


PROCEEDINGS
OF THE
Seventy-Fourth Session
OF THE
Florida Baptist Association
HELD WITH
Indian Springs Church
OCTOBER 3rd and 4th, 1916

OFFICERS:

REV. W. A. BURNS, Moderator
REV. FRANK WELLS, Clerk

Next session will be held with the Salem Baptist Church, Carrabelle,
Fla., 10 a. m. Tuesday, after first Sunday in October, 1917.
Carrabelle is on G. F. & A. R. R.

T. J. Appleyard, State Printer, Tallahassee, Florida



COMMITTEES AND CHAIRMEN FOR 1917.

Foreign Missions—Rev. J. D. Overstreet.

Home Missions—Dr. J. D. Adcock.

State Missions—Rev. C. Frank Wells.

Orphanage—Rev. F. M. Wells.

Columbia College and Ministerial Education—Mr. W. H. Rugeley.

Aged Ministers—Rev. L. A. Roberts.

Periodicals—Rev. S. J. Revells.

Woman's Work—Rev. D. F. Barry.

B. Y. P. U.—Mr. Neal Johnson.

Prohibition—Rev. Jas. Holland.

Duties of Church to Pastors—Rev. J. A. Davis.

Sunday Schools—Mr. W. E. Shelfer.

PROCEEDINGS

OF THE

Seventy-Fourth Session

OF THE

Florida Baptist Association

HELD WITH

Indian Springs Church

OCTOBER 3rd and 4th, 1916

OFFICERS:

REV. W. A. BURNS, Moderator
REV. FRANK WELLS, Clerk

Next session will be held with the Salem Baptist Church, Carrabelle,
Fla., 10 a. m. Tuesday, after first Sunday in October, 1917.
Carrabelle is on G. F. & A. R. R.

T. J. Appleyard, State Printer, Tallahassee, Florida

PROCEEDINGS

OF THE

Seventy-Fourth Session

OF THE

Florida Baptist Association

HELD WITH

Indian Springs Church

OCTOBER 31 AND NOVEMBER 1, 1910

OFFICERS

REV. J. H. HARRIS, Moderator
REV. F. H. HARRIS, Clerk

CONSTITUTION OF THE FLORIDA BAPTIST ASSOCIATION.

ARTICLE 1. This Association shall be known by the name of The Florida Baptist Association. The object of this Association shall be to conduct the work of missions, colportage, Sabbath School enterprises, and other work that will tend to the spread of the Gospel.

Article 2. This Association shall be composed of white male members chosen by the respective churches in its union, in the proportion, of two members for each church of fifty or less, and one additional delegate for every twenty-five members over fifty. No church, however, shall have more than four delegates.

Article 3. The letters sent by the churches at each session of the Association shall express their respective members in full fellowship, those baptised, received by letter, restored, dismissed, excommunicated and dead since last session.

Article 4. Believing it to be proper, on account of the diversity of opinion among men as to the import of Scripture contained in the Old and New Testaments, to declare our belief and understanding thereof, we therefore append our belief in twelve Articles and present them with our minutes, to the Baptist denomination.

Article 5. The Association, when convened, shall be governed by a regular and proper decorum. A Moderator and clerk shall be chosen by the votes of the members present, who shall hold their offices until the next session of the body, and until their successors are elected. The Moderator shall preside at the meetings of the Association, and the clerk shall record the proceedings and prepare them for the press.

Article 6. The Association thus organized shall have no power to lord it over God's heritage or infringe upon the internal rights of any church.

Article 7. Newly constituted churches may be admitted to this union on application by letter and delegates; and, if, upon examination, found to be orthodox, shall be received by the Association and the right hand of fellowship extended to the delegates by the Moderator.

Article 8. The Association shall furnish the minutes of their proceedings in proportion to the funds sent up for that purpose by the churches.

Article 9. The minutes of the Association shall be publicly read (and corrected, if necessary), and then signed by the Moderator and clerk before adjournment.

Article 10. Any amendment or ratification of this Constitution may be made by the votes of two-thirds of the members present at any two regular successive meetings of the Association. All other matters of fellowship shall be decided by a majority of votes. In matters of fellowship the Association must be a unit.

Article 11. The Association shall have power, first, to provide for the general union of the churches; second, to give

the churches advice in matters of difficulty; third, to inquire into the cause of any failing to be represented at the meetings of the Association; fourth, to withdraw all connection from any church or churches in this union who shall violate the rules of this Association, or shall deviate from the orthodox principles of the revealed Word of God; fifth, to appropriate the money contributed and sent up to the Association as specified by said churches, and when not specified it shall be appropriated to promote the best interests of the Master's cause; sixth, to adjourn to any future time and place they may deem most convenient to the churches in the union.

RULES OF DECORUM OF THE FLORIDA BAPTIST ASSOCIATION.

1. At every meeting of the Association the Moderator shall call the members to order and cause the Clerk to read the minutes of the previous Association.

2. The Moderator shall preserve order, and shall speak on any point of order with reference to the other members, and shall decide questions of order, subject to an appeal to the Association, when requested by any two members.

3. The Moderator shall put all questions distinctly in this form: "As many as are in favor (as the questions may be) say 'Aye.'" And after the affirmative vote is taken, "As many as are of a contrary opinion say 'No.'" If doubtful which voice is in the majority, it shall be decided by rising and counting.

4. The Moderator shall appoint the committees, except in cases of appointment by ballot.

5. In all cases of ballot the Moderator may vote. In all other cases he shall not vote unless the Association be equally divided, or unless his vote given to the minority will make the division equal. In that case the question shall be lost.

6. When any member is about to speak in debate he shall rise and address the Moderator.

7. If any member, while speaking or otherwise employed, transgress the rules of decorum, the Moderator shall, or any member may, call him to order.

8. When two or more members shall rise at the same time, the Moderator shall decide who is first entitled to the floor.

9. No member shall indulge in unkind remarks in debate, nor shall any member speak more than twice on the same question without leave from the Association nor more than once until every one choosing to speak shall have done so.

10. While any member is addressing the Association, it shall be the duty of the Moderator to suppress all private discourses that may be entertained between the members, and require strict attention on the part of the members.

11. When a motion is made and seconded it shall be stated by the Moderator before debate.

12. Every motion shall be reduced to writing if desired by any member of the Association.

13. After a motion is made and seconded it shall be deemed in possession of the Association, but may be withdrawn at any time before being discussed or amended.

14. When a question is under debate no motion shall be entertained unless to amend it or refer it to a committee, or for the previous question, or for adjournment.

15. A motion for adjournment shall always be in order, and decided without debate.

16. Any member may call for a division of a question when two or more distinct propositions are set forth, and when the substance will admit of division.

17. Motions and amendments may be referred to a committee at the pleasure of the Association.

18. Every resolution shall receive two statements or readings in the Association previous to its passage. The first shall be for information; and the second when the decision of the Association is to be made.

19. These rules may be changed or amended at any full meeting of the Association.

20. The Association shall be opened and closed with prayer each day by the Moderator or some other member.

21. All queries shall be fairly stated in writing and approved by two-thirds of the members present before they shall be acted on.

ARTICLES OF FAITH OF THE FLORIDA BAPTIST ASSOCIATION.

ARTICLE 1. We believe in one only true and living God, and that there are three in the Godhead—the Father, the Son and the Holy Ghost.

Article 2. We believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of particular and eternal election.

Article 4. We believe in the doctrine of original sin.

Article 5. We believe in man's impotency to recover himself from the fallen state in which he is by nature, by his own free will and ability.

Article 6. We believe that we are justified in the sight of God only by the imputed righteousness of Christ.

Article 7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost.

Article 8. We believe that the saints shall persevere in grace and never finally fall away.

Article 9. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ; that nothing is baptism except immersion; that believers are the only subjects of this ordinance, and that none but baptized believers are entitled to partake of the Lord's Supper.

Article 10. We believe in a general resurrection of the dead and a general judgment.

Article 11. We believe that the punishment of the wicked shall be everlasting and the joys of the righteous will be eternal.

Article 12. We believe that no minister has a right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

MINUTES

The Seventy-fourth Session of the Florida Baptist Association convened with The Indian Springs Baptist Church, Leon County, Florida, Tuesday morning, October 3rd, 1916, at 10 o'clock, and was called to order by Dr. J. Dean Adcock.

Roll call of churches was responded to by following named brethren as delegates:

1. Aeon—By Letter.
2. Antioch—C. W. Blount.
3. Arran—By Letter.
4. Chaires—W. D. Boyd, G. F. Reeves.
5. Crawfordville.
6. Curtis Mills.
7. Concordia—E. M. Walsh, Walter Walsh, J. H. Dorsey.
8. Corinth—Rev. J. D. Turner.
9. Ebenezer (I)—T. M. Freeman, W. J. Colson.
10. Ebenezer (L)—Rev. L. A. Roberts.
11. Fort Braden—By Letter.
12. Flat Creek—W. F. Cowan, John Tolar.
13. Greensboro—Rev. J. D. Overstreet, E. B. Fletcher.
16. Gretna—W. M. McKeoun, Drew Hare, Neal Johnson, G. B. Scott.
17. Havana—S. F. Ellinor, P. W. Shelfer.
18. Hopeful—W. H. Wright, T. W. White.
19. Indian Springs—J. A. Scruggs, E. L. Billnigsley, S. L. Powell, W. M. Reeves.
20. Lake Mystic—Rev. S. J. Revels.
21. Lake Ellen—By Letter.
22. Monticello—Rev. J. A. Davis, R. B. Hurst, Charles Sheppard, and Rev. J. W. Kesterson.

23. Mt. Besor—By Letter.
24. Mt. Elon—N. J. Langston.
25. Olive—E. H. Clark, John Sheffield.
26. Orange—By Letter.
27. Quincy—Rev. W. A. Burns, D. A. Avant, W. H. Roach.
28. River Junction—By Letter.
29. Salem—J. R. Crandell.
30. Sunnydell.
31. Sundown—By Letter.
32. St. Marks—By Letter.
33. Sycamore—E. W. Hare.
34. Tallahassee—E. B. Manning, J. M. Walker, N. A. Blitch, A. Pichard, M. P. Smith, J. F. Dorman, M. S. Knight, Park Trammell, Dr. J. Dean Adcock.
35. Telogia—Rev. C. F. Wells.
36. Woodville—By Letter.
37. Port St. Joe.
38. Sumatra—By Letter.

After the roll call of churches, permanent organization was effected by election of Rev. W. A. Burns, Moderator and Rev. C. F. Wells, Clerk.

11:00 o'clock—Introductory sermon was preached by Rev. J. D. Overstreet. Subject, "Christ." Text, Col. 1:18. That in all things He (Christ) might have preeminence.

The following named brethren were appointed to serve as committees:

Foreign Missions—Rev. J. Dean Adcock, E. B. Fletcher, W. F. Cowan, and Walter Walsh.

Home Missions—Rev. J. W. Kesterson, W. D. Boyd, J. H. Tolar, and G. T. Reeves.

State Missions—Rev. J. D. Overstreet, W. M. McKeoun, Drew Hare, and D. B. Scott.

Sunday Schools—N. A. Blitch, D. A. Avant, E. B. Fletcher, and W. J. Cowan.

B. Y. P. U.—D. A. Avant, J. E. Suber, M. B. Anderson.
Periodicals—Rev. L. A. Roberts, J. M. Walker, W. H. Rugeley, and A. Pichard.

W. M. U.—Rev. C. F. Wells, E. L. Billingsley, W. J. Roach, and M. P. Smith.

Finance and Obituaries—E. M. Walsh, D. H. Shepherd, J. A. Davis.

Prohibition—Rev. S. J. Revels, R. T. Freeman, W. T. Colson.

Duties of Church to Pastor—M. S. Knight, W. H. Dean, and J. R. Crandell.

Columbia College and Ministerial Education—Rev. C. E. Glover, Rev. S. L. Powell, and Jno. A. Scruggs.

Orphanage—Rev. D. B. Barry, S. F. Ellinor, Neal Johnson, and Rev. J. D. Turner.

Aged Ministers—J. H. Dorsey, W. M. Reeves, N. J. Langston, and E. W. Hare.

Visiting brethren present were: Rev. R. A. Morgan, of Mercer Association; Rev. J. L. Connell, of Middle Florida; Rev. C. E. Glover, of Mercer of Georgia; Rev. J. K. Smith, of Graves.

AFTERNOON SESSION.

Devotional service led by Rev. J. K. Smith, who read the 27th Psalm, and made appropriate remarks. Prayer by Rev. S. J. Revels.

Special song by choir, after which business of the session was again resumed.

REPORT OF COMMITTEES.

The report on Foreign Missions was read by Dr. J. Dean Adcock, and spoken to by him in his usual interesting way, after which report was adopted:

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board, located at Richmond, Va., in its last report tells of a year of triumphant success both at home and abroad. Total contributions for the year including amount raised on the Judson Centennial Fund, were \$806,729.00. The only draw-back was that the contributions for current support—due largely to extra ordinary effort to complete the Centennial Fund were not equal to actual expenditures by \$180,000.00. But our people gloriously responded to the appeal to pay this debt and with comparative ease every cent was raised within sixty days after the convention in Ashville.

During the year there have been 6,471 converts baptized and 77 churches constituted. Our Foreign Missionaries now number 315, of whom 133 are men and 182 women. The membership of our churches on Foreign Mission fields is 42,632, organized into 459 churches of which 79 are self supporting. The native christians contributed \$1,295.61 for the support of the work in their midst.

We have 462 Sunday Schools which report 10,490 pupils. There are 453 mission schools and 13,531 students. Of these schools six are Women Bible Training Schools with 200 students, and ten are Theological Schools with 191 students. We have now 19 Medical Missionaries, 9 hospitals, and 10 dispensaries. Our Medical Missionaries treated 74,866 patients last year.

Our home churches are put to shame by the comparison, at the point of real earnestness and zealous effort, with their sister churches on the Foreign Field. Everywhere there is manifest on our mission field an effort towards self-support, self-government and self propagation. In Brazil the per capita contribution from those poor "believers" is \$5.72—far in excess of our average here at home.

Our Foreign Mission Work has increasing necessities; our success has carried us into a situation from which

there is no turning back. We have tasks which we can neither turn loose nor turn over to others. To turn loose means to ignore opportunities, forsake converts and churches or turn them over to other denominations. Possibly nothing so little understood nor so imperatively demanding a simple explanation to our people as the fact that we cannot escape the necessities of our task.

We would urge that our churches make use of the free tracts which can be secured from our Foreign Mission Board.

With the next issue of our Foreign Mission Journal and the Home Field we are to have a combined magazine published by our Sunday School Board, Nashville, Tenn. We urge that our people subscribe for and read the most important publication.

In view of the imperative need of reinforcement in all our foreign fields and the very great importance of meeting the current support of this work this year and avoiding another debt, we recommend that our association divide among the churches on an equitable basis the apportionment for this year, and earnestly urge the churches to undertake to raise the amounts asked of them promptly. The amount asked of our State is \$8,500 and of this Association, \$500.

It is urgently requested that all contributions be sent in monthly to avoid the heavy interest.

In a thousand ways God is calling Southern Baptists to make great advance in foreign mission work. We would plead that sacrificial effort and constant prayer for the success of this year be practiced in all our churches.

Respectfully,

J. D. ADCOCK,
E. B. FLETCHER,
W. F. COWAN.
WALTER WALSH.

The Report of the W. M. U. was read by Rev. C. F. Wells, spoken to by Dr. J. Dean Adcock, J. L. Connell, R. A. Morgan, J. K. Smith, C. F. Wells, C. E. Glover, and adopted.

REPORT ON WOMEN'S WORK.

Just what is woman's work seems to be an open question.

The time was when woman's work was not so hard to define, the making of a home, with all that implies was her chief and greatest work, and it is still true, that she who cares not for her own household has denied the faith and is worse than an *infidel*. Yet a larger place (if that were possible), is being accorded her.

We now see the women, who was given of God to man, to be His companion and helper, taking her place by His side in the political, industrial and religious life of our land.

We do not pause here to inquire whether it is according to original plan of God, or whether physically, the women will pay a penalty, or whether the nation, also the race will deteriorate, or whether the woman's place in the public life will hasten the millennium, let it suffice that she is no longer to keep silent in the churches, and that she need no longer ask of her husband if she would know of any matter, but may inquire for herself.

And no longer content to be (only a joyful mother of children), nor content with the quiet and seclusion of home life, she has broken away from the custom of the ages past and is taking quite an interest in public matters.

As relates to religious work she has proven herself very efficient, and many noteworthy things have been brought to pass by her perseverance, her efforts, her prayers. Among which we might mention—every interest fostered

by the organized work of our denomination is contributed to regularly.

By earnest effort she has added largely to the possibilities of our Boards, the Foreign, Home and State.

They have organized mission study classes, assisted largely in Sunday school work, and by gifts and donations helped missionaries on the field, and other things too numerous to mention.

With a program of helpfulness, service and efficiency, she is achieving wonderful things for humanity, and the cause of Christ.

We earnestly recommend that the work of the W. M. U. and kindred organizations have right of way, and that pastor and people co-operate, in organizing and promoting wherever possible.

Respectfully submitted,

C. FRANK WELLS.

E. L. BILLINGSLEY.

M. P. SMITH.

W. J. ROACH.

Report on State Missions was read by Rev. J. D. Overstreet, spoken to by Revs. J. D. Overstreet, W. W. Wilian, D. F. Barry, and adopted.

REPORT ON STATE MISSIONS:

Report on State Missions is a world wide kingdom movement for Christ. The work of extending the reign of our King over yet unconquered territory is the task of His churches. The work of State Missions is the application of the world-wide proclamation of the Gospel to the needs, conditions, and life of the State.

We have about 1,000,000 people in our State and only 141,000 of them are professors of religion in any creed.

Our population is increasing annually at the rate of 43,000 and our church activity is not keeping pace with our State's rapid growth. Some rapidly increasing sections are almost barren of religious activity.

Lee County has only four Baptist congregations; Broward, Palm Beach and Baker, only two; and Monroe but one. There is but one Baptist to every ninety square miles in our whole State. These facts and figures call us to an ever increasingly great task. Every imaginable "ism" is sowing their tares of heresies in our fields.

With 85 missionaries and helpers preaching to 150 weak churches and out stations; and 105 houses of worship to build, 14 young ministers to educate, 15 aged ministers to aid, 674 churches to make more efficient, and \$105,000.00 to be raised for all causes within our bounds constitute a task greater than any other christian people in our State. But all this is utterly inadequate to meet our present needs.

We ought to have at least 100 missionaries maintained annually, all our country churches should be encouraged and strengthened in every way possible, and their pastors given greater moral and financial support. All our present institutions should be enlarged, and made more adequate.

We, your committee, urge a more considerate and prayerful attention, and a more generous response to the financial needs of all the forces of the Kingdom movement within our State.

Respectfully submitted,

J. D. OVERSTREET.

WM. McKEOUN,

DREW HAIRE.

D. B. SCOTT.

Treasurer's Report was read by Rev. C. F. Wells, and on motion adopted.

REPORT OF TREASURER.

C. Frank Wells in account with the Florida Baptist Association for the year 1916.

1916.	Dr.	Cr.
Sept. 15. For mailing letters on report blanks to churches.....	\$	\$ 1.05
Oct. 8. Received of the Finance Committee	63.10	
Oct. 8. Paid to C. F. Wells, clerk of Association		20.00
Oct. 12. Received of Rev. F. M. Wells, former treasurer	3.00	
Nov. 25. Paid to Dr. Rogers for Orphanage		5.70
Jan. 16. Received of E. L. Billingsley for minute fund	2.00	
Jan. 18. Received of J. I. Langston for minute fund	1.25	
Jan. 15. For express and postage on minutes		4.35
Jan. 18. To T. J. Appleyard, printing minutes		49.45
Sept. 10. Mailing blanks, letters and reports to churches		1.05
	\$69.35	\$81.60
		69.35
Leaving a balance due treasurer.....		\$12.25

On motion, adjourned.

WEDNESDAY MORNING SESSION.

Song and prayer service led by Rev. R. A. Morgan, who read Romans 6:1-6.

Minutes of Tuesday's proceedings read and adopted.

On motion, Sumatra, a new church making application for membership in body, be received.

Report on Periodicals was read by Rev. L. A. Roberts, spoken to by Rev. L. A. Roberts, Rev. R. A. Morgan, Rev. L. F. Hendon, Rev. C. F. Wells, Rev. J. D. Turner, Rev. J. W. Kesterson, Rev. J. L. Connell, Mr. D. A. Avant, and adopted.

REPORT ON PERIODICALS

The day has come when there is so much literature which is misleading and poisoning to the minds and hearts of the people, we urge that we, as Baptists, be more careful in regard to the literature that we allow in our homes. We should keep good and wholesome literature in our homes. We urge that our Sunday Schools use strictly Baptist literature as there is so much union literature that is misleading. We urge the Sunday School to supply the young people with Kind Words, a publication by our Sunday School Board. This little paper is very valuable. We also mention our Florida Baptist Witness, and insist that it go into every Baptist home. Also the Foreign Mission Journal and Home Field are two publications that are necessary in order that we keep well informed on our field work. And last and most important of all is the Bible. The Book of Books.

L. A. ROBERTS,

J. M. WALKER,

W. H. RUGELEY,

A. PICHARD.

Report on Home Missions was read by Rev. J. W. Kesterson, spoken to by Rev. J. W. Kesterson, T. F. Hendon, and adopted.

REPORT ON HOME MISSIONS.

In a day when America was isolated from the world, Daniel Webster said: "Let our object be our country, our whole country and nothing but our country." Now that America is a world of power, with a similar patriotism and a larger responsibility it behooves us to say: "Let our object be our country, our whole country, for our countries sake and for the sake of all countries."

In the providence of God, America has been forced to take her place as a world power and both gratitude and a godly fear become us as we behold that power being used among nations for justice and peace. In China, Cuba, and the Philippines, our nation gave a foretoken that her part among the nations was not to exploit others for selfish ends, but to help and bless. In war-torn Mexico and Europe, riven by the greatest conflict of the ages, America is with a tremendous sense of responsibility seeking to establish that peace and love which Christ brought upon earth.

In the present political campaign, the gauge of conflict for ballots is pitched upon the high plane of patriotism, justice, brotherly love and Americanism. It is of great significance that the first time America was ever tried to the center, what resources she has as a world of power, she is striking out on the high note of human rights and brotherhood. The reports of speeches in our recent national political conventions read like speeches on Home Missions. This will have a profound and blessed influence on the Home Mission propaganda.

There was never a time which so forcefully indicated the inconspicuous but untiring work of those holy men of God, the missionaries and pioneer preachers, whose

voices throughout our entire history has carried the Gospel to the homes and the hearts of men in all the length and breadth of the land. Never before was there presented to American Christians a challenge so strong, both in this vindication of Home Mission work and in the great and urgent needs which still beckon us on to mightier efforts.

The Home Mission Board of the Southern Baptist Convention, located at Atlanta, Georgia, has for seventy-one years been the exponent of our united Southern Baptist body for saving our own land. The story of the achievements of its Missionaries in bringing lost men to Christ surpasses that of any similar agency in America. Last year the number of Baptisms reported by its workers was forty-three thousand seven hundred ninety-two and the number brought into the churches was 71,386. After the negro baptisms are counted out, twenty percent of the baptisms reported by Southern Baptist churches last year were by Missionaries supported wholly or in part by the Home Mission Board and thirteen percent by Missionaries supported by no other agency than the Home Mission Board.

At the same time, our board through its enlistment department and Mission Schools and otherwise, is doing each year a larger work of developing the unplanted life in our churches—which is Missions and which is today one of the most strenuous and appealing tasks that still confronts us. Baptists both count and weigh, but the very largeness of our successful outreach has made for us an intensive task which may well cause us to tremble with a sense of responsibility, while it should also make us rejoice with a realization of our almost unmatched opportunity.

For the first time in many years our Board reported at the last Convention a significant debt of \$72,000. At the same time if the \$102,000 be counted which was raised

in cash and subscriptions during the year for the Church Building Loan Fund, the record for the year was more than \$50,000 above the year preceding.

Deeply impressed with the large and crying needs which are to be met in the present year, our Board, at the annual meeting in May was not daunted. The debt was put in the budget of the present year. Some retrenchment was necessary where retrenchment cut to the quick, but our Board felt that it must do what it believed the churches would have to do, and is confident that the present years work will surpass even the splendid record of the past year.

Cuba, Panama, Co-operative Missions, Evangelism, Church Building, Mountain Schools, Foreigners, Indians, Negroes, Educational Publicity, Enlistment—Each of these names covers great and needed activities of the Board—some larger than others—all essential. In this report it is impossible to tell of all these tasks, but this is done in the Board's admirable tracts and annual report, which may be had for the asking.

We Recommend:

1. That our churches be encouraged and urged to order and make a larger use of the Board's free tracts on Home Missions and of its admirable Mission Study Books, suitable either for classes, the general reader, or for use in prayer meeting talks and sermons. These books sound a needed note of denominational loyalty.
2. That subscribers begotten in every church for the Home Field and for its successor, the combined Home and Foreign Mission Magazine, to be published by the Sunday School Board at Nashville, Tennessee.
3. In as much as our Board is not making an extra appeal to raise the balance of the debt, we feel that each of our churches should be all the more determined to raise its full apportionment for Home Missions and that

the money should be raised and sent in regularly, rather than at the close of the year.

4. To this end we recommend that the Association adopt its apportionment \$....., the amount suggested by our State Apportionment Committee, and that our Executive Committee (or a special committee) be requested to apportion this among the churches, and that this apportionment be printed in our minutes.

Respectfully submitted,

J. W. KESTERSON,

W. D. BOYD,

G. T. REEVES,

J. H. TAYLOR.

Rev. T. F. Hendon brought us the greetings of D. S. B. Rogers, our beloved and efficient Secretary, also his regrets at not being permitted to be present with us, with a statement of the heavy financial burden he was carrying, and asked earnestly that we render every assistance possible, at earliest possible moment.

Report on Orphanage was read by Rev. D. F. Barry, spoken to by Rev. D. F. Barry and adopted.

REPORT ON ORPHANAGE:

We, your Committee on Orphans Home, beg to submit the following:

Our Orphans Home is located at Arcadia, Fla., it has at this time 92 inmates to be cared for. The home is supported by voluntary contribution from churches and societies and individuals. All gifts are accepted when voluntarily given by any business or association. We receive no State aid in support of our work. The policy pursued by the Board of Trustees maintaining the work is to make the home a real home for the children. We

are preparing these children for life work in giving them an education and teaching them trades of various kind. The girls learn sewing, laundering, house keeping and bookkeeping, and the boys learn various trades, and they are all taught the word of God and to love, serve and obey His teaching, and to be truthful men and women. They need all of our support as they are not able to support themselves and we heartily recommend them to you. May we all lend a helping hand.

Respectfully submitted,

REV. D. F. BARRY,

S. F. ELLINA,

NEILL JOHNSON,

J. D. TURNER.

Report on Aged Ministers was read by Bro. J. H. Dorsey, spoken to by Rev. W. A. Burns, Rev. R. A. Morgan, and adopted.

REPORT ON AGED MINISTERS:

We, your Committee on Aged Ministers, submit the following report:

We believing as we do that our Baptist ministers as a body are God fearing, conscientious and self-sacrificing men, who have given of their time and means to develop and promote the Kingdom of God, and realizing that the remuneration received for their services is not sufficient for the support of their families and the laying up in store for old age, we earnestly recommend that our brethren contribute liberally of their means of which God has made them stewards to the support of these old soldiers of the cross, who have wrought so nobly under God for the salvation of souls, the building up of the Kingdom and the strengthening of the saints, but who at

last must retire from active service, and having made no provisions for old age and most of them in destitute circumstances if left to their own resources.

Respectfully submitted,

J. H. DORSEY,

W. M. REEVES,

N. T. LANGSTON,

E. W. HARE.

Rev. W. W. Willian preached Missionary Sermon from 11:30 a. m. to 12 m., Scripture lesson used, John I:1-5.
On motion adjourned.

WEDNESDAY EVENING SESSION.

After meeting was called to order by Moderator, the Report on Prohibition was read by Rev. S. J. Revels, and on motion adopted.

REPORT ON PROHIBITION.

Prohibition is therefore aggressive temperance. I believe as Paul says: "Be ye temperate in all things that is good, and abstain from that which is evil." The object of this report will be to show and persuade our people to abstain from that which is evil. What are common accompaniments of intemperance? Who hath woe? Who hath sorrow? Who hath contention? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine. They that go to seek new wine. Prov. 23, 29:30.

How do intoxicants serve one in the end? Look not thou upon the wine when it is red, when it giveth his color in the cup, when it maketh itself aright. At the last

it biteth like a serpent, and stingeth like an adder. Verses 31:32.

To what extent is intemperance the cause of crime?

A Lord Justice of England declared if sifted that nine-tenths of the crime is caused by intemperance. Many lives are lost by intemperance, physical and spiritual, for God's word says, "no drunkard shall enter the Kingdom of God." We are asked by the Lord Jesus Christ to seek Gods kingdom and His righteousness, and all other things shall be added.

God created all things and pronounced them good, but man by evil devices has taken the good things and made that which creates his destruction.

Oh, that our people could see the evil devices of the Devil. Brethren are we praying as earnestly and continuously to God and our fellow man as we ought, to get them to see the Devils object, ruin and destruction here and everlasting.

S. J. REVELL,
R. T. FREEMAN,
W. T. COLSON.

The Report on B. Y. P. U. was read by Mr. D. A. Avant, spoken to by him, Rev. W. W. Willian, Rev. W. A. Burns, and adopted.

B. Y. P. U. REPORT.

With the advancement of all phases of Church Work the B. Y. P. U. is keeping pace, and is coming to its own, in that it is finding its rightful place in the regular activities of church work; being fostered by the Sunday School Board of Nashville, Tenn.

The B. Y. P. U. is making wonderful progress in every State in the South. In six of the States within the bounds

of the Southern Baptist Convention there is a special B. Y. P. U. man employed by the State Mission Board. In all the other States the State Mission Board employs a man to look after the Sunday School and B. Y. P. U. work combined.

At our last State Convention at Live Oak a Sunday School and B. Y. P. U. man was put on for Florida, and we believe this to be a forward move, and feel that it will mean more B. Y. P. U.'s. and more efficient workers in our State.

In the State we have approximately one hundred B. Y. P. U.'s with an average enrollment of about thirty, making a total of about three thousand members. If we had a B. Y. P. U. in every church we would have 675 Unions in the State. Our ideal is one B. Y. P. U. in each church.

In our (Florida) Association there are 31 churches with pastors, with 9 B. Y. P. U.'s. In these nine B. Y. P. U.'s. we have a total enrollment of about 350 members, as follows:

Quincy—D. A. Avant, Quincy, President. Active members, 20; associate members, 11.

Gretna—Lamar Scott, Gretna, President. Active members, 34; associate members, 13.

Tallahassee—Robt. W. Duval, Tallahassee, President. Active members, 25; associate members, 20.

Monticello—Miss Sadie Hamrick, Monticello, President. Active members, 28; associate members, 2.

Havana—G. W. Kennedy, Havana, President. Active members, 12; associate members, 30.

Flat Creek—Miss Lorene Shepard, River Junction, President. Active members, 29; associate members, 11.

Providence—Woodson Dean, Juniper, President. Active members, 25; associate members, 8.

Corinth—James Fold, Hosford, President. Active members, 18; associate members, 12.

Greensboro—Eddie Fletcher, Greensboro, President. Active members, 26; associate members, 24.

There was organized this year the Gadsden County B. Y. P. U. Federation, with six Unions, viz.: Quincy, Gretna, Flat Creek, Greensboro, Providence and Havana. The purpose of this Federation is to meet quarterly and discuss all phases of B. Y. P. U. work, and we would suggest a like Federation for each County where there is more than one Union.

We, your Committee, make the following recommendations:

1st. That each pastor exert his best energies to maintain a B. Y. P. U. in his church or churches.

2nd. That each B. Y. P. U. keep in vital touch with our State Secretary, Rev. W. W. William, Jacksonville, and report to him the election of all officers, etc.

3rd. That space in the Associational minutes be given for a statistical report of B. Y. P. U., same as Sunday School.

4th. That each B. Y. P. U. in the Association send as many representatives as possible to the Florida Baptist Assembly at Lake City.

5th. That the B. Y. P. U.'s. of the Association co-operate with the Sunday Schools, and hold an annual Convention within the bounds of the Association, and discuss vital matters pertaining to Sunday School and B. Y. P. U. work.

Respectfully submitted,

D. A. AVANT, Chairman,

J. E. SUBER,

M. B. ANDERSON.

The Report on Sunday Schools was read by Rev. W. W. William, spoken to by Rev. W. W. William, Rev. J. W. Kesterson, Rev. J. D. Turner, and adopted.

SUNDAY SCHOOL REPORT.

Your committee begs leave to make the following report on Sunday Schools:

By consulting the Florida Baptist Year Book for 1916 we find there are 674 Baptist churches in Florida. In these 674 churches there are 452 Sunday Schools. In these Sunday Schools there are some 35,000 pupils enrolled, with more than 3,000 officers and teachers. We find approximately 222 churches having no Sunday School. It is doubtless true that there are many Sunday Schools not reported, and many that have been recently organized that have not had time to report. We would be within bounds of reason by saying there are at least 500 Baptist Sunday Schools in this State.

These 500 Baptist Sunday Schools compose the great teaching force of the Baptists in this State. The number of ordained ministers in Florida Baptist Churches is 462. These ministers make the preaching force of the Baptists, but they are ably assisted by the 3,000 Sunday School teachers.

Among these many teachers, the pastors in many sections, assisted by the State Sunday School Secretary, are holding Training Schools for the better equipment of teachers. There is great demand for these Training Schools, indicating that the teachers are anxious to become better qualified.

There are thirty churches reporting this year, 1916, for the Florida Association. In these 30 churches, there are 22 Sunday Schools reported. This year our Association reports 1,733 pupils enrolled and 191 officers and teachers, making a gain of 5 officers and a gain of 151 pupils. Among these 22 Sunday Schools reporting only 5 of them report graded Sunday Schools. Nearly all of these schools report offerings made to the cause for which the Baptist Church stands.

Your committee makes the following recommendations:

1. That the Executive Committee provide for an Annual Associational Sunday School and B. Y. P. U. Convention or an Associational Training School, to be held at some central point.

2. That the pastors seek diligently to get their Sunday School teachers, individually, or in classes, to take the Teacher Training Course, recommended by Sunday School Board.

3. That the Sunday Schools of our Association, support, with contributions and representatives, our Florida Baptist Summer Assembly at Lake City.

4. That our Sunday Schools actively enter into the movement started by the Sunday School Board, to observe a Baptist-State-Wide-Go-To-Sunday-School Day in September, and use this day to advance State Missions.

5. That the Sunday School workers of this Association think over the matter carefully before they enter into cooperation with the county and State work of the Florida Sunday School Association, Interdenominational.

Report Cross Roads Baptist Sunday School—Quincy.

Supterintendent—D. O. Avant, Quincy, Fla.

Secretary Treasurer—Miss Donnie Wynn, Quincy, Fla.

Number Officers and Teachers—6.

Number Pupils Enrolled—40.

Respectfully submitted,

N. A. BLITCH,

D. A. AVANT,

E. B. FLETCHER,

W. J. COWAN.

The Report on Columbia College and Ministerial Education was read by Mr. J. A. Scruggs, spoken to by Mr.

Scruggs, Rev. J. W. Kesterson, Mr. D. A. Avant, and adopted.

COLUMBIA COLLEGE AND MINISTERIAL EDUCATION REPORT.

Our Baptist College of this State located at Lake City, although an infant in point of years has already taken on the form of a giant, and is rapidly becoming one of our greatest powers in christianizing the people of our vast area and disseminating the Baptist doctrine.

It is an institution that few of us properly appreciate, and whose far reaching influence and power none of us can fully realize; although we are all proud, and justly so, of her rapid growth and wonderful work.

With the vast area of Florida dependent almost wholly on her for our denominational training, we have an attendance of 175 average, which should and soon will be doubled. She has already enrolled about 1,500 students, many of whom taking their places in the various walks of life, with and by this college training are and will continue to accomplish great things for Baptist christianity, and humanity in varied ways.

The best, ablest and greatest man is developed; physically, mentally and spiritually, and no man is the normal man God would have him unless so developed.

Many have natural powers and have achieved greatness and done wonderful works unaided, by their own ability, energy and perseverance. But all thinking men realize that with better advantages they might have been even greater and done even a greater work for humanity and the cause of an all-wise maker.

We know that the early Apostles and preachers chosen by Christ to teach and spread the Gospel were mostly uneducated men. That Christ in his wisdom selected the instruments adapted to his work. That the people among whom they were to work were illiterate and one of their plain of life could best reach and influence them. But as

time has rolled by the masses of humanity have been more highly educated. The worker, the teacher and preacher to accomplish most and cope with conditions today, must be from the brain of the every day man, were as in the early days, but he must be trained to work, teach and preach under present conditions.

Perhaps the most crying need in our State today is educational laymen of our faith, thoroughly trained mentally and spiritually to weigh and consider the various questions and conditions, thus enabling us to reach conditions, that otherwise would never be reached. This alone will enable us to hold our own and attain the rapid growth we should with the present tide of immigration flowing into Florida.

These men and women must be supplied largely by our College.

Ministerial Education is one of the grandest blessings that can be given a God called man, from a temporal standpoint.

The time has come when we must have educated men to preach the word. There is more false "ism" in the world than ever before and man must be prepared to teach to be able to meet the demands.

Columbia College has a class of young ministerial students doing good work. We must stand by these young men. We must help them with our means or they cannot succeed.

Our enrollment should at least be doubled. Our number of ministerial students should be thribled.

Columbia College needs at least \$25,000 a year to pay on her debt, and meet current expenses, if we would place her on the high plane where all Baptists wish to see her.

We, your committee, recommend:

1st. That every church in our Association take an offering for this noble cause and begin work in earnest.

2nd. That our churches and our members everywhere talk for and boost our College.

Respectfully submitted,

C. E. GLOVER,
JOHN A. SCRUGGS,
S. L. POWELL.

On motion the next session of the Association will be held with the Salem Baptist Church, Carrabelle, Fla.

A motion to endorse resolution offered at last State Convention, which recommended adoption of unit system, was passed.

The Report on Duty of the Church to Its Pastor was read by Rev. R. J. Crandell, and on motion adopted.

REPORT ON DUTIES TO PASTORS:

Your Committee on Duties of Church to Pastor submit the following report:

1. Duty is to select a pastor with direct reference to his qualifications and adaptability to the needs of the people whom he is to serve.

2. After having selected a pastor it is the duty of the church to give him their unqualified and unstinted support, in meeting these varied duties and obligations, it should not be determined by ones like or dislike of the pastor. So long as he remains pastor it is incumbent upon the church to give him their loyal support.

3. They should recognize him as their leader, and loyally follow where he leads, in all enterprises for up-build of the church, and the salvation of the world.

4. Last but not least, it is the duty of each individual member of the church to see that their pastor is not embarrassed financially. If you would receive the best service of your pastor relieve his mind of worry.

Respectfully submitted.

Report of Committee on Finance and Obituaries was read by Mr. E. M. Walsh and on motion adopted.

REPORT ON FINANCE AND OBITUARIES:

We, your Committee on Obituaries, respectfully submit the following report:

After examining the letters sent up from the different churches we find that death has taken from us the following named brethren and sisters:

Salem, Sister Tinnie Delaney and Sister Pearl McEathern; Arran, Sister Mary Lous; Chaires, Brother Joshua Duncan; Concordia, Brother D. L. Maxwell, Miles Walsh and Sister Mary Ann Butler; Mt. Elon, Brother J. R. Langston; River Junction, Sister S. A. McKeown; Flat Creek, Sister E. A. Fletcher; Telogia, Brother J. A. Hoover; Greensboro, Sister Julia Bowen Green; Corinth, Brother J. S. Taylor, Isa Farrell and W. J. Lynch; Ebenezer, Brother W. W. Mabry and Sister Elizabeth Wheeler; Antioch, Sister Lou Cross and Sister Minnie Brown; Lake Ellen, Rev. J. A. Whetstone, Brother J. E. Pigott, Brother J. A. Ezell and Sister Ella Carraway; Hopewell, Sister Jennie Herin.

We, your Committee on Finance, respectfully submit the following report:

The churches have sent to the Florida Association by their messengers the following amount:

For Minutes and Clerk.....	\$ 86.95
Home Missions	3.80
Ministerial E.	2.00
Orphanage	5.00
Aged Ministers	2.25

Total\$100.00

Respectfully submitted,

E. W. WALSH,

J. A. DAVIES,

D. H. SHEPARD.

The Moderator appointed the Executive Committee as follows: Rev. F. M. Wells, Rev. W. A. Burns, Rev. J. D. Overstreet, Rev. Jas. Holland, and Rev. L. A. Roberts.

Delegates to the State Convention were appointed by the Moderator as follows: Rev. R. A. Morgan, Rev. J. D. Overstreet, Rev. C. F. Wells, and Dr. J. Dean Adcock.

Rev. W. A. Burns was elected delegate to the Southern Baptist Convention.

Rev. J. D. Overstreet was appointed to attend to raising funds for delegate's expense to convention.

Clerk was instructed to have the minutes printed by The Florida Baptist Witness Publishing Co., providing their price for printing be not more than ten dollars above what other printers would charge.

On motion, Clerk be paid usual amount of twenty dollars.

Following resolution was offered by Rev. J. W. Kesterson and adopted by Association:

Resolved, That The Florida Baptist Association now in session extend to Indian Springs church and the good people of this community their thanks for their unbounded hospitality in entertaining this session of the Association.

Moved, that all standing committeemen, who are appointed at this session, that fail to attend next session, shall mail their reports to Clerk of Association.

On motion, the Association then adjourned to meet with the Baptist Church at Carrabelle, Tuesday after the first Sunday in October, 1917.

The parting hand was given, while those present sang, "God Be With You Till We Meet Again."

C. FRANK WILLIS, Clerk.
W. A. BURNS, Moderator.

NUMERICAL.

NAME OF CHURCH	PASTOR	PASTOR'S POSTOFFICE ADDRESS	CLERK	CLERK'S POSTOFFICE ADDRESS	Church Organized— Year	Increase This Year			Decrease This Year			Membership This Year	Net Decrease	Net Increase	What Sundays Have
						By Baptism	By Letter or Statement	By Restoration	Total Increase	By Letter	By Expulsion or Excommunication	By Death	Total Decrease		
Aenon	Jas. Holland	Ocklocknee, Fla.	W. E. Grey	Tallahassee, Fla.	1848	0	0	3	4	1	0	0	4	0	0 2d
Antioch	S. J. Revels	Bristol, Fla.	E. Blount	Wetumpka, Fla.	1894	0	0	0	0	0	0	0	0	0	0 4th
Arran	J. E. Clements	Arran, Fla.	C. W. Vance	Arran, Fla.	1894	0	0	0	0	0	0	0	0	0	0 1st
Chaires	L. A. Roberts	Spring Hill, Fla.	W. D. Boyd	Chaires, Fla.	1897	0	0	0	0	0	0	0	0	0	0 4th
Concordia	Jas. Holland	Ocklocknee, Fla.	C. H. Darsey	Amsterdam, Ga.	1858	0	0	0	0	0	0	0	0	0	0 4th
Corinth	J. D. Overstreet	Greensboro, Fla.	L. W. Hubbard	Hosford, Fla.	1871	23	1	0	29	25	0	0	28	0	0 1st
Ebenezer	D. B. Barry	Chimney, Ga.	R. T. Freeman	Drifton, Fla.	1845	1	0	0	13	0	0	0	1	0	0 4th
Crawfordville	L. A. Roberts	Spring Hill, Fla.	D. L. Harbison	Tallahassee, Fla.	1893	0	0	0	0	0	0	0	0	0	0 2d
Curtis Mill	J. M. C. Allen	Holland, Fla.	B. N. Smith	Holland, Fla.	1899	0	0	0	0	0	0	0	0	0	0 1st
Ebenezer (L)	F. M. Wells	Juniper, Fla.	M. C. Brewer	River Junc., Fla.	1907	0	0	0	0	0	0	0	0	0	0 4th
Ft. Braden	J. D. Overstreet	Greensboro, Fla.	S. B. Timmons	Quincy, Fla.	1912	0	0	0	0	0	0	0	0	0	0 4th
Greensboro	J. D. Overstreet	Greensboro, Fla.	R. L. Bradley	Quincy, Fla.	1912	0	0	0	0	0	0	0	0	0	0 4th
Gretana	J. F. Wells	Telogia, Fla.	G. W. Kennedy	Havana, Fla.	1916	0	0	0	0	0	0	0	0	0	0 1st & 3d
Havanna	W. A. Burns	Quincy, Fla.	G. W. White	Metall, Ga.	1881	1	1	0	2	4	0	0	1	0	0 4th
Hopeful	A. W. Smith	Bonerville, Ga.	J. L. Miller	Lloyd, Fla.	1828	0	0	0	0	0	0	0	0	0	0 2d
Indian Springs	R. A. Morgan	Dawson, Fla.	J. L. Langston	Arran, Fla.	1889	0	0	0	0	0	0	0	0	0	0 4th
Lake Ellen	S. J. Revels	Bristol, Fla.	O. N. Revels	Bristol, Fla.	1881	29	9	0	43	5	0	0	6	0	0 4th
Lake Mytic	J. E. Clements	Monticello, Fla.	I. H. Shuman	Monticello, Fla.	1884	0	0	0	0	0	0	0	0	0	0 4th
Monticello	J. E. Clements	Smith Hill, Fla.	J. C. K. Allen	Sopchoppy, Fla.	1854	0	0	0	0	0	0	0	0	0	0 4th
MT. Besor	L. A. Roberts	Smith Hill, Fla.	R. H. Langston	Sopchoppy, Fla.	1854	0	0	0	0	0	0	0	0	0	0 4th
MT. Elan	A. E. Glover	Smith Creek, Fla.	H. Sheffield	Monticello, Fla.	1854	0	0	0	0	0	0	0	0	0	0 4th
Olive	S. J. Revels	Boston, Ga.	L. E. Penn	Monticello, Fla.	1854	0	0	0	0	0	0	0	0	0	0 4th
Orange	S. J. Revels	Bristol, Fla.	L. E. Penn	Orange, Fla.	1854	0	0	0	0	0	0	0	0	0	0 4th

Providence	F. M. Wells	Juniper, Fla.	W. H. Dean	Juniper, Fla.	1843	21	0	0	21	0	0	0	0	0	0 1st
Quincy	W. A. Burns	Quincy, Fla.	T. J. Farr	Quincy, Fla.	1894	14	0	0	14	0	0	0	0	0	0 1st
River Junction	J. D. Overstreet	Greensboro, Fla.	O. E. McKewen	River Junc., Fla.	1907	4	0	0	4	0	0	0	0	0	0 4th
Salem	W. L. Kelly	Greensboro, Fla.	J. L. Robinson	Carrabelle, Fla.	1887	0	0	0	0	0	0	0	0	0	0 4th
Sunny Dell	W. L. Kelly	Greensboro, Fla.	J. L. Robinson	Carrabelle, Fla.	1887	0	0	0	0	0	0	0	0	0	0 4th
Sundown	W. L. Kelly	Greensboro, Fla.	J. L. Robinson	Carrabelle, Fla.	1887	0	0	0	0	0	0	0	0	0	0 4th
St. Marks	J. E. Clements	Arran, Fla.	G. W. Kennedy	Arran, Fla.	1889	5	2	0	7	0	0	0	0	0	0 4th
Sycamore	J. D. Overstreet	Greensboro, Fla.	G. W. Kennedy	Greensboro, Fla.	1909	5	4	0	9	0	0	0	0	0	0 4th
Tallahassee	J. D. Overstreet	Greensboro, Fla.	M. E. Stanger	Greensboro, Fla.	1912	0	0	0	0	0	0	0	0	0	0 4th
Telogia	J. D. Overstreet	Telogia, Fla.	W. H. Langston	Telogia, Fla.	1858	39	34	0	73	0	0	0	0	0	0 4th
Woodville	C. F. Wells	Arran, Fla.	M. E. Stanger	Woodville, Fla.	1912	0	0	0	0	0	0	0	0	0	0 4th
Fort St. Joe	J. E. Clements	Arran, Fla.	M. E. Stanger	Fort St. Joe, Fla.	1907	0	0	0	0	0	0	0	0	0	0 1st
Sumatra	J. E. Clements	Arran, Fla.	R. A. Coslin	Sumatra, Fla.	1915	0	0	0	0	0	0	0	0	0	0 1st
			J. McCroney, Jr.	Sumatra, Fla.	1916	5	10	0	15	0	0	0	0	0	0 1st

FINANCIAL.

NAME OF CHURCH	Pastor's Salary	For Building	Incidental and Improving	For Visiting Ministers	Associational Missions	State Missions	Home Missions	Foreign Missions	Current Expenses and Endowment	Endowment S. B. T. Seminary
Aenon	37.00		2.20							
Antioch	60.00		5.00		.55	5.00		5.00		
Arran	60.00		20.00							
Chaires	52.50		8.00	19.70			3.80	1.00		
Concordia	170.00		10.00							
Corinth	150.00	100.00	5.00	50.00			10.85			
Ebenezer (J)	55.00	1.20	15.09	19.80						
Crawfordville										
Curtis Mill					1.20	3.50		1.50		
Ebenezer (L)	15.00	2.00								
Fort Braden	30.00									
Flat Creek	150.00			70.00		52.92	9.00			
Greensboro	240.00	300.00		49.00		19.80	9.00	9.60	9.00	
Gretna	200.00					35.80		4.75	2.00	
Hardway	100.00									
Havana	240.00		40.00			2.00	.50	2.50		
Hopeful	100.00		30.00			25.00	2.00	2.00		
Indian Springs	200.00		25.00			9.00	8.75	15.08	25.00	
Lake Ellen	25.00									
Lake Mystic	100.00									
Monticello	720.00		147.78	25.00			33.05			
Mt. Besor	46.50		73.94							
Mt. Elan	43.45		14.50							
Olive	85.00			1.75						
Orange	33.05		15.15	25.50		27.40	2.50	6.31		
Providence	128.00		756.98			154.50	131.50	213.16		
Quincy	1,200.00	292.50								

River Junction	180.00		13.00	29.25						
Salem	200.00	23.50		20.00						
Sunny Dell										
Sundown	25.00		5.00			1.00				
St. Marks	50.00		5.00	25.00						
Sycamore										
Tallahassee	1,800.00	1,400.00	1,638.00	206.50		265.00	155.00	222.00	130.00	
Telogia	100.00	500.00				5.00		5.00		
Woodville										
Port St. Joe	35.00			17.50	2.75					
Sumatra										

*Nothing reported.

FINANCIAL—Continued.

NAME OF CHURCH	Ministerial Education	Educational, General	Aged Ministers	Orphanage	For the Poor	Minutes and Clerk	TOTAL	Value of Pastor's Home	Value of Church Property	Total Value of Property
Aenon	*	*				12	1.10		400.00	400.00
Antioch									300.00	375.00
Arran							1.00		500.00	500.00
Chaires							1.50		800.00	800.00
Concordia							6.50		1,200.00	1,200.00
Corinth				15.97			2.00		1,600.00	1,600.00
Ebenezer (F)			3.17	2.50			2.90		400.00	400.00
Crawfordville										
Curtis Mill							1.50		400.00	400.00
Ebenezer (L)							.90		250.00	250.00
Fort Braden	*	*					2.03	900.00	1,000.00	1,000.00
Flat Creek							3.00		2,600.00	3,500.00
Greensboro							6.00		3,000.00	3,000.00
Gretna	1.20		1.20	9.00			2.50		50.00	50.00
Hardaway				1.50					3,000.00	3,300.00
Havana				4.50			3.40		500.00	500.00
Hopetul			2.00	7.20					1,000.00	1,200.00
Indian Springs			.30	2.50			2.00		600.00	600.00
Lake Ellen				8.25			1.00		300.00	375.00
Lake Mystic				6.00			5.00	3,000.00	8,500.00	1,150.00
Monticello							1.00		1,000.00	1,000.00
Mt. Besor							3.30		250.00	250.00
Mt. Elan							2.50		450.00	500.00
Olive				1.00			.75			
Orange							6.00		1,000.00	1,000.00
Providence								2,000.00	5,000.00	7,000.00
Quincy	2.00		12.00	93.50		*				

River Junction	2.00	5.00	2.00						1,500.00	1,500.00
Salem									1,800.00	1,800.00
Sunny Dell									1,000.00	1,000.00
Sunny Mark	.50	1.00							500.00	500.00
St. Marks									40,000.00	48,000.00
Tallahassee	10.35	131.50					5.00		500.00	500.00
Telogia		1.35					1.50		600.00	600.00
Woodville										
Port St. Joe										
Sumatra										

*Nothing reported.

[illegible]

WOMAN'S MISSIONARY SOCIETY.

NAME OF CHURCH	NAME OF PRESIDENT	PRESIDENT'S P. O. ADDRESS	Total for All Purposes
Corinth	Mrs. L. W. Hubbard..	Hosford, Fla.....	\$ 1.48
Havana	Mrs. W. H. Johnson..	Havana, Fla.....	
Monticello	Mrs. John Cook.....	Monticello, Fla.....	267.40
Mt. Besor	Mrs. Della Allen.....	Sopchoppy, Fla.....	
Quincy	Mrs. W. A. Burns.....	Quincy, Fla.....	876.25
Salem	Mrs. H. B. Mahoney..	Carrabelle, Fla.....	1.00
Tallahassee	Mrs. Park Trammell..	Tallahassee, Fla.....	81.00

B. Y. P. U.

1,227.13

NAME OF CHURCH	NAME OF PRESIDENT	PRESIDENT'S P. O. ADDRESS	Contributed for Missions and Benevolence
Corinth	W. B. Pate.....	Hosford, Fla.....	\$ 2.40
Greensboro	E. B. Fletcher, Jr....	Greensboro, Fla.....	
Gretna	L. Scott.....	Gretna, Fla.....	1.75
Havana	G. W. Kennedy.....	Havana, Fla.....	
Monticello	Miss S. Hamrick.....	Monticello, Fla.....	
Providence	W. E. Dean.....	Juniper, Fla.....	2.30
Quincy	D. A. Avant.....	Quincy, Fla.....	
Salem	Miss Maggie Moore...	Carrabelle, Fla.....	
Tallahassee	R. Duval.....	Tallahassee, Fla.....	10.00

LICENSED MINISTERS.

W. D. Anderson.....	Crawfordville, Fla.
R. Stephens.....	Arran, Fla.
J. D. Turner.....	Hosford
S. L. Powell.....	Miccosukee, Fla.
A. J. Spears.....	Ivan, Fla.
O. N. Revels.....	Bristol, Fla.
J. Frank Duggar.....	Bristol, Fla.
W. L. Maige.....	Monticello, Fla.
John Bauldree.....	Hardaway, Fla.

ORDAINED MINISTERS.

Jas. Holland.....	Ocklocknee, Fla.
J. E. Clements.....	Arran, Fla.
R. E. Tucker.....	Arran, Fla.
John Chason.....	Hosford, Fla.
L. A. Roberts.....	Springhill, Fla.
J. M. C. Allen.....	Holland, Fla.
J. D. Overstreet.....	Greensboro, Fla.
R. R. Pigott.....	Arran, Fla.
S. J. Revels.....	Bristol, Fla.
J. A. Davis.....	Monticello, Fla.
J. W. Kesterson.....	Monticello, Fla.
A. Cox.....	Smith Creek, Fla.
F. M. Wells.....	Juniper, Fla.
S. F. Blount.....	Juniper, Fla.
W. A. Burns.....	Quincy, Fla.
J. Dean Adcock.....	Tallahassee, Fla.
C. Frank Wells.....	Telogia, Fla.
John McCraney.....	Sumatra, Fla.

