

1926

PROCEEDINGS

OF THE

Eighty-Fourth Annual Session

OF THE

FLORIDA BAPTIST
ASSOCIATION

HELD WITH

QUINCY BAPTIST CHURCH
QUINCY, FLA.

OCTOBER 14 AND 15, 1926

OFFICERS:

E. C. ROBERTS, MODERATOR

D. H. MAYS, CLERK

Next Session Will Be Held With Tallahassee Baptist
Church, Leon County, Florida, Thursday After
the Second Sunday in October, 1927.

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STANDING COMMITTEES FOR 1926-1927

MISSIONS

| | |
|------------------|-----------------|
| State Missions | J. E. Dupree |
| Home Missions | J. K. Hutchings |
| Foreign Missions | Rufus Tucker |
| Evangelism | S. T. Matthews |

SOCIAL SERVICE

| | |
|--------------------------------------|---------------|
| Baptist Children's Home | G. W. Rhodes |
| Mutual Relation of Church and Pastor | A. Pichard |
| Prohibition | J. R. Miller |
| Aged Ministers | B. J. Hamrick |

EDUCATION

| | |
|--------------------|-------------------|
| Stetson University | Bunyan Stephens |
| Bible School | E. C. Roberts |
| Periodicals | J. B. Joyner |
| B. Y. P. U. | Hugh McKeown |
| W. M. U. | Mrs. J. E. Dupree |
| Stewardship | J. N. Thompson |

EXECUTIVE COMMITTEE

W. H. Rugeley, Chairman; J. E. Shelfer, D. A. Avant,
J. A. Scruggs, E. C. Roberts

CONSTITUTION OF THE FLORIDA BAPTIST ASSOCIATION

ARTICLE 1. This Association shall be known by the name of The Florida Baptist Association. The object of this Association shall be to conduct the work of missions, colportage, Sabbath school enterprises and other work that will tend to the spread of the gospel.

ARTICLE 2. This Association shall be composed of white members chosen by the respective churches in its union, in the proportion of two members for each church of fifty or less, and one additional delegate for every twenty-five members over fifty.

ARTICLE 3. The letters sent by the church at each session of the Association shall express their respective members in full fellowship, those baptized, received by letter, restored, dismissed, excommunicated and dead since last session.

ARTICLE 4. Believing it to be proper on account of the diversity of opinion among men as to the import of Scripture contained in the Old and New Testaments to declare our belief and understanding thereof we therefore append our belief in twelve Articles and present them with our minutes to the Baptist denomination.

ARTICLE 5. The Association when convened shall be governed by a regular and proper decorum. A Moderator and Clerk shall be chosen by the votes of the members present who shall hold their offices until the next session of the body and until their successors are elected. The Moderator shall preside at the meeting of the Association and the Clerk shall record the proceedings and prepare them for the press.

ARTICLE 6. The Association thus organized shall have no power to lord it over God's heritage or infringe upon the internal rights of any church.

ARTICLE 7. Newly constituted churches may be admitted to this union on application by letter and delegates; and if, upon examination, found to be orthodox, shall be received by the Association and the right hand of fellowship extended to the delegates by the Moderator.

ARTICLE 8. The Association shall furnish the minutes of their proceedings in proportion to the funds sent up for that purpose by the churches.

ARTICLE 9. The minutes of the Association shall be publicly read (and corrected, if necessary), and then signed by the Moderator and Clerk before adjournment.

ARTICLE 10. Any amendment or ratification of this Constitution may be made by the votes of two-thirds of the members present at any two regular successive meetings of the Association. All other matters of fellowship shall be decided by a majority of votes. In matters of fellowship the Association must be a unit.

ARTICLE 11. The Association shall have power, first, to provide for the general union of the churches; second, to give the churches advice in matters of difficulty; third, to inquire into the cause of any failing to be represented at the meetings of the Association; fourth, to withdraw all connection from any church or churches in this union who shall violate the rules of this Association, or shall deviate from the orthodox principles of the revealed Word of God; fifth, to appropriate the money contributed and sent up to the Association, as specified by said churches, and when not specified it shall be apportioned to promote the best interests of the Master's cause; sixth, to adjourn to any future time and place they may deem most convenient to the churches in the union.

RULES OF DECORUM OF THE FLORIDA BAPTIST ASSOCIATION

1. At every meeting of the Association the Moderator shall call the members to order and cause the Clerk to read the minutes of the previous Association.
2. The Moderator shall preserve order, and shall speak on any point or order with reference to the other members, and shall decide questions of order, subject to an appeal to the Association, when requested by any two members.
3. The Moderator shall put all questions distinctly in this form: "As many as are in favor (as the question may be) say 'Aye'," and after the affirmative vote is taken, "As many as are of a contrary opinion say 'No'." If doubtful which voice is in the majority, it shall be decided by rising and counting.
4. The Moderator shall appoint the committees, except in cases of appointment by ballot.
5. In all cases of ballot the Moderator may vote. In all other cases he shall not vote unless the Association be equally divided, or unless his vote given to the minority will make the division equal. In that case the question shall be lost.
6. When any member is about to speak in debate he shall rise and address the Moderator.
7. If any member, while speaking or otherwise employed, transgress the rules of decorum, the Moderator shall, or any member may, call him to order.
8. When two or more members shall rise at the same time, the Moderator shall decide who is first entitled to the floor.
9. No member shall indulge in unkind remarks in debate, nor shall any member speak more than twice on the same question without leave from the Association, nor more than once until every one choosing to speak shall have done so.
10. While any member is addressing the Association, it shall be the duty of the Moderator to suppress all private discourses that may be entertained between the members, and require strict attention on the part of the members.
11. When a motion is made and seconded it shall be stated by the Moderator before debate.
12. Every motion shall be reduced to writing if desired by any member of the Association.

13. After a motion is made and seconded it shall be deemed in possession of the Association, but may be withdrawn at any time before being discussed or amended.

14. When a question is under debate no motion shall be entertained unless to amend it or refer it to a committee, or for the previous question, or for adjournment.

15. A motion for adjournment shall always be in order, and decided without debate.

16. Any member may call for a division of a question when two or more distinct propositions are set forth, and when the substance will admit of division.

17. Motions and amendments may be referred to a committee at the pleasure of the Association.

18. Every resolution shall receive two statements or readings in the Association previous to its passage. The first shall be for information, and the second when the decision of the Association is to be made.

19. These rules may be changed or amended at any full meeting of the Association.

20. The Association shall be opened and closed with prayer each day by the Moderator or some other member.

21. All queries shall be fairly stated in writing and approved by two-thirds of the members present before they shall be acted on.

PROCEEDINGS
OF THE
FLORIDA BAPTIST ASSOCIATION
EIGHTY-FOURTH SESSION

Thursday, October 14th, Quincy, Florida.

THURSDAY MORNING SESSION

The Association was called to order by W. H. Rugeley, Chairman of Executive Committee.

E. C. Roberts, of Tallahassee, was elected Moderator, and D. H. Mays, of Monticello, was elected Clerk.

On motion of Dr. Bunyan Stephens, all messengers named in church letters were enrolled and recognized as messengers, constituting the Association. The messengers and churches are as follows:

ARRAN—Rev. Rufus Tucker, J. F. Trice.
AENON—H. H. Gray, J. G. Hartsfield, Miss Lizzie Hartsfield.
ANTIOCH—R. L. Paramore, R. E. Paramore, W. L. Todd.
CONCORDIA—J. B. Joiner, L. E. Butler, Malcolm Jones.
CALVARY—By letter.
CORINTH—J. D. Turner, Mrs. L. R. Holiday, Mrs. F. F. Ward.
CAPITOLA—G. T. Footman, S. A. Williford, Mary Helen Footman.
EBENEZER—T. P. Barineau, Mrs. D. M. Holland.
FLAT CREEK—M. N. Smith, Mrs. Lorene Young, E. J. Cowen.
GREENSBORO—E. B. Fletcher, Mrs. O. P. Green, Mrs. H. B. McCoy, Robt. Smith.
GRETNA—George Johnson, E. L. Timmons, Mrs. S. S. Bently, A. L. Thompson, Susie McKeown.
HARDWAY—R. J. Bradley, Tildan Shepard, Mrs. Lilla Shepard, Mrs. Lucy Butler.
HAVANA—Mrs. J. F. Stephens, Mrs. Clarke, P. N. Shelfer.
INDIAN SPRINGS—J. A. Scruggs, G. T. Reeves, J. R. Miller.
LAKE ELLEN—Rev. Rufus Tucker, W. G. Durrance.
MT. BESOR—J. M. Roberts, H. H. Syfret, Mrs. J. M. Roberts.
Mildred Syfret, Corine Hodge, Mrs. S. W. Revell, Ruth Kudd.
MT. ELON—Rev. O. N. Revell, J. J. Langston, Mrs. J. J. Langston.
MONTICELLO—B. J. Hamrick, J. K. Hutchings, D. H. Mays, J. J. Shuman, Mrs. J. J. Shuman, Mrs. J. K. Hutchings, Mrs. B. J. Hamrick, Miss Ivie Connell.
NEW RIVER—Johnnie Sumner, Hamp Sumner.
OLIVE—J. J. Pullen, I. D. Martin, J. W. Scott.
PROVIDENCE—C. E. Blount, J. S. Chason, G. D. Fletcher, A. J. Chester, Cortell Edwards, Mrs. Cortell Edwards.
QUINCY—D. A. Avant, M. A. Love, R. H. Gee, W. T. Mosley, W. W. Johnson, W. W. Massey, S. T. Matthews, Mrs. M. A. Love, Mrs. W. W. Massey, Mrs. C. V. Pinson, Mrs. W. N. Faircloth, Miss Eula Hinsly.
RIVER JUNCTION—By letter.

SALEM—Mrs. N. W. Coleman, Mrs. J. W. Pope, Artie Richards.
SUNDOWN—By letter.
SEALEY'S CHAPEL—D. W. Sealey, M. C. Stringer.
TALLAHASSEE—Bunyan Stephens, W. H. Rugeley, E. C. Roberts, Mrs. W. H. Rugeley.
WOODVILLE—G. W. Rhodes, W. J. Clemmons.

After organization of Association committees were announced. Another committee was appointed to report on aged ministers. This committee consisted of Dr. S. T. Matthews, B. J. Hamrick and J. M. Roberts.

Introductory Sermon preached by Dr. Bunyan Stephens.

COMMITTEES

MISSIONS

State Missions—Bunyan Stephens, Mildred Syfret, T. P. Barineau.

Home Missions—S. T. Matthews, W. J. Clemmons, J. R. Miller.

Foreign Missions—W. L. Maige, W. C. Stringer, Geo. Johnson, B. J. Hamrick.

Evangelism—A. C. Camp, J. R. Miller, M. N. Smith, E. J. Cowan.

EDUCATION

Stetson—J. K. Hutchings, J. E. Dupree.

Bible School—Rev. N. A. Thompson.

Periodicals—John A. Scruggs, J. D. Turner, J. B. Joiner, B. Y. P. U.—W. H. Dean.

W. M. U.—Mrs. W. L. Maige, Mrs. M. A. Love, Mrs. N. J. Fletcher.

SOCIAL SERVICE

Baptist Children's Home—P. W. Shelfer, G. T. Footman.
Aged Ministers—S. T. Matthews, B. J. Hamrick.

Mutual Relation of Church and Pastor—D. A. Avant, C. E. Blount.

Prohibition—Mrs. W. H. Rugeley, Miss Susie McKeown, Mrs. J. O. Clancy.

Stewardship—O. N. Revell, E. B. Fletcher, L. J. Clarke.

Digest of Letters—W. H. Rugeley, L. J. Clarke, J. A. Scruggs.

On motion, Association recessed until 2 P.M.

THURSDAY AFTERNOON SESSION

Association called to order promptly at 2 o'clock.

After Devotional, Dr. Bunyan Stephens made a motion that all reports bearing on the subject of Missions be read and spoken to by Dr. Brittain.

Moderator called for reports.

Report on State Missions was read by the chairman of the committee, Dr. Bunyan Stephens. Report on Home Missions read by Dr. S. T. Matthews. Report on Foreign Missions read by Brother B. J. Hamrick in the absence of the chairman, Brother W. L. Maige. Report on Stewardship was read by Rev. O. N. Revell.

When all the reports had been read, Dr. C. M. Brittain, Acting Secretary of State Missions, was given the floor. After Dr. Brittain's speech, Rev. W. A. Burns and Rev. Turner spoke. Dr. Stephens moved the adoption of all the reports on Missions at one time. The motion was carried, and all the reports adopted as read.

Motion made and carried to investigate the application of the new church at Capitola. Dr. Stephens, J. H. Holland and J. R. Miller were appointed to act on this matter and report to the Association at the Friday session.

Motion to adjourn carried.

Announcement was made that Rev. W. A. Burns would preach at eight o'clock in the evening.

FRIDAY MORNING SESSION

Devotional service was led by Rev. J. E. Dupree.

Moderator called for miscellaneous business. Motion by Brother Miller, and seconded by Brother J. A. Scruggs, that the new church at Capitola be received into the Florida Association. Motion was carried.

Brother Rugeley called for letters not turned in on first day; read contributions from each church for Clerk, and minutes.

Reports called for.

Report on Prohibition read by Mrs. W. H. Rugeley. Discussed by Mrs. Rugeley, Rev. J. E. Dupree, Dr. S. T. Matthews and adopted.

Report on Orphans Home read by P. W. Shelfer. Discussed by Rev. J. K. Hutchings and adopted. Upon motion made by J. K. Hutchings a committee was appointed to arrange for sending a carload of provisions to the Orphans' Home, as a thanksgiving offering.

Report on Relation of Church and Pastor—Read by D. A. Avant. Discussed by D. A. Avant, and adopted.

Report on Evangelism read by A. C. Camp, discussed by A. C. Camp, Rev. Joseph Connell, and adopted.

The time having arrived for the preaching of the doctrinal sermon, the services were turned over to Rev. O'Farrell, pastor at Milton, who was appointed by the chair to preach the doctrinal sermon in the absence of the appointee, Rev. P. Q. Cason. Adjourned for the noon hour.

FRIDAY AFTERNOON SESSION

Rev. A. C. Camp led devotional service.

Moderator called for miscellaneous business. Motion by Dr. S. T. Matthews, that W. H. Rugeley be elected Treasurer of the Association. Motion carried.

Motion offered by Rev. A. C. Camp, that the Executive Committee of the Association be empowered to arrange the matter of fifth Sunday meetings. Motion carried.

Motion offered by J. R. Miller that a committee be appointed to draft resolutions on the death of Dr. S. B. Rogers, former Secretary of Missions. The motion carried, and J. K. Hutchings and D. H. Mays were appointed on the committee.

Report on W. M. U. read by Mrs. M. A. Love. Adopted.

Report on B. Y. P. U. read by Dr. Bunyan Stephens. Adopted.

Report on Sunday Schools read by S. W. Johnson. Adopted.

Report on Stetson University read by J. K. Hutchings. Adopted.

Report on Relief and Annuity read by S. T. Matthews. Adopted.

Report on Periodicals read by J. A. Scruggs. Adopted.

Announcement of Standing Committees.

Call for miscellaneous business. Motion made by Brother O. N. Revell, that we thank the City of Quincy for their gracious hospitality during our stay with them. The motion carried and the Moderator extended the thanks of the body.

Report of the Budget Committee read and adopted.

Report on Obituaries read by W. H. Rugeley.

On motion by Dr. S. T. Matthews, the Association adjourned until Thursday after the second Sunday in October, 1927, to meet with the First Baptist Church of Tallahassee.

REPORT ON STATE MISSIONS

State Missions can no longer be thought of as the activities of a Convention or a Board confined to a given State. The unified budget, the co-operative program and other movements among Southern Baptists have placed "state missions" in a peculiarly strategic position. The executive office of our State Mission Board has become the clearing house for all other missions and benevolence. This has greatly increased the work of our executives but it has also greatly increased the efficiency of our work. As Dr. C. M. Brittain pointed out in a recent article, "Our co-operative program is simply an effort to adequately provide for the support of all our missionary, educational and benevolent enterprises by all of our Southern Baptist forces working at the same time at the same task and in the same way."

Last fall the various associations at their annual meetings set up goals for the year. The figures of these several financial aims were compiled by our state convention in session at Tampa in December and the budget for our state convention thus formed became Florida's quota in the Co-operative Program of the Southern Baptist Convention. That is the way Baptists work together.

The Florida Association designated \$12,000 as its aim for the year. The state convention, by compiling the budgets of the associations and allowing a reasonable depreciation, set \$250,000 as its goal for the year. The end of the summer found us far short of that aim. The deficit on the program up to Aug. 1 was \$34,800. The deficit of the Association, covering the same period, was a very much larger proportion. It seems from the letters which have been sent up by the churches that our total is approximately \$8,500.

Here are some interesting facts regarding the work in our State, as reported to the last state convention:

| | |
|---|--------------|
| Number of churches | 838 |
| Baptisms reported | 6,449 |
| Net gain reported | 10,365 |
| Total membership | 99,075 |
| Per capita contributions to home purposes | \$ 12.69 |
| Per capita contributions to missions, etc. | 3.32 |
| Number of church buildings | 752 |
| Number of pastor's homes | 114 |
| Total value of church property | \$12,962,180 |

These figures are interesting and helpful, but they do not tell us how many pastorless churches, nor how many churchless pastors there are in the State.

A serious situation has been created in our State mission work by the devastation wrought by the recent storm. Many of the churches on the East Coast and in the interior of the peninsula are without houses or worship, or have church houses very much damaged by the storm. The Executive Committee of the State Board of Missions has decided to raise for immediate use at least \$25,000 to help our churches rebuild. This amount will give only the minimum to those churches needing help. Let us bear in mind that if these churches are rebuilt Florida Baptists must furnish the money, and then do it.

A few suggestions: (1) Stand loyally by the co-operative program; (2) Discourage special appeals; (3) Plan and conduct an

every member canvass in every church; (4) Set up a worthy aim for next year; (5) Work like everything depended on us, pray like everything depended on God. Faith and works will get the victory.

Committee—Bunyan Stephens, Chairman; Mildred Syfret, T. P. Barneau.

REPORT ON HOME MISSIONS

The Home Mission Board is that agency of the Southern Baptist Convention which deals with interstate missions. It also has one Foreign Mission enterprise—the mission work on the Island of Cuba, of which this report will not undertake to speak. Its interstate work consists in co-operative missions; in work among foreigners, Indians and negroes; in maintaining an evangelistic department; in work among soldiers and seamen; in sustaining the mountain school system; in doing church extension work; and a work of publicity.

The Evangelistic Department has recently been reorganized under the leadership of Dr. Ellis A. Fuller and he is now at work among the various states securing his helpers and planning for the great campaign. This winter he is to be in our State in a campaign with hundreds of our churches co-operating.

The work among Foreigners, Indians and Negroes has been very encouraging. Baptisms and additions have increased over last year's report in a very encouraging number.

In Co-operative Missions there were something over 25,000 baptisms and nearly twice that number additions. The enlistment workers rendered an excellent service and the work among the Soldiers and Seamen there were over 3,000 professions of faith, and at the Seamen's Institute in Jacksonville the boys from the seas wrote home 12,705 letters; in thirty-seven Mountain Schools we had 204 conversions, and we have property valued at nearly two million dollars; in Church Extension the Board is aiding hundreds of churches with loans and gifts and there were over a thousand others asking aid which could not be given; in the Publicity Department the Board distributed more than five million tracts and sent forth thousands of copies of various books.

With the increasing demand made upon us and the crying needs at our doors we should do our utmost to hasten the Kingdom's coming in the Homeland.

Respectfully submitted,

S. T. MATTHEWS,

For Committee.

REPORT ON FOREIGN MISSIONS

To the Members and Friends of Florida Association, Meeting with the First Baptist Church, Quincy, Florida, October Fourteenth and Fifteenth, Nineteen Hundred Twenty-six.

GREETINGS:

The Foreign Mission Board of the Southern Baptist Convention has closed the eighty-first year of its great service as a clearing

house of Southern Baptists for the dissemination of the gospel in the most destitute parts of the earth. No doubt there have been many problems, much hard work and many discouragements, but there have been many achievements, and the Kingdom of Christ has been expanded, the last year was the best year in all the years of the Board's history.

We call your attention to some of the things accomplished last year: There were 13,269 persons baptized on our foreign fields, a gain of more than 1,100 over the previous year, the total membership is now 140,488; there are 1,215 organized churches, 557 of which are self-supporting; these churches contributed \$444,258.00 or nearly \$4.00 per member per year; we have 1,818 Sunday Schools with 76,991 pupils; 568 women societies with 13,649 members, 574 Young People's societies with a membership of 13,868. Of schools of all grades, including kindergarten up to theological seminaries we had 920 with a total student body of 36,893, before the Board's financial condition made it necessary to discontinue some of these schools. It is found that fifty per cent of the baptisms reported for the year were among these students in our Christian schools on the foreign fields.

The medical work of the Board for the year consisted of 214,910 treatments to 69,583 patients; 934 of the operations performed by the medical staff were major operations.

The Board started the year with a heavy debt and loud calls from its missionaries for reinforcements and relief. During the year the Board received from the Co-operative program \$1,071,834.16; in designated gifts, \$240,613.05; and in total gifts to the Christmas Love Offering, \$811,344.11, and the debt was substantially reduced, but there was left an indebtedness of \$727,000.00. Our good women of the South have undertaken to raise as a Christmas offering \$300,000.00 toward the reduction of this debt.

The Board has for more than three years denied the missionaries all equipment such as residences, church buildings, hospital buildings, school buildings, etc., and now has for some time discontinued appointment of missionaries, although there has been sad depletion of the missionary staff by death and resignations.

We wish that we had the space to give you some extracts from the letters of our worthy missionaries, showing how their hearts are torn and worn because of the indifference of our Southern Baptists regarding the great work; they are not complaining of the many hardships, the much suffering they have to endure, in fact they are not thinking of themselves, but the great work of Christ which they love better than their lives.

The world which the FOREIGN MISSION BOARD is facing is a world in desperate need, but a world ready for Christ, its only hope.

Will the Baptists of Florida Association suffer their beloved missionaries and their Foreign Mission Board to appeal to them in vain?

Will they ignore the cries of a lost and ruined world for which Christ died, and for which we have a sure and only remedy?

The world needs the gospel, hundreds of young people are ready to carry it, and our people have the money to send them, if they would only give it.

May God help us as individuals to give as "He hath prospered us," and may the Florida Association this year do more for the Co-operative program and thereby do more for our Foreign Mission work than we have ever done before.

Respectfully submitted,

W. L. MAIGE, Chairman.
GEO. JOHNSON,
B. J. HAMRICK.

REPORT ON EVANGELISM

Paul said to Timothy: Do the work of an evangelist, make full proof of thy ministry. (II Tim. 4:5.) The old apostle here is informing the young minister that his supreme business in life is to win lost souls to Christ.

We believe that this scripture applies to every child of grace; that our supreme business in this life is to see to it that we, as Christians, live so before the world that it will constrain them to believe in Christ; that we should deny ourselves as the Master taught, take up our cross and follow Him. That we should go out in the highways and hedges and compel men to come; that we should make full proof of our ministry, that is, to put forth a convincing evidence that we have been with Christ, that we know Him.

We need to get the lesson set forth in the fifth and sixth chapters of Isaiah. This man who seems to be the purest of all Israel, is the man that bows the lowest and is most convinced of sin. We need to learn that lesson, too. He had done good work, but God saw that he could do better, and so convinced him of the comparative unworthiness of his past ministry, and the careless way in which he had handled his task, that he cries out, "Woe is me, for I am undone. I am a man of unclean lips and I dwell among a people of unclean lips."

Seemingly we have made a good record. We have held revivals all over the Association. We have baptized them in great numbers. But God wants to teach us a better lesson, to make us more powerful, to baptize us more with the Holy Spirit and with fire; and therefore he takes even us true-hearted as we are, and brings us down in a place where the Holy Spirit will hold up our past lives, and bids us review it until we, who have been looked upon by everyone as an example, and quoted as the most devoted and earnest of men, shall come beneath the light that shall fall upon us from the face of Jesus Christ, and shall cry: "I am an undone man."

The primary obligation and privilege of every Christian is to tell the good news of the Gospel of Jesus Christ, and to persuade men to accept him as Saviour, Lord and King. This wonderful privilege of evangelism has ever been the consistent crown of our Baptist people through all the days.

Our Baptist people have naturally, logically, inevitably and triumphantly, through all their generations, held as their supreme privilege and responsibility the winning to Jesus of all men everywhere.

Therefore, Be it resolved there be, in every community, an evangelistic campaign put on, whether there be a church in the community or not; if we have to build brush arbors, and hold meeting at our own expense. We fear that we have too long stood back on financial reasons.

For the harvest truly is ripe. May the Lord give us men that will cease to beg dead sinners to join the church, but that will if possible, over persuade them to accept Christ as their Saviour.

Respectfully submitted,

A. C. CAMP,
J. R. MILLER,
M. N. SMITH,
E. J. COWEN.

REPORT OF FINANCE COMMITTEE

Your Committee on Finance beg to report the following amounts contributed by the churches for minutes and clerk:

| | | | |
|--------------------|---------|----------------------|----------|
| Aeonon | \$ 2.00 | Havana | \$ 5.00 |
| Antioch | 4.00 | Indian Springs | 5.00 |
| Calvary | 3.00 | Lake Ellen | 3.00 |
| Corinth | 2.00 | Mt. Enon | 3.29 |
| Concordia | 5.25 | Mt. Beson | 2.00 |
| Ebenezer (L) | 3.00 | Monticello | 10.00 |
| Flat Creek | 8.63 | New River | 4.00 |
| Greensboro | 4.30 | Olive | 7.90 |
| Gretna | 5.00 | Quincy | 7.50 |
| Providence | 5.00 | Salem | 3.00 |
| R. Junction | 5.00 | Sealey's C. | 1.50 |
| Sundown | 4.00 | Woodville | 5.00 |
| Tallahassee | 15.00 | W. M. U. | 9.34 |
| Capitola | 3.00 | | |
| Harderway | 4.00 | Total | \$139.71 |

We hereby recommend that after all expenses are paid that the Clerk of the Association be paid fifty dollars for his services and clerical expenses.

W. H. RUGELEY,
L. J. CLARK,
J. A. SCRUGGS,

REPORT OF FLORIDA BAPTIST CHILDREN'S HOME

The work of the Florida Baptist Children's Home represents the work Florida Baptists are doing for the orphan children of the State of Florida. The general equipment of the Home and the number of children we care for in the Home indicates the interest we have in these orphan children.

We are pleased to report ten more children cared for this year than last, with one hundred and thirty-five children in the Home at present against one hundred and twenty-four at the beginning of the year. The Superintendent states that there are twelve contracts out for the acceptance of children, so there is likely to be between one hundred and forty to fifty children in the Home by the time the Convention meets in December. We should be happy over this size family, but should not be satisfied until our Home is large enough to accommodate all orphan children needing a place.

The plan for supporting the Home this year is different from last, as all departments of our work are confined to our budget plan. We learn that the Unified Budget was in debt to the Home over eight thousand dollars the first of October. This naturally, as a result, creates an indebtedness in the support of the Home. If we are to confine our work to the Budget plan it is necessary for all pledges to the Unified Program to be paid promptly each month so that the Home may have a regular income monthly.

A new small boys' dormitory building has been completed this year and there are now sixteen small boys occupying the upper floor. The lower floor of this building is being used for school purposes. The funds for the erection of this building was a surplus from last year's work supplemented by individual contributions for this special object.

The Lord has blessed our family this year in that we have had no deaths and but very little sickness. Thirty-four children have united with the First Baptist Church of Arcadia since our last report, thirty-two of them by baptism and two by letter. This should rejoice our hearts and make us happy over the fact that God is saving the boys and girls sent to us for care, protection and training.

The industrial training work being done in the Home, and the Home feature emphasized in the work, whereby the boys and girls as they grow up are placed in positions and cared for at the Home until they are self-supporting, have been the means of a large number of boys and girls leaving the Home prepared to support themselves. Last year, we understand, fifteen boys and girls left our Home prepared to take care of themselves in independent positions.

Information from the Home brings the sad news that the storm did over four thousand dollars damage to buildings and equipment. Repair work has been started and will have to be completed as soon as possible to protect the buildings and restore the water supply. The Superintendent states that it is the plan of the Executive Committee of our State Convention to include thirty-five hundred dollars in a fund to be raised by a special campaign to give aid to the churches suffering a loss in the storm

area and thus provide for the immediate needs at the Home on account of the storm damage.

Your Committee would urge our people in this Association to send donations of groceries, clothing and household supplies to the Home frequently throughout the year. This will greatly assist in taking care of the Home and meeting the needs of the work. By sending all kinds of supplies we can supplement the money contributions to the Home and enable the management to avoid a heavy indebtedness, for the children have to be fed and be taken care of, whether the money is received promptly to pay the bills or not.

Let us all pray for the success of our work and do what we can to not only assist the number of children we have, but that our Home might be enlarged so that we can care for many more who need the influence and help of such a Home.

Respectfully submitted,

P. W. SHELFER,
G. T. FOOTMAN, Committee.

REPORT ON PROHIBITION

In all ages of the world drunkenness has been a problem, even before Noah's time. I am sure that before his day the people drank and that this had a great deal to do with bringing in of the Flood.

We find that it has destroyed kingdoms and many individuals—kings, priests, prophets and people. Some of the best having fallen under its spell. Every generation has this demon of strong drink to combat. Many means have been devised and laws enacted to suppress it, the Good Templars, local option, and many other societies, government restrictions, state laws, all these have helped. The Baptists, as a whole, have stood for Temperance, notwithstanding it has been said of them that "Baptists would drink." They no doubt have prayed for prohibition, but not with the determination the little girl did whose brother was setting traps to catch the pretty birds that sang so sweetly all about the place. In vain she pleaded with him to put the traps away and let the birds stay free as God intended them to be, but brother was obstinate. One day sister came running in with shining face and threw her arms about her mother's neck. "Oh! Mother," she cried, "I just know there won't any more birds get into brother's traps. I just know there won't." "Why, my child," said her mother, "What makes you so sure?" "Because I prayed to God about it a whole lot and then I went out and kicked the traps all to pieces, and I am so happy."

We as Baptists should see now after years of hard work together with Church, State, all the Temperance Societies, and the ballot, that we have at last secured Prohibition in our Constitution. This is the best method yet found for solving the liquor problem. Our preachers and teachers should see to it that the young people of our church know why prohibition was found necessary in dealing with the drink evil, and that they realize the inestimable social and economic benefits of the law. We are not ignorant of the enemy. We know that there are a great num-

ber of people who do not care about law or the Constitution, therefore, it is up to the officers of the law and the people to see that it is enforced. This responsibility rests on every citizen to a great degree not only because it is a law and in our Constitution, but because of the dreadful effect of drink on our fellow-men—lives ruined, homes wrecked, sorrow and death follow in its train.

"The call is sounded for you and for me,
It comes from the home of want and woe,
It comes to our ears wherever we go,
Oh, hear the Master calling."

May we of the Florida Association rally to the support of the Eighteenth Amendment as never before, God being our helper.

Respectfully submitted,

MRS. W. H. RUGELEY,
MISS SUSIE McKEOWN,
MRS. J. O. CLANCY.

Committee.

REPORT OF RELATION OF CHURCH AND PASTOR

The relation of Church and Pastor should be one of great intimacy. The pastor's life should be as an open book before his people; above reproach in every respect; a life worthy of emulation by young and old; a man known throughout the bounds of his field as a "good" man, a "twice born" man, a "God Called" man. Not only so, but he should be a man of great activity; keeping in very close and intimate touch with each member of his church; sympathetic, loving and kind; disseminating knowledge and leading his people, individually and collectively, to a greater vision of Kingdom needs and opportunities. And by his ceaseless and untiring efforts inspire them to undertake great things for the Master.

The individual church member should be so intimate with his pastor as to confide everything in him; lay his life bare before him; pray with and for him; uphold his hands in every good work; visit with him in his home, his study, on the streets and in the fields; come to know his pastor, his aims and ambitions, as he knows no other man. Make him to feel and know that in you he has a real friend and helper; one deeply interested in leading lost men to a Saviour. Thereby the pastor will be an inspiration to the member, and membership of the church, and the membership an inspiration to the pastor. Together then they will go forth to win lost men to the Christ, which is the greatest joy of life.

Respectfully submitted,

D. A. AVANT,
C. E. BLOUNT.

REPORT ON MINISTERIAL RELIEF AND ANNUITIES

The Relief and Annuity Board of the Southern Baptist Convention, through its relief fund and its annuity fund, is grappling with a great and growing problem of providing for ministers, their widows and dependent orphans in the best possible way. This Board is located in Dallas, Texas, and has made rapid progress in the work committed to it and there is a growing appreciation of its work on the part of the brotherhood throughout the South.

THE RELIEF FUND

The permanent relief fund is still under \$600,000.00 and the relief beneficiaries are receiving on an average less than \$150.00 per year. To provide properly for nearly 1,200 beneficiaries of this fund, the Board must have a very much larger income. Still the amount that we now distribute to aged and infirm ministers and to widows and dependent orphans of ministers is bringing peace of mind and a degree of comfort to these denominational wards that is justifiably gratifying.

THE ANNUITY FUND

Members of the Annuity Fund who have reached their sixty-eighth birthday or who have become permanently disabled, are receiving the maximum amount promised in the membership certificate, namely, \$500.00 per year.

INCREASED PROVISION PLANNED

The action of the Southern Baptist Convention, which met in Houston, Texas, in May last, in adopting the New Service Annuity Plan, as recommended by the special Laymen's Committee and by The Relief and Annuity Board itself, has been hailed with great satisfaction by thousands of our ministers and by the brotherhood generally. The provisions of this plan mark a distinct advance in the work of Ministerial Relief and the carrying out of these provisions will give to every participating minister, the widows and dependent orphans of participating ministers, within the bounds of the Southern Baptist Convention, a support worthy of our great denomination, when they shall come to require it by reason of age, physical disability or dependency.

SOME OF THE PROVISIONS OF THE NEW SERVICE PLAN

Some of the outstanding features of the New Service Plan are as follows:

1. An age annuity available at sixty-five for every active minister. This plan builds to a retirement annuity of approximately 50 per cent of the average salary on a basis of thirty-five years of service, i.e., on a basis of an average salary of \$2,400.00 there will be eventually given an annuity of \$1,200.00 and so on. There will be guaranteed to every active minister

participating in this plan, a minimum of 50 per cent of his average salary up to \$600.00. Three-fifths of the retirement annuity will be continued to the widow.

2. Total and permanent disability prior to the age of sixty-five will entitle the participant to an annuity amounting to 40 per cent of his average annual salary, during the five years preceding disability.

3. There will be a death benefit to the widow, after the first year of membership, amounting to 75 per cent of the current year's salary of the minister, but not to exceed \$1,000.00.

4. Minor children of disabled ministers will participate in this plan to receive \$100.00 a year each, up to age of eighteen with certain educational allowances up to age of twenty-one.

For details concerning the New Service Annuity Plan, ministers or others interested should write The Relief and Annuity Board of the Southern Baptist Convention, 1226 Athletic Club Building, Dallas, Texas, and illuminating literature will be sent promptly.

Respectfully submitted,

S. T. MATTHEWS,

For Committee.

"STEWARDSHIP."

If ye abide in My Word, then are ye truly My disciples, and ye shall know the truth, and the truth shall make you free.—(John 8: 31, 32.)

There has been a remarkable response to the call to study Missions, but not to meet the needs of the people.

As we look on the field we see the like of the Missionary activities, the wonderful triumphs of the Gospel in the past and the marvelous opportunities of the present, for still greater achievements have inspired many to a new consecration to God's world work.

The interest thus awakened however, should not only become more general but should be more definitely turned into channels of practicable activity for the Evangelization of the World.

Dr. Chivers used to say, the surest way to petrify a human heart is to awaken feeling and give it nothing to do, it is always necessary for the Church to study Missions, it should present opportunity to serve.

Surely it would have been better for the Church not to have known its privileges and opportunities than to know and not do; to him that knoweth to do good and doeth it not to him it is sin.—(James 4: 7, 14.)

A needed revival; the call comes therefore to Christian men and women—young and old, rich and poor, pastors and laymen, to devote themselves to an earnest and faithful consideration of this subject; there are many facts and conditions which emphasize this call.

The Church has largely lost the consciousness of its Stewardship, of the manifold grace of God, God's people do not realize that they are stewards, many live as though they were owners

instead of trustees, they fail to do their duty as stewards, not because they are unwilling to do what they know God wants them to do, but because they have never been clearly taught what their duty is; where the people do not know the truth they cannot be expected to practice it.

This subject goes to the very bottom of the problem of Missions, both as to men and means. We are not simply stewards of money we are stewards of the Gospel, a proper recognition of that stewardship involves the consecration of personality to the spread of the Gospel, and thus the meeting of the needs for men.

This call to study the principles of Christian stewardship is emphasized by the fact that no country in the world has been so highly favored with continuous and abounding prosperity as the United States. It is by far the wealthiest nation in the world today; while the population increased from 1880 to the present time fifty-two per cent, the wealth increased in the same period over one hundred and two per cent, and this wealth has been equally divided between the Church and State, thus the people of the Lord are vastly rich and it behooves us as Christian men and women to teach them the proper use of their wealth and time.

We, your Committee recommend that each church teach a class on Stewardship and Missions every year.

Respectfully submitted,

O. N. REVELL, Chairman.
E. B. FLETCHER,
L. J. CLARK, Committee.

REPORT ON PERIODICALS

The prime and most essential foundation for the success, promotion and advancement of all Protestant religion, and especially is this true of Missionary Baptists, and their doctrines, is an educated people, and all the people, so that they are capable of exercising high reasoning, in order that superstition and false doctrines may not prevail, but that truth, reason, and Christianity shall overshadow all obstacles and stand posted gloriously in all their majesty and beauty. Therefore, it is a natural conclusion that our people on the whole are an enlightened, intelligent and reasoning people.

If this conclusion be correct they must be informed accurately, authentically and faithfully, as to what we are attempting, what failures we are making and the reasons, what goal we are striving to reach; how our time, money, thoughts and energies are being expanded, and just how much or how little is really being accomplished, for ourselves, the world and Christ.

This information cannot be delivered by the preachers, nor by any other means except a denominational paper.

It was therefore absolutely essential that the denomination own and operate some paper or papers in order that we might push forward the great work of the Master.

For our membership to be responsive, for them to be active, zealous and really worthy servants, they must read at least some of the denominational papers, and inform themselves, for

only intelligent workers attain real success financially and not a drain upon the resources of the Church. Our people must subscribe for them, and have them in their homes. When the circulation is large and then only can the papers have paying advertisements. For financial business reasons, it therefore pays in dollars and cents to increase the circulation.

The Florida Baptist Witness is owned and controlled by the Florida Baptist. Its failure or success depends absolutely upon their support.

Therefore for business reasons every home should patronize its own Baptist paper, State pride and Christian pride should make us subscribers and readers. Only the home in which it goes and is read can be a well-informed home as to what our denomination is doing in Florida or the Southland.

Therefore only the home in which its contents are read can really be a home doing its full duty to the best of its ability for its own people, for the Church, for the denomination and for Christ. We therefore recommend that desiring knowledge of the affairs of Baptists the world over Baptists subscribe for the Home and Foreign Fields and that all Florida Baptists as a matter of good business and for information on the work in Florida subscribe for the Baptist Witness.

We further recommend that every Baptist Church include the Baptist Witness for every family in their budget.

JOHN A. SCRUGGS,
J. D. TURNER,
J. B. JOINER, Committee.

REPORT ON B. Y. P. U.

Why the B. Y. P. U.? Some Bible characters suggest an answer. Samuel, when still a young child, was carried to God's house to be taught and trained for God's service. Timothy was taught the Scriptures from his youth up; and Jesus when on earth, when the Sabbath Day came "As His custom was" went to God's house to read and teach. One of the essentials of the B. Y. P. U. calls for daily Bible reading, which has a tendency to form a habit while young to read and study God's Word, and usually the habits we form when young go with us through life.

To the president it gives the chance to acquire executive ability and to so direct the efforts of others, that they render the best service of which they are capable. And to the other officers will come many valuable lessons the lack of which might seriously hamper and embarrass them in later life.

It helps us to analyze a subject, assemble our thoughts and express them to others without embarrassment to either.

We think, "Trained for Service" goes hand in hand with "Saved for Service."

And we your Committee deem it worthy the assistance of every member of every church.

W. H. DEAN.

STETSON UNIVERSITY

Stetson University—located at DeLand, Florida—is now the child of the Florida and the Southern Baptist Convention, and as such should receive our careful and prayerful consideration and our most hearty support.

Stetson was founded by John B. Stetson and for many years its administration was in the hands of those who were its heaviest donors.

Because of the heavy endowments—given by wealthy people in the past—Stetson has become one of the strongest and best-equipped Baptist colleges in the South.

On a beautiful campus of thirty-three acres, we have seventeen buildings, comfortable, modern and scientific in construction. Fifty-four competent instructors compose the faculty. About five hundred and fifty students are enrolled for the year 1926-27. The value of the property is estimated at more than a million dollars, while the endowment is now one million and twenty-three thousand dollars.

The aim of Stetson is to give a thorough course to young men and women—omitting nothing that is essential in a perfected education. Her standards are as high as any college in the South. Her idealism is high as any college in the world. Her policy is to give culture without any of those tendencies which are likely to upset the mind of youth in religious matters.

Stetson deserves the support of every Florida Baptist.

J. K. HUTCHINGS,
J. E. DUPREE.

REPORT OF BUDGET COMMITTEE

We, your budget committee, recommend that the budget for missions and benevolences for ensuing year, 1926-27, be fixed at \$10,000 and that each church undertake its proportionate part.

W. H. RUGELEY,
J. A. SCRUGGS,
L. J. CLARK.

WOMEN'S MISSIONARY UNION

REPORT TO THE FLORIDA ASSOCIATION, OCTOBER 14TH,
1926, HELD AT THE FIRST BAPTIST CHURCH,
QUINCY, FLORIDA.

Now, as never before has there been such an opportunity for our woman's work. The W. M. U.'s are working wonders and telling and mighty results are following the labors of our splendid women, who are always willing to do the great work that God wants them to do. The W. M. U. was organized about 38 years ago and in these years has done much to stimulate the missionary spirit and the grace of giving among the women and young people of our churches and have aided in collecting funds for missionary purposes. The task is still ours of increasing interest among the uninterested and training the young people and children. The following organizations are fostered by the W. M. U.: Y. W. A., G. A., R. A., and the Sunbeams, all of which are doing a great deal toward the training of our young people.

Lack of interest and co-operation come from ignorance, therefore the W. M. U. is trying to arouse interest by Bible and Mission study classes. These, too, are advancing the work.

Love, hope and faith are continually presenting ways and means to carry forward our victorious task. May we pray more, work more, and give more that our Woman's work may make greater progress for our Master this year than every before.

Respectfully submitted,

MRS. M. A. LOVE,
MRS. N. J. FLETCHER,
MRS. W. L. MAIGE, Chairman.

WOMAN'S MISSIONARY MEETING OF FLORIDA ASSOCIATION

Minutes of the Woman's Missionary Union held in Tallahassee Baptist Church, September 16, 1926.

Meeting was called to order by Mrs. Love in absence of the President, Mrs. Skinner, with W. M. N. Hymn: "Jesus Shall Reign."

Devotional service led by Mrs. Rugeley, of Tallahassee.

Response by Mrs. Gay, of Monticello, Fla.

Roll Call.

Message from the President read by Mrs. Love.

Report of officers.

Two minutes talk by three who impersonated.

Royal Service—Mrs. Stephens, of Havana.

Home and Foreign Field—Mrs. Massey, of Quincy.

Florida Baptist Witness—Mrs. Moore, of Monticello.

Song.

Address by State Secretary—Mrs. H. C. Peelmann.

Appointment of Committees.

Resolutions Committee—Mesdames Moore, Harris, Morgan.

Budget Committee—Mesdames Rugeley, Hase, Gay.

Nominative Committee—Mesdames Stevens, Kendrick, Massey
Closing Prayer—Mrs. Rugeley.
Noon Recess.

AFTERNOON SESSION

Devotional, led by Mrs. Hutchings, Monticello, Fla.
Business—Report of Committees, Election of Officers.
Associational Recommendations.
Adoption of Budget for the year.
Song—"Pay the Tithe."
Report of Margaret Fund.
Report of Training, by Miss Stem, Tallahassee.
Report of Publicity Chairman, Mrs. Meade Love, Quincy.
Report of Personal Service Chairman, Mrs. J. M. Bowan, River Junction.
Official Reports of Associational Superintendents.

OFFICERS FOR ENSUING YEAR

President—Mrs. J. K. Hutchings, of Monticello.
Vice-President—Mrs. Rugeley, of Tallahassee.
Secretary-Treasurer—Miss Rosa Lee Shuman.
Young People's Leader—Mrs. N. H. Thompson, Greensboro.
Personal Service Chairman—Mrs. J. N. Bowan, River Junction.
Stewardship Chairman—Mrs. L. B. Ellinor, Havana.
Margaret Fund Chairman—Mrs. S. W. Dean, Chattahoochee.
Training School Chairman—Miss Susie McKeown, Gretna.
Publicity Chairman—Mrs. J. O. Clancy, Quincy.
Mission Study Librarian—Mrs. Neil Faircloth, Quincy.
White Cross Chairman—Mrs. O. G. Kendricks, Tallahassee.

DISTRICT SUPERINTENDENTS

Quincy—Mrs. Boykin.
Tallahassee—Mrs. H. Howard.
Monticello—Mrs. Jin Cook.
Apalachicola—Mrs. H. Bancroft, Port St. Joe, Fla.
An offering was taken for publication of minutes amounting to \$9.34.

Secretary was instructed to write a letter to our beloved President, Mrs. Skinner, expressing our love and appreciation of her faithful service for the past two years.

YOUNG PEOPLE'S HOUR

Pageant—"Not Exempt," by Girls' Auxilliary of Tallahassee Baptist Church.
Song.

RESOLUTIONS

Resolved, The W. M. U. of the Florida Baptist Association extend to the members of the W. M. S. of the Tallahassee Baptist Church hearty thanks for the cordial Christian hospitality during the Associational meeting.

Resolved, That we thank Mrs. Peelman our State Secretary for her presence and for her inspirational help and address.

Resolved, That we thank our Heavenly Father for the presence of His Spirit and for the beautiful sunshiny weather.

Time of next annual meeting, 20th of September, 1927, Greensboro, Fla.

Meeting was closed with prayer by Mrs. Peelman.

MRS. L. B. ELLINOR,
Association Secretary.

RESOLUTIONS ON THE DEATH OF DR. S. B. ROGERS.

Whereas, God in His supreme wisdom has seen fit to remove from our midst our beloved secretary and brother, Dr. S. B. Rogers, and

Whereas, We realize that his place will be hard to fill, and

Whereas, We know that his pious life and faithful service has made a lasting impression upon the Baptist life of Florida and all the South;

Therefore, Be It Resolved, By the Florida Baptist Association, now assembled:

1st. That we feel very keenly the loss of this great and good man.

2nd. That we humbly submit to the will of our Heavenly Father, recognizing that He doeth all things well.

3rd. That we extend to the bereaved family our deep and heartfelt sympathy in this their great bereavement, and

4th. That this resolution be spread upon the minutes of our Association and published in the Baptist Witness.

Respectfully submitted,

J. K. HUTCHINGS,

D. H. MAYS, Committee.

OUR DEAD

In the providence of God the following brethren and sisters have been called to their reward and their labors in this world have ceased:

River Junction—Sister Sanders Smith.

Havana—Brother Oscar Lott.

Arran—Sisters J. A. Hagan, J. C. Harvey.

Providence—Sister Lylia Richards.

Flat Creek—Brothers J. B. Fletcher, Joe Pyles; Sister Nellie Rowan.

Gretna—Brother W. A. Averett; Sister W. H. Thompson.

Harderway—Brother J. H. Sheppard.

Antioch—Sister Adeline Bradshaw.

Tallahassee—Brothers W. T. Moore, Joshua Crosby, J. B. Moffett, J. M. Walker; Sister M. C. Butler.

Quincy—Brother M. T. Hamrick; Sister A. J. Henry.

Lake Ellen—Rev. R. R. Pigott; Sister Robenia Baker.

Monticello—Brother A. Duncan; Sister Cora Hurst.

Concordia—Brothers Pat Welch, J. F. Martin.

Woodville—Sister C. K. Varnedoe.

W. H. RUGELEY,
L. J. CLARK,
J. A. SCRUGGS.

W. M. U. WORK OF THE FLORIDA BAPTIST ASSOCIATION, STATE OF FLORIDA

| CHURCHES | PRESIDENTS AND POSTOFFICES | | | | | | | | | |
|---------------------|-----------------------------------|----------------|-------------|-------------|--------------|---------------------------------|----------------------------------|-------------------------------|---------------------------------------|---------------------------------|
| | No. of Woman's Miss. Societies | No. Y. W. A's. | No. G. A's. | No. R. A's. | No. Sunbeams | Total W. M. U. Organizations | No. Enrolled on Mission Study | Gifts to Local Church Work | Gifts to Missions and Benevolences | Total Gifts for All Purposes |
| Concordia..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 5.00 | 4.00 | \$ 93.00 |
| Calvary..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 5.00 | 4.00 | 711.21 |
| Corinth..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 175.50 | 36.00 | 211.50 |
| Greensboro..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 313.80 | 10.00 | 313.80 |
| Havana..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 313.80 | 271.05 | 325.05 |
| Monticello..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3,985.84 | 692.15 | 4,647.99 |
| Quincy..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 225.00 | 178.53 | 403.53 |
| River Junction..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 174.24 | 15.00 | 189.24 |
| Salem..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 105.75 | 600.00 | 812.25 |
| Tallahassee..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 17.00 | 17.00 | 17.00 |
| Woodville..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 17.00 | 17.00 | 17.00 |

B. Y. P. U. WORK OF THE FLORIDA BAPTIST ASSOCIATION, STATE OF FLORIDA FOR YEAR ENDING OCTOBER 14, 1926

| CHURCHES | PRESIDENTS OF B. Y. P. U.'s. AND POST OFFICES | | | | | | | | | | |
|------------------|--|--|--|--|--|--|--|--|--|--|--|
| Concordia..... | Mrs. T. B. Welch, Concord, Fla. | | | | | | | | | | |
| Calvary..... | J. D. Keith, Apalachicola, Fla. | | | | | | | | | | |
| Corinth..... | Clifford Thorpe, Hosiord, Fla. | | | | | | | | | | |
| Flat Creek..... | Lillie Mae Clark, River Junction, Fla. | | | | | | | | | | |
| Greensboro..... | Ruby Scott, Greensboro, Fla. | | | | | | | | | | |
| Gretna..... | A. L. Thompson, Gretna, Fla. | | | | | | | | | | |
| Havana..... | Mildred C. J. Varikin, Sopchoppy, Fla. | | | | | | | | | | |
| Mt. Besor..... | Miss Valda Sheller, Monticello, Fla. | | | | | | | | | | |
| Monticello..... | Mary Deane, Juniper, Fla. | | | | | | | | | | |
| Providence..... | Jack Davis, Quincy, Fla. | | | | | | | | | | |
| Salency..... | Mattie Maige, Carrabelle, Fla. | | | | | | | | | | |
| Tallahassee..... | Clarice Larson, Tallahassee, Fla. | | | | | | | | | | |
| Woodville..... | T. L. Chason, Woodville, Fla. | | | | | | | | | | |

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| Senior Unions | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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SUNDAY SCHOOLS OF THE FLORIDA BAPTIST ASSOCIATION, STATE OF FLORIDA, FOR YEAR ENDING OCTOBER 14, 1926.

[illegible]

SUMMARY TABLE, STATISTICS OF FLORIDA BAPTIST ASSOCIATION, STATE OF FLORIDA

| CHURCH DIRECTORIES | | | | | BAPTISMS AND MEMBERS, ETC. | | | | |
|--------------------|---------------------|-------------------------------------|------------------------------------|---------------------------------------|-----------------------------|----------|---------------------|-------------------------------------|---------------|
| CHURCHES | When Constituted | City, Town, Vil- lage or Country | PASTORS AND POST OFFICES | CLERKS AND POST OFFICES | Regular Days of Meetings | Baptisms | Total Membership | Revival Meetings Held During Yr. | Observance of |
| Arran | 1848 | V | Rufus Tucker, Arran, Fla. | J. B. Laws, Arran, Fla. | 4th Sunday | 12 | 82 | 2 | |
| Aeon | 1848 | V | J. E. Dupree, Tallahassee, Fla. | W. E. Gray, Tallahassee, Fla. | 3rd Sunday | 2 | 26 | 1 | |
| Antioch | 1852 | V | A. C. Camp, Havana, Fla. | R. L. Paramore, Juniper, Fla. | 1st Sunday | | 90 | 1 | |
| Concordia | 1871 | V | A. C. Camp, Havana, Fla. | C. H. Dorsey, Amsterdam, Ga. | 2d & 4th Sunday | | 147 | 1 | |
| Calvary | 1871 | V | O. N. Revell, Bristol, Fla. | V. K. Buck, Apalachicola, Fla. | All | 2 | | | |
| Corinth | 1876 | V | J. E. Dupree, Tallahassee, Fla. | J. N. Gipson, Hosford, Fla. | 1st Sunday | | 235 | 1 | |
| Capitola | 1889 | V | James Holland, Tallahassee, Fla. | Mrs. Thelma Dupree, Tallahassee, Fla. | 1st Sunday | 2 | 20 | 1 | |
| Ebenezer | 1886 | V | N. A. Thompson, Greensboro, Fla. | D. I. Barineau, Tallahassee, Fla. | 2d Sunday | | 30 | 1 | |
| Flat Creek | 1904 | V | C. T. Timmons, Quincy, Fla. | L. J. Clark, Greensboro, Fla. | 1st & 3d Sunday | 8 | 136 | | |
| Greensboro | 1912 | V | A. C. Camp, Havana, Fla. | J. C. Brewer, Greensboro, Fla. | 2d & 4th Sunday | 19 | 132 | 1 | |
| Gretna | 1909 | V | | S. B. Timmons, Quincy, Fla. | 1st Sunday | | 113 | 1 | |
| Harderway | 1906 | V | | | 3d Sunday | 19 | 67 | 1 | |
| Havana | 1870 | V | E. T. Dawson, Donaldsonville, Ga. | J. L. Stephens, Havana, Fla. | Full time | 29 | 171 | 2 | |
| Indian Springs | 1870 | V | J. E. Dupree, Tallahassee, Fla. | J. R. Miller, Lloyd, Fla. | 2d Sunday | 8 | 78 | 1 | |
| Lake Ellen | 1854 | V | O. N. Revell, Bristol, Fla. | W. G. Durrance, Arran, Fla. | 2d Sunday | 6 | 54 | 1 | |
| Mt. Beson | 1854 | V | O. N. Revell, Bristol, Fla. | M. O. Strickland, Sopchoppy, Fla. | 3d Sunday | 14 | 95 | 1 | |
| Mt. Elon | 1841 | V | J. K. Hutchings, Monticello, Fla. | E. J. Langston, Smith Creek, Fla. | 1st & 3r Sunday | 15 | 98 | 1 | |
| Monticello | 1858 | V | P. N. Shepherd, Thomasville, Ga. | P. R. Whitaker, Monticello, Fla. | Full time | 32 | 237 | 1 | |
| New River | 1843 | V | N. A. Thompson, Greensboro, Fla. | G. Sumner | | | | | |
| Olive | 1892 | V | S. T. Matthews, Quincy, Fla. | J. W. Scott, Monticello, Fla. | 1st Sunday | 10 | 120 | 1 | |
| Providence | 1907 | V | F. H. Bancroft, Carrabelle, Fla. | G. D. Fletcher, Juniper, Fla. | 1st & 3d Sunday | 44 | 227 | 1 | |
| Quincy | 1887 | V | | H. G. Davis, Quincy, Fla. | Full time | 10 | 376 | 1 | |
| River Junction | 1899 | V | Bunyan Stephens, Tallahassee, Fla. | O. E. McKown, River Junction, Fla. | Full time | 10 | 126 | 1 | |
| Salem | 1912 | V | | Miss Mattie Maise, Carrabelle, Fla. | 2d & 4th Sunday | 37 | 155 | 1 | |
| Sundown | 1849 | V | | J. Q. Hagerman, Ebb, Fla. | 1st Sunday | 7 | | 1 | |
| Scalesy Chapel | 1906 | V | | M. C. Stringer, Greensboro, Fla. | | | 44 | | |
| Tallahassee | | | | W. H. Rugeley, Tallahassee, Fla. | Full time | 109 | 742 | 1 | |
| Woodville | | | | M. E. Merritt, Woodville, Fla. | 1st Sunday | 10 | 68 | 1 | |

IDA BAPTIST ASSOCIATION, STATE OF FLORIDA, FOR YEAR ENDING OCTOBER 14, 1926.

| CHURCHES | BAPTISMS AND MEMBERS, ETC. | | | | | | S. Schools | | B.Y.P.U.'S | | W. M. U. | | CHURCH FINANCES | | | CHURCH PROPERTY | | |
|----------|----------------------------|----------|------------------|----------------------------------|--|--|------------|----------------|--------------|----------------|---------------------|---------------------|--|--|---------------------|------------------------------------|-------------------------|---------------------------------|
| | Regular Days of Meetings | Baptisms | Total Membership | Revival Meetings Held During Yr. | Observances of Lord's Supper During Year | Families Receiving State Baptist Paper | Number | Total Enrolled | Total Number | Total Enrolled | Total Organizations | Total Contributions | Gifts for Support of Local Church Work | Gifts for All Missions, Education and Benevolences | Total Contributions | Value of Church Houses and Grounds | Value of Pastors' Homes | Total Value All Church Property |
| ..... | 4th Sunday | 112 | 82 | 12 | 4 | 1 | 1 | 45 | ..... | ..... | ..... | ..... | \$ 583.00 | ..... | \$ 583.00 | \$ 1,000.00 | ..... | \$ 1,000.00 |
| ..... | 3rd Sunday | 126 | 126 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 119.65 | ..... | 119.65 | 425.00 | ..... | 425.00 |
| ..... | 1st Sunday | 90 | 90 | 1 | 1 | 1 | 1 | 50 | ..... | ..... | ..... | ..... | 395.00 | 38.60 | 433.60 | 800.00 | ..... | 800.00 |
| ..... | 2d & 4th Sunday | 147 | 147 | 1 | 4 | 1 | 1 | 100 | 1 | 30 | 1 | \$ 93.00 | 821.90 | 64.00 | 915.00 | 1,000.00 | ..... | 1,000.00 |
| ..... | All | ..... | ..... | ..... | ..... | ..... | ..... | 100 | 1 | 25 | 1 | 711.21 | 2,237.12 | 83.77 | 2,257.12 | 5,000.00 | 35.00 | 8,500.00 |
| ..... | 1st Sunday | 235 | 235 | 1 | 1 | 3 | 1 | 96 | 1 | 25 | 1 | 211.50 | 602.89 | 70.00 | 708.89 | 1,500.00 | ..... | 1,500.00 |
| ..... | 1st Sunday | 20 | 20 | 1 | 12 | 1 | 1 | 41 | ..... | ..... | ..... | ..... | 689.00 | ..... | 689.00 | 1,200.00 | ..... | 1,200.00 |
| ..... | 2d Sunday | 30 | 30 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 50.00 | 32.00 | 82.00 | 800.00 | ..... | 800.00 |
| ..... | 1st & 3d Sunday | 8 | 136 | ..... | 3 | 5 | 1 | 55 | 2 | 29 | ..... | ..... | 183.04 | 36.26 | 220.30 | 2,000.00 | ..... | 2,000.00 |
| ..... | 2d & 4th Sunday | 19 | 132 | 1 | 1 | 8 | 1 | 74 | 12 | 36 | 1 | 10.00 | 1,043.40 | 30.06 | 1,073.46 | 302.50 | 15.00 | 407.50 |
| ..... | 1st Sunday | 113 | 113 | 1 | 4 | 3 | 1 | 45 | 1 | 22 | ..... | ..... | 499.13 | 55.00 | 554.13 | 3,600.00 | ..... | 3,600.00 |
| ..... | 3d Sunday | 19 | 67 | 1 | 1 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | 324.25 | ..... | 324.25 | 1,500.00 | ..... | 1,500.00 |
| ..... | Full time | 29 | 171 | 12 | 4 | 12 | 1 | 145 | 2 | 50 | 1 | ..... | 2,356.71 | 101.32 | 2,458.03 | 3,500.00 | ..... | 3,500.00 |
| ..... | 2d Sunday | 8 | 78 | 1 | 4 | 8 | ..... | ..... | ..... | ..... | ..... | ..... | 205.00 | 2.50 | 207.50 | 2,000.00 | ..... | 2,000.00 |
| ..... | 2d Sunday | 6 | 54 | 1 | 3 | 3 | ..... | ..... | ..... | ..... | ..... | ..... | 348.00 | 10.00 | 358.00 | 1,800.00 | ..... | 1,800.00 |
| ..... | 3d Sunday | 14 | 95 | 1 | 1 | 1 | 1 | 40 | 1 | 30 | 1 | 313.83 | 486.25 | 17.71 | 583.99 | 1,000.00 | ..... | 1,000.00 |
| ..... | 1st & 3r Sunday | 15 | 98 | 1 | 1 | 1 | 1 | ..... | ..... | ..... | ..... | ..... | 433.00 | ..... | 433.00 | 500.00 | ..... | 500.00 |
| ..... | Full time | 32 | 237 | 1 | 7 | 25 | 1 | 218 | 3 | 56 | 1 | 325.05 | 3,224.73 | 687.10 | 3,911.83 | 20,000.00 | 3,000.00 | 20,000.00 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 52.00 | ..... | 52.00 | ..... | ..... | ..... |
| ..... | 1st Sunday | 10 | 120 | 1 | 4 | 15 | 1 | 68 | ..... | ..... | ..... | ..... | 213.45 | 28.16 | 241.51 | 1,500.00 | ..... | 1,500.00 |
| ..... | 1st & 3d Sunday | 44 | 227 | 1 | 4 | ..... | 1 | 73 | 1 | 18 | ..... | ..... | 1,179.00 | 80.00 | 1,259.00 | 2,000.00 | ..... | 2,000.00 |
| ..... | Full time | 10 | 376 | 1 | 4 | ..... | 1 | 175 | 3 | 52 | 1 | 4,647.99 | 14,392.78 | 1,134.19 | 15,526.97 | 75,000.00 | 5,000.00 | 80,000.00 |
| ..... | Full time | 10 | 126 | 1 | 15 | ..... | 1 | 176 | ..... | ..... | 1 | 403.53 | 971.78 | 25.00 | 996.78 | 2,500.00 | 2,500.00 | 5,000.00 |
| ..... | 2d & 4th Sunday | 37 | 155 | 1 | 12 | 2 | 1 | 100 | 1 | 20 | 1 | 189.34 | 1,481.03 | 74.50 | 1,555.53 | 2,500.00 | ..... | 2,500.00 |
| ..... | 1st Sunday | 7 | ..... | 1 | ..... | 1 | 1 | 25 | ..... | ..... | ..... | ..... | 36.00 | 3.75 | 39.75 | 700.00 | ..... | 700.00 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1.50 | 5.50 | 6.50 | 500.00 | 500.00 | 1,000.00 |
| ..... | Full time | 109 | 742 | 1 | 12 | 16 | 1 | 657 | 3 | 85 | 1 | 812.25 | 9,570.95 | 4,251.29 | 13,822.24 | 75,000.00 | 10,000.00 | 105,000.00 |
| ..... | 1st Sunday | 10 | 68 | 1 | 4 | 1 | 1 | 61 | ..... | ..... | 1 | 17.00 | 405.00 | 22.00 | 427.00 | 1,500.00 | ..... | 1,500.00 |