

PROCEEDINGS
OF THE
Eighty-First Annual Session
OF THE
FLORIDA BAPTIST
ASSOCIATION

HELD WITH
CALVARY BAPTIST CHURCH
APALACHICOLA, FLA.
October 16th and 17th, 1923

OFFICERS
REV. C. FRANK WELLS, CLERK
REV. W. A. BURNS, MODERATOR

Next Session will be held with the Olive Baptist
Church, near Monticello, Fla.,
Jefferson County
October 16th and 17th, 1924.

T. J. APPEYARD, PRINTER, TALLAHASSEE, FLORIDA

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COMMITTEES FOR 1923-1924

MISSIONS

State Missions.....	J. K. Hutchings
Home Missions.....	J. C. Hill
Foreign Missions.....	J. H. Gunter
Evangelism.....	J. C. Bishop

SOCIAL SERVICE

Baptist Children's Home.....	W. H. Rugely
Mutual Relation of Pastor and Church.....	A. D. Hinsey
Prohibition.....	O. N. Revell

EDUCATION

Stetson University.....	W. C. McGill
Bible School.....	J. A. Seruggs
Periodicals.....	W. H. Dean
B. Y. P. U.....	Hugh McKeown
W. M. U.....	Mrs. John McDonald
Stewardship.....	Bunyan Stephens

EXECUTIVE COMMITTEE

W. H. Rugely, J. E. Shelfer, W. L. Maige, J. A. Seruggs,
W. A. Burns

CONSTITUTION OF THE FLORIDA BAPTIST ASSOCIATION

Article 1. This Association shall be known by the name of The Florida Baptist Association. The object of this Association shall be to conduct the work of missions, colportage, Sabbath School enterprises, and other work that will tend to the spread of the Gospel.

Article 2. This Association shall be composed of white members chosen by the respective churches in its union, in the proportion of two members for each church of fifty or less, and one additional delegate for every twenty-five members over fifty.

Article 3. The letters sent by the church at each session of the Association shall express their respective members in full fellowship, those baptized, received by letter, restored, dismissed, excommunicated and dead since last session.

Article 4. Believing it to be proper on account of the diversity of opinion among men as to the import of Scripture contained in the Old and New Testaments to declare our belief and understanding thereof we therefore append our belief in twelve Articles are present them with our minutes to the Baptist denomination.

Article 5. The Association when convened shall be governed by a regular and proper decorum. A Moderator and Clerk shall be chosen by the votes of the members present who shall hold their offices until the next session of the body and until their successors are elected. The Moderator shall preside at the meetings of the Association, and the Clerk shall record the proceedings and prepare them for the press.

Article 6. The Association thus organized shall have no power to lord it over God's heritage or infringe upon the internal rights of any church.

Article 7. Newly constituted churches may be admitted to this union on application by letter and delegates; and if, upon examination, found to be orthodox, shall be received by the Association and the right hand of fellowship extended to the delegates by the Moderator.

Article 8. The Association shall furnish the minutes of their proceedings in proportion to the funds sent up for that purpose by the churches.

Article 9. The minutes of the Association shall be publicly read (and corrected, if necessary), and then signed by the Moderator and Clerk before adjournment.

Article 10. Any amendment or ratification of this Constitution may be made by the votes of two-thirds of the members present at any two regular successive meetings of the Association. All other matters of fellowship shall be decided by a majority of votes. In matters of fellowship the Association must be a unit.

Article 11. The Association shall have power, first, to provide for the general union of the churches; second, to give the churches advice in matters of difficulty; third, to inquire into the cause of any failing to be represented at the meetings of the Association; fourth, to withdraw all connection from any church or churches in this union who shall violate the rules of this

Association, or shall deviate from the orthodox principles of the revealed Word of God; fifth, to appropriate the money contributed and sent up to the Association, as specified by said churches, and when not specified it shall be apportioned to promote the best interests of the Master's cause; sixth, to adjourn to any future time and place they may deem most convenient to the churches in the union.

RULES OF DECORUM OF THE FLORIDA BAPTIST ASSOCIATION

1. At every meeting of the Association the Moderator shall call the members to order and cause the clerk to read the minutes of the previous Association.
2. The Moderator shall preserve order, and shall speak on any point of order with reference to the other members, and shall decide questions of order, subject to an appeal to the Association, when requested by any two members.
3. The Moderator shall put all questions distinctly in this form: "As many as are in favor (as the question may be) say 'Aye.'" And after the affirmative vote is taken, "As many as are of a contrary opinion say 'No.'" If doubtful which voice is in the majority, it shall be decided by rising and counting.
4. The Moderator shall appoint the committees, except in cases of appointment by ballot.
5. In all cases of ballot the Moderator may vote. In all other cases he shall not vote unless the Association be equally divided, or unless his vote given to the minority will make the division equal. In that case the question shall be lost.
6. When any member is about to speak in debate he shall rise and address the Moderator.
7. If any member, while speaking or otherwise employed, transgress the rules of decorum, the Moderator shall, or any member may, call him to order.
8. When two or more members shall rise at the same time, the Moderator shall decide who is first entitled to the floor.
9. No member shall indulge in unkind remarks in debate, nor shall any member speak more than twice on the same question without leave from the Association, or more than once until every one choosing to speak shall have done so.
10. While any member is addressing the Association, it shall be the duty of the Moderator to suppress all private discourses that may be entertained between the members, and require strict attention on the part of the members.
11. When a motion is made and seconded it shall be stated by the Moderator before debate.
12. Every motion shall be reduced to writing if desired by any member of the Association.
13. After a motion is made and seconded it shall be deemed in possession of the Association, but may be withdrawn at any time before being discussed or amended.

14. When a question is under debate no motion shall be entertained unless to amend it or refer it to a committee, or for the previous question, or for adjournment.
15. A motion for adjournment shall always be in order, and decided without debate.
16. Any member may call for a division of a question when two or more distinct propositions are set forth, and when the substance will admit of division.
17. Motions and amendments may be referred to a committee at the pleasure of the Association.
18. Every resolution shall receive two statements or readings in the Association previous to its passage. The first shall be for information, and the second when the decision of the Association is to be made.
19. These rules may be changed or amended at any full meeting of the Association.
20. The Association shall be opened and closed with prayer each day by the Moderator or some other member.
21. All queries shall be fairly stated in writing and approved by two-thirds of the members present before they shall be acted on.

PROCEEDINGS
of the
FLORIDA BAPTIST ASSOCIATION
Eighty-first Session
TUESDAY—MORNING SESSION

Apalachicola, Fla., Oct. 1, 1923.

The opening devotional service, beginning at 10:00 o'clock, was conducted by Rev. W. A. Burns. Songs of the Kingdom were sung. Prayer was offered by Dr. C. M. Britton.

The Eighty-first Session was formally called to order by the Moderator, Rev. W. A. Burns.

Enrollment.—On motion of Dr. B. Stephens, the enrollment of the messengers present was secured. It was provided that those arriving later might enroll and that the entire body thus enrolled shall constitute this association.

The enrollment of messengers and churches was finally made up as follows:

Aenon—By letter.
Antioch—By letter.
Arran—J. E. Vause, Miss Thelma Vause.
Calvary—D. B. Maddox, W. C. McGill, Mrs. Shepherd.
Chaires—By letter.
Corinth—J. C. Bishop, T. M. Newton.
Concordia—E. M. Walsh, L. E. Butler.
Ebenezer (J)—By letter.
Ebenezer (L)—By letter.
Flat Creek—L. J. Clark, G. H. Cowan, Carl Shepherd, L. C. Pitts.
Greensboro—J. L. Rowan.
Gretna—Hugh McKeown, S. B. Timmons, Clifford Timmons.
Havana—Miss Valde Shelfer, Miss Georgia Stephens.
Hopeful—By letter.
Indian Springs—John P. Billingsley.
Lake Ellen—By letter.

Lake Mystic—S. J. Revels, O. N. Revels, T. E. Ford, Mrs. T. E. Ford.
Mt. Elon—By letter.
Mt. Besor—By letter.
Monticello—J. K. Hutching, P. R. Whittaker, Mrs. Dawkins.
Olive—N. B. Gilbert.
Providence—W. H. Dean, G. D. Fletcher, W. D. Richards, Miss Lou Strom.
Quincy—W. A. Burns, Mrs. W. A. Burns, Mrs. Wymans.
River Junction—J. C. Hill, A. J. Smith.
Salem—J. C. Stores, Mrs. J. C. Stores.
Sumatra—J. H. Scott, Miss Almetta McCranie, Mrs. Parish.
Sycamore—By letter.
Tallahassee—B. Stephens, W. H. Rugely, Mrs. W. H. Rugely.
Telogia—J. A. Fillingim.
Waukeena—By contribution.
Woodville—C. Frank Wells.
Spring Creek—S. Porter, George Burns.

Organization—Permanent organization of the Association for this session was effected by the re-election of Rev. W. A. Burns, Moderator, and Rev. C. Frank Wells, Clerk.

Petitionary Letters—Call was made for messengers present with petitionary letters. Response from S. Porter and George Burns, of Spring Creek church, and on motion, the Spring Creek church was received into the Association. The Moderator giving right hand of fellowship to messengers who were duly seated.

Introductory Sermon—Rev. B. Stephens, the appointee, preached the introductory sermon. His text was Luke 12:15, and his theme, "What Are You Worth."

COMMITTEES—MISSIONS

State Missions—J. C. Hill, S. B. Timmons, L. C. Pitts.
Home Missions—J. S. Judah, J. C. Stores, D. B. Maddox.
Foreign Missions—B. Stephens, Mrs. Dawkins, Miss Strom.
Evangelism—O. N. Revels, J. K. Hutching, G. D. Fletcher.

EDUCATION

Stetson University—J. E. Vause, W. H. Dean.
 Bible School—J. K. Hutching, N. B. Gilbert, J. A. Fillingim.
 Periodicals—W. H. Rugely, L. E. Butler, Steve Porter.
 B. Y. P. U.—L. J. Clark, Hugh McKeown, Clifford Timmons.
 W. M. U.—Mrs. Dawkins.

SOCIAL SERVICE

Baptist Children's Home—G. H. Cowan, Carl Shepherd.
 Aged Ministers—S. J. Revels, T. E. Ford, Mrs. T. E. Ford.
 Mutual Relation of Church and Pastor—J. C. Bishop, J. P. Billingsley, J. E. Rowan.
 Prohibition—A. J. Smith, George Burns, Mrs. Wynans.
 Committee on Stewardship was added, and J. S. Judah appointed to read report.
 Digest of Letters—W. D. Richards, E. M. Walsh, P. R. Whittaker.
 Religious Service—Pastor McGill and Deacons of Calvary Church, together with Hugh McKeown and W. H. Rugely.

On motion, Association recessed until 2 P. M.

TUESDAY—AFTERNOON SESSION

With Moderator in the chair, a devotional service was conducted by J. C. Bishop. Prayer offered by J. S. Judah.

COMMITTEE REPORTS—MISSIONS

State Missions—J. C. Hill.
 Home Missions—J. S. Judah.
 Foreign Missions—Bunyan Stephens.
 Evangelism—O. N. Revels.
 The hour for discussion of above reports was given to Dr. C. M. Brittain, who spoke of the different departments of our work, with its needs and aims.
 On motion of Association, reports were jointly adopted.
 Pastor McGill, chairman, of Committee on Religious Service, made report as follows for remainder of session:

Tuesday evening, 7:30—Doctrinal sermon, By Rev. W. A. Burns.
 Wednesday morning, 11:00—Sermon, by Rev. J. K. Hutching.
 Wednesday evening, 7:30—Sermon, By Rev. J. C. Hill.
 Motion prevailed for adjournment.

WEDNESDAY—MORNING SESSION

The morning devotional service was conducted by Rev. O. N. Revels.
 Reading and discussion of reports continued.

EDUCATION

Bible School—J. H. Hutching.
 Letter from President of Bible School Convention of Florida Association was read by B. Stephens. Motion prevailed that letter be included in associational report on Bible Schools.
 Periodicals—W. H. Rugely.
 B. Y. P. U.—L. J. Clark.
 W. M. U.—Mrs. Dawkins.
 Stetson University—J. E. Vause.
 Stewardship—J. S. Judah.
 After discussion of reports by J. K. Hutching, J. C. Hill, Miss Nolan, B. Stephens, J. S. Judah and W. A. Burns, they were adopted.
 On motion, the Association adjourned until 2 P. M.

WEDNESDAY—AFTERNOON SESSION

Song and devotional service conducted by J. S. Judah.
 Reading and discussion of reports continued.

SOCIAL SERVICE

Mutual Relation of Church and Pastor—J. C. Bishop.
 Aged Ministers—S. J. Revels.
 Prohibition—A. J. Smith.
 Florida Baptist Children's Home—G. H. Cowan.
 After discussion by B. Stephens, S. J. Revels, J. C. Bishop, and J. C. Hill, the reports were adopted.
 Digest of letters, by J. K. Hutching. This report was discussed by W. D. Richards, and on motion report was adopted.

Treasurers Report—C. Frank Wells. On motion, report was adopted.

On motion, next session will be held with Olive Baptist Church, in Jefferson County, Florida, October 16, 1924.

Rev. J. K. Hutching was appointed to preach introductory sermon next session.

Rev. B. Stephens to preach doctrinal sermon at next session.

B. Stephens, W. H. Rugely and wife, J. K. Hutchings, J. C. Bishop, and J. C. Hill, were named as messengers to State Convention.

J. C. Hill to represent the Association in the Southern Baptist Convention.

Motion, that the women of the W. M. U. are hereby invited to hold their annual meeting with this body, and that any hour during the session most convenient to them, be so designated and placed at their disposal.

Motion by B. Stephens that we endorse the annual budget system, and urge an intensive stewardship campaign in churches of association, and recommend this plan to the State Convention, as an after the campaign method of work.

Resolution of thanks, offered by J. K. Hutching, adopted by Association.

Free-will offering of \$20.22 made to meet deficit in treasury.

Motion, that the Clerk be paid \$50.00 and that he have printed 500 copies of the Associational minutes.

"Blest Be the Tie that Binds" was sung by the entire congregation, all joining also in giving parting hand.

The Association adjourned to meet Oct. 16, 1924, with Olive Baptist Church.

REV. W. A. BURNS, Moderator.

C. FRANK WELLS, Clerk.

Discussion on change of time of W. M. U. meeting.

A motion was made and seconded for all presidents and others to meet with the Tallahassee W. M. S. the third Tuesday in November for business.

Quiet Hour—Mrs. Rugely.

Closed with song—"Blest Be the Tie that Binds."

MRS. C. L. SHEPHERD,

Secretary Pro Tem.

Apalachicola, Florida.

WOMAN'S MISSIONARY MEETING OF FLORIDA ASSOCIATION

Minutes of the Woman's Missionary Union at a meeting held at M. E. Church, October 16, 1923, Apalachicola, Florida.

Meeting was called to order by our President, Mrs. W. A. Burns, with song, "All Hail the Power of Jesus' Name."

Prayer—Mrs. T. S. Annadown.

Song—"I Am Bound for the Promised Land."

Welcome Address—Mrs. T. S. Annadown.

Response—Mrs. W. A. Burns.

Committee appointed for nominations of officers—Mesdames Rugely, Blound, Wynans and Miss Shelfer.

Committee on Resolutions—Miss Stevens, Mrs. Dean and Mrs. Dawkins.

Committee on Literature and Publicity—Mrs. Dawkins.

Reports read from eleven societies of the Association.

Announcements.

Solo—Mrs. R. L. Rodgers, "I'll Go Where You Want Me to Go."

Quiet Hour—Mrs. Rugely.

Telogia W. M. S. sent in three and one-half (\$3.50) dollars. A motion was made and seconded that it be used on minutes fund.

Adjourned to meet at 2:30 o'clock.

AFTERNOON SESSION

The meeting was opened by our President, Mrs. W. A. Burns, with song, "Footsteps of Jesus."

Prayer—Mrs. T. S. Annadown.

Minutes of the morning session read and approved.

Paper on Mission Study, by Mrs. Maige, read by Mrs. Dawkins.

Round table discussions.

REPORT OF NOMINATING COMMITTEE

President—Mrs. W. A. Burns, Quincy, Fla.

Vice-President—Mrs. Dawkins, Monticello, Fla.

Secretary and Treasurer—Mrs. C. L. Shepherd, Apalachicola, Fla.

District Superintendents—Mrs. John McDonald, River Junction, Fla.; Mrs. John Cook, Monticello, Fla.; Mrs. Meade Love, Quincy, Fla.; Mrs. Williamson, Woodville, Florida.

Young People's Leader—Miss Schuman, Monticello, Florida.

Resolutions read by Miss Stevens.

Duet—Misses Smith and Dickey, "Keep the Lower Lights Burning."

Address—Miss Nolan, State Young Peoples Leader.

Prayer—Mrs. Rugely.

Instrumental solo—Mrs. A. S. Horn.

Offering—Five dollars and ninety-five cents (\$5.95) for Associational minutes.

REPORT OF COMMITTEE ON DIGEST OF LETTERS

We, your Committee on Digest of Letters, have made an earnest endeavor to make an accurate report as gathered from the Associational letters received by us; however, some of the letters are very incomplete and the report can only be made from statements contained in them.

We urge all the brethren present to see that, in the future, their church files complete letter with the Association.

We recommend that the Clerk of the Association send each church two letters hereafter, that one may be kept by them for their records.

	Contd. Expense Association	Member- ship		Baptism's	Amount Paid on 75 Million Campaign	Sunday Schools	B. Y. P. U.	Pastor's Salary
		Last	Present					
		1922	1923					
Aeon	\$ 2.50	32	33	5	\$ 21.00	1	1	\$ 50.00
Arran	5.50	78	84	5	180.00	1	1	180.00
Antioch "B"	85	96	5	6.15	200.00	1	1	200.00
Cavalry	112	115	1	127.00	633.50	1	1	633.50
Corinth	3.00	197	225	26	1,500.00	1	1	1,500.00
Concordia	4.75	123	139	14	50.00	1	1	175.00
Chaires	1.50	19	26	2	63.33			63.33
Ebenezer "J"	1.00	46	45		70.00			70.00
Ebenezer "L"	1.50	28	28		59.00			59.00
Fiat Creek	4.20	119	121	1	51.30	1	1	120.00
Greensboro	87	85		275.50	600.00	1	2	600.00
Gretna	5.00	120	124	8	83.00	1	1	900.00
Havana	151	126	3	105.00	2,000.00	1	2	2,000.00
Indian Springs	4.65	62	72	9	200.00	1	1	200.00
Lake Ellen	2.00	49	48		120.00			120.00
Lake Mystic	2.00	125	140	11	82.45	1	1	261.00
Mt. Elan	2.45	70	100	10	98.00	1	1	192.50
Mt. Bessar	2.00	63	69	8	87.00	1	1	200.00
Monticello	6.00	140	160	17	626.64	1	3	1,500.00
Olive	6.00				175.00			175.00
Providence	6.00	196	188		41.00	1	2	600.00
Quincy	5.00	284	291	8	1,744.23	1	3	2,100.00
River Junction	3.00	64	87	17	95.00	1	1	1,020.00
Salem	6.35	102	105		66.05	1	1	900.00
Sumatra	1.35	38	35	1	10.00	1	2	124.11
Sycamore	1.75	34	46	8	9.40	1	1	150.00
Tallahassee	10.00	532	565	20	3,300.00	1	3	3,323.80
Telogia	2.00	60	57		129.04			129.04
Woodville	4.00	61	65	1	5.00	1	1	150.00
Waukeenah	3.00	*						
Spring Creek	2.00	*						
Hopeful	2.55	58	48		54.00			69.00
Totals	\$101.05	3,135	3,323	174	\$ 7,937.72	22	25	\$17,765.28
Total Increase			188					

* No letter.

Number churches reported, 32.

Number churches without B. Y. P. U., 17.

Number churches without Sunday School, 10.

REPORT ON STATE MISSIONS TO THE FLORIDA ASSOCIATION

Baptists carry on our work of missions under three heads, namely: State, Home and Foreign Missions. This report is to give some facts concerning State Missions.

State Missions, of course, has to do with work in the State and is under the direction of the State Mission Board which is located at Jacksonville. The Board is to keep in hand the facts concerning the needs of the field not only of the State but of all of work and then putting those needs before the Baptists of the State and making every effort within their power to enlist all Baptists in a sympathetic and co-operative support of the Lord's work for which we are responsible.

Certainly none will say that we are not following the warrant of the Bible, our guide in this plan of work, for we have in Acts 8:8 the instructions which will be sufficient for all disciples as long as the world stands. God's plan as given here and all through the New Testament is for the whole of His people to give the whole gospel to the whole world, and in this plan our God has given to every follower of His the most glorious privilege ever given to man, that of witnessing for the Christ.

We have been blessed with great success the past year, as the following figures will show:

We have twenty-nine Associations in Florida, with 766 white Baptist churches, and a total membership of 77,846.

There were added to our numbers during the last year by baptism 5,579, 719 of these were baptized by our missionaries.

We employed last year in whole or in part eighty-one missionary pastors and evangelists, the total number received into the churches under their leadership were 1,843.

The Board contributed for pastoral aid at needy points last year \$20,469.37, 80 per cent of which went to country or village churches.

The Board paid on appropriations for church buildings, \$14,539.94, and there was collected by our field workers and reported to the Mission office for this purpose, \$24,968.52.

The Board assisted in purchasing several valuable pieces of real estate last year for church sites.

The Board appropriated for the maintenance of the Sunday School department \$4,044.01, for its W. M. U. Department \$4,272.93, and for its B. Y. P. U. department \$2,522.60.

The Board appropriated to ministerial relief through the Dallas Relief Board, to disabled preachers in this State, \$3,060.05.

The Board paid into the treasury of the Orphans' Home for the year \$19,562.32.

Florida contributed for foreign missions \$31,655.86, for home missions \$29,281.67.

For the cause of Christian education we paid into the endowment fund of Stetson University for the year, \$24,889.43.

Paid into the Southern Education Board and south-wide institutions for the education of ministers and mission workers, \$2,018.05.

There was collected for the campaign the last fiscal year \$158,279.32.

As may be seen from these figures our Board has done a great year's work. However, we ought to plan and pray, and make it possible by our sympathetic co-operation and encouragement to our leaders to make the next the best year in all our history. We have some of the best leaders to be found anywhere and we owe it to them to stand by them and follow them as they plan and lead for us.

SOME RECOMMENDATIONS

We recommend that our churches put on with all their zeal and power the stewardship campaign this fall, and in order to keep this matter constantly before our people and on their hearts we would suggest that we appoint at this session a stewardship committee to carry on this worthy undertaking.

In order that we may utilize more fully all of our forces and that we have all inspiration that come from such meetings, we recommend that we have at least four or five fifth Sunday meetings every fifth Sunday in the year at which time some phase of our Lord's work will be discussed and a general fellowship meeting which will bind us together and urge on to higher and better living and more efficient service.

These meetings can be provided for by grouping the churches into convenient groups or districts and have a leader for each group who will be responsible for the carrying out of the programs and forwarding the work in his district in general.

We recommend that the Moderator together with the Executive Committee so group the churches, appoint the leaders for each group, and launch this fifth Sunday program at this session.

With a prayer that God will give us a large vision, inspire us on and lead us into the greatest victory in this year that we have ever known.

Respectfully submitted,

J. C. HILL.
S. B. TIMMONS.
L. C. PITTS.

REPORT OF HOME MISSIONS

Your Committee on Home Missions submits the following report:

The growth of our work during the last eighteen years through the co-operative work of the churches through our Home Mission Board, has been marvelous as will be seen as we review our work as presented in the report of the Board to the Convention in Kansas City last May.

When the Convention met in that city eighteen years ago, the Board's receipts for the year were \$169,988.92. This year they were \$1,002,193.07.

Then the Board reported 10,551 baptisms; this year, 38,770. Then there were 20,570 additions to the churches this year, 59,597. In 1905 the Board had no special department of Evangelism.

Shortly after that the department was organized and through it there have been 152,846 converts baptized, 208,643 additions to the churches and 23,260 volunteers for the ministry or definite mission work.

All the other departments of the Board's work have advanced in a similar way. Surely we have reason for abundant thanksgiving to God for His marvelous favor upon the work of our Home Mission Board.

It is our one great Southwide missionary agency and has been the greatest single factor in helping to make the South a mighty Baptist empire; especially has its power been felt in the newer section of the South, the Mississippi Valley and Great Southwest.

While Southern Baptists have made mighty progress, there are greater needs and vast opportunities at present than ever before in our history.

There are millions of lost souls whom we must reach, and our people must be enlisted in all our denominational life and activities.

Our Home Mission Board is heavily in debt on account of the great enlargement of the work, and the falling off in receipts due largely to the deflation in prices in general.

The last report of the Board states, that if we raise \$75,000,000 by the close of the 75 Million Campaign, and the Home Board receives its due proportion, the Board's debt can be paid and the Board's work increased fifty per cent. over its present operations.

Let us come to the help of this great work, and all our other interests as well.

J. S. JUDAH,
D. B. MADDOX,
J. C. STORES,
Committee.

REPORT ON FOREIGN MISSIONS

Our Foreign Mission work grows. We have now 891 churches in sixteen foreign lands; 211 or practically one-fourth of these churches are self-supporting; 442 or one-half have their own houses of worship. In addition to the churches there are 2,896 out-stations which give us a total of practically 4,000 stations where the Word of God is preached regularly. Last year was the crowning year in baptisms, 12,611 were baptized, which is 4,720 more than reported the year before. We have passed the 100,000 mark in membership. We have 103,328 members. These gave \$4.23 per capita last year. We have 796 schools which were attended last year by 32,789 scholars. This is about equal to the number of students in our Baptist schools in the Southland. Of course all of our schools in foreign lands are not of equal grade to those in the South, but we have our students in these foreign lands under our tutelage quite as long as we have the students in our Southern schools.

There were 1447 Sunday Schools, which had an enrollment of 67,407.

We have now 501 foreign missionaries and 2,820 native missionaries. This is almost twice as many foreign missionaries and almost four times as many native missionaries as we had in 1919 at the beginning of the 75 Million Campaign.

The Board reported a debt of \$403,000 at the last Southern Baptist Convention. There has been no disposition to criticize the Board because everybody has realized that the Board has been very conservative in making appropriations. It has appropriated only a little above one-half of the amount that was proposed for it in the 75 Million Campaign. The Convention was very serious about the situation, and was anxious to do something to set this great Board forward in its wonderful work.

After hearing of the Board's financial condition and of the more than fifty young people who were ready to be sent out to the foreign fields this year, the Convention passed a most remarkable endorsement of the Board by raising through voluntary subscriptions from delegates present enough money to send out these new missionaries. That was a very practical endorsement. It took place in one of the most spiritual hours the Southern Baptist Convention ever experienced. The story of that Friday night's session of the Convention has carried inspiration not only to great numbers of churches in the homeland but has enheartened the missionaries on every foreign field.

In the spirit of what took place at the Southern Baptist Convention the Board at its June meeting appointed forty-eight new missionaries who in the early fall of this year will go to their fields.

The practical suggestion for everybody to take to heart at this critical time when the Board is burdened with debt, overwhelmed by the growth of the work, and appalled by vast unmet needs, is that every one should do his utmost to pay his 75 Million Campaign pledge in full this year. If these pledges are paid fully, the Board can pay its debts, support the missionaries and provide for many, many more distressing needs. The simple solution of our present situation is the payment of our 75 Million Campaign pledges. This is the biggest need for Foreign Mission this year. Now is the time to go forward.

BUNYAN STEPHENS, Chairman,
MRS. HATTIE S. DAWKINS,
MISS L. C. STROM.

FLORIDA REPORT ON EVANGELISM

Your committee begs leave make the following report:

The word Evangelist occurs three times in the New Testament, and carries with it the thought of preaching the Gospel in such a way as to arouse the hearers to renunciation of sin and acceptance of Jesus as a Savior and Lord. The word means "Good News of Glad Tidings, the Gospel." The Southern Baptists have made a great record.

The committee wants to call your attention to the barren fields of our own Association. The nooks and corners that are neglected, and the churches that are not Evangelistic.

We recommend that our State Association try to enlist all of our working forces to their full strength.

O. N. REVELL,
G. D. FLETCHER,
J. K. HUTCHING,
Committee.

REPORT ON STETSON UNIVERSITY

"As a man thinketh in his heart so is he," was declared of man in the long ago.

The child of today is the man and woman of tomorrow, and the influences and teachings that are brought to bear most heavily on the child's mind tend to shape, not only his conceptions and ideals, but his character also. We see at once the importance of careful selection of the place of training the youths of our day. A place where the body, with its needs, may be studied and developed to make the best use of things learned. Where the mind may be directed in the pursuit of knowledge that will fit them for active participation in lifes work, and where the spiritual interests may be cared for and the spiritual life desired may be safely directed into such channels.

Such a place is Stetson University. Above everything else Stetson is a Christian College, where the whole Bible is taught.

The Christian College is a strong defense against Atheism and Infidelity, things which are growing in our country faster than Christian people seem to realize. The churches are now having a hard time in combating them.

The Christian College is one of the most effective instruments against the world spirit.

The Christian Colleges must be financed and developed, not only by those having boys and girls to be trained, but by all having the cause of Christ at heart.

It must be supported, defended and upheld that it may become a leaven in the social life of our people. We are thankful to know that the attendance at Stetson is steadily increasing each year.

We recommend that all Baptists support Stetson in every way possible.

J. E. VAUSE, Chairman,
W. H. DEAN.

REPORT OF FLORIDA BAPTIST SUNDAY SCHOOLS

The Baptist Sunday School work in each state of the Southern Baptist Convention is so closely related to the Baptist Sunday School Board at Nashville, that, in justice to the Sunday School Board, we give a few facts of recent progress:

The new buildings just completed have cost the Board, total, \$395,380. There are 20,935 Sunday Schools with an enrollment of 2,220,033; one-half of this enrollment is in schools of less than 200 pupils; more than \$32,000 was spent in Rural Sunday School work in the various states; during the past year 16,997 Normal Course Diplomas were awarded; spent out of earnings for denominational work, \$273,931; and total receipts for last year were \$1,398,300; there are 88 paid Sunday School and B. Y. P. U. workers on the field; the Architectural Department has given aid and suggestions to 79 new churches.

The State of Florida has shared in the south-wide progress in Sunday School work. At this writing, September, it is not possible to give data for 1923, but in every phase of the work there will be an advance over 1922. Attention is called to the various lines of progress:

Space will not permit to name the new Sunday School buildings now being built and churches so remodeled as to give additional Sunday School room. This phase of the progress is one of the outstanding items of progress. This work is going on all over the State.

This is the day for large Sunday Schools. The BIG SUNDAY SCHOOL idea has hit Florida. All the larger cities of the state are sharing honors here. Some of them report each week in the Witness, but all do not. Reports for 1922 show Florida with 570 Sunday Schools with an enrollment of 5,132 officers and teachers and 48,663 pupils. We estimate at least a ten per cent increase for the year 1923.

There is steady increase being recorded in the Teacher Training work in Florida. The awards for this work in 1922, last year, were 2214, but the promise for 1923 is 3000. If there is any one solution for our Sunday School problems, both city and rural, it lies in Teacher Training. Yet, we have to admit, that out of the 570 Sunday Schools, not more than 40 per cent, have done regular Teacher Training work. Herein lies our greatest opportunity.

There are four factors that make for progress on the field: The active, wide-awake pastor with a Sunday School vision; the well-informed, energetic superintendent, the Associational Sunday School Convention, and the two Baptist Assemblies. May the influence of these factors increase.

Next to Teacher Training, one of the most notable items of progress in Florida Baptist Sunday Schools is the organized class. Once engage the interest of the senior and adult pupil in every phase of the Sunday School work and many of the problems are solved. Among these is the most of the Teacher Training work

done, and these make the Sunday School Missionaries that go to other churches rendering help.

J. K. HUTCHING.
N. B. GILBERT,
J. O. FILLINGIM,

Committee.

Tallahassee, Fla., Oct. 15th, 1923.

To the Florida Baptist Association,
Apalachicola, Florida.

Dear Brethren.—We, the undersigned officers, beg to make the following report on the Sunday School Convention.

This Convention was organized at the last session of the Association held at Lake Mystic Church, the boundaries of which was to comprise the entire Association. Its purpose is to discuss plans and promote more interest in the Sunday schools within its boundaries.

This Convention met with Indian Springs Baptist Church, June 8th and 9th, of this year, and was, considering the busy season with the farmers, well attended, and as we who were in attendance saw it, the meeting was a success from beginning to end.

With the exception of Bro. W. W. Willian, State Sunday School Secretary, all our speakers are local pastors and laymen, viz: Dr. Burns, Quincy; Dr. B. Stephens, Tallahassee; Rev. J. C. Hill, Gretna; Rev. J. K. Hutching, C. L. Holton, John A. Scruggs, and the chairman. Each one handling a separate subject as outlined on the program, and leading up to better Sunday Schools in this Association.

Owing to the great success of this, the first meeting of the Convention, it was unanimously decided to hold two sessions each year; one of the sessions to be in February and one in August, in the future. The exact date of these sessions to be left to the Committee on Program for at least the next two sessions, as well as the churches entertaining the meeting. This committee consists of the following: Dr. B. Stephens, Tallahassee, chairman; Bro. John A. Scruggs, Lloyd, and Rev. J. C. Hill, Gretna.

We sincerely hope and trust that each Sunday School in this Convention see to it that we have a full delegation from each one of their schools to attend the February meeting, especially are teachers and officers urged to attend. The pastors can be of great help along this line if they will begin three or four weeks a head urging attendance by their Sunday School workers. We also want to urge the attendance of each pastor of this Association to attend, that we, as workers together, may promote and extend the Kingdom of our Lord.

Respectfully submitted,

E. C. ROBERTS, President,
R. P. TOMBERLIN, Secretary.

REPORT ON PERIODICALS

Your Committee on Periodicals, beg to submit the following report:

We as individuals can only take an interest in things we know about, and if we can only get the information to the Baptist people as to what Baptists are doing and trying to do throughout our own State and Nation and the uttermost parts of the earth, we would not lack for funds nor for men and women to carry on the work. The great question is how to get the information to the individual member of our Baptist churches? Your committee feels that there is no better way to convey this information than through our various Baptist periodicals, and we would impress on our brethren and sisters the great importance of taking and reading our denominational literature, especially would we stress taking our State paper, The Baptist Witness, which will keep us informed as to the work in our home state. We also would stress the importance of taking and reading our missionary magazine, The Home and Foreign Fields, published by our Sunday School Board for our Home and Foreign Mission Boards. If every family would only take these two periodicals at an expense of only 25 cents per month for the two, and read them carefully and prayerfully, we are sure there would be a much greater interest taken in all of our Lord's work as carried on by Baptists.

There are various other publications pertaining to the Women's Missionary Union, The Baptist Young People's Union and other young people's work, all giving information as to what these various organizations are doing to advance our Lord's work. We would also recommend that all our Sunday Schools use our Baptist Sunday School Board lesson quarterlies and other literature as we are sure there are none better published, and by giving our patronage to these publications we also enable the Sunday School Board to help financially many of our Baptist causes. We would close by again urging our Baptist people to subscribe to our State paper, The Baptist Witness, as it is owned by our State Convention and published by our State Mission Board, let us not be satisfied until every Baptist family in Florida is getting the denominational paper every week.

Respectfully submitted,

W. H. RUGELY,
I. E. BUTLER,
S. L. PORTER,

Committee.

REPORT ON B. Y. P. U.

We, your committee, submit the following report:

We find that quite a number of the churches in our Association have no active Baptist Young Peoples Union.

From available statistics, we find thirteen Senior B. Y. P. U.'s, three Intermediate and six Junior, in our Association.

There should be more work along this line, as this branch of Christian work trains our young people for active service. It develops leadership by giving young people something to do.

If we expect the young people to take up the Christian work they should have training in this as well as being trained in our literary schools for secular work.

We urge and recommend all our churches to organize a B. Y. P. U.

We also urge and recommend that each B. Y. P. U. put on at least one study course each year, using the B. Y. P. U. books as recommended by the Sunday School Board.

We would also recommend that where enough B. Y. P. U.'s can be grouped together, a federation be organized and hold regular monthly meetings with one of the B. Y. P. U.'s in the federation.

We recommend also that B. Y. P. U.'s state the number of their membership in their Associational letter.

Respectfully submitted,

L. J. CLARK,

H. L. McKEOWN,

C. T. TIMMONS.

REPORT ON WOMAN'S WORK

The Woman's Missionary Union of Florida, with gratitude to God, presents to this Association what is perhaps the greatest report in the history of that organization.

Paul's way of stimulating churches was to emphasize the splendid progress made and then add, "And now brethren, we beseech you, that ye increase more and more."

In line with the inspired method we, too, would note the progress made by our Union and plan for a large program.

We have in our state, 470 W. M. U.'s, 65 Y. W. A.'s, 78 G. A.'s, 30 R. A.'s and 227 Sun Beams.

In Florida Association we have 13 W. M. S.'s, 2 Y. W. A.'s, 2 G. A.'s, 1 R. A. and 4 Sun Beams.

What shall we say of the future?

With courage and hope in God, let us press onward and upward.

MRS. DAWKINS.

REPORT ON THE CHILDREN'S HOME

We, your committee, beg leave to submit the following report:

The Florida Baptist Children's Home is located at Arcadia, Brother J. E. Trice is the Superintendent.

The Home, as it is today, consists of 80 acres of land in the corporate limits of Arcadia on the Dixie Highway, with five lots in Arcadia, is the total amount owned.

On this 80 acres we have six permanent buildings, with of course the necessary outbuildings, such as barns, poultry houses, etc.

Three buildings are of brick, two of concrete, and the remainder are frame buildings.

Twenty acres are in the home and grounds proper; eight acres are in bearing grove; twenty acres are in pasture; twenty-two acres are in cultivation, and about ten acres in barn lots.

There are in the Home at present, 105 children; they range in age from two years up to eighteen years.

We have a Matron in charge of each building, who has a room adjacent to the dormitories, and directs in the affairs of the work. We have a farmer who looks after the outdoor work of the boys. We also have a combination man in charge of the laundry and repair work; a Stenographer and the Superintendent with Mrs. Trice as Supervision Matron, and this makes up the family of the Home, with the exception of two teachers during the school term.

In the beginning of our work it was planned to take full orphans and half orphans, children where the mother was destitute and without means to support her children. It developed later in the course of our work that limited room and limited support made it necessary for to take only full orphan children. As there was so many applications being received for half orphan children we did not have room for the full orphan children with our limited capacity, thus our work is confined to the full orphan child from babyhood up to the age of twelve years for girls and ten years for boys. Our charter does not, and never did, allow taking children with a living father.

We lay special emphasis on the religious side of the work since our work is distinctively christian. Our children attend Sunday School and Church services at the First Baptist Church. We are glad to report that only just a few who are old enough are converted and members of the church and quite a number of them take active part in the work of the church.

This is a very worthy and important work, and we should think of it when we are falling down on Campaign pledges, for when we do fail to pay, the orphans will suffer as a result of our carelessness.

G. H. COWEN, Chairman,

C. J. SHEPHERD.

REPORT OF AGED MINISTERS

We, your committee, ask to report as follows:

At the time when the present aged ministers were young and full of life, Florida was largely a mission field. They had to labor with, and to, an uninterested people; and for that reason, not being interest in the Gospel, or its support, the called man of God had to look to their own resources for bodily support. And for that reason it made it hard on the ministry, but they, having the cause of Christ and His interest at heart, prompted them to go and tell the people of Jesus and His love for them. This made the preachers go and talk Jesus to the people at their own ex-

pense. For that reason many of them are poor is this world's goods, but, in love of heart, rich to God, hoping to have led many to see Jesus and believe in and love Him.

Now, we would earnestly entreat the churches not to forget the aged ministry because of their sacrifices in their young and useful days for the cause we trust they love.

S. J. REVELL,
T. E. FORD,
MRS. T. E. FORD.

REPORT ON THE MUTUAL RELATIONSHIP OF THE CHURCH AND PASTOR

This is of course a very important matter since the success of our work very largely depends on the co-operative work of the church and the pastor.

We will first say a few things about the Pastor's duty to the church or churches, as the case may be.

We believe every Pastor ought to give his full time to the great work of ministering to the people whom God has called him to lead. One of the greatest New Testament pastors said to the brethren, you take care of all the business affairs of the church, and let us give ourselves to prayer and the ministry of the word. We believe that is one of our weakest points; the fact that so many of God's men have to give so much of their time to secular matters that their work in the ministry is greatly hindered.

The pastor needs to know his people, and, therefore, should visit them and know their home life and their problems, be with them in sickness, and distress, to point them to great burden bearer and by doing this he will be able to lead them on in the work of the Master.

Now some duties of the church to the Pastor.

The work that the preacher ought to and longs to do can't be done in many cases. Some times he has to live so far away that he doesn't know when they are sick, and cannot be there to bury their dead, and marry the young, and really be a Pastor. The Pastor ought to be on the field, and almost in every case could be, if the churches would do their duty. Our preachers ought to be so cared for by the churches that they will not have to be bothered about the business of the churches, and they should be paid enough to live on and not be forever in a strain to keep up his own business. The Pastor is paid less for his services according to his value in the community than any other person in the community.

God, hasten the day when our people will wake up to their opportunity and to their unbounded duty to the preachers of this country, and make possible for us to have a more effective and powerful ministry by unstying their hands and taking the burdens of church business, and also the worry of living on a meager salary, and pay them and support them in every way, then the

preacher will be able to do his main work, that of preaching the word.

Respectfully submitted,
J. C. BISHOP,
J. P. BILLINGSLEY.

REPORT ON PROHIBITION

Hon. Wayne B. Wheeler, who was appointed by the late President Harding, to represent the United States of America as a delegate to the great International Anti-Alcoholic Congress, sends back a message that Copenhagen is the center of the prohibition fight of the world, that Turkey has adopted National Prohibition, England has prohibited the sale of intoxicating liquors to those under the age of eighteen years (a good beginning), North Ireland and Scotland are in the fight for Local Option, others are prohibiting the sale of intoxicating liquors on Sunday.

It inspires us to find that the fight on liquor is not confined solely to the United States and though it has only just begun over there, and we realize they have a fight ahead of them, we hope soon to be able to say that the open saloon is no longer legalized any where in the whole wide world.

Since the adoption in our own country of the Eighteenth Amendment, legally we have had National Prohibition, and the sale and consumption of intoxicating liquors has decreased in spite of the reports to the contrary, which are being heralded over the country by the liquor forces.

It is gratifying to us to know that the present administration has taken a stand against the liquor forces and come out one hundred per cent. for law enforcement, and at a recent conference of officials and representatives of the Anti-Saloon League it was shown that conditions were not as bad as the liquor forces and the sympathizing press were trying to make it appear, but let our membership keep it ever in mind that the liquor forces are not dead, neither are they sleeping on the job, but they are continually sprading their propaganda and trying with all their money and might to again get us into their clutches, therefore, let us be up and doing, let us continue to educate our children in temperance and prohibition, being careful in the selection of our local and state officials, then give them and the Anti-Saloon League our moral and financial support in stamping out the "Bootlegger and the Moonshiner."

There are some sections of our great country which seem to be over run with shiners and bootleggers, but taken as a whole we feel that we have accomplished much in the way of law enforcement and that soon with the support and co-operation of every Christian, our government shall be able to more effectively handle the situation to our great satisfaction, so let us not be weary in well doing, but continue to work and pray to this end.

Respectfully submitted,
A. J. SMITH, Chairman,
GEORGE BURNS,
MRS. W. C. WINANS.

STEWARDSHIP

I. THE CALL TO STUDY STEWARDSHIP

"If ye abide in my word, then are ye truly my disciples; and ye shall know the truth, and the truth shall make you free." John 8:31, 32.

"To him that knoweth to do goo, and doeth it not, to him it is sin." James, 4:17.

"They that are minded to be rich fall into a temptation and a snare and many hurtful and foolish lusts, such as drown me in destruction and perdition. For the love of money is a root of all kinds of evil, which some reaching after have been led astray from the faith, and pierced themselves through with many sorrows." 1 Tim. 6:9, 10.

II. STEWARDSHIP DEFINED

"Let a man so account of us, as of ministers of Christ, and stewards of the mysteries of God. Here, moreover, it is required in stewards that a man be found faithful." 1 Cor. 4:1, 2.

"According as each hath received a gift, ministering it among yourselves, as good stewards of the manifold grace of God." 1 Peter, 4:10.

"Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and th' emajesty: for all that is in the heaven and in the earth is Thine; thine is the kingdom, O Lord, and thou art exalted as head above all. Both riches and honor come to Thee. For all things come of Thee and of thine own have we given Thee." 1 Chron. 29:11-14.

III. STEWARDSHIP IN ACQUISITION

"Beware that thou forget not the Lord thy God. And thou say in thine heart, My power, and the might of mine hand, hath gotten me this wealth. But thou shalt remember the Lord thy God; for it is He who giveth thee power to get wealth." Deut. 8:11, 17, 18.

"For who maketh thee to differ? and what hast thou that thou didst not receive? But if thou didst receive it, why dost thou glory as if thou hadst not received it." 1 Cor. 4:7.

"Rearrange your life's activities in the light of the great commission."

IV. STEWARDSHIP IN MONEY USING

"There is that withholdeth more than is meet, but it tendeth to poverty." Prov. 11:24.

"Honor the Lord with thy substance, and with the first fruits of all thine increase, so shall thy barns be filled with plenty." Prov. 3:9, 10.

"Labor not to be rich: cease from thine own wisdom, for riches certainly make themselves wings; they fly away as an eagle toward heaven." Prov. 23:4, 5.

"For what doth it profit a man to gain the whole world and to forfeit his soul? for what is a man to give in exchange for his soul?" Mark, 8:36, 37.

"He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase." Eccl. 5:10.

V. STEWARDSHIP IN GIVING

"All things come of thee and of thine own have we given thee." 1 Chron. 29:14.

"See that ye abound in this grace also." 2 Cor. 8:7.

"The first of the first-fruits of thy ground shalt thou bring unto the house of Jehovah thy God." Ex. 23:19.

"Seek ye first the kingdom of God and His righteousness." Mat. 6:33.

"Upon the first day of the week let each one of you lay by him in store, as he may prosper, that no collections be made when I come." 1 Cor. 16:2.

VI. STEWARDSHIP AND TITHING

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:10.

"And he gave him tithes of all." Gen. 14:20. "And this stone, which I have set up for a pillar, shall be God's house; and of all that thou shalt give me, I will surely give the tenth unto thee." Gen. 28:22.

"And as I may say, Levi also who receiveth tithes, paid tithes in Abraham." Heb. 7:9. Read verses 4-6, 8.

"Woe unto you, Scribes and Pharisees, hypocrites for ye pay tithes of mint, and anise, and cummin, and have omitted the weightier matters of the law, judgement, mercy, and faith: these ought ye to have done, and not to leave the other undone." Matt. 23:23.

VII. STEWARDSHIP OF METHODS IN THE CHURCH.

"Wherefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." 1 Cor. 15:58.

Let every member of every church ask themselves this question: "Are we, as a church, doing our full share in contributing to the work of world-wide evangelization?"

VIII. STEWARDSHIP POSSIBILITIES AND REWARDS

"And God is able to make all grace abound unto you; that ye, having always all sufficiency in everything may abound unto every good work." 2 Cor. 9:8.

"What is this I hear about thee? Reader the account of thy stewardship." Luke, 16:2.

"He also that received seed among the thorns is he that beareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful." Matt. 13:22.

Let this be our motto—"We can do it, and we will." Blessed indeed will be these words, when the faithful stewards render the account of the stewardship of life, "well done."

TREASURER'S REPORT—1922-1923

RECEIPTS

1922	
Oct. 10—Received of Finance Committee.....	\$ 98.45
Oct. 15—Received of Havana.....	5.00
Oct. 15—Received of Lake Ellen.....	2.00
Oct. 15—Received of Olive.....	5.00
1923	
Mar. 28—Received of Western Union.....	14.20
Making total of.....	\$ 124.65

DISBURSEMENTS

Dec. 5—Paid to T. J. Appleyard for printing Association minutes	\$ 80.00
Dec. 5—Paid deficit of.....	9.51
Dec. 5—Paid to Clerk of Association.....	35.14
Making total of.....	\$ 124.65

Respectfully submitted,

C. FRANK WELLS, Treasurer.

OUR DEPARTED

Arran—Sister Lillie Harvey.
 Antioch "B"—Bro. Carton Todd.
 Corinth—Sister Amanda Owens.
 Ebenezer "J"—Bro. S. A. Page.
 Greensboro—Sister C. E. Simmons.
 Indian Springs—Sister Eliza Jones.
 Lake Elles—Sister Mary Ida Langston, Sister Mollie Piggott, Sister Nora Revels.
 Lake Mystic—Sister Jane Strickland, Sister John Chason, Sister Margaret Thagard.
 Mt. Ellen—Bro. W. B. Kyle.
 Mt. Besor—Bro. J. M. Quigg, Bro. J. W. Wood, Bro. L. S. Oliver.
 Monticello—Bro. Jas. A. Sledge, Deacon; Bro. Wm. Dawkins, Bro. A. R. Hughes, Sister A. Eaton.
 Olive—Sister Minnie Gilbert.
 Providence—Bro. L. P. Subys, Sister Ella Davis.
 Quincy—Sister Lizzie Anderson, Sister Bulah Clark.
 River Junction—Bro. D. C. Churchwell.
 Salem—Sister Lorene Swanson.
 Sumatra—Sister Teresa Freeman, Rev. John McCranie.
 Tallahassee—Bro. N. M. Laing, Bro. J. C. Croy, Sister Geo. Hale.
 Woodville—Bro. C. Lee, Sister C. Lawhon.

Respectfully submitted,

W. D. RICHARDS, Chairman,
 E. W. WALSH,
 P. R. WHITAKER.

RESOLUTION OF THANKS OFFERED BY REV. J. K. HUTCHINGS, ADOPTED

Whereas, We have been royally entertained in the homes of the people of Apalachicola, and

Whereas, Our souls have been uplifted toward God, and bound closer to each other in the sweet fellowship that we have enjoyed in your midst.

Be it Resolved by the messengers assembled here:

First—That we thank God for the manifestations of his spirit.

Second—That we extend our thanks to the good people of this city, the pastor of this church, and his helpers for the royal welcome extended to us.

Third—That this resolution be incorporated in the minutes of this Association.

Resolution adopted.

LIST OF ORDAINED MINISTERS

Rev. R. T. Alcorn.....	Woodville, Fla.
Rev. W. D. Anderson.....	Tallahassee, Fla.
Rev. W. A. Burns.....	Quincy, Fla.
Rev. S. F. Blount.....	Juniper, Fla.
Rev. A. Cox.....	Smith Creek, Fla.
Rev. J. C. Bishop.....	Hosford, Fla.
Rev. J. A. Davis.....	Monticello, Fla.
Rev. W. J. Filyaw.....	Juniper, Fla.
Rev. J. C. Hill.....	River Junction, Fla.
Rev. Jas. Holland.....	Tallahassee, Fla.
Rev. J. K. Hudgins.....	Monticello, Fla.
Rev. W. C. McGill.....	Apalachicola, Fla.
Rev. Scott Patterson.....	Africa
Rev. Robert Pigott.....	Arran, Fla.
Rev. C. S. Peddie.....	Bristol, Fla.
Rev. Wm. L. Popham.....	Apalachicola, Fla.
Rev. O. N. Revels.....	Bristol, Fla.
Rev. S. J. Revels.....	Bristol, Fla.
Rev. L. A. Roberts.....	Spring Hill, Fla.
Rev. I. I. Roberts.....	Havana, Fla.
Rev. B. Stephens.....	Tallahassee, Fla.
Rev. Jas. Shuman.....	Monticello, Fla.
Rev. Rufus Tucker.....	Arran, Fla.
Rev. F. M. Wells.....	Juniper, Fla.
Rev. C. Frank Wells.....	Arran, Fla.

LICENSED MINISTERS

Rev. Jessie Coggins.....	Arran, Fla.
Rev. W. L. Maige.....	Monticello, Fla.
Rev. B. F. Russell.....	Monticello, Fla.
Rev. J. D. Turner.....	Hosford, Fla.

WOMAN'S MISSIONARY UNION AND OTHER SOCIETIES

Name of Society	Name of President	Address of President	No. of Members	Paid to 75 Million Campaign	Paid to Other Purposes
Arran	Mrs. J. B. Laws	Arran, Fla.	7	29.00	12.00
Antioch	Mrs. T. S. Annadown	Apalachicola, Fla.	26	\$ 45.00	532.25
Calvary	Mrs. A. J. Worthy	Havana, Fla.	18	45.00	94.60
Havana	Monticello	Monticello, Fla.	42	918.40	16.00
Mrs. W. L. Maige	Mrs. R. F. Goddard	Quincy, Fla.	90	5.00	120.00
Quincy Junction	Mrs. J. M. Glichrist	River Junction, Fla.	15	25.00	62.00
Silver Junction	Mrs. S. W. Porter	Carrabelle, Fla.	50	660.00	13.70
Savannah	Mrs. G. C. Tharp	Tallahassee, Fla.	5		
Tallahassee	Mrs. Mae Fillingim	Telogia, Fla.			
Telogia	Mrs. M. E. Merritt	Woodville, Fla.			
Woodville					

Sunbeams—Mrs. Darthula Vause, leader, Arran, Fla.; Providence, Miss Susie Dean, leader, Juniper, Fla.; Quincy, Miss Minnie Melcher, leader, Quincy, Fla.; Mrs. J. W. Pate, Monticello, Fla.; River Junction, Mrs. W. A. Snowden, leader, River Junction, Fla.

BIBLE SCHOOL STATISTICS

Church	Name of Superintendent	Superintendent's P. O. Address	Number of Teachers and Officers	Number of Pupils	Number Baptized from Bible School	Expenses Paid by Bible School	Benevolences and Other Objects
Arran	J. B. Laws	Arran, Fla.	5	50	2		
Antioch	W. L. Todd	Juniper, Fla.	13	48			
Calvary	Wm. Lee Popham	Apalachicola, Fla.	8	142		177.00	36.00
Concordia	E. M. McCoy	Hosford, Fla.	5	65			
Greensboro	W. A. Wash	Havana, Fla.	8	53	14	75.00	
Gretina	J. C. Brewer	Greensboro, Fla.	9	83		35.00	
Havana	H. L. McKeown	Quincy, Fla.	13	66	8	70.00	
Indian Springs	J. F. Stevens	Havana, Fla.	15	163	7	18.15	18.15
Lake Mystic	J. A. Scruggs	Lloyd, Fla.	7	50			
Mt. Elson	T. E. Ford	Bristol, Fla.	8	50			
Monticello	J. S. Trice	Sopchoppy, Fla.	7	57			
Providence	Lorenzo Cox	Smith Creek					
Quincy Junction	Carl Dean	Juniper, Fla.	11	79	8	26.00	5.00
Salem	D. A. Avant	Mt. Pleasant, Fla.	28	286	12	378.00	100.00
Sunatra	O. E. McKeown	Carrabelle, Fla.	8	94		43.00	22.85
Sycamore	Almetta McVane	Sunatra, Fla.	6	139		19.21	
Sundown	W. L. Stringer	Greensboro, Fla.	5	30			
Tallahassee	F. L. Brown	Greenville, Fla.	5	34			
Telogia	C. J. King	Tallahassee, Fla.	36	38			
Woodville	J. C. Foraker	Telogia, Fla.	6	480	13	1,062.75	60.00
	J. B. Bowen	Woodville, Fla.		40		20.00	15.00

B. Y. P. U.

CHURCH	PRESIDENT	ADDRESS	Number Enrolled	Number Taking Study Course	Number Giving Systematically
Antioch.....	R. L. Parramore.....	Jupiter, Fla.	.....	.....	.....
Corinth.....	Miss Clifford Tharp.....	Hosford, Fla.	.....	.....	.....
Concordia.....	A. L. Vickers.....	Concord, Fla.	41	10	.....
Greensboro.....	Miss Gladys Shepherd.....	Gretna, Fla.	19	16	14
Gretna.....	Vernon Hough.....	Gretna, Fla.	33	.....	.....
Havana.....	Miss Valda Shelfer.....	Havana, Fla.	.....	.....	.....
Monticello.....	Miss Mae Dean.....	Jupiter, Fla.	62	15	55
Providence.....	Robert Pinson.....	Quincy, Fla.	95	29	95
Quincy.....	Mrs. O. E. Locklin.....	River Junction, Fla.	24	8	10
River Junction.....	Miss Mattie Malge.....	Arrabelle, Fla.	22	.....	.....
Salem.....	Seaside Parish.....	Sumatra, Fla.	.....	.....	.....
Sumatra.....	Miss Emerald Swain.....	Tallahassee, Fla.	85	64	27
Tallahassee.....	J. A. Ellington.....	Telogia, Fla.	.....	.....	.....
Telogia.....	.....	.....	.....	.....	.....

NUMERICAL

Name of Church	Name of Pastor	Pastor's Address	Name of Clerk	Clerk's Address	Decrease This Year				Increase This Year				Net Decrease	Net Increase	Membership This Year	Year Church Organized	What Sundays Have Preaching.	How Many Families Take State Paper	Did Church Have Revival Last Year
					By Death	By Letter	By Expulsion	Total	By Baptism	By Letter	Restoration and Statement	Total							
Aeon	E. Newberry	Quincy, Fla.	W. E. Grey	Tallahassee						1		1			33	1848	Third Sunday		*
Antioch	O. N. Revels	Bristol, Fla.	R. L. Parramore	Quincy	1	8		9	5	1		6	2	1	96		First Sunday		*
Arran	C. Frank Wells	Arran, Fla.	J. B. Laws	Arran	1	1		2	5	3		8		3	94		Fourth Sunday		*
Calvary	W. C. McGill	Apalachicola, Fla.	D. B. Maddox	Apalachicola	1	9		10		13		13		3	115	1886	Every Sunday	3	*
Chaires	L. A. Roberts	Spring Hill, Fla.	W. H. Boyd	Capitola					2	5		7		7	26		Fourth Sunday	1	*
Corinth	J. C. Bishop	Hosford, Fla.	J. D. Turner	Hosford	1	2		21	26	22		46		27	225	1871	Every Sunday	5	*
Concordia			C. H. Darsey	Amsterdam, Ga.					14	2		16		16	139		Second and Fourth Sunday		*
Crawfordville	C. Frank Wells	Arran, Fla.	R. T. Freeman	Nash	1	1		2		1		1			45	1843	Third Sunday		*
Ebenezer (J. Co.)	L. A. Roberts	Spring Hill, Fla.	D. I. Barrineau	Tallahassee									1	1	28	1889	Second Sunday		*
Flat Creek	J. C. Hill	River Junction, Fla.	Miss Edna Shepherd	River Junction				4							121	1876	First and Third Sunday	3	*
Greensboro	J. H. Gunter	Greensboro, Fla.	J. C. Brewer	Greensboro	1	5	1	7		5		5	2		85	1907	Second and Fourth Sunday	7	*
Gretna	J. C. Hill	River Junction, Fla.	S. B. Timmons	Quincy		9		9	8	5		13		4	124	1912	First and Third Sunday	2	*
Hardaway	J. J. Roberts	Havana, Fla.	R. I. Bradley	Hardaway															
Havana			S. J. Stevens	Havana		9	35	44	3	16		19	25		126	1906	Every Sunday	13	†
Hopeful																			
Indian Springs			J. R. Miller	Lloyd	1	2		3	9	3		12		9	72		Second Sunday		*
Lake Ellen	C. Frank Wells	Arran, Fla.	R. W. Langston	Arran	3			3		1		1	2		48		Second Sunday		†
Lake Mystic	O. N. Revels	Bristol, Fla.	W. D. Bateman	Bristol	3	4	2	9	11	4		13		4	140	1889	Fourth Sunday	3	*
Mt. Elion	O. N. Revels	Bristol, Fla.	E. J. Langston	Smith Creek	1			1	10	5		15		14	100	1869	Third Sunday	1	*
Mt. Besor	O. N. Revels	Bristol, Fla.	M. O. Strickland	Sopchoppy	3			3	8	1		9		6	69	1841	Third Sunday	1	*
Monticello	J. K. Hutching	Monticello, Fla.	J. H. Shuman	Monticello				17		11		28				1856	Every Sunday		*
New River	S. J. Revels	Bristol, Fla.	B. B. Sumner	Vilas															
Olive	P. N. Shepherd	Thomasville, Ga.	Geo. Demott	Monticello					10	5		15			165		First Sunday		*
Pleasant Grove																			
Providence	J. H. Gunter	Greensboro, Fla.	G. D. Fletcher	Juniper	2	6		8							188	1843	First and Third Sunday		*
Quincy	W. A. Burns	Quincy, Fla.	J. J. Love	Quincy	1	11		13	8	12		20		7	291	1890	Every Sunday	25	*
River Junction	J. C. Hill	River Junction, Fla.	O. E. McKeown	River Junction	1	3		4	17	10		27		23	87	1907	Second and Fourth Sunday	8	*
Salem			Miss Mattie Maige	Carrabelle	1	1		2		5		5		2	105	1887	Second and Fourth Sunday	8	†
Shady Grove	R. Tucker	Arran, Fla.	R. Langston	Smith Creek															
Spring Creek	C. Frank Wells	Arran, Fla.	F. Stevens	Wakulla					15	10		25		25	25	1923	Third Sunday		*
St. Marks																			
Sumatra			Almetta McCranle	Sumatra	2	1	1	4	1			1	3		35	1916	Second Sunday		†
Sundown	Rev. Kelly	Madison, Fla.	J. L. Brown	Greenville											10	1891	Fourth Sunday		*
Sycamore			M. C. Stringer	Greensboro					8	4		14		12	46	1912	Second Sunday		†
Tallahassee	B. Stephens	Tallahassee, Fla.	W. H. Rugely	Tallahassee	3	30		33	20	46		66		33	565	1868	Every Sunday	25	†
Telogia	C. J. Hinson	Blountstown, Fla.	J. L. Brown	Telogia	2		2	4							57	1812			*
Waukeenah			Frank Colson	Waukeenah															
Woodville	C. Frank Wells	Arran, Fla.	M. E. Merritt	Woodville	2	11	1	14	1	17		18		4	65	1906	First Sunday	2	*

* Yes,
† No.

