and Postoffices.	Clerks and Postoffices.	CHURCH PROPERTY.			Days of Meeting.
			Meetings	Pastorium.	Total.	
Apopka	J. H. Richardson	P. D. Shepherd	\$2000 00	.....	\$ 2000 00	Two Sundays 3rd Sunday.
Altoona	D. W. Gibson	T. F. Johnson	800 00	.....	800 00	1st Sunday.
Astatula	Green Cove Springs	E. J. Newton .....	.....	.....	.....	2nd Sunday.
Boggy Creek .....	.....	J. G. Thier	600 80	.....	600 00	1st Sunday.
Cross Prairie	B. H. Guy	D. M. Barber	457 41	.....	457 41	1st Sunday.
Cassia	D. Palmer	L. J. Owens	600 00	.....	600 00	1st Sunday.
Chuluota	R. W. Lawton	J. T. Jacobs	11000 00	.....	1000 00	.....
DeLand	J. E. Oates	G. C. Staley	1700 00	\$3000 00	20000 00	Every Sabbath.
Elizabeth	B. H. Guy	H. J. Hancock	Land	.....	20 00	1st Sunday.
Kissimmee	H. P. Jackson	Herbert Spier	\$20 00	.....	4000 00	Every Sabbath.
Lake View	B. H. Guy	Arch Bass	750 00	.....	750 00	1st Sunday.
Lockhart	D. Palmer	H. B. Merritt .....	.....	.....	.....	3rd Sunday.
Orlando	W. A. Nelson	J. W. Prentiss	6000 00	.....	6000 00	Every Sabbath.
Oviedo	J. G. Black	J. M. Jones	1000 00	.....	1000 00	2nd and 4th Sundays.
Plymouth	J. H. Richardson	J. T. Chapman	1000 00	.....	1000 00	1st Sunday.
Pine Castle	B. H. Guy	J. W. Matchett	800 00	.....	8 0 00	.....
Pine Grove	T. S. Bell	C. M. Tucker	150 00	.....	150 00	.....
Sanford	J. M. Devanan	J. W. O. Singletary	1579 00	.....	1579 00	1st and 3rd Sundays.
Umatilla	D. Palmer	Sara Strong	500 00	.....	500 00	.....
Victoria	J. H. Richardson	W. L. Story	300 00	.....	300 00	4th Sunday.
Winter Garden	J. H. Richardson	W. L. Story	600 00	.....	600 00	3rd Sunday.

CHU

Apopka ..
Altoona ..
Astatula ..
Boggy C ..
Cross Pr ..
Cassia ..
Chuluota ..
DeLand ..
Elizabeth ..
Kissimm ..
Lake Vi ..
Lockhar ..
Orlando ..
Oviedo ..
Plymouth ..
Pine Cas ..
Pine Gro ..
Sanford ..
Umatilla ..
Victoria ..
Winter ..

Total

NO

NO

SAMPSON LIBRARY
 JOHN B. STETSON UNIVERSITY
 DeLAND ❖ FLORIDA STATISTICAL TABLE.

CHURCHES.	MEMBERSHIP.							CONTRIBUTIONS.										SUNDAY SCHOOLS.					
	Baptisms.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Present Membership.	SOURCES.				TOTALS:	OBJECTS.						SUPERIN- TENDENTS.	Officers and Teachers.	Number of Pupils.	Baptisms this year.	
								Churches.	W. M. U.	S. School.	B. Y. P. U.		Other Sources.	General Expenses.	Incidental Expenses.	S. School Expenses.	Missions.	Aged Ministers.					Orphanage.	Minutes.	Other Objects.
Apopka	4	4	3	2	1	64	\$ 813 18	\$ 18 00	\$ 87 77			\$ 370 95	\$ 34 65	\$ 81 22	\$ 94 53	\$ 13 65	\$ 2 50	\$ 17 00			5	45	1
Altoma	2	3	2	1	1	42	120 00				122 00	10 40	2 00	1 50							3	41	1
Astoria	1	1	1	1	1	23	37 50				37 50	20 00	2 00					10 00			3	38	1
Boggy Creek	17	8	4	1	1	48	90 00				90 00	2 00	2 00	1 55							5	35	17
Cross Prairie	6	3	4	1	1	31	497 15				497 15	10 00	2 00	1 55							5	25	3
Cassia	1	1	1	1	1	31															3	36	
Chuninota	17	22	8	18	2	57	1893 18	171 00	99 70			2163 88	40 00	380 00	229 18						3	120	
DeLand	48	37	2	1	1	241	48 16				48 16	2 50	2 00	2 00	2 00						13	20	28
Elizabeth	21	6	2	1	1	267	1880 17	113 34	219 59			2622 60	167 30	199 66	537 08	10 00	33 00	5 15			5	49	6
Lake View	21	6	2	1	1	44	846 81				79 50	3 30	3 30	1 70							4	18	
Lockhart	40	32	11	1	1	188	1583 99	116 32	127 88			1828 19		441 61	78 52	236 09	4 50	36 67			4	149	27
Oriando	1	1	1	1	1	40	250 00					13 88		13 88							5	49	6
Oviedo	4	4	9	1	1	27	272 24				13 88										4	35	
Plymouth	2	4	9	1	1	37	43 53		35 61			78 86		35 61	22 25						4	206	1
Pine Castle	7	21	2	18	2	108	87 49		57 01			651 47		57 01	8 00						3	45	
Sanford	5	5	3	3	3	75	562 21	32 25	23 58			266 19	15 79	35 00	15 91	2 00	5 00				8	8	2
Unadilla	1	1	1	1	1	21	242 61		23 80			247 75		1 34	23 80						6	52	1
Victoria	3	3	3	3	3	60	223 20		23 80			247 75		1 34	23 80						7	50	
Winter Garden	182	150	28	87	8	1276	\$8739 38	\$ 480 01	\$656 94			\$32 38	\$205 99	\$390 95	\$1200 09	\$16 50	\$142 13	\$42 20	\$ 142 13		92	1099	87
Total																							

NOTE 1.—The following Churches not reported: Clermont, Mt. Verde, Mineola, Narcoossee.
 NOTE 2.—The above statistics are accurate as far as letters showed.