

PROCEEDINGS
OF THE
Eighty-Eighth Annual Session
OF THE
FLORIDA BAPTIST
ASSOCIATION
HELD WITH
MONTICELLO BAPTIST CHURCH
JEFFERSON COUNTY
OCTOBER 16 and 17, 1930

OFFICERS:

W. M. VINES, Moderator
J. K. HUTCHINGS, Clerk

Next Session Will be Held With Concord Baptist
Church, Gadsden County, Florida, Thursday
October 17th, 1931
Introductory Sermon, E. H. Garrett

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TELEGRAPH PRESS, STARKE

STANDING COMMITTEES FOR 1930-1931

Missions

State Missions—C. L. Wattenbarger.
Home Missions—C. H. Hornsby.
Foreign Missions—J. K. Hutchings.

Social Service

Children's Home—Mrs. W. W. Massey.
Prohibition—Royal Calloway.

Education

Stetson University—C. L. Holton.
Bible School—D. A. Avant.
Periodicals—A. Pichard.
B. Y. P. U.—E. B. Evans.
W. M. U.—Mrs. W. M. Vines.
Stewardship—Strother A. Campbell.

Executive Committee

D. A. Avant, W. L. Maige, J. E. Shelfer, Strother A.
Campbell, W. H. Rugeley.

List of Preachers

E. D. Johnson, Tallahassee, Fla.
Strather A. Campbell, Tallahassee, Fla.
Charles A. Wattenbarger, River Junction, Fla.
W. M. Vines, Quincy, Fla.
H. W. Mangum, Sneads, Fla.
P. N. Sheppard, Norman Park, Ga.
O. N. Revell, Bristol, Fla.
J. K. Hutchings, Monticello, Fla.
W. E. Gray, Tallahassee, Fla.
R. D. Dodd, Havana, Fla.
S. K. Wilson, Scanlon, Fla.
Joseph Connell, DeLand, Fla.
Royal Calloway, Carrabelle, Fla.
A. C. Camp, Havana, Fla.
J. L. Hand, Quincy, Fla.

CONSTITUTION OF THE FLORIDA BAPTIST ASSOCIATION

Article 1. This Association shall be known by the name of The Florida Baptist Association. The object of this Association shall be to conduct the work of missions, colportage, Sabbath school enterprises and other work that will tend to the spread of the Gospel.

Article 2. This Association shall be composed of white members chosen by the respective churches in its union, in the proportion of two members for each church of fifty or less, and one additional delegate for every twenty-five members over fifty.

Article 3. The letters sent by the church at each session of the Association shall express their respective members in full fellowship, those baptized, received by letter, restored, dismissed, excommunicated and dead since last session.

Article 4. Believing it to be proper on account of the diversity of opinion among men as to the import of Scripture contained in the Old and New Testaments to declare our belief and understanding thereof we therefore append our belief in twelve Articles and present them with our minutes to the Baptist denomination.

Article 5. The Association when convened shall be governed by a regular and proper decorum. A Moderator and Clerk shall be chosen by the votes of the members present who shall hold their offices until next session of the body and until their successors are elected. The Moderator shall preside at the meeting of the Association and the Clerk shall record the proceedings and prepare them for the press.

Article 6. The Association thus organized shall have no power to lord it over God's heritage or infringe upon the internal rights of any church.

Article 7. Newly constituted churches may be admitted to this union on application by letter and delegates; and if, upon examination, found to be orthodox, shall be received by the Association and the right hand of fellowship extended to the delegates by the Moderator.

Article 8. The Association shall furnish the minutes of their proceedings in proportion to the funds sent up for that purpose by the churches.

Article 9. The minutes of the Association shall be publicly read (and corrected, if necessary), and then signed by the Moderator and Clerk before adjournment.

Article 10. Any amendment or ratification of this Constitution may be made by the votes of two-thirds of the members present at any two regular successive meetings of the Association. All other matters of fellowship shall be decided by a majority of votes. In matters of fellowship the Association must be a unit.

Article 11. The Association shall have power first, to provide for the general union of the churches; second, to give the churches advice in matters of difficulty; third, to inquire into the cause of any failing to be represented at the meetings of the Association; fourth, to withdraw all connection from any church or churches in this union who shall violate the rules of this Association, or shall deviate from the orthodox principles of the revealed Word of God; fifth, to appropriate the money contributed and sent up to the Association as specified by said churches, and when not specified it shall be apportioned to promote the best interests of the Master's cause; sixth, to adjourn to any future time and place they may deem most convenient to the churches in the union.

RULES OF DECORUM OF THE FLORIDA BAPTIST ASSOCIATION

1. At every meeting of the Association the Moderator shall call the members to order and cause the Clerk to read the minutes of the previous Association.

2. The Moderator shall preserve order, and shall speak on any point of order with reference to the other members, and shall decide questions of order, subject to an appeal to the Association, when requested by any two members.

3. The Moderator shall put all questions distinctly in this form: "As many as are in favor (as the question may be) say 'Aye,'" and after the affirmative vote is taken, "As many as are of a contrary opinion say 'No'." If doubtful which voice is in the majority, it shall be decided by rising and counting.

4. The Moderator shall appoint the committees, except in cases of appointment by ballot.

5. In all cases of ballot the Moderator may vote. In all other cases he shall not vote unless the Association be equally

divided, or unless his vote given to the minority will make the division equal. In that case the question shall be lost.

6. When any member is about to speak in debate he shall rise and address the Moderator.

7. If any member, while speaking or otherwise employed, transgress the rules of decorum, the Moderator shall, or any member may, call him to order.

8. When two or more members shall rise at the same time, the Moderator shall decide who is first entitled to the floor.

9. No member shall indulge in unkind remarks in debate, nor shall any member speak more than twice on the same question without leave from the Association, nor more than once until every one choosing to speak shall have done so.

10. While any member is addressing the Association, it shall be the duty of the Moderator to suppress all private discourses that may be entertained between the members, and require strict attention on the part of the members.

11. When a motion is made and seconded it shall be stated by the Moderator before debate.

12. Every motion shall be reduced to writing if desired by any member of the Association.

13. After a motion is made and seconded it shall be deemed in possession of the Association, but may be withdrawn at any time before being discussed or amended.

14. When a question is under debate no motion shall be entertained unless to amend it or refer it to a committee, or for the previous question, or for adjournment.

15. A motion for adjournment shall always be in order, and decided without debate.

16. Any member may call for a division of a question when two or more distinct propositions are set forth, and when the substance will admit of division.

17. Motions and amendments may be referred to a committee at the pleasure of the Association.

18. Every resolution shall receive two statements or readings in the Association previous to its passage. The first shall be for information, and the second when the decision of the Association is to be made.

19. These rules may be changed or amended at any full meeting of the Association.

20. The Association shall be opened and closed with prayer each day by the Moderator or some other member.

21. All queries shall be fairly stated in writing and approved by two-thirds of the members present before they shall be acted on.

ARTICLES OF FAITH OF THE FLORIDA BAPTIST ASSOCIATION

Article 1. We believe in one only true and living God, and that there are three in the Godhead—the Father, the Son and the Holy Ghost.

Article 2. We believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of particular and eternal election.

Article 4. We believe in the doctrine of original sin.

Article 5. We believe in man's impotency to recover himself from the fallen state in which he is by nature, by his own free will and ability.

Article 6. We believe that we are justified in the sight of God only by the imputed righteousness of Christ.

Article 7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost.

Article 8. We believe that the saints shall persevere in grace and never finally fall away.

Article 9. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ; that nothing is baptism except immersion; that believers are the only subjects of this ordinance, and that none but baptized believers are entitled to partake of the Lord's Supper.

Article 10. We believe in a general resurrection of the dead and a general judgment.

Article 11. We believe that the punishment of the wicked shall be everlasting and the joys of the righteous will be eternal.

Article 12. We believe that no minister has a right to administer the ordinances only such as are regularly called

and have come under the imposition of the hands of the Presbytery.

MINUTES OF THE FLORIDA BAPTIST ASSOCIATION

The Florida Baptist Association met in regular order on Thursday, October 16th, at 10 o'clock with the First Baptist Church of Monticello.

Meeting called to order by W. M. Vines, Moderator.

Devotional led by Rev. W. J. Glover.

A roll call of all the churches was made and motion carried that the delegates present and the ones who should come later constitute the Association.

Dr. W. M. Vines was re-elected Moderator, and J. K. Hutchings, Clerk.

Finance Committee appointed by the Moderator to look after Digest of Letters. J. E. Shelfer was made chairman of committee and elected Treasurer of the Association.

Introductory sermon preached by Dr. J. B. Lawrence, Secretary of the Home Mission Board.

Association adjourned until 1:30 o'clock.

THURSDAY AFTERNOON SESSION

Association met at 1:30 o'clock.

Devotional led by Rev. C. H. Hornsby.

Report on State Missions presented by Strother A. Campbell.

Report on Foreign Missions presented by Mrs. M. A. Love.

Report on Home Missions presented by Dr. W. M. Vines. All these reports were discussed by Dr. C. M. Brittan and Dr. J. B. Lawrence, and adopted.

Report on Children's Home presented by A. Pichard and adopted.

Motion that only one person be appointed for making reports to the next Association carried.

Report on B. Y. P. U. presented by Mrs. Harrell and adopted.

Committee on Time and Place appointed by Moderator,

consisting of R. L. Holton, Mrs. M. A. Love and C. L. Wattenbarger.

Association adjourned until Friday Morning at 10 o'clock.

FRIDAY MORNING SESSION

Association met promptly at 10 o'clock.

Devotional led by C. L. Wattenbarger.

Dr. Strother A. Campbell was elected to the Florida State Board of Missions and Mrs. Harrell was elected as Delegate to the Southern Baptist Convention.

Committee on Time, Preacher and Place presented by C. L. Wattenbarger, and adopted.

Resolution offered by W. L. Maige of Monticello that the Clerk of the Association be instructed to write a letter to Mrs. W. H. Rugeley, who was in hospital at Tallahassee.

Report on Prohibition presented by Royal Calloway. Discussed by Royal Calloway, R. L. Holton, A. C. Camp, Dr. W. M. Vines, and adopted.

Report on Stetson University presented by B. J. Hamrick. Discussed by B. J. Hamrick, J. K. Hutchings, and adopted.

Report on Bible Schools presented by C. H. Hornsby. Discussed by E. H. Garrott, C. L. Wattenbarger, and adopted.

Report on Periodicals and Baptist Witness presented by P. L. Johnston, editor.

Association adjourned until one-thirty o'clock.

FRIDAY AFTERNOON SESSION

1:30. Devotional led by E. H. Garrott.

Report on Stewardship presented by C. L. Wattenbarger. Discussed by S. A. Campbell, W. L. Maige, and adopted.

Report on W. M. U. presented by Mrs. Perkins, and adopted.

Reports of Fifth Sunday Meetings received.

Resolutions of thanks to the Monticello Baptist Church was offered by Dr. Strother A. Campbell.

Report of Finance Committee received.

Report of Executive Committee.

The Association then adjourned to meet in the Eighty-Ninth Session at Concord Baptist Church on Thursday, October 17th, 1931, at 10 o'clock.

MESSENGERS TO THE FLORIDA BAPTIST ASSOCIATION TAKEN FROM THE LETTERS

Aenon—J. T. Hartsfield, J. H. Fountain.

Antioch—R. C. Paramore, W. J. Todd.

Calvary—D. B. Maddox, Mrs. D. B. Maddox, Mrs. W. P. Dodd, E. H. Garrott.

Crawfordsville—

Capitola—Mr. and Mrs. G. T. Footman, Mrs. Carson Downing, Mrs. I. M. Bolen.

Concordia—Mr. and Mrs. L. E. Butler, W. K. Peavy.

Ebenezer—Mr. and Mrs. R. T. Freeman.

Ebenezer—J. L. J. Roberts, T. P. Barineau, P. L. Maige, Mr. and Mrs. W. T. Freeman.

Flat Creek—Mr. and Mrs. L. J. Clark, Mr. and Mrs. N. J. Fletcher, H. C. Clark.

Greensboro—Mrs. M. L. Macon, E. B. Fletcher, L. A. Gatlin.

Gretna—D. M. Johnson, S. B. Timmons, Myrtis Johnson, Gertrude Johnson, C. T. Timmons.

Havana—P. W. Shelfer, J. E. Shelfer, C. H. Hornsby, J. E. Robinson, Mrs. J. E. Robinson, Mrs. C. H. Hornsby.

Hardaway—Mr. and Mrs. T. Sheppard, D. S. Parkman, G. C. Harper.

Indian Springs—Mr. and Mrs. E. L. Billingsly, J. R. Miller, J. A. Scruggs.

Lake Mystic—O. N. Revell, Helen Revell.

Lake Ellen—W. G. Durrance, C. G. Durrance, Mrs. S. P. Roddenbury, Mrs. Sallie Levy, Isey Gray, Rufus Tucker.

Little Sycamore—M. C. Stringer, C. B. Potter, Corine Potter.

Monticello—W. L. Maige, R. B. Hurst, E. L. Hamrick, S. C. Walker, Mrs. H. S. Watson, Mrs. Chas. Moore, D. H. Mays, L. M. Keene.

Olive—Mrs. Jennie Gilbert, T. I. Scurry, C. S. Hatchett, E. J. Wooten, Mrs. E. I. Braswell, Mrs. S. S. Reichert, J. H. Freeman, Franklin Wooten.

Providence—W. H. Dean, C. E. Blount, B. Blount, Nellie Dean, Susie Dean.

Quincy—Mr. and Mrs. J. M. Rowan, A. L. Hinton, Mr. and Mrs. M. A. Love, Mr. and Mrs. C. W. Thomas, Dr. and

Mrs. W. M. Vines, Mrs. A. M. Gregery, Blucher Blair, Mrs. Lucian Mays.

River Junction—C. L. Wattenbarger, Sam Hampton, R. E. Cowan, Gladys McLane.

St. Marks—G. D. Glover.

Samatra—W. H. Lindsay, R. T. Roberts.

Salem—Royal Calloway, Mrs. J. C. Stoves, Mrs. Frank Lewis, Mrs. J. H. Campbell, Mrs. R. A. Sanborn, Mrs. U. Lar-kins.

Tallahassee—Mrs. W. L. Harrell, C. L. Holton, A. Pichard, H. A. Rossing, G. C. Tharpe, W. S. Murrow, S. R. Doyle, Mrs. W. T. Evans, W. V. Knott, Mrs. S. R. Doyle, J. T. Williams, C. E. Roberts, Mrs. W. W. Blount, Mrs. W. B. Bryant, Mrs. W. F. Quayle, Strother A. Campbell.

Woodville—G. W. Rhodes, C. M. Alcorn, Blanche Cogswell.

COMMITTEE REPORTS

REPORT ON STATE MISSIONS

Florida Baptist Association, Monticello

The past year has been one of unusual conditions financially, conditions that have forced retrenchments in all our Mission work. For the past two years Mission receipts have steadily decreased until our Board has been seriously embarrassed. We are faced with the necessity of increasing our gifts or cutting off some of our valuable workers. We cannot afford to do this nor is it necessary if we can only stimulate our people to larger giving.

But in spite of the falling off of gifts to Kingdom causes, the Board has done much during the year that is worthy of our attention.

During the year 59 missionary pastors, laboring at 93 different points were assisted to the amount of \$11,032.74. These missionary pastors reported 576 baptisms, 512 received by letter, 55 by restoration; and \$3,039.07 collected for Missions and \$13,125.86 raised for church buildings.

Through our Student Loan Fund, we assisted 14 students in our Seminaries and Training Schools, and at Stetson University who are preparing for the ministry or Mission work. We are assisting Stetson University in her Bible Department, and last year gave for that purpose \$4,308.58. And we are glad to note that our people are more and more sending their boys and girls to Stetson, our own Baptist College.

The Convention set aside \$7,500 for the Baptist Witness, in order to assist the paper in keeping our work before the people. It has proven a good investment, for our people appreciate the information which they could obtain from no other source than through the Witness.

The Board contributed to the W. M. U. Department of our church work \$8,072.80, to the Sunday School Department \$6,915.89, and to the B. Y. P. U. Department \$6,915.40. Notable work has been done by each one of these departments.

From the program receipts our Children's Home at Arcadia received \$10,771.44. Besides this, there passed through the office of our secretary as special gifts to the home, \$6,173.98; and the superintendent reported other gifts to the amount of \$15,236.92. This makes the total for the home \$32,182.34.

Florida Baptists gave to Home Missions last year the sum of \$11,055.96, to Foreign Missions \$33,694.67, and to South-wide Educational Institutions \$6,470.00. And friends in the state sent to the Louisville Seminary as special gifts \$2,522.55. And we sent the New Orleans Hospital \$1,077.14.

Moreover, we assisted 27 aged preachers and 18 widows of preachers to the extent of \$4,467.73. And we put into our student work at Tallahassee and Gainesville \$2,530.36.

We lament the decline of receipts for the past year as reported by our secretary, and trust that our people will give themselves to prayer, asking for the leadership of the Holy Spirit, to the end that we may not rob God by withholding our tithes and offerings. We urge our people to support more liberally the Cooperative Program from which State Missions gets its income.

Moreover, we recommend that each church of our Association set up a worthy goal for the Cooperative Program and make an earnest and persistent effort to reach it.

Respectfully submitted,
STROTHER A. CAMPBELL.

REPORT ON HOME MISSIONS

The organization of the Home Mission Board is coeval with the organization of the Southern Baptist Convention. It had its origin in Augusta, Ga., 1845, and so is now eighty-five years old. The need of this board is more imperative now than at any period since its beginning. The evangelization of the world must rest upon the home base. The non-Christian world cannot be won for Christ until Christian nations are more thoroughly permeated with the principles and influence of the Christian re-

ligion. The cause of Home Missions is absolutely basal in the stupendous task of carrying the Gospel to all the world.

The vast Mission field of the South stretches from Barksdale, Md., to Key West, Fla., a distance of eleven hundred miles, and it spreads out from Cape Hatteras, N. C., to Arizona, a distance of nineteen hundred miles. It embraces a territory of 1,081,842 square miles, about the same area as the combined areas of England, Scotland, Ireland, Wales, Germany, France, Italy and Norway.

Combining the white and negro Baptist groups, we have a Baptist constituency in the South of 6,635,811. There are 10,946,981 members of all other faiths in the South. We have here a total membership of 17,582,192. The startling fact, however, is that there are 22,667,726 people in the South who are members of no church and make no profession of religion. When allowance has been made for all children under ten years of age there remain 551,000 more persons in the South ten years old and above who are members of no church than there are members of all churches combined. We have been accustomed to regard the South as the most nearly evangelized section of the United States and yet we have this astounding and alarming situation.

Among the 10,500,000 negroes of the South—one-fourth the entire population—the Home Board has only thirteen (13) workers, and several of these are paid only partly by the Board. This is the situation at a time when Catholics and other denominations are making great inroads on a people who have been predominantly Baptist, through putting several times as much money into their negro work as Southern Baptists are doing.

The Board employs one Jewish evangelist among 500,000 Jews of the South, and two evangelists among the 400,000 deaf mutes, among whom are 89 Baptist Sunday School classes.

Among the 167,987 Indians, whose evangelization offered one of the principal incentives for the organization of the Home Board in 1845, the Board today has only seventeen (17) workers, and the Baptist Church membership among the Indians is 7,181.

In the South there are 7,180 Chinese and Japanese among whom the Board has only one worker.

Coming to the larger foreign population of the South, there are 1,500,000 Spanish speaking people, including Mexicans, Cubans, and original Spaniards among whom the Board has twenty-seven missionaries; over 600,000 French speaking people, among whom the Board has nine laborers; 550,000 Italians among which the Board has six workers, and 2,636,210 foreigners among whom the Board has five missionaries.

In Cuba where the population is 3,418,033, there are nine

American missionaries and forty-eight Cuban pastors and teachers.

All told the Home Board missionaries are working among six nationalities, who speak twenty-two languages. The workers themselves speak six different languages, using interpreters and English-speaking children in the homes of the foreigners for reaching those whose language is unknown to the missionaries and who do not themselves speak English.

The Home Mission Board has been in the education of mountain boys and girls thirty years. Schools have been established in forty-seven places during this period; seventeen are now in operation. These schools are located in three ranges of mountains: the Blue Ridge and the Big Smokies, the Cumberlands and the Ozarks. Eight receive support from the Home Mission Board. Others are supported by local organizations.

The Home Mission Board has announced as its policy for the current year the following general principles: To practice every possible economy. To give itself primarily to what is shown to be strictly Home Mission work. To work in the closest cooperation with the state organizations. To stand absolutely for the Cooperative Program. To pursue a wide open policy. To live within its income. To do its best to keep intact and to faithfully administer every trust fund committed to its keeping. To adopt a definitely defined debt-paying program. To dispose of all property not being used for Mission and church purposes, and apply the proceeds on the debt. To turn over to local congregations the church property now owned by the Board. To make surveys of Home Mission tasks. To get out to the churches adequate and accurate information about Home Mission work. To take the churches into its confidence.

In the language of our secretary, Dr. J. B. Lawrence, "A wise denominational strategy demands that we protect our own land from the invading armies of the enemy. Home Missions is not, therefore simply a matter of emotional concern or evangelistic zeal. It is an essential part of our world campaign for Christ. A saved homeland holds the key to a world's saving. All of our missionary enterprises near and far should realize that the saving Mission is and can only be the welling forth of the saved life. We must have for our Mission in lands abroad the motivation of a great denomination saved by the Blood of the Lamb here at home. Our Home Mission task is to evangelize the homeland and marshal an evangelized homeland for world conquest for Christ."

W. M. VINES.

REPORT ON FOREIGN MISSIONS

The blessing of God has been upon our work in foreign lands. While there have been many difficulties, yet through the help of the Lord there have been many encouragements.

Good progress has been made towards the further reduction of the debt which has burdened the Board. The debt was reduced \$187,423.56 during the year closing May 1, 1930.

The plan for reducing the debt is to apply 10 per cent of all receipts from the Cooperative Program, all special gifts made for this specific purpose, and all moneys received from the sale of properties owned by the Board which are not now being used for mission purposes.

On the foreign field there are 1407 churches with a membership of 161,059. The native contributions amounted to \$472,820.12.

Southern Baptists should catch the inspiration of the throbbing life of the work in foreign lands. The past year has been marked by great revivals in many fields. Thirteen thousand, two hundred and fifty baptisms were reported, a thousand more than have ever been reported in a single year. Progress along all lines has been made in all missions. The power of the gospel has been demonstrated everywhere.

In Africa there were thirty requests for the eight graduates from the Theological Training School last June. There was a great revival in the Lagos school which resulted in the conversion of over one hundred students in the upper grades. The hospital and college at Ogbomoso had the greatest year in their history. The Nigerian Baptist Convention made fine progress. It has now 200 churches in its membership practically all of which are self-supporting.

In Argentina there are 59 churches with 4,059 members. These churches gave last year a total of \$41,083.00. There were 380 baptisms. The Publishing House prospers. It published 1,520,000 pages of tracts.

In North Brazil the work has grown from 120 churches with 6,203 members to 149 churches with 8,348 members in the last decade. Ten years ago there were 215 baptisms during the year, last year there were 876. The religious life in the schools was strong during the year. There were 510 students in the College and Seminary at Pernambuco.

In South Brazil, 1930 marks the fiftieth anniversary of the opening of Baptist work in Brazil. Dr. and Mrs. W. B. Bagby were the first missionaries. They are still active in the service. One of the greatest revivals ever conducted in Brazil was held

during the year in Rio College. One hundred and fifty made profession of conversion.

Chile is the newest field the Foreign Board has entered in Latin America. There were special evangelistic meetings held in every church in the country with fine results.

In Central China the Soochow field had the most encouraging year it has ever experienced. At Shanghai splendid meetings were held in the North Gate School and church. Twenty-three were baptized. In Grace Church there were 41 baptisms. At the Paoshing Road Compound center the Ming Jang Boys' School enrolled 248 students and the Eliza Yates Girls' School enrolled 240. A revival was held in this center in which 97 were baptized. At the opening service of this revival 20 were baptized.

In interior China which was torn by war, one new church was organized and two others are waiting to be when the missionary can get to them. The six churches in and around Chengchow formed themselves into a Baptist Association. The Boys' School and the Girls' School at Kaifeng had a good year. The Boys' School is the only school of any denomination in operation in the whole Province of Honan.

In North China on account of the warring conditions, the number of students was reduced, but the work was good and there were many conversions among students. Hospitals were interfered with but helped soldiers.

In South China there were about 600 baptisms. Pooi To Girls' School celebrated its fortieth anniversary by the opening of a new building which cost \$40,000.00. This building was given entirely by the Chinese.

In Hungary the Baptists have grown in ten years from 7,000 to 12,000 members. They baptized last year 763.

In Italy, 1929 was the best year in the Italian Mission work. There were 294 baptisms, an increase of 49 percent. There was a 30 percent increase in the amount contributed to the support of the work.

In Japan, the Publishing House has a record year. It published 1,750,000 tracts, 250,000 books, a total of 66,576,000 pages. There were 700 students in Seinan Gakuin, the Boys' School at Kokura had 400 students. There were 67 converts amongst the student body during the year.

In Jugo Slavia three new chapels were added during the year. The Baptists have grown from 600 in 1922 to 1,148.

In Mexico, the Seminary at Monterey had 14 students, 3 in graduating class. The Girls' School at Chihuahua, and the school at Culiacan were disturbed somewhat by the revolution, but were able to carry out a successful year's work. A chapel building was

erected at Rosita through the aid of the Sarah Hale Church Building Loan Fund.

The building for the Woman's Training School in Bucharest, Roumania, is so nearly completed that it was possible to use the building during the latter part of the year for the opening of the school. There were 4,925 baptisms in Roumania. This is the largest number ever reported to our Foreign Mission Board from any one of its fields.

In Spain the Spanish Baptist Convention was organized at Barcelona. The Spanish Baptists are beginning to realize their responsibility toward evangelizing their own country. They had 107 baptisms.

Thus reads, like added pages of the Acts of the Apostles, the story of our work in foreign lands. Out among the countless hosts of lost men our Father has set his seal of approval and blessing upon the labors of our missionary messengers. He has kept his promise to be with those who GO. The needs of the unredeemed world, the command of our divine Saviour, the favor of our Heavenly Father marvelously manifested upon our labors in all fields, should speak with irresistible force to Southern Baptists "that they go forward." Lo, I am with you always.

Respectfully submitted,

MRS. M. A. LOVE.

REPORT OF THE COMMITTEE ON BIBLE SCHOOLS

The conditions of the Sunday Schools throughout the Florida Association are very encouraging. All indications point to the largest attendance in our schools during the past year that we have ever had. The majority of the schools are endeavoring to reach their total constituency. In many sections large school buses and cars are being used to bring into our schools children who live at distant points.

Our teachers are being more and more trained to teach God's Holy Word. Several training classes have been held in many sections during the last twelve months. Our teachers and workers have responded in a wonderful way, and many awards have been given. The most of the awards have been given on the following books: The Sunday School Manuel, Winning to Christ, What Baptist Believe. It is understood that some of the churches in the association have not yet put on a study course during this year, but are planning to do so in the near future.

The Sunday School Board of Florida is rendering valuable assistance to our schools. Rev. E. B. Evans is stationed at Tallahassee and he has been instrumental in getting our state workers in many of our schools. He has visited many of the schools him-

self. We certainly hope that he will remain in our Association permanently.

The west side of the Association has an active Sunday School Association, which is setting a challenge for the entire state. Brother Avant of Quincy, is president of the Association. It is understood that this point will be met during the next thirty days.

We desire to urge our teachers to lay upon the minds and hearts of those they teach the Word of God. We feel that above all else, God's Word should be taught. We also wish to urge that our Sunday Schools be made thoroughly evangelistic. Surely we must keep the thought of winning the lost to Christ, ever before use.

Respectfully submitted,
C. H. HORNSBY, Chairman

REPORT OF THE FLORIDA BAPTIST CHILDREN'S HOME

In submitting a report to our Association on the work of the Florida Baptist Children's Home at Arcadia, we are presenting the work of the largest Baptist Family in Florida. A family of one hundred and eighty happy and contented boys and girls, in age from babyhood to young woman and manhood. This family of children are ours, and are being cared for in our own home at Arcadia.

Their health has been good. They have been free from unusual forms of ailments. There has been no deaths, and no serious sickness. At the writing of this report there is not a sick child in the Home. We are very grateful to be able to make this statement about our Family of children, and to acknowledge God's providential care over them.

Their Spiritual training is carefully and prayerfully carried out, and conversions and Baptism are frequent. The Annual Report of the Superintendent made to our Convention shows thirty-six conversions during the last year. The children converted in the Home unite with the First Baptist Church in Arcadia. It is an unusual thing for a boy or girl to go through the Home, without becoming a Christian. They have their Sunday School, and Sunday Evening Preaching Service, Wednesday night Prayer Meeting, and B. Y. P. U. Organizations, with a religious service in the dining room each morning conducted by the children. The older children attend the eleven o'clock preaching hour at the First Baptist Church.

The children are educated and trained in a practical way. The county has leased the Home School Building and conducts

the Home School on their own grounds. They teach through the eleventh grade and complete the twelfth grade training for the children, so when they leave they are prepared for self-support. All of the house keeping, cooking, baking, laundry, dairy, poultry and farm work of the Home is done by the large boys and girls without the use of servants. Seven children left the Home during the first seven months of this year trained to take care of themselves.

The Home is without a farm, though a movement has been started by the citizens of DeSoto county and Arcadia to give the Home a Peace River Valley Farm of two hundred and sixty acres, and when all payments on the farm are completed it will be deeded to the Home. When this is done the large boys by their work can supplement donations and contributions with supplies which will greatly assist in the support of the work. The Home only has about twelve acres in their City property suitable for garden trucking, but the report of the garden work to the Board of Trustees in their July meeting shows, for the seven months the following results: They have furnished the Home 3625 gallons of milk, garden truck to the amount of \$1,250.25, and they sold \$164.63 worth of what they raised. They furnished the Home 787 eggs and raised over two hundred young chickens. In addition the boys cut and hauled to the Home from six miles distance 210 cords of wood, and hauled several hundred boxes of groceries, and freight from the freight depot. Thus we can report good results from the limited farm operations of the Home.

We found from the Superintendent's report made to the Board of Trustees in July some interesting figures which we feel would be of interest to the Association. The amount of cash expended on current support with the accounts due for the current year amounted to \$3,389.74 per month, and this divided by one hundred and eighty children gives a cash per capita cost of \$18.84 per month. We also found that the cost of supporting the Home during the seven months was divided as follows:

180 Children and 11 workers, meals at 10c	\$1,692.00
Supervision and care by 14 workers employed	
18c per child a day	972.00
Clothing, medical attention, school and all	
other expenses 13 1-2c a day per child	725.74

Equals monthly expense of ----- \$3,289.74

Your Committee regrets to report that while the financial support given the Home the past year, has been unusual considering the times it has not been adequate to their needs. An accumulated indebtedness of the past few years has been burdensome. The accumulation of this indebtedness dates from the Seventy-

Five Million Campaign period when the home was placed upon a certain percent basis and has failed to receive the full amount expected owing to the failure of pledges being paid to the State Mission Board. The last Convention placed the home in the Program giving them ten percent of the objective of one hundred and fifty thousand dollars planned to be raised by the convention, for 1930. If the program amount had been paid in full the Home would have received to August the First of this year \$10,000.00, as their part of the program receipts, but they only received \$5,796.58, thus leaving them short on what was expected from this source, \$4,203.42. The Convention asked the Sunday Schools of the state to contribute one Sunday's collection each month to supplement the ten percent from the program. The contributions from the Sunday Schools have gradually increased this year and has enabled the Children's Home Board to finance the Home without increasing but very little the indebtedness of the Home. The old indebtedness has made this hard for the Board, as the Home has been forced to pay cash for their supplies, and has not always had the money to do so. Your Committee, therefore, urges a full co-operation in the Convention plan by all of the Sunday Schools, and urges other help as often and as liberal in donation of food supplies and cash as can be made in order that our children may not suffer, but have the things they need.

A. PICHARD, Committee.

REPORT ON PROHIBITION

The 18th Amendment of the Constitution of the United States provides that the manufacture, sale and transportation of intoxicating liquors be prohibited.

Our own denomination had a large part in bringing about the enactment of this law, so surely we don't expect to leave it to every wind that blows.

There are three essentials we must keep in mind with reference to prohibition:

(1.) Educate the young people in this direction. The coming generation is to carry on the fight, so they must be taught to support prohibition and if so, to vote intelligently.

(2.) Realize the evil of strong drink. There are many evils. We cannot mention all, but it seems the greatest is intemperance. "Be temperate in all things," Cor. 9:25. "Be not drunk with wine wherein is excess," Eph. 5:18. We believe, nine time out of ten the use of intoxicating liquors lead to intemperance.

(3.) Enforce the law.

Some contribute the increased lawlessness in our land to the

eighteenth amendment. Law is dead within itself, so there must be the right kind of people back of it if it is to be enforced. Our denomination believes in the separation of church and state so we have no program for the enforcement of the prohibition law, except as each individual sees that it is enforced through the duly constituted authorities.

Respectfully submitted,
ROYALL CALLOWAY.

REPORT OF COMMITTEE ON STEWARSHIP

We, your committee, submit the following report:

God has lost a world that He greatly loves. Gen. 3:22-24, Isa. 53:6, Jon. 3:16.

God has a SAVIOUR for this lost world. John 3:16.

God has a message about this SAVIOUR. John 5:39.

God has a plan of SALVATION for this lost world. Rom. 10:4-10, Eph. 2:8.

God has churches to make known His SAVIOUR and plan of SALVATION to this lost world. Matt. 28:19-20, Acts 1:8.

God has a form of government for His churches.

God has an expense for the maintaining of His churches. 1 Cor. 9:13-14.

God has a plan that will take care of this expense—Stewardship. 1 Cor. 4:1-2, 16:2.

To have is to owe—not to own.

"Systematic earning makes an industrious man; wise spending, a well furnished man; thoughtful saving a prepared man; conscientious giving, a blessed man.

Unconsecrated wealth in the hands of a Christian is one of the greatest hindrances to the progress of the church.

Moses said (when asked by Pharaoh to leave his flocks and his herds in Egypt) not a hoof shall be left behind, for thereof must we take to serve the Lord our God, Ex. 10:24-26.

Let's give not only our hearts to the Lord, but ourselves and our wealth, and bring not less than one-tenth of our income to the house of the Lord, for the advancements of His Kingdom, and God will pour out a blessing on us that there will not be room enough to receive, Mal. 3:10.

Therefore, we recommend that the Lord's people bring the Lord's money to the Lord's house on the Lord's Day for the Lord's work.

Respectfully submitted,
C. L. WATTENBARGER.

REPORT ON B. Y. P. U.

To the Florida Association in session at Monticello, October 16-17, 1930:

The development of the B. Y. P. U. in the last fifteen years has been phenomenal all over the South—no longer is the organization an experiment—it is a necessity: no longer does it have to fight for existence, it is now accepted as an avenue through which the church and denomination can serve. In 1928 the 18 Southern States had 22,850 organizations, 500,564 members, 603 Associational Organizations, and 3,409 general B. Y. P. U. organizations. There were 3,534 standard organizations and 7,661 Standard Awards issued; 808 Unions reported Standard for the entire year of 1928.

The report for the full year of 1930 will not be complete until the close of the calendar year, but in 1929, the number of B. Y. P. U. organizations in Florida was 965, actual count on mailing list in the office in Jacksonville, with an enrollment of 20,816, (this includes Seniors, Intermediates, and Juniors). Indications in the office are that there will be an increase in number of Unions as well as an increase in members.

For the first quarter of 1930, 137 organizations reported Standard—11 General Organizations, 3 Adult Unions, 55 Senior Unions, 23 Intermediate Unions, 33 Junior Unions, and 12 reported late. For the second quarter, 140 organizations reported Standard—6 General Organizations, 5 Adult Unions, 46 Senior Unions, 27 Intermediate Unions, 32 Junior Unions, with 24 reporting late.

The Florida District B. Y. P. U. Conventions were held in November, 1929, at West Palm Beach, for the East Coast, Palatka for the Jacksonville District, Orlando for the South Florida District, and at Quincy for the West Florida District. The total attendance was 1140.

One of the greatest promotional agencies of the B. Y. P. U. is through City, County and Associational Federations. Fully 75 percent of all the B. Y. P. U.'s in Florida are connected with one of these organizations. There are 34 such organizations. For two years the Pinellas County B. Y. P. U. Federation has been successful in winning the Assembly Banner for the highest grade of Efficiency.

Tampa Bay Association led in the number of awards for Study Courses in 1929 having a total of 1248 for the year—Florida Association had 565 awards for 1929. Up to September 15th the number of awards in Florida Association was 426.

May the Committee recommend that the B. Y. P. U.'s in Florida Association form strong Federations, as this is the best

way of reaching all churches; also that the strong B. Y. P. U.'s send volunteers into the churches where B. Y. P. U. work is weak, remembering the three-fold aim of the B. Y. P. U. watchword—Duty to God, to self, and to others.

Respectfully submitted,

MRS. W. L. HARRELL.

REPORT ON STETSON UNIVERSITY

John B. Stetson University is located at DeLand, Florida, and is housed in nineteen beautiful buildings, which are worth in money, approximately one million dollars. Elizabeth Hall, the chief building, is one of the most notable buildings devoted to educational purposes in the entire country. It was donated by the late John B. Stetson and is worth about three hundred thousand dollars. The buildings and campus at Stetson are adequate and impressive. Beside the beautiful buildings and campus, the institute has productive endowment funds amounting to more than one million dollars to help carry on the great work it has been doing all these many years.

Stetson was founded by Christian men and women upon Christian principles about forty-eight years ago, and it has always lived up to its motto: "For God and Truth." It offers practically all the college courses, and its faculty is made up of the highest type of Christian men and women.

Last year the following degrees were conferred upon students at Stetson:

Master of Arts 2, Master of Science 1, Bachelor of Arts 24, Bachelor of Religious Education 1, Bachelor of Philosophy 1, Bachelor of Philosophy in Education 5, Bachelor of Science in Chemical Engineering 2, Bachelor of Science in Civil Engineering 2, Bachelor of Science in Business Administration 2, Bachelor of Science 8, Bachelor of Music 1, Bachelor of Laws 20.

The following were the enrollments last year: In the College of Liberal Arts 313, in the College of Engineering 24, in the College of Law 46, in the College of Business Administration 16, Unclassified students of College rank 18, Special students in Conservatory of Music, Fine Arts and Business Administration 14. Total enrollment 431. Forty-three counties of Florida, twenty-six states and Porto Rico were represented in this enrollment.

Florida Baptists should make great use of their University. They should never, never lose sight of the fact that the facilities and instructors at this great Baptist School are as good as can be

offered anywhere. We need this school and it cannot do its best without our support.

Respectfully submitted,

B. J. HAMRICK.

Officers of the Florida Association, 1930-1931

President—Mrs. J. O. Perkins, Tallahassee, Fla.

Vice-President—Mrs. W. H. Rugeley, Tallahassee, Fla.

Secretary-Treasurer—Miss Sylla Williamson, 711 W. Pensacola street, Tallahassee, Florida.

District Superintendents

No. 1—Mrs. J. K. Hutchings, Monticello, Fla.

No. 2—Mrs. Karl Howard, Pensacola street, Tallahassee, Florida.

No. 3—Mrs. W. W. Massey, Quincy, Florida.

No. 4—Mrs. R. M. Anderson, Apalachicola, Florida.

Chairmen of Standing Committees

Stewardship—Mrs. S. W. Clark, Quincy.

Publicity—Mrs. L. W. Culley, Tallahassee.

Young People's Leader—Mrs. J. L. Burneett, Tallahassee.

Personal Service—Mrs. L. B. Ellinor, Havana.

Margaret Fund—Mrs. C. W. Thomas, Quincy.

Mission Study—Mrs. J. E. Robinson, Havana.

Training School—Mrs. C. L. Moore, Monticello.

The annual meeting of the W. M. S. Societies in the Florida Association was held October 7 with the River Junction W. M. S. as hostess at the River Junction church.

Meeting opened with a song, and Mrs. J. O. Perkins, Associational President, presided.

Devotional was led by Mrs. H. K. Hutchings.

Greetings were given by Mrs. E. H. Boykin.

Response by Mrs. Meade A. Love.

Roll Call of Churches found in attendance: 16 from Tallahassee, 23 from Quincy, 8 from Havana, 26 from River Junction, 9 from Monticello, 2 from Greensboro, 4 visitors.

Minutes of last meeting were read and approved.

Committees were appointed for the day by president.

President gave a brief report of her work during the year.

District Superintendent's report called for and given.
Vocal Solo—Mrs. W. L. Maige.
Inspirational Address—Dr. W. M. Vines.
Recess for lunch.

Afternoon Session

Meeting opened with a song.
Devotional led by Mrs. W. H. Rugeley.
Summary of year's work given in reports read by secretary.

Reports of Chairmen of Standing Committees given.

Reports of Committees for the day called for.

Time and Place Committee announced Quincy as the place of next meeting on Tuesday after the first Sunday in October, 1931.

Resolution Committee read resolutions drawn up.

Nominating Committee presented nominations as follows:

President—Mrs. J. O. Perkins, Tallahassee.

Vice-President—Mrs. W. H. Rugeley, Tallahassee.

Secretary-Treasurer—Miss Sylla Williams, Tallahassee.

District Superintendents

No. 1—Mrs. J. K. Hutchings, Monticello.

No. 2—Mrs. Karl Howard, Tallahassee.

No. 3—Mrs. W. W. Massey, Quincy.

No. 4—Mrs. R. M. Anderson, Apalachicola.

Chairmen of Standing Committees

Stewardship—Mrs. S. W. Clark, Flat Creek.

Publicity—Mrs. L. W. Culley, Tallahassee.

Young People's Director—Mrs. J. L. Burnett, Tallahassee.

Personal Service—Mrs. L. B. Ellinor, Havana.

Margaret Fund—Mrs. C. W. Thomas, Quincy.

Mission Study—Mrs. J. E. Robinson, Havana.

Training School—Mrs. C. L. Moore, Monticello.

These names were voted upon in a body and the above officers were unanimously elected.

Mrs. W. M. Vines of Quincy presented the officers to the Association.

Mrs. Maige of Monticello made a motion that the Association be financed by the same plan as last year. Mrs. Rugeley seconded the motion. The motion passed.

Collection of \$8.00 taken.

Mrs. W. L. Harrell gave a very inspiring talk of Young People's work and its future in our Association.

G. A. in River Junction sang their G. A. song.

Meeting adjourned.

W. M. U. REPORT OF FLORIDA ASSOCIATION

We have 14 W. M. S. doing good work, three Y. W. A.'s growing and developing to fill places as leaders in our church work. We have 6 Girls' Auxiliaries, three R. A.'s and five Sunbeam organizations all reporting. During the past year we have organized two W. M. S., revived one, organized one Y. W. A. three G. A., three Sunbeams, one R. A., 701 enrolled in these organizations. 101 tithers.

Paid on apportionment, \$1,656.14. Twenty-four boxes to Orphan's Home valued at \$292.15. Aged Ministers, \$21.30; Bible Institute, \$5.00; Margaret Fund, \$5.75; Charity \$202.90; Week of Prayer, \$301.31; Local \$1,327.63. We are looking forward and praying that another year will bring a fuller report, more consecration and better service from our women.

MRS. J. O. PERKINS, President.

REPORT OF UNION MEETINGS

Session held With Mt. Elon Baptist Church, Aug. 29-31, 1930

Total funds	\$25.75
Less expenses	7.00

Total	\$18.75
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It was given to help in the church at St. Marks.
Brother E. C. Roberts was re-elected Moderator.
Brother T. A. Roberts was re-elected Clerk.

*Report of the Union Meeting of the Florida Association to the
Florida Association*

Session held with Arran Baptist Church, Dec. 27-29, 1929.
Total funds ----- \$15.35
Less expenses ----- 7.00
Union Book ----- 2.50

Total ----- \$ 5.85

It was given to the Baptist Orphanage at Arcadia.

Session Held With St. Marks Baptist Church, March 28-30, 1930

Total funds ----- \$26.90
Less expenses ----- 7.00

Total ----- \$19.90

It was given to the Baptist Orphanage at Arcadia.

Session Held With Ebenezer Baptist Church, June 27-29, 1930

Total funds ----- \$21.90
Less expenses ----- 7.00

Total ----- \$14.90

It was given to Rev. J. D. Turner on account of severe illness.

REPORT OF FINANCE AND OBITUARY COMMITTEES

We have received \$----- for Minutes and Clerk, from churches as follows and have turned same over to our treasurer:

Aenon -----	\$ 2.15	Lake Ellen -----	5.00
Antioch -----	2.00	Little Sycamore -----	1.50
Concordia -----	5.00	Monticello -----	10.00
Calvary -----	5.00	Olive -----	4.00
Capitola -----	1.35	Providence -----	5.00
Crawfordville -----	1.00	Quincy -----	8.50
Ebenezer -----	2.00	River Junction -----	5.00
Flat Creek -----	1.50	St. Marks -----	2.00
Gretna -----	5.00	Tallahassee -----	15.00
Greensboro -----	3.00	Woodville -----	5.00
Havana -----	5.00	Lake Mystic -----	2.00
Hardaway -----	1.00	Sumatra -----	2.00
Indian Springs -----	3.00		
		Total -----	\$102.50

LIST OF DEAD

Our dead are as follows:

Antioch—Elizabeth Haygood.

Concordia—Mary Walsh, Eliza Walsh, Emmie M. Poppell, Evelyn Perkins, Fate Vickers, James Shelfer.

Calvary—Sister J. M. Glass.

Capitola—Mrs. J. J. Dupree.

Ebenezer—Miss Hattie Branch, Mrs. Maggie Loeb.

Flat Creek—Miss Annie Smith.

Gretna—Mr. S. S. Bentley, Mrs. Alma Green.

Havana—Mr. W. W. Slaphey, Mrs. C. O. Shelfer, Mr. J. L. Powell.

Little Sycamore—Bro. Dan W. Sealey, Deacon.

Monticello—Mrs. R. B. Hurst, Mrs. J. S. Abell, Mr. John Cook, Mr. C. C. Amon.

Quincy—Mrs. R. H. Gee, Mrs. E. S. Shepard, Mrs. H. L. Thompson.

River Junction—Mr. S. J. Gissendaner, Mr. F. C. Herring, Mrs. J. C. Haire.

Tallahassee—Mr. J. J. Rockley, Mr. J. A. Stewart.

Respectfully submitted,

J. E. SHELFER,
D. A. AVANT,
J. K. HUTCHINGS.

SUNDAY SCHOOL ENROLLMENT

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES										SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION				
		Officers and Teachers	Engineers	3-5 Years	Primaries	6-8 Years	Juniors	9-12 Years	Intermediates	Young People	Adults	Cradle Roll	Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?					
Antioch	O	6	8	6	14	20	8	58	25	Y	N	N	5	1	N	N										
Calvary	T	6	23	31	16	27	12	174	16	Y	N	N	10	1	N	N										
Capitola	V	..	6	7	2	7	6	28	16	Y	N	N	11	3	N	N										
Concordia	O	14	14	28	44	21	10	85	85	Y	N	N	..	..	N	N								
Ebenezer, J.	O	7	15	6	18	..	..	..	..	Y	N	N	..	..	N	N					
Ebenezer, L.	O	6	31	25	25	49	..	..	..	Y	N	N	9	..	N	N							
Flat Creek	O	9	10	14	20	12	11	90	57	Y	N	N	4	4	N	N										
Greensboro	V	12	6	17	21	11	11	69	35	Y	N	N	12	6	N	N										
Gretna	V	13	4	6	6	10	10	237	155	Y	N	N	12	4	N	N										
Havaway	A	26	16	40	55	30	33	250	88	Y	N	N	17	2	N	N										
Havana	O	18	15	28	37	28	10	33	35	Y	N	N	10	3	N	N										
Lake Mystic	O	7	10	..	14	32	32	12	20	Y	N	N	45	4	N	N										
Monticello	V	19	12	32	34	35	34	32	20	Y	N	N	..	..	N	N								
ML Beasor	V	6	..	11	10	10	20	13	28	Y	N	N	7	8	N	N										
Providence	V	11	5	11	15	18	14	59	60	Y	N	N	46	18	N	N										
Quincy	V	67	35	73	110	74	94	134	50	Y	N	N	318	190	N	N										
River Junction	T	28	24	58	67	47	35	127	67	Y	N	N	40	20	N	N										
St. Marks	V	4	20	8	9	14	16	7	61	Y	N	N	114	65	N	N										
Samatra	V	8	..	12	11	18	15	11	..	Y	N	N	404	404	N	N										
Salem	T	8	16	16	14	23	56	91	..	Y	N	N	919	404	N	N										
Tallahassee	C	73	80	93	129	137	250	..	..	Y	N	N	20	20	N	N								
Woodville	V	6	..	..	..	..	..	..	..	Y	N	N	..	..	N	N					

CHURCH MEMBERSHIP

CHURCH MEMBERSHIP																			
										GAINS		LOSSES							
										Baptisms.	Letters.	Statements.	Restorations.	Letters.	Exclusions.	Erasures.	Deaths.		
										Total Present Members.									
Weekly Prayer Meetings										Revival Meetings Held During Year.		Observances of Lord's Supper During Year.		Families Receiving State Baptist Paper.					
Members Reported Last Year.																			
Days of Meetings																			
Pastors and Post Offices																			
Is it in a Village, Town City or Country?																			
Churches																			
When Constituted																			
Amench.										3rd		27							
Caltooch.										All		89							
Cawtryville.										2nd		22		4		7		1	
Capicola.										4th		22		4		7		1	
Concordia.										2nd - 4th		47							
Dobsoness I.										4th		39		13		5		1	
Dobsoness L.										1st		102		10		1		1	
Flat Creek.										2nd-4th		164		4		10		1	
Greensboro.										2nd-4th		164		4		10		1	
Greensboro.										1st-3rd		188		7		6		12	
Hardaway.										All		188		6		12		12	
Havana.										2nd		81		15		10		1	
Lake Mystic.										4th		48		15		10		1	
Indian Springs.										2nd-4th		50		2		2		2	
Lake Ellen.										All		131		4		4		1	
Little Sycamore.										3rd		117		3		3		1	
Monticello.										1st		117		3		3		1	
Mt. Benor.										1st-3rd		640		43		3		3	
Olive.										All		171		37		28		1	
Providence.										All		171		37		28		1	
Quincy.										All		171		37		28		1	
River Junction.										All		171		37		28		1	
St. Marks.										All		176		6		5		73	
Salem.										All		844		20		7		2	
Tallahassee.										4th		53		8		2		2	
Woodville.																			
W. E. Gray, Tallahassee, Fla.																			
E. H. Garrett, Apalachicola, Fla.																			
O. N. Revell, Bristol, Fla.																			
W. E. Gray, Tallahassee, Fla.																			
A. C. Camp, Havana, Fla.																			
W. J. Glover, Monticello, Fla.																			
W. E. Gray, Tallahassee, Fla.																			
C. L. Wattenbarger, River Junction, Fla.																			
J. E. Dodd, Greensboro, Fla.																			
C. L. Wattenbarger, River Junction, Fla.																			
C. H. Hornsby, Havana, Fla.																			
T. T. Meaburn, Norman Park, Ga.																			
O. N. Revell, Bristol, Fla.																			
T. E. Dodd, Greensboro, Fla.																			
T. K. Hutchings, Monticello, Fla.																			
Freeman Johnson, Norman Park, Ga.																			
Mack Roberson, Barbriidge, Ga.																			
W. M. Vinns, Quincy, Fla.																			
B. D. Johnson, Tallahassee, Fla.																			
C. L. Wattenbarger, River Junction, Fla.																			
C. P. Wells, Toledo, Fla.																			
R. Calloway, Carrabelle, Fla.																			
S. A. Campbell, Tallahassee, Fla.																			
E. D. Johnston, Tallahassee, Fla.																			

CHURCHES	CHURCH CLERKS AND POST OFFICES														
Aetion	H. R. Dayle, Tallahassee, Fla.	Y	1885	Wood	200	1				400		1,000	1,400		
Antioch	R. L. Parramore, Quincy, Fla.	Y	1904	Wood	300	9	3	6	7,000			3,000	10,000		5,000
Calvary	D. M. Sherrer, Apalachicola, Fla.	Y	1905	Wood	200	1	2		1,500				1,500		
Crawfordville	J. M. Threderwell, Crawfordville, Fla.	Y	1926	Wood	200	1			1,200				1,200		
Capitola	C. H. Darney, Amsterdam, Ga.	Y	1883	Wood	300	10		10	1,000				1,000		
Concordia	C. H. Darney, Amsterdam, Ga.	Y	1883	Wood	300	10		10	1,000				1,000		
Ebenezer, J.	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Ebenezer, L.	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Flat Creek	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Greenboro	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Gretna	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Hardaway	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Havana	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Indian Springs	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Lake Myrtle	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Little Sycamore	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Monticello	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Mt. Besor	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Olive	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Providence	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Quincy	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
River Junction	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
St. Marks	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Samatra	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Salem	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Tallahassee	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
Woodville	J. D. Wheeler, Drifton, Fla.	Y	1842	Wood	200	1			500				500		
		Y	1908	Wood	150	1			1,500				1,500		

CHURCH PROPERTY OF FLORIDA BAPTIST ASSOCIATION

GIFTS FOR LOCAL CHURCH WORK OF FLORIDA BAPTIST ASSOCIATION

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CHURCHES	REGULAR TREASURERS AND POST OFFICES												31
	Pastor's Salary.	Other Salaries.	Material Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor.	For Printing the Min- utes and Clerk of Association.	Other Objects	Total for Local Church Work Given by W. M. U.	Total for Local Church Work Given by Sunday School	Total for Local Church Work Given by Church and all its Organizations	
Aetion	49.50	3.00	11.00	2.15	8.10	73.76	
Antioch	300.00	126.30	45.00	15.00	5.00	25.00	319.00	319.00	
Calvary	240.00	112.35	8.0	9.95	29.00	196.50	107.50	1713.59	
Crawfordville	50.25	15.00	284.00	
Capitola	600.00	20.00	41.75	125.00	1.35	891.75	
Concordia	59.31	8.65	70.00	
Ebenezer, L.	150.00	25.00	25.00	1.50	201.50	
Flat Creek	600.00	175.00	161.00	118.69	72.00	3.00	20.00	237.00	
Greensboro	80.00	50.00	20.00	52.00	2.00	5.00	
Gretna	1500.00	100.00	245.15	5.00	
Havana	200.00	170.00	25.00	3.00	446.50	
Indian Springs	250.00	1.50	27.00	172.00	
Lake Mystic	150.00	5.00	
Lake Ellen	120.00	5.30	1.50	1.00	
Little Sycamore	130.00	137.50	10.90	38.50	2,354.30	
Monticello	283.80	60.00	246.00	122.80	
Mt. Besor	200.00	55.90	10.00	50.40	4.00	
Olive	600.00	70.00	17.85	
Providence	4000.00	340.00	37.00	32.60	28.50	5.00	46.36	9,812.69	
Quincy	1800.00	2,092.22	38.55	567.00	13,298.74	
River Junction	150.00	30.00	10,526.74	800.00	8.56	
St. Marks	75.00	3,000.00	30.42	2.00	
Samatra	120.00	35.00	20.00	1,437.47	
Salem	4000.00	80.90	62.40	48.05	55.17	5.60	1359.91	8,180.32	
Tallahassee	4000.00	537.00	435.00	625.98	1216.95	243.97	64.36	15.00	
Woodville	200.00	21.50	1.50	20.60	36.50	5.00	

[illegible]

CHURCHES	B. Y. P. U. OF FLORIDA BAPTIST ASSOCIATION														
	Adult Unions.	Senior Unions.	Intermediate Unions.	Junior Unions.	Total Unions.	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Number Taking B. Y. P. U. Study Course.	Total Number Daily Bible Readers.	Total Systematic Givers in All Unions.	Students in College from Your Church.
Crawfordville	1	1	1	1	4	1	14	19	20	27	88	48	85	52	2
Capitola	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2
Concordia	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2
Concordia	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2
Flat Creek	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2
Greensboro	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2
Gretna	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2
Havana	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2
Hardway	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2
Little Sycamore	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2
Monticello	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2
Mt. Beor	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2
Providence	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2
Quincy	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2
River Junction	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2
Tallahassee	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2
Woodville	1	1	1	1	4	1	14	14	15	18	37	12	14	8	2

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CHURCHES		Number of Woman's Missionary Societies.	Number of Y. W. A.'s.	Number of G. A.'s.	Number of R. A.'s.	Number of Sunbeams.	Total W. M. U. Organizations.	W. M. S. Members.	Y. W. A.'s Members.	G. A.'s Members.	R. A.'s Members.	Sunbeam Members.	Total Members Enrolled.	Total Enrolled in Mission Study Course
Calvary	1	1	1	1	1	1	3	19	26	6	13	10	61	19
Concordia	1	1	1	1	1	1	1	10	10	10	10	10	44	14
Greensboro	1	1	1	1	1	1	1	14	14	14	14	14	44	14
Havana	1	1	1	1	1	1	3	20	9	9	15	15	146	20
Monticello	1	1	1	1	1	1	6	60	20	36	15	15	146	20
Mt. Hebor	1	1	1	1	1	1	1	61	14	53	13	10	156	27
Quincy	1	1	1	1	1	1	6	48	14	53	13	10	156	27
River Junction	1	1	1	1	1	1	2	10	23	23	10	10	71	30
St. Marks	1	1	1	1	1	1	2	10	23	23	10	10	30	15
Salom	1	1	1	1	1	1	4	15	26	26	8	26	170	6
Tallahassee	1	1	1	1	1	1	4	110	6	26	8	26	170	6
Woodville	1	1	1	1	1	1	1	6	6	6	6	6	6	6

