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»»»» MINUTES ««««

OF THE

16TH ANNUAL SESSION

\*—OF THE—\*

Wekiva Baptist Association,

HELD WITH MIDWAY CHURCH,

Orange County, Florida, Oct. 2, 3, and 4, 1885.



OFFICERS.

REV. T. J. BELL, Kissimmee, Fla., Moderator;

W. B. CULPEPPER, Geneva, Fla., Clerk;

J. M. BLITCH, Orlando, Fla., Treasurer.

SANFORD, FLA.:

THE ARGUS STEAM PRINTING HOUSE.

1885.

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MINUTES.

EXECUTIVE COMMITTEE.

Elder R. W. Lawton.....	Oveido.
W. B. Culpepper.....	Geneva.
J. R. A. Tucker.....	Oveido.
M. A. Stewart.....	Apopka.
J. M. Blich.....	Orlando.
D. W. J. Sears.....	Kissimmee.
N. J. Trowell.....	Umatilla.

ORDER OF BUSINESS.

1. Introductory sermon.
2. Read letters from churches.
3. Elect officers.
4. Petitionary letters.
5. Invite visiting brethren to seats.
6. Letters of correspondence.
7. Appointment of special committees.
8. Sunday School Reports from churches.
9. Reports of standing committees.
10. Treasurer's report.
11. Appointment of standing committees.
12. Report of special committees.
13. Miscellaneous business.

The Wekiva Baptist Association convened, according to adjournment, with Midway Church at Pine Castle, Orange county, Fla., October 2, 1885.

The introductory sermon was preached by T. J. Bell. Text, St. John xiv. 6.

Prayer by L. Drury.

After an hour's intermission the messengers assembled and the Association was called to order by R. W. Lawton, Chairman of the Executive Committee.

Called for letters. Received and read letters from fifteen churches. Names of messengers enrolled, as shown in statistical table. Elected by ballot, T. J. Bell, Moderator; by acclamation, W. B. Culpepper, Clerk.

Called for petitionary letters and appointed the following Committee on Reception of Churches. G. P. Guild, R. W. Lawton, W. J. Sears and H. L. Meeks. Received application from Bloomfield Church, and the Committee on the Reception of Churches reporting favorable, the right hand of fellowship was given by the Moderator, and the messengers took their seats with the body.

Invited visiting brethren of the same faith and order to seats, and called for letters of correspondence.

Appointed special committees as follows:

On Preaching.—W. R. Lock, A. R. Tanner, C. H. Tuxbury, C. A. Carson and A. P. Farnell.

On Finance.—R. W. Lawton, W. J. Sears, N. J. Trowell and J. J. Dykes.

On Letters and Queries.—J. E. King, J. R. A. Tucker, A. L. Mills and A. R. Tanner.

On Publication.—J. R. Powell, R. W. Lawton and H. L. Meeks.

On State of Churches.—S. F. Gove, N. J. Trowell, J. F. Prince and J. R. A. Tucker.

On Temperance.—C. H. Tuxbury, R. W. Lawton, Samuel Hodges and M. M. Hansell.

On Missions.—G. P. Guild, E. F. Driggers and J. J. Dykes.

On Deceased Ministers and Deacons.—S. F. Gove, A. P. Farnell and W. T. Gordan.

On Sunday Schools.—A. L. Farr, C. A. Carson, C. H. Tuxbury and A. L. Mills.

On Ministerial Education.—C. A. Carson, J. F. Prince, W. J. Sears and W. T. Gordan.

On motion it was ordered that a collection be taken Saturday night and the proceeds be added to the C. B. fund sent by the churches and donated to Pine Grove Church.

On motion it was ordered that a committee of five be appointed by the Moderator, to inquire into (by request) the action of Live Oak Church at Umatilla, also the action of A. Tyndall, and report at this meeting. The following brethren were appointed: G. P. Guild, R. W. Lawton, L. Drury, W. T. Gordan and C. A. Carson.

On motion it was ordered that S. F. Gove be appointed corresponding editor for this association to the *Florida Baptist Witness*.

Prayer was offered by G. P. Guild, and the association adjourned to meet at 9 o'clock A. M. on the 3d.

Preaching Friday night by J. E. King.

#### SATURDAY—MORNING SESSION.

Association met according to adjournment, read a portion of the 103d psalm, and prayer was offered by W. T. Gordan.

Minutes of the first day read and confirmed.

Called for petitionary letters, and received a letter from Lake Ashby Baptist Church. On recommendation of the Committee on the Reception of Churches, the right hand of fellowship was given by the Moderator, and the messengers took their seats with the body.

Called for the reports of the special committees.

#### *On Temperance.*

Your committee beg leave to report that

WHEREAS, The liquor traffic is the most prolific source of evil known in the country,

*Be it Resolved*, That the Wekiva Baptist Association condemn its manufacture, sale and use in any way or form, as a beverage.

*Resolved further*, That we deem the signing of a petition for the establishment or continuance of a liquor saloon a violation of Christian duty and a cause for church discipline.

C. H. TUXBURY, Chairman.

#### *On Deceased Ministers and Deacons.*

Your Committee on Deceased Ministers and Deacons beg leave to report that so far as has been reported to us God has graciously spared the lives of His servants. Their labor is not yet over.

Thankful to God for past and present favors, for His long suffering and tender mercies, let us remember to be instant in season and out of season in labor, that we may be ready to obey the call of the Master with joy, and not with grief.

Respectfully submitted,

S. F. GOVE, Chairman.

#### *Ministerial Education.*

There is a growing necessity for an educated ministry. The advancement of the age and constant attacks on the word of God by unbelievers, as well as the number of assailants of the Baptist doctrines, render it imperative on us to avail ourselves of the means and appliances of a liberal education for our ministers. God requires it of us. We have already neglected it too long. We urge upon our association the necessity of furnishing the funds to aid our ministerial students to complete their course, and to send others also. We also commend, in the highest terms, Mercer University as an institution well worthy our patronage. Its faculty are able, competent, Christian brethren, and its instruction thorough and orthodox.

We also recommend that the Wekiva Association sustain one ministerial student from her borders in Mercer University each year.

Respectfully submitted,

C. A. CARSON, Chairman.

#### *State of the Churches.*

The Committee on the State of the Churches beg leave to report.

We thank our Heavenly Father that the efforts of the past year have been crowned with many blessings. There has been some division in one of the churches, caused by the efforts of a so-called Baptist Minister. The church has acted well and promptly in the matter. We think advancement has been made of growth in grace, and we have evidence that in the grace of giving, shown by the amounts contributed for missions, and especially for church building, that the membership have done their duty. We desire to express the hope that there will be still more and yet more growth, and that during the coming year, with the strength that our God gives, we may go forward to possess the land.

Respectfully submitted,

N. J. TROWELL, Chairman.

#### *Committee on Publication.*

WHEREAS, Bible helps and religious literature are important factors in Christian work. We recommend the use of the A. B. Publishing Society's publications in families and Sunday-schools. We also regard *Kind Words*, published in Macon, Ga., as a good Sunday-school paper. While we highly appreciate the *Christian Index*, *National Baptist Examiner*, *Watchman and Reflector*, as representative Baptist papers, we especially urge our people to patronize our own State paper, *The Florida Baptist Witness*.

J. R. POWELL, Chairman.

#### *Committee on Sunday Schools.*

We view with pleasure the increased interest in Sunday-schools in some parts of our association. We recommend that renewed efforts be made to render this branch of Christian work more effective, and that our brethren see to the organization of a Sunday-school in every church in which there is none.

We also recommend that the superintendent of the schools procure temperance pledges and insist on the members of their school signing them.

C. A. CARSON, Chairman.

#### *Committee on Letters and Queries.*

Your Committee on Letters and Queries respectfully submit that we find a great need of uniformity. We therefore respectfully recommend the pastors or clerks of all the churches com-

osing this body to procure blank forms, which may be obtained by application to our Corresponding Secretary of Mission Board. We also find a great deficiency in financial statistics. We therefore recommend that the churches see that a full report, covering pastor's salary, building expenses, church property and all missionary work, hereafter appear in their letters.

We further find that we are unable to ascertain any satisfactory information relative to the Sunday-school work in our bounds from the church letters. Only seven churches say anything on the subject, we therefore recommend the churches to make full reports of Sunday-school work, and that it appear in their letters in the future.

We respectfully recommend this body to convene with the church at Apopka City next session. Respectfully,  
J. E. KING, Chairman.

#### On Preaching.

Your Committee on Preaching respectfully appoint L. Drury to preach the next introductory sermon, and R. W. Lawton alternate. J. R. Powell to preach a doctrinal sermon on Sunday at 10 o'clock; alternate, T. J. Bell. W. T. Gordan to preach the missionary sermon; alternate, J. E. King.

Respectfully submitted,  
W. R. LOCK, Chairman.

#### Executive Committee Report.

Your Executive Committee ask leave to report, that owing to the manner in which funds have been collected, disbursed and missionaries employed, there has been nothing done during the last year through this committee, save what has been done through the State Board. Respectfully submitted,  
R. W. LAWTON, Chairman.

#### Committee on Missions.

The Committee on Missions beg leave to report that the enlarged contributions, both for home and foreign missions, and the great success that has attended the labors of our missionaries, are cause of gratitude to God and afford great encouragement for contributions and labors for the future. We do therefore most heartily recommend that our churches be more earnest in their prayers and more liberal in their contributions for home, home and foreign missions.

GEO. P. GUILD, Chairman.

The following is the report of the committee appointed by request of the Live Oak church, to consider its action with regard to J. W. McNamara:

WHEREAS, We have heard from reliable sources that J. W. McNamara denies the doctrine of election, the final perseverance of saints, and opposes views of communion, which we believe to be taught in the Scriptures, and challenges our brethren to defend the Baptist faith, and declares that Baptists do not reach the Gospel.

We do, therefore, most heartily endorse the action of the church, which declares non-fellowship with J. W. McNamara, and recommend that as early as possible that they request the Fort McCoy church to investigate the matter. Also that they request the Alachua association to look into the matter.

GEO. P. GUILDS, Chairman.  
L. DRURY,  
C. A. CARSON.

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The committee to whom the matter of Alexander Tyndall is referred, would report that we learn with deepest regret that he has frequently been seen drunk, and has been heard to use language inconsistent with a Christian character, and has offered others intoxicants. As he is now a member of no Baptist church, we recommend that his name be stricken from our minutes.

We also recommend that in future, no name shall appear on our records as an incredited minister who is not a member of a regular Baptist church.

GEO. P. GUILD, Chairman.  
L. DRURY,  
C. A. CARSON.

#### The Ladies' Mission Society.

The Missionary Union of the Wekiva Association held its second session on Saturday, in the church, at 2 o'clock; had a full meeting. Four societies were represented and two bands. After devotional exercises, conducted by Mrs. G. P. Guild, with prayer by Mrs. N. E. Farnell, Mrs. A. L. Farr, Corresponding Secretary, read reports from six societies, viz.:

Lake Harmony, organized in February.....	\$ 3 00
Live Oak.....	5 15
Orlando.....	16 00
Lake Harney.....	13 00
Little Helpers.....	87
Lake Ashby.....	5 52
Osteen.....	13 23
Orange Grove.....	10 00
Mission Band, children.....	14 00

Two societies contributed interesting letters from their field, adding interest to the meeting. Then followed an appropriate opening address of welcome, which was listened to with earnest attention, after which Mrs L. B. Telford, a returned missionary from China, with an intensely interesting account of woman's wants, and their poverty-stricken condition, which is truly appalling, and will long be remembered by many. A society was organized with the Midway Church. Fifteen came into it. A collection of \$2.50 was taken for missions. Adjourned to meet with next association. Any changes kindly admitted. I feared making this too long. Hope next year it will be more intelligent and full.  
MRS. G. P. GUILD.

The following resolutions were adopted:

*Resolved*, That N. J. Trowell be placed on the Executive Committee in lieu of J. M. Owens, Sr., and that the Executive Committee are empowered to fill vacancies in the committee and to fill any vacancies that may occur in the management of the column of the *Witness* tendered to the association.

*Resolved*, That the Executive Committee of this association are earnestly requested to meet promptly with all the union meetings, and to take such steps as they in their wisdom see fit to bring and keep before the respective churches of this body the subject of missions, and all collections made be forwarded to the Corresponding Secretary of the State Board, and to act in harmony with the State Board.

*Resolved*, That the Executive Committee be instructed to select some young brother from the borders of our association to receive the benefit of the scholarship at Mercer University, and the Treasurer of this association be instructed to collect the necessary funds and forward monthly to the Corresponding Secretary of the State Board for the beneficiary.

*Resolved*, That the association change that clause in its constitution referring to number of messengers from churches, to three from each church.

*Resolved*, That whereas we see a growing evil of violating the Sabbath, both by public highways, railroads and steamers, and by private individuals, and we, as God's people, feel responsible to some extent.

*Resolved further*, That this association condemn all such, and do all in our power as citizens and professing Christians, to suppress this evil.

*Resolved*, That the constitution of this association be amended so as to have a doctrinal sermon preached on Saturday, at 11 o'clock, at each association, by some one appointed at the previous association.

*Resolved*, That each church be requested to take collection on the Sabbath of their worship in the month of January, 1886, for the support of the brother at Mercer University.

*Resolved*, That the Executive Committee make some inquiry respecting New Hope, Macedonia, Live Oak and Sumter, and report to the next association. Also, that Rutland Ford and Arkana be stricken from the list of churches.

Preaching at 11 o'clock by L. Drury. Prayer by A. L. Farr.

#### EVENING SESSION.

Association convened at 1:30 o'clock. Prayer by C. A. Carson.

*Resolved*, That a place be given to Sunday-school work in our associational programme.

*Resolved*, That the present Executive Committee be re-elected, and any messenger whose name is enrolled on these minutes, visiting any association or convention, be considered a messenger or correspondent from this association.

*Resolved*, That the amount of collections taken on the Sabbath be equally divided between State, Foreign and Cuba missions, and that \$25 be appropriated to printing minutes and \$10 be allowed the Clerk.

*Resolved*, That there be four union meetings, commencing on Friday before the fifth Sunday:

- First, Kissimmee—5th Sunday in November, 1885.
- Second, Longwood—5th Sunday in January, 1886.
- Third, Pine Grove—5th Sunday in May, 1886.
- Fourth, Live Oak—5th Sunday in August, 1886.

On motion that a Sunday-school mass-meeting be held at 9 o'clock A. M., on the Sabbath, it was

*Resolved*, That the thanks of this body are hereby tendered to the brethren and friends of Pine Castle for their hospitality in entertaining the messengers and visitors in attendance on this meeting. Also to the S. F. R. R. and DeB.-B. and P. Line of steamers for favors in passing our messengers and ministers at low rates.

The association adjourned to meet at 11 o'clock, 4th. Prayer by G. P. Guild.

Preaching Saturday night by J. R. Powell.

A collection was taken for C. B. Fund, amounting to \$11.18.

#### SUNDAY EXERCISES.

The Sunday-school mass-meeting was convened at 9 o'clock, and conducted by J. R. Powell.

At 11 o'clock G. P. Guild preached the Missionary sermon. Prayer by S. F. Gove. Collections were taken for missions, amounting to \$23.

Preaching at 3 o'clock P. M. by W. T. Gordan. A collection for ministerial education was taken, amounting to \$11, after which a hymn was sung, the parting hand was given and prayer being offered, the association adjourned to meet with the Apopka Church, at Apopka City, on Friday before the first Sunday in October, 1886.

T. J. BELL, Moderator.

W. B. CULPEPPER, Clerk.

Preaching Sunday night by R. W. Lawton.

#### Treasurer's Report.

J. M. Blitch, Treasurer, in account with Wekiva Association:

##### DR.

To amount received from Finance Committee.	\$63 53
To amount received from C. B. Fund.	8 00
To amount received from Mt. Carmel.	1 25
To amount collected Saturday night.	11 18
To amount collected Sunday.	23 00
To amount collected Ministerial Education.	11 00
	<hr/>
	\$117 96

##### CR.

By amount paid State Missions.	16 26
By amount paid Foreign Missions.	16 26
By amount paid Cuba Missions.	16 26
By amount C. B. Fund paid Pine Grove.	19 18
By amount paid Ministerial Education.	15 00
By amount paid for minutes.	25 00
By amount paid for Clerk.	10 00
	<hr/>
	\$117 96

Respectfully submitted,  
JAMES M. BLITCH, Treasurer.

#### To Wekiva Association:

BRETHREN—As Corresponding Secretary of Missions, I make to you a statement of our work in your bounds during the past associational year:

We have now at work, a part or the whole of their time, three missionaries, in the territory of the Wekiva Association, viz.: Gove, Bell and King, and for a time supplemented the salary of Elders Farr and Guild at Orlando and Sanford.

The following summary shows that these brethren have not been idle. In 130 weeks' labor, during which 11 churches and 10 stations have been occupied, they have preached 368 sermons, delivered 27 addresses, baptized 16 persons, 81 were received by letter, 3 restored; traveled in performance of their labors 2,662 miles, made 275 religious visits to persons and families, distributed 1,456 pages of tracts and 60 bibles and testa-

ments. In the past year meeting-houses have been erected at Altoona, Sanford and Kissimmee, and at Lake Ashby and Grand Island churches organized. The contributions of your association that have been reported to me since your last meeting amount to \$952.97, which sum does not include the money raised on their respective fields, where houses have been built. Judge, brethren, from these facts, whether you acted wisely in turning over to, or rather doing your missionary work through the agency of the State Board of Missions. Should you deem it well to continue this arrangement we trust you will by a liberal *try* pledge give us some data by which to be governed in the future appointments in your bounds.

I call your attention to the encouraging fact that a worthy young man of your body has felt impressed to preach the gospel, and desires to attend Mercer University the coming year, and has asked us to pay his board, which is \$13 a month, or, say for the year, \$125. Will you not become responsible for this sum or for a part of it? It has to be paid monthly in advance, or the young brother is embarrassed. The Board can make arrangement to get the money when not in hand, with your promise to help us.

Respectfully,  
W. N. CHAUDION,  
Corresponding Secretary.

*List of Pledges.*

Longwood.....	\$10 00
Apopka (State Mission).....	10 00
Kissimmee.....	10 00
Harmony.....	5 00
Orange Grove.....	10 00
Pleasant Grove.....	10 00
Sanford (State Missions).....	25 00
Sanford (Foreign Missions).....	10 00
Lake Ashby.....	5 00
Mrs. P. Prevatt.....	1 00
James M. Blicht.....	5 00
Asa Tanner.....	2 00
John Rogers (Ministerial Education).....	5 00
Walter Gwynn " ".....	10 00
J. J. Dykes " ".....	<del>5 00</del>
E. P. Driggers " ".....	<del>1 00</del>
Bloomfield " ".....	5 00

*Ministers and Post-offices.*

J. D. Bohanan.....	DeLand.
J. H. Griffith.....	DeLand.
R. Telford.....	DeLand.
G. J. Johnson.....	DeLand.
Edward Ranny.....	DeLand.
A. L. Farr.....	Orlando.
A. Barrelle.....	Orlando.
S. F. Gove.....	Longwood.
R. W. Lawton.....	Oveido.
J. W. Savage.....	Oveido.
T. J. Bell.....	Kissimmee.
G. R. Guild.....	Sanford.
J. R. Powell.....	Sanford.
L. Drury.....	Altamonte, Fla
J. E. King.....	Umatilla.
W. T. Gordan.....	Bloomfield.
W. J. Sears, Licentiate.....	Kissimmee.
R. N. J. Williams.....	Brooklyn.

CONSTITUTION OF WEKIVA ASSOCIATION.

ARTICLE 1. The Association shall be composed of members chosen by the different churches in our union, who, on producing their credentials, shall be entitled to seats.

ART. 2. The members thus chosen and convened shall be known by the name of the Wekiva Baptist Association, which shall have the privilege of engaging in benevolent operations for the purpose of advancing the Redeemer's kingdom and the furtherance of Christ's glory on earth. In this the churches and individual members are left free, and the giving or withholding shall not be a bar to fellowship.

ART. 3. The Association shall usurp no authority over the churches in our union, nor infringe any of their internal rights, but shall merely be considered an advisory council in all matters relating to their internal concerns. Nevertheless, it becomes necessary in some cases to have a uniform rule of procedure, viz: If one church commits an offense against another it shall be the duty of the offended to labor with the offender for satisfaction; if she fail of success she shall call in the aid of two or more churches in our union to assist in laboring for satisfaction, and if, in the opinion of the helps thus called, it be not obtained, the aggrieved may bring the case before the Association, which shall be taken up and decided upon according to its merits. If a serious difference should arise in an individual church which, upon due labor, cannot be reconciled, she shall call in aid from two or more churches to assist in the work, and if a reconciliation be not effected, the helps so-called, or the church, may bring the case before the Association to be acted upon according to its merits, but the Association shall take no notice of any case of the above kind unless a due course of procedure shall have been previously pursued according to the economy of the church discipline, as found in the scriptures of the New Testament.

ART. 4. The Association shall have the power to exclude any church from her union, which shall violate the constitution or shall depart from the orthodox principles of the Gospel.

ART. 5. Each church in our union shall send to every annual session of the Association written communications, specifying the names of their delegates, their number in fellowship, the number of white males, white females, and colored members, the number baptized, received by letter, dismissed, ex-communicated, restored or deceased since the last session, which shall be read and minuted accordingly.

ART. 6. Every church in this union shall be entitled to three delegates. Should any church fail to represent herself, she shall state her reason in her next letter to the Association.

ART. 7. New churches, and churches dismissed from other Associations, may be admitted into our union by delegates bearing petitionary letters. If upon due examination, they be found

orderly and orthodox, the Moderator shall manifest their reception by giving their delegates the right hand of Christian fellowship.

ART. 8. The Association when convened, shall be governed by the regular and proper rules of decorum, which she is authorized to form and amend according to her own views.

ART. 9. At every meeting of the Association, a Moderator shall be elected by and from the delegates present, whose duty it shall be to see that the rules are strictly observed, and to take the voice of the Association on all subjects legally introduced. A clerk shall also be elected in like manner, whose duty it shall be to take proper and correct minutes of the proceedings; the Clerk shall be Treasurer *ex officio* of this union.

ART. 10. The Association shall furnish the churches of our union with the minutes of every session.

ART. 11. Every query sent by a particular church must be included in her letter, certifying that she has endeavored to rectify it but failed. In such a case the Association shall take it under consideration, and the voice of the majority shall be considered an advisory answer, which shall be entered on the minutes.

ART. 12. Queries which immediately concern the union, or state of the churches at large, sent by a particular church, or introduced by a proper motion, shall be taken up and decided as soon as practicable.

ART. 13. Any church in our union having a preacher who she deems worthy of ordination, shall call a presbytery of ministers from sister churches, to officiate in the work. All presbyteries in the ordaining of deacons or ministers, and in the constituting of churches, shall be governed by the articles of faith adopted by this Association.

ART. 14. The Association shall have a fund supplied by the voluntary contributions of the churches. All moneys thus contributed shall be transmitted from the churches by their delegates, and paid over to the Committee of Finance, which committee shall be annually appointed, whose duty it shall be to receive in charge all money sent to the Association, dispose of the same agreeably to order, and make a fair and circumstantial report in writing.

ART. 15. It shall be the duty of the Clerk of this Association to keep a regular file of the printed minutes of every session.

ART. 16. The Association shall not adjourn any session until she shall have finished all business on hand, except in extraordinary cases.

ART. 17. This Association shall correspond with such other Associations as may be agreed on while in session.

ART. 18. The Association shall in all cases (except to amend the constitution) be governed by a majority of the members present.

ART. 19. The minutes of the Association shall be read and corrected, if necessary, and signed by the Moderator and Clerk before the session rises.

ART. 20. The Association shall at each session appoint one of her members to preach an introductory sermon at her next session, one to preach a doctrinal sermon, and one to preach a missionary sermon.

ART. 21. Amendments to this constitution may be made at any session of the Association, when two-thirds of her members present may deem it necessary.

# WEKIVA ASSOCIATION.

## Cash Sent to Association.

## Cash Received by State Board During the Year.

	Minutes.	General Purposes.	Associational Missions.	Cash Sent to Association.			Cash Received by State Board During the Year.						Total.	
				State Missions.	Home Missions.	Foreign Missions.	State Missions.	Church Funds.	Home Missions.	Foreign Missions.	Theological Seminary.	Ministerial Education.		
Antioch.	1 00			6 00		7 00								10 50
Apopka.	1 50			10 00		21 00	6 50	8 50					2 00	10 00
Arkana.												3 50		
Altoona.				6 95		9 05	7 45						2 57	13 53
Bethlehem.	1 50	60											8 00	105 13
Bethel.				9 00		11 00	53 00	12 00	9 00			6 75	5 83	65 58
Crabgrass.	2 00													
DeLand, 1st Church.														
Harmony.	2 00													
Kissimmee.	1 50	25				1 75	98 42				52 50		10 40	161 32
LaGrange.	1 50	1 00		10 00	5 00	1 50			1 05		1 00			2 05
Lake Harney.	1 00			6 57		4 00	19 00						2 00	16 00
Live Oak, Orange Co.	1 00	2 50					11 57				9 51		3 50	41 76
Midway.	70			5 14		5 15	3 50							19 00
New Hope.	1 50	1 00		1 00			10 99	11 11	1 00				1 00	13 11
Orange Grove.							3 50							
Pine Grove.	2 00													
Pleasant Grove.	1 50	50		1 00	1 00	1 00	26 90		9 80	16 00		3 00		55 70
Rutland Ford.	1 00	2 00					3 00		2 27	4 25				6 52
Sanford.														
Miscellaneous—														
{ Lake Ashby	1 50			70 00	27 87	27 87	117 25	116 40		10 00	10 00		5 00	141 40
{ Bloomfield.	1 00	1 25					2 25	3 99						3 99
{ Grand Island.								8 88			3 00			11 88
{ H. A. DeLand.								1 25			1 25			2 50
{ T. Shotwell.								20 00						20 00
{ Unknown.								50 00						50 00
{ Sale of Quilt.								2 00						2 00
{ Col. Churches, Orlando.								12 25						12 25
Amount Collected on October 4th, for Missions.	22 20	9 10		125 66	33 87	49 02	239 85	722 53	21 50	32 67	132 97		43 30	952 97
Amount Collected for Ministerial Education.							23 00							
LaGrange Ministerial Education.							11 00							
Kissimmee Ministerial Education.							4 00							
By amount accounted for by State Board.							271 85							
Am't received from Treasurer of Association.							203 50							78 35
							78 35							1 032 26

# STATISTICAL TABLE.

CHURCHES.	PASTORS.	CLERK.	POST OFFICE.	DELEGATES.	Received by Baptism.	Received by Letters Excluded.	Dismissed by Letters.	Dead.	Total.	
Antioch.	L. Drury	W. Rowan	Longwood	S. F. Gove, E. T. Driggers, G. W. Hicks	3	4		1	19	
Apopka.	L. Drury	P. D. Shepherd.	Apopka City	A. L. Mills, O. D. Anderson	1	6		1	67	
Altoona.	S. F. Gove	J. H. Jackson	Altoona.	J. J. Dykes	1	1			31	
Bethel.	A. L. Farr	E. H. Rice	Orlando.	A. L. Farr, J. M. Blitch, P. B. Jaudan	12	1			39	
Bethlehem.	S. F. Gove	J. W. Osteen	Osteen		1	5	6		42	
Bloomfield.	W. T. Gordan	W. T. Johnson	Bloomfield	W. T. Gordan	1				7	
Crabgrass.	J. W. Savage	R. B. Savage	Rock Ledge						24	
DeLand.	J. H. Griffith.	J. Dore.	DeLand.	Represented by Letter.					107	
Harmony.	R. W. Lawton.	C. Phillips	Chuluota	W. C. Jacobs, P. J. Jacobs, H. W. Tanner.	5	38		7	26	
Kissimmee.	T. J. Bell.	L. B. Phillips.	Kissimmee	T. J. Bell, W. J. Sears, C. A. Caroon, L. B. Philips	5	1			30	
LaGrange.	W. N. Chaudin.	B. J. Miner	LaGrange.	Represented by Letter.	1	3	1		28	
Lake Harney.	S. F. Gove	W. B. Culpepper	Geneva	W. B. Culpepper		3			28	
Lake Ashby.	S. F. Gove	J. G. Dyall.	Lake Ashby	Bryant Osteen, J. D. Brooks		3			28	
Live Oak, Orange Co.	J. E. King	N. J. Trowell	Lake Ashby	J. E. King, N. J. Trowell	4	1			17	
Live Oak, Sumter Co.			Umatilla.		2	2	6	1	59	
Midway.	T. J. Bell	W. T. Hansel	Pine Castle	W. R. Lock, L. B. Clark, A. R. Tanner, M. M. Hansel	13	4	4	2	56	
New Hope.	R. W. Lawton.	J. M. Jones	Oviedo	R. W. Lawton A. P. Farnell	10	5	2		22	
Orange Grove.	R. W. Lawton.	Samuel Hodges	Oviedo	J. R. A. Tucker, Samuel Hodges	2				41	
Pine Grove.	W. T. Gordan.	C. A. Kendrick	West Apopka	H. L. Meeks	1	6			35	
Pleasant Grove.	W. T. Gordan.	C. H. Tuxbury	Sanford	J. R. Powell, C. H. Tuxbury, J. F. Prince	10		1		23	
Sanford.	J. R. Powell		Sanford						36	
				Total	50	108	9	25	10	779