

1920

PROCEEDINGS
OF THE
SEVENTY-EIGHTH SESSION
OF THE
Florida Baptist Association

HELD WITH
MONTICELLO BAPTIST CHURCH
MONTICELLO, FLA.

October 5th to 8th, 1920

OFFICERS

REV. W. A. BURNS, Moderator
REV. C. FRANK WELLS, Clerk

Next session will be held with the Quincy Baptist Church,
Gadsden County, Florida, Tuesday after the
first Sunday in October, 1921

T. J. APPEYARD, PRINTER, TALLAHASSEE, FLORIDA

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COMMITTEES AND CHAIRMEN FOR 1921

Bible Schools.....	W. L. Maige
B. Y. P. U.....	Hugh McKeown
Aged Ministers.....	M. S. Knight
Duties of Church to Pastor.....	J. A. Scruggs
Evangelism.....	Bunyan Stephens
Prohibition.....	L. J. Clark
W. M. U.....	Mrs. B. G. Smith
Periodicals.....	Frank Grant
Stetson University.....	J. L. Folsom
Orphanage.....	Chas. Martin
State Missions.....	B. G. Smith
Home Missions.....	D. A. Avant
Foreign Missions.....	J. F. Dorman
Vocal Music.....	R. P. Tomberlin

EXECUTIVE COMMITTEE

W. E. Shelfer, Chairman	
E. M. Walsh	J. A. Scruggs
Hugh McKeown	W. A. Burns

CONSTITUTION OF THE FLORIDA BAPTIST ASSOCIATION.

Article 1. This Association shall be known by the name of The Florida Baptist Association. The object of this Association shall be to conduct the work of missions, colportage, Sabbath School enterprises, and other work that will tend to the spread of the Gospel.

Article 2. This Association shall be composed of white members chosen by the respective churches in its union, in the proportion of two members for each church of fifty or less, and one additional delegate for every twenty-five members over fifty.

Article 3. The letters sent by the churches at each session of the Association shall express their respective members in full fellowship, those baptized, received by letter, restored, dismissed, excommunicated and dead since last session.

Article 4. Believing it to be proper, on account of the diversity of opinion among men as to the import of Scripture contained in the Old and New Testaments, to declare our belief and understanding thereof, we therefore append our belief in twelve Articles and present them with our minutes, to the Baptist denomination.

Article 5. The Association, when convened, shall be governed by a regular and proper decorum. A Moderator and clerk shall be chosen by the votes of the members present, who shall hold their offices until the next session of the body, and until their successors are elected. The Moderator shall preside at the meetings of the Association, and the clerk shall record the proceedings and prepare them for the press.

Article 6. The Association thus organized shall have no power to lord it over God's heritage or infringe upon the internal rights of any church.

Article 7. Newly constituted churches may be admitted to this union on application by letter and delegates; and if, upon examination, found to be orthodox, shall be received by the Association and the right hand of fellowship extended to the delegates by the Moderator.

Article 8. The Association shall furnish the minutes of their proceedings in proportion to the funds sent up for that purpose by the churches.

Article 9. The minutes of the Association shall be publicly read (and corrected, if necessary), and then signed by the Moderator and clerk before adjournment.

Article 10. Any amendment or ratification of this Constitution may be made by the votes of two-thirds of the members present at any two regular successive meetings of the Association. All other matters of fellowship shall be decided by a majority of votes. In matters of fellowship the Association must be a unit.

Article 11. The Association shall have power, first, to provide for the general union of the churches; second, to give the churches advice in matters of difficulty; third, to inquire into the cause of any failing to be represented at the meetings of the Association; fourth, to withdraw all connection from any church or churches in this union who shall violate the rules of this

Association, or shall deviate from the orthodox principles of the revealed Word of God; fifth, to appropriate the money contributed and sent up to the Association as specified by said churches, and when not specified it shall be appropriated to promote the best interests of the Master's cause; sixth, to adjourn to any future time and place they may deem most convenient to the churches in the union.

RULES OF DECORUM OF THE FLORIDA BAPTIST ASSOCIATION.

1. At every meeting of the Association the Moderator shall call the members to order and cause the clerk to read the minutes of the previous Association.
2. The Moderator shall preserve order, and shall speak on any point of order with reference to the other members, and shall decide questions of order, subject to an appeal to the Association, when requested by any two members.
3. The Moderator shall put all questions distinctly in this form: "As many as are in favor (as the question may be) say 'Aye.'" And after the affirmative vote is taken, "As many as are of a contrary opinion say 'No.'" If doubtful which voice is in the majority, it shall be decided by rising and counting.
4. The Moderator shall appoint the committees, except in cases of appointment by ballot.
5. In all cases of ballot the Moderator may vote. In all other cases he shall not vote unless the Association be equally divided, or unless his vote given to the minority will make the division equal. In that case the question shall be lost.
6. When any member is about to speak in debate he shall rise and address the Moderator.
7. If any member, while speaking or otherwise employed, transgress the rules of decorum, the Moderator shall, or any member may, call him to order.
8. When two or more members shall rise at the same time, the Moderator shall decide who is first entitled to the floor.
9. No member shall indulge in unkind remarks in debate, nor shall any member speak more than twice on the same question without leave from the Association, or more than once until every one desiring to speak shall have done so.
10. While any member is addressing the Association, it shall be the duty of the Moderator to suppress all private discourses that may be entertained between the members, and require strict attention on the part of the members.
11. When a motion is made and seconded it shall be stated by the Moderator before debate.
12. Every motion shall be reduced to writing if desired by any member of the Association.
13. After a motion is made and seconded it shall be deemed in possession of the Association, but may be withdrawn at any time before being discussed or amended.
14. When a question is under debate no motion shall be entertained unless to amend it or refer it to a committee, or for the previous question, or for adjournment.

15. A motion for adjournment shall always be in order, and decided without debate.

16. Any member may call for a division of a question when two or more distinct propositions are set forth, and when the substance will admit of division.

17. Motions and amendments may be referred to a committee at the pleasure of the Association.

18. Every resolution shall receive two statements or readings in the Association previous to its passage. The first shall be for information, and the second when the decision of the Association is to be made.

19. These rules may be changed or amended at any full meeting of the Association.

20. The Association shall be opened and closed with prayer each day by the Moderator or some other member.

21. All queries shall be fairly stated in writing and approved by two-thirds of the members present before they shall be acted on.

ARTICLES OF FAITH OF THE FLORIDA BAPTIST ASSOCIATION.

Article 1. We believe in one only true and living God, and that there are three in the Godhead—the Father, the Son and the Holy Ghost.

Article 2. We believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of particular and eternal election.

Article 4. We believe in the doctrine of original sin.

Article 5. We believe in man's impotency to recover himself from the fallen state in which he is by nature, by his own free will and ability.

Article 6. We believe that we are justified in the sight of God only by the imputed righteousness of Christ.

Article 7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost.

Article 8. We believe that the saints shall persevere in grace and never finally fall away.

Article 9. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ; that nothing is baptism except immersion; that believers are the only subjects of this ordinance, and that none but baptized believers are entitled to partake of the Lord's Supper.

Article 10. We believe in a general resurrection of the dead and a general judgment.

Article 11. We believe that the punishment of the wicked shall be everlasting and the joys of the righteous will be eternal.

Article 12. We believe that no minister has a right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the Presbytery.

MINUTES

The Seventy-Eighth Session of The Florida Baptist Association met with the Monticello Baptist Church Tuesday, October 5, 1920, and was called to order by the former moderator, the Rev. W. A. Burns.

Song service by congregation.

The introductory sermon was delivered by the Rev. Bunyan Stephens. Text, Romans 13:11; subject, "Awake My Soul; Stretch Every Nerve."

The roll call of the churches was responded to as follows:

Aenon—J. T. Hartsfield.

Antioch—R. L. Parramore and W. L. Todd.

Apalachicola—J. L. Folsom.

Arran—R. Tucker and J. L. Trice.

Chaires—C. J. English and E. D. Duncan.

Corinth—Mrs. S. C. Rhoden and Mrs. R. E. Turner.

Concordia—By letter.

Crawfordville—Mae Moore.

Ebenezer (J)—R. T. Freeman.

Ebenezer (L)—By letter.

Flat Creek—J. L. Clark, R. Rowan and M. D. Fletcher.

Gretna—V. A. Hough, H. McKeown, S. Timmons and Neal Johnson.

Havana—C. H. Martin, L. B. Ellinor and wife and Perry Shelfer.

Hopeful—A. L. Johnson, T. C. Wheeler and D. A. Collins.

Indian Springs—Jno. Scruggs, Mrs. Cornelia Hines and Mrs. Delia Hines.

Lake Ellen—J. I. Langston and wife.

Lake Mystic—O. N. Revels.

Mt. Besor—E. C. Roberts and wife.

New River—By letter.

Monticello—W. L. Maige, S. C. Walker, Jim Cook and Mrs. John Cook.

Olive—C. S. Hatchett, L. Melton and M. Rainey.

Providence—C. E. Blount and wife.

Quincy—J. E. Shelfer, M. A. Love, Mrs. W. A. Burns, Mrs. H. J. Davis, Mrs. O. T. Maddox and Mrs. W. J. Cox.

River Junction—M. S. Knight, J. D. Gable and J. F. Grant.

Salem—By letter.

Sycamore—Ralph Johnson and W. H. Glen.

St. Marks—By letter.

Sundown—By letter.

Tallahassee—W. H. Rugely, B. Stephens and wife, Mrs. Wm. Revels, Mrs. Wm. McIlwain, Mrs. C. L. Holten, Miss Sallie McGriff and Mrs. Gus Sullivan.

Waukeelah—J. G. Connell, R. P. Tomberlin and G. B. Jones.

Woodville—C. F. Wells and Oscar Clements.

Port St. Joe—

Permanent organization was effected by the election of Rev. W. A. Burns for Moderator and Rev. C. Frank Wills for Clerk.

Addresses of welcome were made to the association by Rev. Bridges, of M. E. Church, and by Bro. W. L. Maige. They were responded to by Rev. B. Stephens.

The following named Meessengers were appointed to serve on committees:

Evangelism—Rev. B. G. Smith and E. C. Roberts and wife.

B. Y. P. U.—Neal Johnson, Hugh McKeown and C. S. Hatchett.

Bible School—W. L. Maige, S. C. Walker and Jim Cook.

Duty of Church to Pastor—Rev. J. Frank Grant, J. E. Shelfer and Mrs. W. J. Cook.

Prohibition—Rev. C. Frank Wells, M. D. Fletcher and Oscar Clements.

W. M. W.—Mrs. W. A. Burns and Mrs. John Cook.

Periodicals—Rev. C. H. Martin, P. W. Shelfer and W. H. Glen.

Aged Ministers—L. J. Clarke, R. L. Parramore and Ralph Johnson.

Stetson University—Rev. O. N. Revels, R. T. Freeman and L. B. Ellinor.

Orphanage—W. D. Richards, Mrs. I. T. Maddox and R. Rowan.

State Missions—Rev. Bunyan Stephens and C. J. English and Mrs. M. A. Love.

Home Missions—Rev. Jas. L. Folsom, J. T. Hartsfield and Mrs. H. J. Davis.

Foreign Missions—Jno. A. Scruggs, C. E. Blount and Mrs. Wm. Revels.

Religious Services—Rev. B. G. Smith, W. L. Maige and C. S. Hatchett.

Call for petitionary letters was responded to by Bro. R. P. Tomberlin, from Waukeelah, and on motion Bro. Tomberlin was seated as delegate and Waukeelah Baptist Church received into our body.

On motion adjourned.

AFTERNOON SESSION.

The Association was called to order by the Moderator at 2 p. m. Devotional service was led by the Rev. J. F. Grant.

Rev. J. W. Turner, of Kentucky; Bro. J. E. Walker, of the Middle Florida Association; Rev. W. C. Taylor and Mrs. H. C. Peelman, of the State Board of Missions, were welcomed among us.

On motion Article II of the Constitution was ordered changed, and the last clause, which reads "No church, however, shall have more than four delegates," be dropped.

Report on B. Y. P. U. was read by Bro. Neal Johnson. Spoken to by Bro. Johnson, Rev. Smith, Rev. Martin and Rev. Taylor. And on motion adopted.

REPORT ON B. Y. P. U. WORK.

We, Your Committee on B. Y. P. U. work, are very glad to be able to report eleven B. Y. P. U.'s in this associational district, which is an increase of four from last year's report, and that three of the eleven have both a senior and junior union. One of these is at Quincy, one at Lake Mystic and one at Gretna. The other eight are located at Corinth, Flat Creek, River Junction, Tallahassee, Hasford, Juniper, Carrabelle and Monticello, and have only the senior unions.

The records show that there is only one union to about every four churches, while there should be one in every church, for B. Y. P. U. is as essential for the proper development of the young Christian, as the Sunday School teaches the young Christian the Bible, while the B. Y. P. U. teaches him how to carry on the church work, and helps him to put in practice what he is taught in Sunday School and church regarding church work.

We, the committee, urge and solicit every Messenger and Pastor present that when they return to their respective churches that they do all they can to organize a B. Y. P. U. and if they are in need of information concerning the B. Y. P. U. as to organization, etc., that they may secure such information from Mr. O. B. Armstrong, State Secretary of B. Y. P. U. work, 502 Professional Building, Jacksonville.

We know of no other organization that will bring the young people closer to the church and keep them interested in church work.

NEILL JOHNSON,
HUGH McKEOWN,
C. S. HATCHETT.

Report on periodicals read by Rev. C. H. Martin. Spoken to by Rev. Martin, Rev. Taylor and Mrs. Peelman, and on motion adopted.

PERIODICALS.

This is a great subject and a broad and deep subject—when analyzed to its full capacity. As it seems to be generally conceded today in the minds of those who read that 90 per cent. of the knowledge that we have received has been received through the organ of sight. If this be true then the press becomes a great power and factor in moulding the lives of men and women, and the lives are moulded according to the material they receive or have the advantage of or privilege to read. Therefore, to have a progressive constituency in the service of our Lord it is necessary for the study of the Bible and the study of the very best literature.

Resolved, First, That we urge every Baptist to read our State papers and place same in every home available. Also Home and Foreign Journals. Also, that we use under all circumstances our Sunday School literature published at Nashville, Tenn.

CHAS. H. MARTIN,
P. W. SHELFER.

Report on prohibition was read by Rev. C. Frank Wells. Spoken to by Rev. Connell and Bro. Hatchett, and on motion adopted.

TEMPERANCE.

While we are admonished in the word of God to "Be Temperate in All Things," it is particularly the Prohibition issue that we wish to notice here.

Prohibition in our land is a reality. After many years of effort, struggle and education enough of the body politic has been leavened to permit of the writing into our Constitution an amendment that forever puts a ban on the manufacture and sale of intoxicating drinks. This measure, which was a triumph for the forces of righteousness, declares the traffic to be illegal, and those who participate therein class themselves with lawbreakers and criminals, and invite the treatment and consideration that lawabiding men and women are prone to mete out to those who disregard the right of others—fine, imprisonment, etc.

The Prohibition issue is decided but the battle not yet won, for so strongly were the forces of lawlessness entrenched, and so little regard have they for anything save their own interest, that they are going to, and are finding ways to evade the law, so that now the issue is for law enforcement.

Unfortunately in some instances in making our selections for public officials our choices have not been wise, and men have been neglected to places of public trust who are proving themselves unworthy of the trust and esteem of honest men. Such men are doing much to destroy and weaken the forces of good, and as regard the enforcement of the liquor law particularly, they are woefully lacking in those traits that make for safe and sane administration. These men should be recalled at once, and others who will uphold the law given their places.

Law enforcement now is the issue, and we recommend that our churches and people everywhere support and

encourage their officers in their effort to keep our country free from the contaminating influence of strong drink, and when a man is found unworthy, or fails to uphold and execute the law, that we bring to bear the needed pressure to stimulate him to do his duty or resign.

Report on Duty of Church to Pastor was read by Rev. J. Frank Grant. Spoken to by Rev. Connell, Rev. Taylor and Mrs. Peelman, and on motion adopted.

REPORT ON DUTY OF CHURCH TO PASTOR.

The work of the minister is primarily a spiritual work. Early in the history of the church the temporal affairs of the kingdom were becoming a burden to the apostles and conflicted with their preaching the gospel. The church set aside men of good report to attend to the secular affairs so that the apostles could be free to carry on their work of evangelism and preaching the word of God.

The tendency is still to burden the pastor with the things that should be done by the members of the church. Often the pastor must be the sexton, his deacons, his praying membership; in fact, the entire work of the church is left for the pastor to perform as best he can. This should not be so, and each member should feel it their duty to help their pastor, not only in well providing for his support and the financial needs of the church, but to help him in anyway we can to make him free to preach the word and to strengthen the spiritual needs of the church. Our pastor should have a hearty welcome in our homes, and our doors should be opened at all times to pastor and family.

Respectfully submitted

J. FRANK GRANT,
J. E. SHELFER,
MRS. W. J. COX.

Preaching Committee reported Rev. W. A. Burns to preach Sunday night at 8 o'clock.

On motion adjourned.

WEDNESDAY MORNING.

The meeting was opened with song and devotional service led by Rev. Chas. Martin.

Motion made Port St. Joe be reinstated and right hand of fellowship was given by the Moderator to their delegate and pastor, Rev. Jas. L. Folsom.

The report on aged ministers was read by Bro. L. J. Clark. Spoken to by Bro. Knight, Bro. Gable nad Rev. Connell, and on motion was adopted.

REPORT ON AGED MINISTERS.

We, Your Committee on Aged Ministers, submit the following report:

Our aged or debilitated preachers who gave the best part of their lives in consecration to the service of the church and to God, labored many times with their hands—for in olden times they worked throughout the week and preached on Sunday.

We, who have grown up under their ministry, and who have been baptized by them, married by them and consoled and comforted in sickness and death by them, honor and love them from the depths of our hearts, and while we realize that their days of usefulness is over yet we, as a church, should not forget to show our love and esteem for them by taking care of them in a financial way.

We note with pleasure that a part of the seventy-five million dollars being raised by Southern Baptists is to be used for the relief of our aged ministers,

We, Your Committee, would suggest and recommend, however, that it would be well if each church in our association which has a retired pastor, on account of old age be given each year some token of remembrance to show our love and esteem for them.

Respectfully

L. J. CLARK,
R. L. PARAMORE,
RALPH JOHNSON.

The report on State Missions was read by Rev. Bunyan Stephens. Spoken to by Rev. Stephens, Rev. Martin, Rev. Taylor and Bro. Gable, and on motion was adopted.

STATE MISSIONS.

Our State Mission Board, acting for Florida Baptists between the session of the State convention, functions in every phase of missionary endeavor. It receives from the churches and transmits to the various boards the money that finances the work of Florida Baptists on the home and foreign fields, supports our orphanage, aids our aged ministers and maintains our educational and enlistment work. The value of this board to the denomination can be measured and appreciated only after careful study of its ramified endeavors as it reaches out to the smallest out-of-the-way church, as well as the largest city church, and unites them in a common service on the "far flung battle line."

The 75 Million Campaign unified our mission work as no other movement among Baptists has done. The State Mission Board is the agency in which this campaign heads up. The work of our board is no longer simply or solely that of State missions. Its work is world wide. However, that phase of the work known as State missions still calls for special consideration and arduous effort.

State missions maintain in part or in whole sixty-seven pastors of churches in the State. These men are frequently the pioneers in sections of our State newly opened to settlers. Sometimes they minister to aristocratic congregations in our old and historic towns. But all the time and everywhere they are the watchmen on the wall and the heralds of the gospel light and truth.

We have five enlistment men on the field all the time. These men are located at strategic points and serve territories entirely too large for any one man. The headquarters of these five men are: Marianna, Madison, Gainesville, Orlando and Tampa. Evangelism, enlistment, educational; yea, they may be called general utility men. Along with these let us not overlook the fine work done by the State Sunday School Secretary, the B. Y. P. U. Secretary and the W. M. U. Secretary. All of these are untiring and unselfish—working for the big things in the kingdom.

State missions has very rightly been called the base of supplies for all other missions. This being true there is a tremendous responsibility on each individual in each church to see that State Missions are always well cared for in our thinking, in our educational plans, in our church budgets. Let's keep the base of supplies well supplied.

BUNYAN STEPHENS, Chairman;
MRS. M. A. LOVE,
C. T. ENGLISH.

The report on evangelism was read by Rev. B. G. Smith. Spoken to by Rev. Smith, Rev. Taylor, and on motion was adopted.

REPORT ON EVANGELISM.

A Missionary Baptist is born with a love for evangelism. They are as surely evangelistic as they are born of the Spirit. We as Baptists cannot be laborers together with

God unless we love those who are lost. We cannot be followers of Jesus unless we are seeking the lost. We can be obedient to the Scriptures, only as we are witnesses for the Master unto the ends of the earth.

So it is not strange, then, that Baptists, who insist upon the new birth, who claim direct access to the Father, through Jesus, who take the Saviour as their example and Lord, and who recognize the Bible as their rule of faith and practice, should be distinctively evangelistic.

Baptists know that the need of the lost and sinning world is the truth, the Scriptures, that they may have a knowledge of sin, and then a knowledge of the gospel of salvation from sin through Jesus Christ our Lord. For us to tell this good news of deliverance is evangelism. We as Baptists know that this good news was made possible because God's Son on the cross shed His blood and made atonement for sin, and that the way of the cross is the only way that leads home. If then there is salvation in none other, and if there be none other name under heaven given among men wherein we must be saved, we must be evangelistic or be untrue to our convictions.

We as Baptists know that only a changed heart can produce a changed life, and that the new birth is as essential to the Spiritual life as the physical birth is to the physical life, the character of the Father can not be acquired, but must come by the new birth. So then, we must by our preaching and living let the world know that Jesus is the way and the truth and the life, and that he who would enter in any other way is a thief and a robber.

As a Baptist people, we know that, dead works cannot purchase salvation or get God's favor, but that salvation comes only through the work of Jesus. We know also that obedience and service comes as a result of our salva-

tion. We know that the sacrifice in which God delights, is a broken and contrite heart. So we see that this message of salvation by grace and service from love is the evangelism which we as Baptists must give to this old sin-cursed world.

Baptists are democratic in all things of the church and the nation, we know that autocracy in religion is as destructive to the Spiritual life as it is in a government, unjust and unrighteous to its citizens. How intensely then do we feel the obligation to evangelize the world in this great day of democracy.

So for us as Baptists, to pay the great debt we owe to the Lord and the world, we must be evangelistic in every department of our work. Our Sunday Schools, young people's work, missionary societies, organized classes, pastors, men and women and all our schools and hospitals and homes must be evangelistic.

A new day has dawned for the Baptists, there has never been such opportunities as we have right now, and may God help us to see that this is a day that is calling for Baptist evangelism as never before in the world.

This great call for evangelism, comes to one and all. God help us to hear and go into all the world with this message of salvation. "Go ye into all the world, and preach the gospel to every creature."

Respectfully submitted

B. G. SMITH,
E. O. ROBERTS,
MARY E. ROBERTS.

Preaching Committee reported that Rev. J. Frank Grant would preach Wednesday night at 8 o'clock.

On motion adjourned.

WEDNESDAY AFTERNOON SESSION.

The association met at 1:30 p. m. after song service by congregation. Bro. Joe Shelfer led the devotional exercise.

The report on Foreign Missions was read by the Hon. Jno. A. Scruggs. Spoken to by Bro. Scruggs, Rev. Connell and Rev. Stephens, and on motion was adopted.

The report on Bible Schools was read by Bro. W. L. Maige. Spoken to by Bro. Maige, and on motion adopted.

THE BIBLE SCHOOL.

Preaching the word and teaching the word are the two greatest missions of the Baptist forces in Florida. Without debate the preaching the word holds the supreme place. But the teaching the word is a mighty factor in evangelizing and training. No other organization or church force has yet been brought forward to do this work of teaching the word so well as the Sunday School. Lying at the very foundation of the efficiency of the church is the efficient Bible teacher. The church can do its full work, carry out the full program of Jesus without the teaching ministry. Every church needs a live Sunday School wherein the word of God is taught by qualified teachers. The Sunday School is very intimately connected with every phase of church work. It is not an organization separate from other church forces. It stands for missions and teaches missions, and the pastor of the church is the pastor of the Sunday School. The Sunday School is deeply concerned in the work of the denomination as a whole and doing its share in spreading the gospel to the ends of the earth. In Florida the Baptist Sunday School work has no relation with the inter-denominational work or with the inter-church movement. We bid God speed to every force doing good Sunday

School work and we would not put even as much as a straw in the way of any one trying to teach the word; and we desire to be on the most friendly terms possible with those engaged in Sunday School work. But we believe in using only Baptist literature and tracts along with the Bible in our Baptist schools.

We now have a complete office in the city of Jacksonville, Fla., where all of our Sunday School supplies may be had with the exception of the literature and supplies. They also furnish free tracts and very promptly reply to all inquiries addressed to them. If you are in doubt about any thing with reference to the Sunday School work all that is necessary is to communicate with this office and assistance will immediately be rendered.

We, your committee, most heartily recommend that more of our schools conduct teacher-training schools, then our teachers will be more efficient and our work more effective. We would also recommend that our folks pay more attention to the planning of their buildings in the future and provide adequate space for the Sunday School—for the most successful schools are those well equipped and having separate departments for their classes.

Respectfully submitted

W. L. MAIGE,
S. C. WALLKER,
JAS. COOK.

Report on Stetson University was read by Rev. O. N. Revels. Spoken to by Rev. Taylor and Rev. Stephens, and on motion adopted.

REPORT ON STETSON UNIVERSITY.

The Baptists of Florida have come into possession of a great and valuable property at DeLand, Fla., in the buildings, equipment, ample and beautiful campus and the

great potentialities of Stetson University. According to plans entered into by the Florida Baptist Convention and Columbia College and Stetson University, all the Baptist educational interests of Florida now head up in Stetson University. The university is out of debt the attendance during the last session the largest in its history, and more and more will the Baptists of Florida be centering their interest in Stetson University.

Let the Baptists of this section of Florida rally to their school and by their interest and loyalty and patronage help to make of Stetson the agency for the establishment of the kingdom that it ought and may become.

Respectfully submitted

O. N. REVELL,
R. T. FREEMAN,
Committee.

Report on Orphanage was read by Bro. J. D. Gable.
Spoken to by Bro. Gable, and on motion was adopted.

ORPHANAGE.

We, Your Committee on Florida Baptist Orphanage, beg to submit the following report:

Of all the institutions of which Florida Baptists have just cause to be proud, our orphanage at Arcadia, Fla., undoubtedly heads the list. This we say advisedly, for under the able, christian and unselfish management of Bro. J. E. Trice, the orphanage is at once, school, church, Sunday School and industrial school all in one. Here, the children who have been deprived of the ties and benefits found in family union, are taught and trained in all lines of christian citizenship.

At all times there are those in the home who are reaching that age and degree of development where they can go out and take their places in the world as self-supporting

and contributing citizens, and other small ones are being admitted. At present there are about one hundred and twenty children in the home, all enjoying good health.

The work is in constant need of enlargement as they are having to refuse admittance to some children for want of room.

We recommend that all churches co-operate in taking care of this splendid institution by sending boxes of clothing, non-perishable groceries, especially syrup, and other articles of general or special utility; and by responding readily and freely to the calls of those in charge of orphanage affairs.

Respectfully submitted

JNO. D. GABLE,
MRS. I. T. MATTOX,
R. E. ROWAN,
Committee.

THURSDAY MORNING SESSION.

Song and devotional service was led by Rev. Jas. L. Folsom.

Report on W. M. U. read by Mrs. W. A. Burns. Spoken to by Mrs. Peelman, and on motion adopted.

REPORT OF W. M. U.

In the conquest of this world for Christ, the determining factor from the human side is the strength or weakness of the home base—the churches of Jesus Christ. The churches composed of men and women and “the prayer immortal,”

Thy kingdom come
Thy will be done,

will be realized only when the dominant desire is that the will of our Father be done on earth even as it is in Heaven.

Women, from the earliest dawn of christianity, have been vitally interested in trying to bring in the "kingdom come." We have had a glorious financial victory, but the giving of money does not fulfill our stewardship obligation. Our campaign slogan—Millions for the Master—has changed into Millions of Souls for the Master. The hand-to-hand and heart-to-heart task still remains. Again the great need of our day is a new standard of daily christian living. We must have more Bible students. Family altars and our children must be taught reverence for God and respect for authority.

Financially, our women have done well. Over one-fourth of the amount paid by Florida the first year of the campaign was given by the W. M. U.

A number of new societies have been organized. We now number 383 W. M. S., 152 S. B., 47 Y. W. A.'s, 32 G. A.'s, 17 R. A. Chapters; total, 631.

Personal service has been used of God to lead many to Christ, and Florida leads the South in the number of official seals granted for completing the mission study course.

We have seven W. M. U. societies in the Florida Association, with four children societies and two young women's societies.

Respectfully submitted.

MRS. W. A. BURNS,

Chairman;

MRS. JOHN COOK.

The report on Home Missions was read by Rev. Jas. L. Folsom. Spoken to by Rev. Burns, and on motion was adopted.

REPORT OF COMMITTEE ON HOME MISSIONS.

Your Committee on Home Missions begs leave to submit the following report:

Never in the history of our wonderful church have the Baptist people, represented by the Home Board, faced such opportunity, demand and mighty problems as today.

Up to now we have largely tied the hands of this great agency by lack of funds to push the work, but, thank God, through the noble, generous giving to the \$75,000,000 fund, we have bid them go upon the greatest task ever committed into men's hands.

We need enter no inter-church movement to find work for heart and hand.

Our million dollar building and loan fund, under able Dr. Warren, is accomplishing great things—half million spent in gifts and loans—and we in Florida received \$30,000. Four hundred and twenty-nine churches have been built.

The Evangelistic Department is working wonders, and mighty and telling results are following their labors—34,249 additions last year—17,168 baptized. And grand is the motto for this year—100 evangelists; 100,000 conversions. May God grant it.

It is a time for the Southern Baptists to catch a vision of her glorious opportunity, and make rapid strides forward, never tiring until the great work is finally done, as God wants it done, and has called our great Baptist church to do it.

We recommend a study by pastors and members of the varied interests of their home board.

We recommend that every new member be lined up in the great \$75,000,000 drive.

We commend this work to your love, devotion and prayers and co-operation—4,000 homeless churches; maintain schools enlarged; 6,152 enrolled.

We are all proud of the Seamen's Mission work, under Chaplain Frost. The new building at Jacksonville will be built soon.

We must advance in all lines. The whole nation-wide is needing salvation. The cross of Christ is the only hope.

Let us not falter, lag or stop.

The world is ours. Let us take it now.

We have baptized more in the past seven years than in the previous thirty-five. We have received more money and members also, for which we offer our profound gratitude to God.

J. L. FOLSOM, D. D.,

MRS. H. J. DAVIS,

J. T. HARTSFIELD,

Committee.

On motion the next session of the association will be held with the First Baptist Church of Quincy, Fla.

Rev. B. G. Smith was appointed to preach the introductory sermon at the next session. The Rev. Jas. L. Folsom was appointed as alternate.

Committee on Finance and Obituaries made a report which was adopted.

REPORT OF COMMITTEE ON FINANCE.

Your Committee on Finance beg to make the following report. The churches have sent to the association the following amounts for purposes named:

Aran—For associational missions	\$10.00
Antioch—For minutes and clerk	2.00
Ebenezer (Jef.)—For minutes and clerk	2.00

Ebenezer (Leon)—For minutes and clerk	1.50
Havana—For minutes and clerk	5.00
Mt. Besor—For minutes and clerk	4.00
Monticello—For minutes and clerk	5.00
Providence—For minutes and clerk	5.00
Quincy—For minutes and clerk	5.00
Sycamore—For minutes and clerk	1.56
Sundown—For minutes and clerk	4.00
St. Marks—For minutes and clerk	3.00
Tallahassee—For minutes and clerk	5.00
Woodville—For minutes and clerk	3.20
Flat Creek—For minutes and clerk	5.00
Chaires—For minutes and clerk	2.00
Crawfordville—For minutes and clerk	2.00
Lake Ellen—For minutes and clerk	3.00
Hopefull—For minutes and clerk	5.00
Aenon—For minutes and clerk	1.50
River Junction—For minutes and clerk	6.00
Corinth—For minutes and clerk	2.00
Oliver—For minutes and clerk	6.30

Amount forwarded	89.06
Indian Springs—For minutes and clerk	3.00
Apalachicola—For minutes and clerk	2.00
Wakeena—For minutes and clerk	8.63
Concordia—For minutes and clerk	5.00
Telogia—For minutes and clerk	1.31
Gretna—For minutes and clerk	4.00

Total\$121.00

Respectfully submitted

W. H. RUGELEY,

P. W. SHELFER,

C. E. BLOUNT,

Committee.

REPORT OF COMMITTEE ON OBITUARIES.

Your committee on Obituaries beg leave to submit the following report:

We find that death has removed from our midst the following named members of our association:

Arran—Bro. E. A. Laws and wife and Bro. W. H. Eubanks.

Hopefull—Bro. W. B. Renolds and Sister Fannie Renolds.

Olive—Bro. Ely Clark.

Quincy—Sister Ellen Gandy and Bro. W. M. Purcell, Bro. R. I. Stephens and Bro. W. B. Gossett.

Flat Creek—Sister Fannie Tyndall.

Monticello—Bro. S. T. Kinsey, Sister Flora Jones Bowen and Deacon B. F. Barnes.

Tallahassee—Bro. C. E. Hughes, Sister Wm. M. Cates and Bro. D. J. Atkinson.

Antioch—Bro. Cal Blont and Sister Betsey Pitman.

Woodville—Bro. J. H. Barrow and Sister Mary Lee.

Providence—Sister Mary Edwards.

River Junction—Deacon O. F. McKeown.

Concordia—Sister Belle Kenny and Sister Maggie Peavey.

We recommend that a memorial page with these names inscribed be inserted in our Minutes.

Respectfully submitted.

W. H. RUGELEY,

P. W. SHELFER,

C. E. BLOUNT,

Committee.

TREASURER'S REPORT FOR 1919-1920.

1919.	Amount.
October 10—Received of Finance Committee	\$ 63.85
October 15—Received of J. E. Vanse	1.00
October 20—Received of St. Marks Church	1.50
Balance on hand	45.63
Total	\$111.98
October 15—Postage on M. S. and proof sheets24
October 15—Paid C. Frank Wells, clerk's fee	35.00
November 1—Paid J. T. Appleyard, printing minutes	63.50
November 25—Postage, mailing minutes to churches	2.60
August 20, 1920—Postage, mailing blank letters to churches65
Total	\$101.99
Total received	\$11.98
Total disbursed	101.99
Leaving balance	\$ 9.99

Rev. C. Frank Wells, Rev. Jas. L. Folsom, Bro. W. H. Rugely and Bro. R. B. Shuman were elected as delegates to the State convention.

On motion the Clerk be paid a fee of \$50.00 and that he have 500 copies of the Minutes printed.

On motion Bro. J. D. Gable is to act as chairman of the Laymen's Missionary Movement of the association.

On motion Rev. B. Stephens was re-elected as a member from our body of the State Board of Missions.

Resolution of thanks was offered by Rev. J. F. Grant as follows:

On motion this association extends its appreciation and thanks to Rev. B. G. Smith, pastor, and to the members of this church and people of this community for their kindness and hospitality extended to us while in their midst, and pray God's blessings on them.

Rev. Chas. Martin was elected as a delegate to the Southern Baptist convention in May.

On motion adjourned to meet with Quincy Baptist Church Tuesday after the first Sunday in October, 1920.

The congregation sang "Blest be the Tie That Binds," while the parting hand was given.

REV. W. A. BURNS, Moderator.

REV. C. FRANK WELLS, Clerk.

Monticello, Oct. 7, 1920.

The Woman's Missionary meeting opened with song, followed with prayer by Mrs. Peelman. Scripture reading by Mrs. Burns. Meeting in charge of Mrs. M. A. Love.

Welcome address by Mesdames Bridges and Schuman.

Response by Mrs. Love.

Special song by Mrs. Maige.

Reports from W. M. U. Societies of Quincy, Monticello, Tallahassee, Corrinth, Providence, Gretna and Hosford. Also reports from Girls' Auxiliary in Quincy, Tallahassee and Monticello.

Report of Sunbeam Societies in Quincy and Tallahassee.

Report by Mrs. Peelman on the Churches of the State on the Women's Campaign pledge. To date approximately \$40,000 has been paid in by our Florida women.

Duties of officers explained by Mrs. Peelman.

It was decided to divide the association into four separate districts with a president for all the association and a superintendent for each district as outlined above. Mrs. W. A. Burns was elected president; Mrs. Bunyan Stephens, vice president; Mrs. McDonald, of River Junction, superintendent of District No. 1; Mrs. M. A. Love, of Quincy, superintendent of District No. 2; Mrs. Rugeley, of Tallahassee, District No. 3; Mrs. B. G. Smith, of Monticello, No. 4. The districts were divided as follows:

District No. 1—Hosford, Lake Mystic, Tolegia, Apalachicola, Port St. Joe, River Junction, Mt. Elin and Pleasant Grove.

District No. 2—Quincy, Gretna, Greensboro, Flat Creek, Providence, Havana, Concord.

District No. 3—Tallahassee, Woodville, Sopchoppy, St. Marks, Carrabelle, Arron, Lake Ellen.

District No. 4—Monticello, Hopeville, Indian Springs, Chaires, Waukeena, Friendship.

Mrs. Charles Moore was elected general secretary.

Report on West Florida assembly by Mrs. W. J. Cox.

The work was far beyond all expectations, and a great and lasting good was derived from this assembly.

The evening session opened with song, "We'll Work Till Jesus Comes."

Prayer by Mrs. W. A. Burns.

Mrs. B. G. Smith led the devotional program.

Call for special scriptural passages that meant more than others in our lives.

Special song by Mr. Olive.

Brief history of the W. M. U. Training School by Mrs. I. T. Mattox.

Talk by Mrs. Peelman on the various branches of the W. M. U. work.

Special song by Mrs. Sattler.

The importance of young people's work by Mrs. B. G. Smith.

A vote of thanks was given to the ladies of Monticello for our appreciation of their splendid hospitality shown us during our stay in Monticello. Also a vote of thanks was given the choirs of the different churches of Monticello for the splendid music rendered by them in the meetings.

MRS. M. A. LOVE,
President;
MRS. I. T. MATTOX,
Secretary.

NUMERICAL.

NAME OF CHURCH	PASTOR	PASTOR'S ADDRESS	CLERK	CLERK'S POSTOFFICE ADDRESS	Increase			Decrease				Net Increase	Net Decrease	What Sundays Have
					By Baptism	By Statement or Restoration	Total Increase	By Expiration or Erasure	By Death	By Letter	Total Decrease	Membership This Year		
Anson	E. N. Newberry	Quincy, Fla.	W. E. Grey	Tallahassee, Fla.	0	4	4	0	0	0	0	32	0	0 3d
Arran	Rufus Tucker	Arran, Fla.	J. R. Vanse	Arran, Fla.	20	0	20	0	0	0	0	87	0	19 2d & 4th
Apalachicola	J. L. Folsom	Apalachicola	J. D. E. Maddox	Apalachicola	4	0	4	0	0	0	0	87	0	6 1st & 3d
Antioch	L. A. Roberts	Spring Hill, Fla.	W. D. Boyd	Chalres, Fla.	16	0	16	0	0	0	0	19	0	2 4th & 3d
Corinth	O. N. Revels	Bristol, Fla.	T. M. Newson	Chalres, Fla.	0	0	0	0	0	0	0	161	0	11 1st & 3d
Coacordia	C. Frank Wells	Woodville, Fla.	W. D. Boyd	Chalres, Fla.	0	0	0	0	0	0	0	135	0	0 2d & 4th
Crawfordville	C. Frank Wells	Woodville, Fla.	W. D. Boyd	Chalres, Fla.	0	0	0	0	0	0	0	0	0	0 2d & 4th
Curtis Mill	C. Frank Wells	Woodville, Fla.	W. D. Boyd	Chalres, Fla.	0	0	0	0	0	0	0	0	0	0 2d & 4th
Deanezer (J.)	C. Frank Wells	Woodville, Fla.	W. D. Boyd	Chalres, Fla.	0	0	0	0	0	0	0	0	0	0 2d & 4th
Deanezer (L.)	C. Frank Wells	Woodville, Fla.	W. D. Boyd	Chalres, Fla.	0	0	0	0	0	0	0	0	0	0 2d & 4th
Fruit Creek	L. A. Roberts	Spring Hill, Fla.	T. M. Newson	Chalres, Fla.	12	0	12	0	0	0	0	0	0	0 2d & 4th
Gretna	J. Frank Grant	River Junction	J. S. B. Brewer	Quincy, Fla.	0	0	0	0	0	0	0	0	0	0 2d & 4th
Hardway	J. Frank Grant	River Junction	J. S. B. Brewer	Quincy, Fla.	0	0	0	0	0	0	0	0	0	0 2d & 4th
Havana	P. N. Shepard	Thomasville, Ga.	R. L. Edwards	Havana, Fla.	30	40	70	0	0	0	0	113	0	14 1st & 2d
Hopewell	C. Frank Wells	Woodville, Fla.	R. L. Edwards	Havana, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d
Ladon Springs	O. N. Revels	Bristol, Fla.	T. M. Newson	Chalres, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d
Lake Mystic	C. Frank Wells	Woodville, Fla.	W. D. Boyd	Chalres, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d
Lake Mystic	C. Frank Wells	Woodville, Fla.	W. D. Boyd	Chalres, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d
Mc Elton	O. N. Revels	Bristol, Fla.	T. M. Newson	Chalres, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d
Mc Elton	O. N. Revels	Bristol, Fla.	T. M. Newson	Chalres, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d
Monticello	S. J. Revels	Monticello, Fla.	J. B. Shuman	Monticello, Fla.	12	0	12	0	0	0	0	0	0	0 1st & 2d
New River	B. G. Smith	Monticello, Fla.	J. B. Shuman	Monticello, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d
Olive	F. C. Frank Wells	Woodville, Fla.	Dave J. Meers	Quincy, Fla.	18	0	18	0	0	0	0	0	0	0 1st & 2d
Pleasant Grove	W. A. Burns	Quincy, Fla.	T. J. Farr	Quincy, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d
Proridence	J. Frank Grant	River Junction	O. E. McKown	River Junction	1	10	11	0	0	0	0	0	0	0 1st & 2d
Quincy	J. Frank Grant	River Junction	O. E. McKown	River Junction	1	10	11	0	0	0	0	0	0	0 1st & 2d
River Junction	C. Frank Wells	Woodville, Fla.	J. L. Hagerman	Sumatra, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d
Salem	C. Frank Wells	Woodville, Fla.	J. L. Hagerman	Sumatra, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d
Sumatra	J. Frank Grant	River Junction	M. C. Stringer	St. Marks, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d
Sunder	B. Stephens	Tallahassee, Fla.	J. N. Rodgers	Tallahassee, Fla.	35	64	99	0	0	0	0	0	0	0 1st & 2d
St. Marks	C. Frank Wells	Woodville, Fla.	R. P. Tomberlin	Woodville, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d
Taloga	C. Frank Wells	Woodville, Fla.	R. P. Tomberlin	Woodville, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d
Waukegan	Jas. L. Folsom	Apalachicola	R. A. Costin	Port St. Joe, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d
Woodville	Jas. L. Folsom	Apalachicola	R. A. Costin	Port St. Joe, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d
Port St. Joe	Jas. L. Folsom	Apalachicola	R. A. Costin	Port St. Joe, Fla.	0	0	0	0	0	0	0	0	0	0 1st & 2d

FINANCIAL.

[illegible]

SUNDAY SCHOOLS.

NAME OF CHURCH	NAME OF SUNDAY SCHOOL SUPT.	SUPERINTENDENT'S POSTOFFICE ADDRESS	Number of Schools	Number of Officers and Teachers	Number of Pupils	Average Attendance	Number of Classes	Training in Teacher's	Number Baptised From S. School	La Your School Graded?
Analachicola	John Brisson	Analachicola, Fla.	1	3	50	40	6	1	2	Yes
Corinth	R. E. Turner	Hosford, Fla.	1	7	50	35	5	5	0	Yes
Concordia	H. O. Perkins	Concord, Fla.	1	1	40	0	0	0	0	No
Crawfordville	Mr. Smith	Crawfordville, Fla.	1	8	35	30	3	0	0	No
Gretina	H. L. McKewen	Quincy, Fla.	1	9	120	69	7	0	24	Yes
Havana	P. I. Branden	Havalia, Ga.	1	9	29	26	3	0	0	No
Hopetun	D. A. Collins	Metall, Fla.	1	7	84	60	4	0	0	No
Lake Mystic	R. O. Strickland	Briston, Fla.	1	10	100	90	11	0	5	Yes
Monticello	W. L. Valge	Monticello, Fla.	1	1	104	50	7	0	30	No
Providence	A. J. Wilder	Juniper, Fla.	1	20	155	97	16	0	0	Yes
Quincy	W. E. Shelfer	Quincy, Fla.	1	0	75	45	5	0	0	Yes
River Junction	M. S. Knight	Charlottesville, Fla.	1	30	325	194	25	12	25	Yes
Tallahassee	N. A. Birch	Tallahassee, Fla.	1	7	60	45	5	0	2	No
Woodville	P. Fushin	Woodville, Fla.	1	1	60	45	5	0	2	No

Hand-drawn sketches of a dollar sign, the word 'Home', and a house icon.

WOMAN'S MISSIONARY UNION.

NAME OF CHURCH	NAME OF PRESIDENT	PRESIDENT'S ADDRESS	Number of Organiza- tions of All Grades	Number Enrolled	Number of Mission Study Classes	Amount Contrib- uted to Seventy-five Million Campaign	Given to Special Objects
Apalachicola	Mrs. J. E. Buck	Apalachicola	1	29	0	\$ 38.00	\$ 632.00
Corinth	Mrs. R. E. Turner	Hosford, Fla.	1	15	1	170.00	299.00
Havana	Mrs. E. B. Ellnor	Havana, Fla.	1	18	1	42.00	299.00
Monticello	Mrs. E. G. Smith	Monticello, Fla.	1	32	1	646.16	58.00
Quincy	Mrs. W. H. Burns	Quincy, Fla.	3	80	1	835.00	1,400.00
River Junction	Mrs. J. H. McDonald	River Junction, Fla.	1	20	0	1,510.77
Tallahassee	Mrs. J. W. Sealey	Tallahassee, Fla.	1	48	0
Woodville	Mrs. J. B. Ruskin	Woodville, Fla.	1	9	1

BAPTIST YOUNG PEOPLE'S UNION.

NAME OF CHURCH	NAME OF PRESIDENT	PRESIDENT'S ADDRESS	Number of B. Y. P. U.'s	Enrolled Members	Number of Juniors Enrolled	Number Taking Study Courses	Number of Regular Church Givers	Raised for Special Gifts
Corinth	A. G. Williams	Hosford, Fla.	1	50	0	0	0	0
Flat Creek	Mittle Cowan	River Junction, Fla.	1	30	0	0	0	0
Gretina	Walter	Gretina, Fla.	1	45	25	8	24	0
Lake Mystic	James Hough	Bristol, Fla.	1	98	18	0	0	0
Monticello	J. Frank Pugzar	Monticello, Fla.	1	22	23	0	0	0
Quincy	Conrad Hill	Quincy, Fla.	1	30	43	20	75	0
Tallahassee	Mrs. L. Bush	Tallahassee, Fla.	1	50	0	16	0	\$200
Salem, Fla. - <i>Cooperated</i>								

Havana - Mrs J S Judah (pastor)
River Junction - (?)
penslora (?)

LIST OF ORDAINED MINISTERS

Name	Address
Rev. Jas. Holland.....	Tallahassee, Fla.
Rev. W. D. Anderson.....	Tallahassee, Fla.
Rev. Jas. L. Folsom.....	Apalachicola, Fla.
Rev. R. T. Allecorn.....	Arran, Fla.
Rev. Rufus Tucker.....	Arran, Fla.
Rev. L. A. Roberts.....	Spring Hill, Fla.
Rev. S. L. Powell.....	Metcalf, Ga.
Rev. R. R. Pigott.....	Arran, Fla.
Rev. S. J. Revels.....	Bristol, Fla.
Rev. O. N. Revels.....	Bristol, Fla.
Rev. C. M. Peddie.....	Telogia, Fla.
Rev. B. G. Smith.....	Monticello, Fla.
Rev. J. A. Davis.....	Monticello, Fla.
Rev. J. L. Sullivan.....	Monticello, Fla.
Rev. F. M. Wells.....	Juniper, Fla.
Rev. S. F. Blount.....	Juniper, Fla.
Rev. W. A. Burns.....	Quincy, Fla.
Rev. G. W. Kellie.....	Madison, Fla.
Rev. Bunyan Stephens.....	Tallahassee, Fla.
Rev. Sidney J. Catts.....	Tallahassee, Fla.
Rev. J. G. Connell.....	Cody, Fla.
Rev. C. Frank Wells.....	Woodville, Fla.
Rev. Chas. Martin.....	Havana, Fla.
Rev. J. Frank Grant.....	Chattahoochee, Fla.

LICENSED PREACHERS

Name	Address
Rev. J. D. Turner.....	Hosford, Fla.
Rev. B. F. Russell.....	Thomasville, Ga.
Rev. A. J. Spears.....	Arran, Fla.
Rev. W. J. Coggins.....	Arran, Fla.
Rev. J. Frank Duggar.....	Bristol, Fla.
Rev. W. L. Maige.....	Monticello, Fla.
Rev. J. R. Shuman.....	Monticello, Fla.
Rev. C. C. Carrin.....	Nash, Fla.

