

PROCEEDINGS
OF THE
SEVENTIETH ANNUAL SESSION
OF THE
FLORIDA DISTRICT BAPTIST
ASSOCIATION

HELD WITH THE
PROVIDENCE BAPTIST CHURCH

OCTOBER 29th AND 30th

1912

Next session convenes with the Concordia Church, at
10 o'clock A. M., Tuesday, after the First Sunday
in October, 1913. Nearest station Havana,
on the G. F. & A. R. R.

PROCEEDINGS

OF THE

SEVENTIETH ANNUAL SESSION

OF THE

...Florida District Baptist Association...

HELD WITH THE

PROVIDENCE BAPTIST CHURCH

October 29th and 30th, 1912.

OFFICERS:

REV. F. M. WELLS, Juniper, Fla. Moderator and Treasurer

REV. A. V. REESE, Crawfordsville, Fla. Secretary

T. J. APPLEYARD, State Printer,

Tallahassee, Florida.

BAPTIST DIRECTORY.

Foreign Mission Board—R. J. Willingham, Corresponding Secretary, Richmond, Va.

Home Mission Board—B. D. Gray, Corresponding Secretary, Atlanta, Ga.

State Mission Board—S. B. Rogers, Corresponding Secretary, Gainesville, Fla.

Woman's Missionary Union of Florida—Mrs. H. C. Peelman, 812 Victoria Street, Jacksonville, Fla.

Sunday School and Baptist Young Peoples Union of Fla—George Hyman, Corresponding Secretary, Jasper, Florida.

Baptist State College—Columbia College, Lake City, A. P. Montague, Ph. D. L. L. D., President, Lake City, Fla.

Baptist Witness, W. D. Nowlin, D. D., Editor, Lakeland, Fla.

Baptist Orphanage—J. C. Trice, Superintendent, Arcadia, Fla.

COMMITTEES.

EXECUTIVE.

Rev. F. M. Wells	Juniper, Fla.
Rev. L. A. Roberts	Spring Hill, Fla.
Rev. J. D. Adcock	Tallahassee, Fla.
Mr. J. C. Brewer	Greensboro, Fla.
Rev. A. V. Reese	Crawfordsville, Fla.

STANDING.

1. Program—Rev. J. N. Thompson, Rev. A. V. Reese, Rev. W. R. Lambert.
2. Foreign Missions—Rev. B. A. Geiger.
3. Home Missions—Rev. W. R. Lambert.
4. State Missions—Rev. L. A. Roberts.
5. Periodicals—Rev. A. V. Reese.
6. Prohibition—Rev. J. D. Turner.
7. Woman's Work—Rev. S. J. Revells.
8. Baptist Young Peoples Union and Sunday Schools—Rev. J. N. Thompson.
11. Duty of Churches to Pastors—Rev. S. F. Blount.
12. Ministerial Education—Rev. J. D. Adcock.
13. Finance—Robert Langston.

CONSTITUTION OF THE FLORIDA BAPTIST ASSOCIATION.

ARTICLE 1. This Association shall be known by the name of The Florida Baptist Association. The object of this Association shall be to conduct the work of missions, colportage, Sabbath School enterprises, and other work that will tend to the spread of the Gospel.

Article 2. This Association shall be composed of white male members chosen by the respective churches in its union, in the proportion of two members for each church of fifty or less, and one additional delegate for every twenty-five members over fifty. No church, however, shall have more than four delegates.

Article 3. The letters sent by the churches at each session of the Association shall express their respective members in full fellowship, those baptised, received by letter, restored, dismissed, excommunicated and dead since last session.

Article 4. Believing it to be proper, on account of the diversity of opinion among men as to the import of Scripture contained in the Old and New Testaments, to declare our belief and understanding thereof, we therefore append our belief in twelve Articles and present them with our minutes, to the Baptist denomination.

Article 5. The Association, when convened, shall be governed by a regular and proper decorum. A Moderator and clerk shall be chosen by the votes of the members present, who shall hold their offices until the next session of the body, and until their successors are elected. The Moderator shall preside at the meetings of the Association, and the clerk shall record the proceedings and prepare them for the press.

Article 6. The Association thus organized shall have no power to lord it over God's heritage or infringe upon the internal rights of any church.

Article 7. Newly constituted churches may be admitted to this union on application by letter and delegates; and, if, upon examination, found to be orthodox, shall be received by the Association and the right hand of fellowship extended to the delegates by the Moderator.

Article 8. The Association shall furnish the minutes of their proceedings in proportion to the funds sent up for that purpose by the churches.

Article 9. The minutes of the Association shall be publicly read (and corrected, if necessary), and then signed by the Moderator and clerk before adjournment.

Article 10. Any amendment or ratification of this Constitution may be made by the votes of two-thirds of the members present at any two regular successive meetings of the Association.

All other matters of fellowship shall be decided by a majority of votes. In matters of fellowship the Association must be a unit.

Article 11. The Association shall have power, first, to provide for the general union of the churches; second, to give the churches advice in matters of difficulty; third, to inquire into the cause of any failing to be represented at the meetings of the Association; fourth, to withdraw all connection from any church or churches in this union who shall violate the rules of this Association, or shall deviate from the orthodox principles of the revealed Word of God; fifth, to appropriate the money contributed and sent up to the Association as specified by said churches, and when not specified it shall be appropriated to promote the best interests of the Master's cause; sixth, to adjourn to any future time and place they may deem most convenient to the churches in the union.

RULES OF DECORUM OF THE FLORIDA BAPTIST ASSOCIATION.

1. At every meeting of the Association the Moderator shall call the members to order and cause the Clerk to read the minutes of the previous Association.

2. The Moderator shall preserve order, and shall speak on any point of order with reference to the other members, and shall decide questions of order, subject to an appeal to the Association, when requested by any two members.

3. The Moderator shall put all questions distinctly in this form: "As many as are in favor (as the questions may be) say 'Aye.'" And after the affirmative vote is taken, "As many as are of a contrary opinion say 'No.'" If doubtful which voice is in the majority, it shall be decided by rising and counting.

4. The moderator shall appoint the committees, except in cases of appointment by ballot.

5. In all cases of ballot the Moderator may vote. In all other cases he shall not vote unless the Association be equally divided, or unless his vote given to the minority will make the division equal. In that case the question shall be lost.

6. When any member is about to speak in debate he shall rise and address the Moderator.

7. If any member, while speaking or otherwise employed, transgress the rules of decorum, the Moderator shall, or any member may, call him to order.

8. When two or more members shall rise at the same time, the Moderator shall decide who is first entitled to the floor.

9. No member shall indulge in unkind remarks in debate, nor shall any member speak more than twice on the same question without leave from the Association nor more than once until every one choosing to speak shall have done so.

10. While any member is addressing the Association, it shall be the duty of the Moderator to suppress all private discourses that may be entertained between the members, and require strict attention on the part of the members.

11. When a motion is made and seconded it shall be stated by the Moderator before debate.

12. Every motion shall be reduced to writing if desired by any member of the Association.

13. After a motion is made and seconded it shall be deemed in possession of the Association, but may be withdrawn at any time before being discussed or amended.

14. When a question is under debate no motion shall be entertained unless to amend it or refer it to a committee, or for the previous question, or for adjournment.

15. A motion for adjournment shall always be in order, and decided without debate.

16. Any member may call for a division of a question when two or more distinct propositions are set forth, and when the substance will admit of division.

17. Motions and amendments may be referred to a committee at the pleasure of the Association.

18. Every resolution shall receive two statements or readings in the Association previous to its passage. The first shall be for information; and the second when the decision of the Association is to be made.

19. These rules may be changed or amended at any full meeting of the Association.

20. The Association shall be opened and closed with prayer each day by the Moderator or some other member.

21. All queries shall be fairly stated in writing and approved by two-thirds of the members present before they shall be acted on.

ARTICLES OF FAITH OF THE FLORIDA BAPTIST ASSOCIATION.

ARTICLE 1. We believe in one only true and living God, and that there are three in the Godhead—the Father, the Son and the Holy Ghost.

Article 2. We believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of particular and eternal election.

Article 4. We believe in the doctrine of original sin.

Article 5. We believe in man's impotency to recover himself from the fallen state in which he is by nature, by his own free will and ability.

Article 6. We believe that we are justified in the sight of God only by the imputed righteousness of Christ.

Article 7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost.

Article 8. We believe that the saints shall persevere in grace and never finally fall away.

Article 9. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ; that nothing is baptism except immersion; that believers are the only subjects of this ordinance, and that none but baptized believers are entitled to partake of the Lord's Supper.

Article 10. We believe in a general resurrection of the dead and a general judgment.

Article 11. We believe that the punishment of the wicked shall be everlasting and the joys of the righteous will be eternal.

Article 12. We believe that no minister has a right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

LIST OF MINISTERS ORDAINED.

Adcock, J. D.	Tallahassee, Fla.
Allen, J. M. C.	Holland, Fla.
Cox, Alexander	Smith Creek, Fla.
Clements, J. E.	Arran, Fla.
Clifton, R. S.	Wacissa, Fla.
Davis, J. A.	Monticello, Fla.
Geiger, B. A.	Monticello, Fla.
Holland, James	Ocklocknee, Fla.
Howard, Herman S.	Apalachicola, Fla.
Lambert, W. R.	Quincy, Fla.
Pruitt, J. B.	Tallahassee, Fla.
Revell, S. J.	Hosford, Fla.
Peddle, C. M.	Bristol, Fla.
Roberts, L. A.	Spring Hill, Fla.
Reese, A. V.	Crawfordsville, Fla.
Thompson, J. N.	Havana, Fla.
Tucker, Rufus	Arran, Fla.
Wells, F. M.	Juniper, Fla.
Ward, Moses	Dixie, Ga.

LICENSE.

Carrin, C. C.	Fanlew, Fla.
Bauldree, John B.	Hardaway, Fla.
Dugger, Frank	Bristol, Fla.
Fitzgerald, J. T.	Havana, Fla.
Wells, C. F.	Juniper, Fla.
Maige, W. L.	Monticello, Fla.
Whetston, J. A.	Arran, Fla.

PERMANENT ORDER OF BUSINESS.

Tuesday, after first Sunday in October, 1913, at 10 o'clock—Opening services and organization; applications from churches asking admission to the Association.

11 o'clock—Introductory. Announcements of Committees.

Afternoon Session, 2 o'clock—Enrollment of additional messengers and visitors; admission of new churches; election of messengers to State Convention, and the Southern Baptist Convention; reports of Standing Committees.

Evening Session, 7 o'clock—Doctrinal Sermon.

Wednesday Morning Session, 9 o'clock—Reports of Standing Committees (continued); election of Executive Committee and Treasurer; selections of place for next meeting; new and unfinished business.

11 o'clock—Missionary Sermon.

Afternoon Session, 2 o'clock—Unfinished business (continued); adjournment.

MINUTES.

The Seventieth Annual Session of the Florida Baptist Association convened in the Providence Baptist Church, on Tuesday morning at 10:00 o'clock, October 29th, 1912, and was called to order by the former Moderator, Rev. F. M. Wells, who read the 51st Psalm, and Rev. S. B. Rogers led in prayer.

The former Clerk, A. V. Reese, called the roll of churches, and the following Messengers were enrolled:

1. Aenon—By letter.
2. Antioch—T. C. Craven, and R. L. Brown.
3. Arran—Miles Anderson.
4. Chaires—By letter.
5. Concordia—J. H. Dorsey and W. E. Johnson.
6. Crawfordsville—A. V. Reese.
7. Curtis Mills—By letter.
8. Corinth—J. D. Turner.
9. Delph—By letter.
10. Ebenezer (L.)—L. A. Roberts and M. Barnean.
11. Elizabeth—By letter.
12. Ebenezer (J.)—R. T. Freeman.
13. Flat Creek—M. N. Smith, W. F. Cowen,, W. D. Ferguson and M. E. Clark.
14. Fort Braden—By letter.
15. Greensboro—E. B. Fletcher and J. C. Brewer.
16. Gretna—D. B. Scott and S. B. Simmons.
17. Havana—J. N. Thompson, Joe Shelfer, Sr.
18. Hardaway—Sam Tindell and R. I. Bradley.
19. Indian Springs—H. C. Billingsley.
20. Lake Ellen—J. I. Langston.
21. Lake Mystic—S. J. Revell, J. T. Morgan.

22. Monticello—B. A. Geiger.
23. Moseley Hall—
24. Mount Besor—By letter.
25. Mount Ellen—Robert Langston.
26. Hopeful—
27. New Prospect—
28. Olive—By letter.
29. Orange—By letter.
30. Providence—F. M. Wells, S. F. Blount, C. F. Wells and M. B. Anderson.
31. Quincy—W. R. Lambert and J. E. Shelfer.
32. River Junction—A. E. McKeown, T. O. Fletcher.
33. Salem—
34. Sunny Dell—J. R. Smith, G. B. Strickland.
35. Sundayn—By letter.
36. Tallahassee—J. D. Adcock.
37. Telogia—T. N. Newton.
38. Woodville—Wm. Clements.

The permanent organization of the Association was effected by the re-election of the present Moderator and Clerk.

The report of the Committee on Program was read and adopted.

REPORT OF COMMITTEE ON PROGRAM.

PROGRAM FLORIDA ASSOCIATION, SESSION 1912.

Tuesday, October 29, at 10:00 O'clock—Opening services and organization; applications from churches asking admission to the Association.

11:00 O'clock—Introductory sermon by Rev. W. R. Lambert; announcements of committees.

Afternoon Session, 2:00 O'clock—Enrollment of additional Messengers and visitors; admission of new churches; election of Messengers to State Convention and the Southern Baptist Convention; reports of standing committees.

Evening Session, 8:00 O'clock—Missionary sermon by Rev. J. D. Adcock.

Wednesday, October 30, Morning Session, 9:00 O'clock—Reports of standing committees continued; election of executive committee, treasurer and member of State Mission Board; selection of place for next meeting; new and unfinished business.

11:00 O'clock—Doctrinal sermon by Rev. A. V. Reese.

Afternoon Session, 2 O'clock—Unfinished business continued; adjournment.

Petitionary letters were received from the new churches as follows:

Telogia, Sycamore, and Gretna and their applications were put in the hands of the following named committee: Rev. J. D. Adcock, Rev. B. A. Geiger and J. C. Brewer.

11:00 O'clock—Rev. W. R. Lambert, preached the Introductory sermon: His Scripture lesson was Isa. 6. Subject; Isaiah's Vision of the Lord's Glory.

The Moderator announced the following named brethren to serve on committees:

Foreign Missions—Rev. J. D. Adcock, H. C. Billingsley, W. E. Johnson.

Home Missions—Rev. B. A. Geiger, J. H. Dorsey and J. D. Turner.

State Missions—Rev. A. V. Reese, R. T. Freeman and J. D. Langston.

Periodicals—Rev. S. J. Revell, M. E. Clark and E. B. Fletcher.

Prohibition—Rev. W. R. Lambert, Rev. J. N. Thompson and Rev. B. A. Geiger.

Woman's Work—Rev. L. A. Roberts, J. D. Adcock and R. I. Bradley.

Orphanage—W. F. Cowan, M. B. Anderson and G. N. Jones.

Aged Ministers—Rev. J. D. Turner, W. D. Ferguson and J. R. Smith.

B. Y. P. U.—Robert I. Bradley.

Duty of Churches to Pastors—Rev. S. F. Blount, J. C. Brewer and J. I. Langston.

Sunday Schools—J. I. Langston, W. R. Lambert and J. D. Adcock.

Ministerial Education—Rev. J. N. Thompson, W. F. Cowan and Wm. Clements.

Finance—J. H. Dorsey, R. Langston, M. N. Smith and Rev. C. F. Wells.

Adjourned to meet at 2:00 o'clock.

AFTERNOON SESSION.

2:00 O'clock—Devotional exercises by the Moderator.

Report of Committee on Petitionary Letters. We your committee on petitionary letters have examined the applications from the following named churches: Gretna, Telogia and Sycamore, and find that they are properly organized and we recommend that they be received into this body.

Respectfully,

J. C. BREWER,
J. D. ADCOCK,
B. A. GEIGER.

On motion the report was adopted, and the new churches were received and the Moderator gave the right hand of fellowship to their Messengers.

The following visitors were present at the afternoon session: Dr. S. B. Rogers, Corresponding Secretary and Treasurer of Florida Baptist State Convention, Gainesville, Florida; Rev. George Hyman, Field Secretary of Florida, Sunday School and B. Y. P. U. work, Jasper, Florida; Rev. Herman S. Howard, Pastor of Carabelle, and Apalachicola Baptist Churches; Rev. G. W. Stubbs, Brinson, Ga.; Wm. D. Nowlin, D.D., Editor of Baptist Witness, Lakeland, Florida;

The Moderator appointed the following named brethren as Messengers to State Convention: Rev. J. N. Thompson, Rev. B. A. Geiger, Rev. A. V. Reese, Rev. F. M. Wells, Rev. J. D. Adcock, Rev. L. A. Roberts.

Rev. B. A. Geiger, was elected Messenger to Southern Baptist Convention.

REPORT OF THE COMMITTEE ON STATE MISSIONS.

The report on State Missions was read by Rev. A. V. Reese and Dr. S. B. Rogers of Gainesville, Florida, Corresponding Secretary of State Mission Board, delivered an address on State Missions, after which the report was adopted as follows:

The report on Aged Ministers was read by Rev. J. D. Turner, and spoken to by him and others and adopted. Report.

REPORT OF COMMITTEE ON AGED MINISTERS.

To the Florida Baptist Association Greeting—We, your Committee on Aged Ministers beg leave to submit the following report:

We find that there are eleven Old Soldiers of the Cross and no doubt should be more who have spent the vigor of life in the Masters' cause, at the same time receiving from the churches a compensation insufficient for a support, and the laying up in store for old age who are now receiving from the State Board not more than one-third of what they should receive. We also find that there are many today laboring in the front ranks of the firing lines of the Master's Army, who are not receiving from the churches a compensation sufficient for a support, much less for the laying up in store for their declining days.

Brethren, this should not be. These sad conditions should appear to every God-fearing Baptist in the State

of Florida. These aged Apostles who have spent their manhood days in behalf of wicked humanity. These Old Soldiers of the Cross whose every effort have been for the elevation of mankind, and the purity of the world, should not be forgotten and cast by as rubbish, and it is the sacred duty of every Baptist in the State to look after the necessities and comforts of these blessed old veterans of the Cross, who are now standing on the very brink of the grave.

We would therefore recommend a more liberal contribution to the Aged Ministers' Fund. And while your committee would not encourage making merchandise of the Gospel, we would recommend that the churches contribute more liberally for the support of their pastors, lest they as the Levites of old should be forced to flee, every one to his field for a support, and lest we, by neglecting our pastors should be found not only robbing them of what we are due them, but robbing God. Malachi 3:8.

Sincerely submitted,

J. D. TURNER,

W. D. FERGUSON,

JNO. R. SMITH,

Committee.

STATE MISSIONS.

Florida is at this time attracting nation-wide attention, and other countries are watching with interest her rapid development. People are coming from everywhere seeking homes in the Land of Flowers. It has been said that during this year that fifty thousand people have come to this State seeking homes. Foreigners by the tens of thousands are flocking to our shores. There are more languages spoken on the streets of Tampa now than there were spoken in Jerusalem on the day of Pentecost. Almost every false creed, and every danger doctrine is to-

night within the borders of our State. Catholicism, Mormonism, Russellism and Christian Science, all have active workers in Florida. Then there are a great host of people who have no church relations at all. These together with those of false religions are rioting in sin, desecrating the Lord's day and trying to overthrow our institutions and churches.

Florida has the geographical position, climate, soil, sea-coast, and natural resources that will make her one of the greatest states in the United States. The Over-Sea Railroad and the Panama Canal will make Florida the highway of nations. Religiously, it is a strategic point. It is to the New World what Palestine was to the Old World.

It is gratifying to know that the Baptist outnumber any one denomination, and are leading in missionary work. The Baptist are growing by leaps and bounds. Ten years ago we had about 15,000 Baptist in Florida, now we have more than 50,000. Then we contributed about \$15,000.00 to all objects, but now our gifts to all departments of missionary work amount to about \$100,000.00. The labors of the pioneer ministers under the leadership of Chaudoin, Porter and Geiger, are yielding an abundant harvest, and thousands are being gathered into the kingdom of our God. The Creator has given Florida the water, the people, and the word, and has commissioned us to preach, make disciples and baptize them, teaching them to observe all things, and if we do that Florida will become a stronghold for the Baptist.

We find that the Florida Baptist State Board of Missions—to whom we have committed all our missionary work,—are in every way doing all in their power to take the State for Christ and the Baptists. The Board is composed of men of business ability equal to any set of business men in the State. They are safe, sane and honest,

and lead by Dr. S. B. Rogers, one of the greatest Secretaries in the South.

Therefore we urge all our churches to make regular offerings to State Missions during the year, so the Board can meet their monthly expenses without borrowing money. Pray for them, stand by them, and give them more money, and they will aid all departments of our Lord's work in this great and growing State.

A. V. REESE,
R. T. FREEMAN,
J. I. LANGSTON,
Committee.

Association adjourned till 7 o'clock.

EVENING SESSION.

7:00 O'clock—Wm. D. Nowlin, D. D., preached. Text. Acts 16. 30-31. Subject; Plan of Salvation.

WEDNESDAY MORNING SESSION.

9:00 O'clock—Devotional services by Moderator, reading 90 Psalm, and Rev. B. A. Geiger leading in prayer. Minutes of previous day read and approved.

REPORT OF COMMITTEES ON PERIODICALS.

The report on Periodicals was read by Rev. S. J. Revell, and discussed by him and Wm. D. Nowlin and adopted as follows:

It is no longer a question whether it is wise for Christian people to create and circulate good literature. Reading today rules the world, the people who do not create a literature and get it into the hands of the multitudes will be crowded out by the people who do, the whole

land is sown down with literature, good, bad and indifferent, the enemies of the truth were never in the history of the world so aggressive in the circulation of subverting books, tracts, newspapers, leaflets, etc.

If Baptists are to fulfill their mission they must use the press with increasing vigor, they must give the people good reading to prevent bad reading, and as an antidote to bad reading, this is pre-eminently the day of reading, and reading rules in all the relations of life, because it makes sentiment. I fear more money is spent in a single political campaign for printing and circulating literature, than all the religious denominations spend in a year for the purpose of propagating the faith of the Gospel. The Mormons issue their literature by the ton and send their Missionaries two and two in every direction to put it into the homes of people, thus do they seduce the multitude to their pernicious ways. Brethren and Sisters we ought to awake and put forth greater effort in the use of more money and work to get our literature into the homes of our people, the trend of the times, the forces at work everywhere, bring us and other denominations to the place where we must either suffer a gradual effacement of the truths we stand for and of ourselves a little later, or recast our thinking and our plans concerning denominational literature. With the enlargement of everything about us, we must enlarge our plans so as to meet the growing conditions under which we live, or we must surrender to the inevitable and consent that a commercial press shall dominate the thinking of our own people, or worse still, consent that the propagandists of error more purposeful than we, wiser than we, shall lead the thinking of the multitudes into whose homes they convey their publications bearing a distinct message.

The reading of the people is of so much importance to the future of our cause that it becomes a first consideration in all wise plans for the enlargement of the kingdom.

In Florida we want the people to become used to this formula of progress: "Enlightenment, Enlistment, Enlargement," to a degree we have tried it and proved it, in reason any Baptist knows we can not advance beyond the enlightenment of the people, this is the rule in all democracies. Christ set the plan before us, He came to deliver the race from bondage, His plan was and is to deliver them through Enlightenment. Truth is the only true liberator; to scatter truth like autumn leaves by the printed page is one of the easiest and cheapest ways to enlighten the masses. No good cause ever failed if the people would read about it, and if people will not read they are a prey to whoever comes after them. Now as we see things, the great problem is how to get what literature we have into the hands and homes of the Brothers and Sisters, but we can only try and keep trying persistently, and continuously to urge upon all that we meet with to take and read our literature, but newspapers are only one thing to go into worthy denomination program for good reading—Tracts, Leaflets, Books, etc. Especially we ought to take the Witness, every family in all the State.

S. J. REVELL,
M. E. CLARK,
E. B. FLETCHER,
Committee.

REPORT OF COMMITTEE ON MINISTERIAL EDUCATION.

The report on Ministerial Education was read by Rev. J. N. Thompson and spoken on by him and Dr. S. B. Rogers, and adopted:

Education means to draw out or develop. It has been said "Education is power." This being true, our young men, called of God to preach His word, should do all they can to prepare themselves for this great work. This is a

day of false reasoning and religions and demands an educated ministry. We heartily recommend our own Columbia College as offering a college course equal to any, and our Seminary at Louisville, Ky., as the best Seminary for Southern Baptists. We now have 13 preacher boys in Columbia and 3 in Seminary. They are our opportunities. We recommend that each church in this Association take at least one offering per year for Ministerial Education, that the pastors of this Association urge all young men who give evidence of a call to the ministry, to educate themselves. If it be possible for them, that they take both literary and theological training.

Respectfully submitted,

J. N. THOMPSON,
Chairman.
W. J. CLEMONS,
W. F. COWAN,

REPORT OF COMMITTEES ON FOREIGN MISSIONS.

The report on Foreign Missions was read by Rev. J. D. Adecock, and spoken to by him, and adopted:

Our Foreign Missionaries are at work in the following fields: China, Japan, Africa, Italy, Mexico, Brazil, Argentina, and Uruguay.

In China our oldest field, we have 145 Missionaries, 302 native helpers, 66 churches, 8,645 members, 142 Sunday schools, 5,231 scholars, many day schools, seven Hospitals. Recent developments have opened great opportunities for winning souls in this great country.

The needs are more Missionaries and better equipment, and money to carry on the work.

East of China in the Pacific Ocean lies Japan with fifty million people. Here we began work in 1889. We now have 18 Missionaries, 10 churches, several schools. Here

as in China the doors are all open and the call is for a better equipped and stronger working force.

In Africa our work is maintained under great difficulties. The climate is trying on foreigners, here we have lost several of our best workers in recent years.

We hope the negro Baptist Convention will ere long take this work.

Our present force in Italy is 6 Missionaries and 40 native helpers. Though the task is hard and the struggle has been long, the outlook is brighter than ever before. The crying need here is for better equipment.

Just across the borders of our country lies another priest-ridden land Mexico, as yet almost untouched by Missionary effort. Though greatly hindered by the Revolution our Missionaries are hopeful, and the prospect is bright. Our present force is 34 Missionaries, 50 native helpers, 52 churches, 2,063 members.

Brazil—In the eastern part of South America lies Brazil. Larger than the United States. Has 20,000,000 population, an exceedingly rich and productive country. Here our work seems more prosperous and hopeful than in any of our Foreign field, with 44 fine men and women, many times that many native helpers, 113 churches, and 8,182 members well organized, with many day schools and several theological training schools, with many entire States entirely unreached by the Gospel message, but not unreached by Gospel influence, and with every door open to the Messenger of the Cross, the call to us is: "Go up and possess the land."

Nine years ago our Missionaries went farther South.

Argentina—Here we have today 16 Missionaries, 7 churches, 248 members. As in Brazil the work has its hindrances, but in the main the outlook is very bright.

Our baby mission is just west from Argentina in Uruguay where we entered a little more than one year

ago. This is the beginning of a mission in three countries known as the "Platte River Mission." As the world grows more and more democratic, changing as it is in all countries the Monarchal, for the Republican form of Government, the call to us grows more significant. For people who are politically free will eventually be religiously free if religious at all.

We, your Committee believe that our task is nothing less than the enlistment of every church in this Association in interest, in prayers, and in support of our Foreign Mission work.

We recommend that our pastors preach on Foreign Missions at least once a year in every church to which he ministers, and that a systematic effort be made by distribution of mission literature, such as tracts, and especially our Foreign Mission Journal, and that a Mission Study Class be organized in all our churches where it is possible. Any information desired can be had by writing C. A. Owens, of DeLand, Florida, vice-president of Foreign Mission Board for Florida, or J. D. Adcock, Tallahassee, Florida, vice-president for this Association.

Respectfully submitted,

J. D. ADCOCK,
H. C. BILLINGSLEY.

PROHIBITION.

The report on Prohibition was read by Rev. W. R. Lambert, and adopted:

It is a significant thing that this association has changed the name of this report from temperance to prohibition. So far as we know it is the only association in the State to do that.

It is not necessary or wise to enumerate the evils growing out of the liquor traffic, as these are known by all

careful observers. The thing with which we are concerned is the progress which the fight against the traffic has been making, and is making.

It is encouraging to note that there is a steady increase from time to time in dry territory. A decade or two ago, there were comparatively few of the people in the United States living in territory from which the licensed saloon had been banished. But, today, about one-third of them live in such territory.

But, however, much progress is being made, there is room for yet a greater activity. The temperance people must make a continuous fight for the banishment of this evil from our midst; and instead of being satisfied with present attainments, let us push the battle until every vestige of power has been stripped from the rum demon.

Be it resolved, That this body go on record once again as being out of all sympathy with the sale, legally or illegally, of intoxicating beverages, or the use of them as a beverage.

Be it further resolved, That it is the sense of this body that our pastors do more preaching along the line of temperance and prohibition, that their people may be better informed, and therefore enabled to form correct ideas of the subject.

We would recommend most heartily the Florida Anti-Saloon League and pledge it our most earnest co-operation and support.

W. R. LAMBERT,
J. N. THOMPSON,
B. A. GEIGER.

REPORT ON SUNDAY SCHOOLS.

The report on Sunday Schools was read by Rev. J. N. Thompson, and spoken to by Rev. George Hyman and adopted:

We need to re-stress the purpose of the fact that the Sunday School is the Church School. Then the church is responsible for it. If responsible at all it is charged with everything connected with it. We have been very insistent upon what is taught, who does the teaching—so may it ever be. But we should recognize that we are responsible for the kind of school we have.

None less than the best should satisfy any of us. This does not mean the best in the land, or the state; but the best possible for us.

The standard of excellence, which includes; a church, school, a Bible school, an equipped school, a graded school, and a Missionary school, should every be kept before us a goal. This a high ideal and cannot be reached without efficient leaders. These may be had by maintaining a Teachers' Training Class, which is not out of the reach of any church here represented.

We, your Committee recommend to our churches that as often as they can Brother George Hyman be secured by groups of churches for a few days institute.

To this end we recommend that a Sunday School Committee composed of J. N. Thompson, Havana; Mr. W. E. Shaffer, Quincy, and N. A. Blitch of Tallahassee, be appointed to look after this part of our work.

Respectfully,

J. D. ADCOCK,
W. R. LAMBERT,
J. I. LANGSTON.

REPORT ON B. Y. P. U.

The report on B. Y. P. U. was read by R. I. Bradley, and an address on Sunday School and B. Y. P. U. work was delivered by Rev. George Hyman.

11:00 O'clock—Doctrinal sermon by Rev. A. V. Reese, Scripture lesson, Matt. 3, Text. Ecc. 2.14 and Rev. 22. 18-19.

Adjourned to meet at 1:30 o'clock.

1:30 O'clock—Re-assembled and sang: "How Firm a Foundation Ye Saints of The Lord."

The following report on the B. Y. P. U. work was read and adopted:

Recognizing the importance of Christian training as our Lord endeavored to express in his great commission, go ye, into all the world and preach the Gospel to every creature. (Teaching them to observe all things whatsoever "I have taught you").

As we will have to recruit from the ranks of the younger generation, we find it incumbent upon us, to use every endeavor to see that the younger generation is trained in the work of our Lord. This is the purpose for which our B. Y. P. U. was organized.

The B. Y. P. U. is a preparatory school of our church. It is that department of our church where the soldiers of the cross are trained for service. Next to the importance of soul salvation is life's work and influence.

Realizing that trained workers can accomplish more in the Master's Kingdom, it behooves every church to encourage this department of our work.

1st. We, your Committee recommend that every church in the Florida Association endeavor to organize a B. Y. P. U. during the ensuing year.

2nd. That each B. Y. P. U. adopt the Christian Culture Course. The Bible Readers Course, and the B. Y. P. U. Quarterly, which they will find very helpful in their work, as it is edited by Christian men who have made the B. Y. P. U., a special study.

3rd. We commend the action of the Baptist Convention in employing a field secretary, and further recommend that the services of a secretary be continued to report the Sunday School and B. Y. P. U. together.

4th. We urge that the older members of our churches

encourage and co-operate with the B. Y. P. U. workers, in this great work.

Respectfully submitted,
ROBT. I. BRADLEY,
J. E. SHELFER,
C. F. WELLS.

REPORT OF EXECUTIVE COMMITTEE.

The report of Executive Committee was read by the Chairman, Rev. F. M. Wells, and adopted:

Dear Brethren—Your Committee in the early part of the year in co-operation with the State Board of Missions appointed Brother A. V. Reese as Associational Missionary on full time at a salary of \$60 per month to co-operate with pastors and also to carry the Gospel to the destitute parts of our Association for work done. We refer you to His report.

Respectfully submitted,
F. M. WELLS, Chairman.

REPORT OF MISSIONARY.

The report of Missionary was read by Rev. A. V. Reese, and adopted.

Condensed Report of Missionary.—Your missionary began work February 1, 1912, in The Florida Association, under a commission from The Baptist State Mission Board, and has given a full report to them each quarter, therefore will give only a condensed report to the Association.

I have held services at the follownig places: Lanark, Burnt Bridge, Helen, Arian, Crawfordsville, St. Marks, Telogia, Sumatra, Clio, Curtis Mills, Sycamore, Ashmore, Lake Ellen, Carrabelle, Mount Elan, Chaires, Hardaway and Fort Braden.

Delivered Sermons—122.
 Religious visits to families and persons—150.
 Aided in the organization of three churches and three Sunday schools.
 Received into churches by letter and baptism—50.
 Miles traveled—2,500.
 Distributed 10,000 pages of Tracts, and 250 Books, Bibles and Testaments.
 Collected for State Missions, \$100.00.
 Yours fraternally,
 A. V. REESE.

REPORT OF TREASURER.

The report of Treasurer was read by Rev. F. M. Wells and adopted.

F. M. Wells in account with Florida Association.

RECEIPTS.

Oct. 25, 1911—Received from Finance Committee	\$118.08
Oct. 25, 1911—By Collection at Association....	5.55
Oct. 29, 1911—Received from Sundown Church..	2.00
Nov. 5, 1911—Received from Flat Creek Church	2.25
Nov. 11, 1911—Received from Havana Church for Minutes	1.00
Nov. 13, 1911—Received from River Junction Church for Minutes	1.50
Nov. 20, 1911—From Providence Church for Minutes	4.00
Nov. 27, 1911—From Sunny Dell Church for Minutes	2.75
Jan. 13, 1912—From A. V. Reese for Tallahassee	1.00
Jan. 13, 1912—From B. A. Geiger for Hopfull Church Minutes	1.25

Jan. 13, 1912—Through A. V. Reese for Lake Ellen Church	1.25
Jan. 14, 1912—From River Junction Church for Minutes	1.25
Jan. 21, 1912—From Providence Church for Minutes	1.25
Feb. 18, 1912—From Providence Church	4.50
Mar. 24, 1912—From Sunny Dell Church for Home and Foreign Missions....	4.17
Mar. 17, 1912—From Providence Church for Home and Foreign Missions....	5.00
Apr. 7, 1912—From Flat Creek Church for Home and Foreign Missions ...	5.00
Apr. 14, 1912—From River Junction Church for Missions	2.16
Apr. 21, 1912—From Providence Church for Home and Foreign Missions ...	2.25
Apr. 29, 1912—From Hardaway Church for Home Missions	1.60
May 20, 1912—Received from Providence Church for State Missions	4.20
June 16, 1912—From Providence Church for State Home and Foreign Missions....	4.00
June 24, 1912—From Sunny Dell Church for State, Home and Foreign Missions	4.40
July 5, 1912—From Flat Creek Church for Missions	1.60
July 21, 1912—Received from Providence Church for State Missions	3.10
Aug. 18, 1912—From Providence Church for State Missions	5.62
Sep. 8, 1912—From River Junction Church for State Missions	15.10

Sep. 15, 1912—From Providence Church for	
State Missions	7.00
Total amount received.....	\$212.83
Total amount paid out.....	212.73
Balance on hand.....	.10

DISBURSEMENTS.

Oct. 25, 1911—Paid A. V. Reese as Secretary..	20.00
Nov. 5, 1911—Paid S. B. Rogers for State Board	51.16
Feb. 8, 1912—Paid S. B. Rogers for State Missions	2.50
Feb. 16, 1912—Paid T. J. Appleyard for Minutes	50.00
Feb. 16, 1912—Paid A. V. Reese, Postage on Minutes	7.00
Feb. 19, 1912—Paid to S. B. Rogers.....	4.50
Feb. 28, 1912—Paid H. N. Walker	7.38
Mar. 25, 1912—Paid S. B. Rogers for Home and Foreign Missions	9.17
Apr. 11, 1912—Paid S. B. Rogers	5.00
Apr. 22, 1912—Paid S. B. Rogers for Home and Foreign Missions	4.41
Apr. 29, 1912—Paid S. B. Rogers for Home Missions	1.60
May 24, 1912—Paid S. B. Rogers for State Missions	4.20
June 18, 1912—Paid S. B. Rogers for State, Home and Foreign Mission	4.00
July 7, 1912—Paid expense of meeting State Board	10.65
Aug. 14, 1912—Paid for Postage and Stationery..	1.44
Aug. 14, 1912—Paid S. B. Rogers for State Missions	2.00
Sep. 8, 1912—Paid S. B. Rogers for State Missions	15.10
Sep. 16, 1912—Paid S. B. Rogers for State Missions	12.62

REPORT OF COMMITTEE ON ORPHANAGE.

The report on Orphanage was read and adopted:

Your committee finds that there are seventy (70) children now in the Home, and the dormitory is full, therefore they cannot accommodate any more children who might want to come.

J. E. Trice, Superintendent of the Home, requests that the brethren and friends over the State help to raise Six Thousand Dollars (\$6,000.00), so that they can put up another building in order that they might care for more children.

Some of their present needs:

- 1st. Money to pay their current expenses.
- 2nd. Groceries and provisions.
- 3rd. Shoes and stockings for older girls and boys.
- 4th. Caps and hats for boys all sizes.
- 5th. Unmade dress goods for girls.
- 6th. Bed spreads for beds. (White).
- 7th. Syrup.

1st. We, the Committee recommend that all of our Sunday schools send boxes to the Orphanage containing as many of the above named articles as possible.

2nd. That our church assist all they can in raising the \$6,000 to build dormitory.

3rd. That we assist Brother Trice with our prayers in this very important work.

W. F. COWEN,
M. B. ANDERSON,
T. N. JONES.

HOME MISSIONS.

The report on Home Missions was read by Rev. B. A. Geiger, and spoken to by him and Rev. J. N. Thompson, and adopted:

In recent years there has been a great and gratifying advance among Southern Baptists in Home Mission conviction, giving and results.

In 1902 the receipts of our Home Board were \$88,874; in 1912 they were \$366,050, and the apportionment ordered by the Southern Baptists Convention for the present scal year ending May 1, 1913, is \$412,000. So great and pressing are the needs that the Board appropriated the whole \$412,000, except \$97, at its meeting in July.

The results show a corresponding increase during the same period. In 1902 the Board employed 674 missionary workers, who reported 8,150 baptisms and total additions to the churches of 17,201. They reported 231 churches constituted and 674 Sunday Schools organized. In 1912 the Board employed 1,309 missionary workers, who report 26,899 baptisms and total additions to the churches of 47,728. Six hundred and eighty-three churches were constituted and 754 Sunday Schools organized. Many of these workers were maintained wholly by the Home Board, though a still larger number worked in co-operation with other missionary organizations.

It is declared that the meeting of the Home Board last July was the most representative it has ever had. We learn that thirteen of the State Vice-Presidents were present and participated in making up the budget for the year and planning the work. Evidently the Vice-Presidents contributed much to the occasion and it was the enthusiastic conviction of those present that to supply the urgent demands for help that came up from all over the South the Board could not do less than it was empowered to do, and then put its faith in the brethren everywhere that they will come up to the help of this great cause and raise every dollar of the apportionment, remembering that the work is not the work of the Home Board but of Baptist brethren throughout the South.

The watchword of the Home Board is Forward! and it has planned a distinctly aggressive campaign for the present year. Besides the regular work steps forward were taken in two ways:

The first was in conformity to the instructions of the Southern Baptist Convention that the Board at once should take steps to raise a \$1,000,000 Church Building Loan Fund. It was decided to complete the raising of this fund within three years and to employ special workers for this purpose at the earliest possible moment. There are 3,000 or more houseless Baptist churches in our territory and in hundreds of these the establishment of strong centers for Christ and his truth only awaits some aid in erecting church houses.

The second large step taken was in response to repeated reports of the Board to the Southern Baptist Convention and repeated committee reports before that body calling for the Home Board to put forth larger efforts to help in training and enlisting backward churches. This note, first sounded in recent years by the lamented Dr. F. H. Kerfoot, has become stronger and stronger until now several of the State Boards have made requests of the Home Board for aid in this work. At its July meeting the Board ordered the establishment of a Department of Enlistment and Co-operation and provided for the election of a special representative to labor in this department.

We believe that in this movement there are prospective blessings for Southern Baptists and their usefulness that are almost beyond our conception. It looks to "teaching them to observe all things" as well as to saving the lost and baptizing the converted. It will provide for helping to train the churches more fully in all the ways of the Lord as well as enlisting them in larger giving.

Our Board is leading Southern Baptists in a worthy way in the great and fundamental work of saving the

South. Your committee warmly commends it and its work to the prayers and enthusiastic and liberal support of the churches in our Association. We recommend:

1. That clubs of subscribers be raised in every church for The Home Field, the splendid monthly of the Board. Price 35 cents, single copies, or 25 cents in clubs of five or more.

2. That pastors and workers secure and read the Board's instructive new book. "The Home Mission Task." Price 50 cents in cloth, 10 cents extra for postage; 35 cents in paper, 7 cents extra for postage.

3. That large use be made of the varied and helpful tracts of the Board, which are mailed free on application.

4. That this Association provide for apportioning among its churches the amount we are asked to raise for Home Missions this year.

5. That all of our pastors be requested to preach upon this great cause at least once during the year. The Board will gladly furnish material for special study of pastors on request.

The address of the Home Mission Board is 1002 Third National Bank Bldg., Atlanta, Ga. Requests for the magazine, tracts, the book or other printed matter, should be addressed to the Publicity Department.

B. A. GEIGER,
J. D. TURNER,
J. H. DORSEY.

REPORT ON WOMAN'S WORK.

The Committee on Woman's Work was spoken to by Rev. L. A. Roberts, and adopted:

We, your Committee beg leave to submit the following report:

The Lord has given to woman a part in the care and labor in his vineyard. Our Woman's Missionary Union

has been a great factor in Mission Work. Trained workers are better prepared, not only to make progress in obtaining gifts to aid in our Mission Work, but can gain a vision that shall lead us into a larger work in disseminating the knowledge of the Gospel. As we look upon the field white with harvest, study them prayerfully and intelligently, we can see that greater needs our Missions field stand in. The W. M. U. fosters the work of young people, from the ranks of our young people must come our future workers, they they shall be trained for service. As woman was last at the Cross, and we see that woman was first at the Sepulchre, and when Jesus was first Risen, the first message was sent by Woman to tell his apostle that He had Risen from the dead. So we see that Woman had a great part in sending the Gospel unto the end of the world. I think we should urge the Brethren to co-operate with the Women in this great work.

L. A. ROBERTS,
S. L. BLOUNT,
J. D. ADCOCK.

The regular order of business was suspended and applications for the next Association was received from Monticello and Concordia. On motion the Association voted unanimously to meet with Concordia.

The time of the meeting of the Association was changed from Tuesday after the Fourth Sunday to Tuesday after the First Sunday in October.

The Association then re-elected the former Executive Committee and Treasurer.

Elected Rev. J. D. Adcock, a member of State Mission Board.

REPORT OF FINANCE COMMITTEE.

The report of Finance Committee was read by Rev. C. F. Wells, and adopted:

We, your Committee on Finance, beg leave to make the following report:

The Churches have sent by their Messengers to the Florida Baptist Association the following amounts:

Minutes and Clerk.....	\$ 65.19
Association Missions	15.60
State Missions	-13.30
Home Missions	2.00
Foreign Missions	3.00
Orphanage	3.75
Ministerial Relief	2.00

Total\$104.84

Respectfully Submitted,

J. H. DORSEY,
C. F. WELLS,
M. N. SMITH,
R. B. LANGSTON.

REPORT ON OBITUARIES.

The report on Obituaries was read by Rev. C. F. Wells, and adopted:

Your Committee on Obituaries make the following report: After examining the letters sent up from the different churches, we find that death has taken from us the following named Brethren and Sisters:

We, your Committee recommend that a blank page be left in our minutes with these names inscribed.

Concordia—Bro. Bryant Walsh.
Flat Creek—Mrs. J. C. Clark.
Providence—Mrs. Susan Green, Walter A. Richards.
Mt. Besor—Bro. J. C. Whetstone.
Indian Springs—Mrs. J. V. Miller.
Tallahassee—Mrs. Ivy Barineau, Bro. Ferd Henry.

Corinth—W. J. Tolar, E. N. Johnson.

Ebenezer—Elizabeth Vinzant.

Antioch—Mrs. Lessie Paramore, Mrs. Lilla Fort, Mrs. Cassie Gunn, Mrs. Annie Hannah.

Mt. Cello—Mrs. Amanda Dawkins.

Respectfully submitted,

J. H. DORSEY,
M. N. SMITH,
R. B. LANGSTON,
C. F. WELLS.

IN MEMORIAM.

Concordia—Bro. Bryant Walsh.

Flat Creek—Mrs. J. C. Clark.

Providence—Mrs. Susan Green, Walter A. Richards.

Mt. Besor—Bro. J. C. Whetstone.

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Corinth—W. J. Tolar, E. N. Johnson.

Ebenezer—Elizabeth Vinzant.

Antioch—Mrs. Lessie Paramore, Mrs. Lilla Fort, Mrs. Cassie
Gunn, Mrs. Annie Hannah.

Mt. Cello—Mrs. Amanda Dawkins.

The report on Duty of Churches to Pastors was read by Rev. S. F. Blount, and spoken to by him and Rev. J. N. Thompson and A. V. Reese, and then adopted as follows:

THE DUTY OF CHURCHES TO PASTORS.

We, your Committee beg to submit: In order to have the best success the church should co-operate with the pastor in all things that are inspiring or upbuilding to the cause of our Heavenly Master. The churches oftentimes fail to do their part of the work, and cause a coolness in the church. Brethren the neglect of duty is the Devil's strongest hold in our churches. The church should never cease to pray for their pastor, they should remember him in their offerings for the servant is worthy of his hire, and should live of the fruit of the vine. We should feel that our pastor is worthy of our admiration, and we should manifest to the world our confidence in them. The church should give of their means as the Lord has prospered them. Our Pastors should take Christ as their pattern which is our great Shepherd, and we as His sheep should walk in His foot prints. We should walk humble and not esteem ourselves to highly. Let love be our theme in life, for God is love. Then God's blessings will be showered all around. Brethren, be it Resolved, That we hold up our pastors hands in prayer and alms. We pray that God's blessing may accompany both pastors and church.

Respectfully submitted,

J. I. LANGSTON,
S. F. BLOUNT,
J. C. BREWER.

RESOLUTION OF THANKS.

Resolved, That we, the Messengers and visitors of the Florida Association extend a vote of thanks to the Provi-

dence church and the good people for the royal manner in which they have entertained us.

The Association then adjourned to meet at Concordia, Tuesday after the first Sunday in October, 1913.

The parting hand was given while singing, "God Be With You Till We Meet Again." Closing prayer by Rev. J. N. Thompson.

F. M. WELLS,
Moderator.
—A. V. REESE,
Secretary.

NUMERICAL

NAME OF CHURCH.	PASTOR.	PASTOR'S POSTOFFICE ADDRESS.	CLERK.	CLERK'S POSTOFFICE ADDRESS.	Increase this Year.			Decrease this Year.			Membership this Year.	Net Decrease.	Net Increase.	What Sundays Have Preaching.
					By Baptism.	By Letter.	By Restoration.	Total Increase.	By Letter.	By Expulsion.	By Death.	Total Decrease.		
Aenon	L. A. Roberts.	Spring Hill.	W. E. Gray.	Tallahassee	1			1				43		Third
Antioch	S. J. Revell.	Hosford	C. W. Bount.	Wetumpka	11			11				103		Second
Arran	Alexander Cox.	Smith Creek.	J. R. Vause.	Wetumpka								75		Fourth
Chaires	L. A. Roberts.	Spring Hill.	J. C. J. English.	Arran								13		Fourth
Concordia	J. N. Thompson.	Havana	J. D. Maxwell.	Chaires	36			40				161		2nd-4th
Corinth	J. W. Stanford.	Lanark	H. N. Walker.	Concord								82		First
Crawfordville	J. W. Stanford.	Lanark	H. N. Walker.	Crawfordville	6			6				46		First
Curtis Mills	Moss Ward.	Dixon	Carl Brown.	McIntyre								32		Fourth
Ebenezer (J)	Moss Ward.	Dixon	Carl Brown.	Drifton	3			3				113		Second
Ebenezer (L)	T. A. Roberts.	Spring Hill.	Ga. R. L. Rainey.	Tallahassee								113		Fourth
Elizabeth	T. A. Roberts.	Spring Hill.	Ga. R. L. Rainey.	Tallahassee								113		Fourth
Fairview (Delph)	E. A. Clifton.	Wacissa	F. A. S. Kinsey.	Aucilla	30			15				32		First
Flat Creek	E. A. Clifton.	Wacissa	F. A. S. Kinsey.	Aucilla	30			15				32		First
Fort Braden	J. M. Holland.	Juniper	F. A. S. Kinsey.	River Junction	5			5				52		Fourth
Greenboro	James Stubbs.	Brinson	Ga. J. C. Brewer.	Greensboro								52		First
Gretina	W. R. Lambert.	Quincy	Ga. J. C. Brewer.	Quincy	30			30				52		First
Havana	J. N. Thompson.	Havana	T. L. Edwards.	Havana	11			11				45		Second
Hardway	C. P. Wells.	Juniper	F. A. R. L. Bradley.	Hardway								45		Second
Hopewell	E. T. Moore.	Macon	Ga. J. A. Miller.	Lloyd	3			3				56		Fourth
Indian Springs	E. T. Moore.	Hosford	Ga. J. A. Miller.	Lloyd	3			3				56		Fourth
Lake Ellen	S. J. Revell.	Smith Creek.	F. A. C. N. Revell.	Arran								58		Every
Monticello	Alexander Cox.	Monticello	F. A. C. N. Revell.	Monticello	1			1				30		Third
Mount Elean	B. A. Geiger.	Ocklocknee	F. A. S. R. Langston.	Smith Creek	1			1				40		First
Mount Besor	James Holland.	Ocklocknee	M. O. Strickland.	Socchopy	3			3				87		First
Moseley Hall	S. J. Revell.	Hosford	F. A. C. N. Revell.	Orange	1			1				1		First
New Prospect	Moss Ward.	Dixie	F. A. C. N. Revell.	Monticello	6			6				47		Third
Oliver	W. R. Wells.	Juniper	F. A. C. N. Revell.	Juniper	9			9				184		Every
Providence	W. R. Wells.	Quincy	F. A. C. N. Revell.	Quincy	9			9				150		Second
Quincy	W. R. Wells.	Quincy	F. A. C. N. Revell.	Quincy	9			9				150		Fourth
River Junction	H. S. Howard.	Juniper	F. A. C. N. Revell.	River Junction	1			1				51		Third
Salem	H. S. Howard.	Juniper	F. A. C. N. Revell.	Carrabelle	1			1				51		Fourth
Sunny Dell	H. S. Howard.	Juniper	F. A. C. N. Revell.	Quincy	1			1				51		Third
Sun Down	E. F. Hocker.	Ebb	F. A. C. N. Revell.	Ebb	1			1				10		Third
St. Marks	Alexander Cox.	Smith Creek	F. A. C. N. Revell.	St. Marks	1			1				10		Every
Sydney	C. P. Wells.	Juniper	F. A. C. N. Revell.	River Junction	1			1				10		Fourth
Tallahassee	J. D. Adcock.	Tallahassee	F. A. C. N. Revell.	Tallahassee	6			6				17		First
Telogia	J. E. Clements.	Arran	F. A. C. N. Revell.	Telogia	1			1				40		First
Woodville	J. E. Clements.	Arran	F. A. C. N. Revell.	Woodville	1			1				40		First

FINANCIAL

The Following Amounts Have Been Paid This Year, and Include Amounts From All Societies In The Church.

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FINANCIAL—(Continued.)

NAME OF CHURCH.

SUNDAY SCHOOLS.

Church.	Superintendent.	Postoffice.	Secretary.	Postoffice.	Number of Schools.	Officers and Teachers.	Pupils Enrolled.	Number of Pupils Enrolled in Home Department.	Is Your Total En- rollment Large as Your Church Mem- bership?	Number of Pupils in School.	Have You a Teacher Training Class?	Expense of School.
Aspen	N. B. Hartsfield	Tallahassee	Fla. J. T. Hartsfield	Tallahassee	1	1	25	.....	No	.....	No	6.00
Antioch	N. L. Tood	Wetumpka	Fla. James Paramore	Wetumpka	1	1	20	.....	No	.....	No	5.00
Arran	J. B. Laus	Arran	Fla. J. E. Vause	Arran	1	1	25	.....	No	.....	No	25.75
Concordia	L. E. Butler	Concord	Fla. J. Chas. Dorsey	Concord	1	1	85	.....	No	10	Yes	10.00
Corinth	R. E. Turner	Hosford	Fla. J. W. Walker	Hosford	1	1	70	.....	No	.....	No	6.00
Crawfordville	Dr. Brown	Crawfordville	Fla. Sarah Walker	Crawfordville	1	1	35	.....	No	.....	No	7.00
Curtis Mills	J. H. Faulk	McIntyre	Fla. N. H. Halman	McIntyre	1	1	50	.....	Larger	6	No	4.00
Fanlew Creek	G. I. D. Ferguson	Fanlew	Fla. J. G. McDonald	Fanlew	1	1	35	.....	Yes	.....	No	7.00
Flint Creek	J. C. Brewer	River Junction	Fla. E. B. Fletcher, Jr.	River Junction	1	1	47	.....	Larger	.....	No	20.00
Greensboro	J. C. Peddie	Havana	Fla. Miss Eva Faunan	Havana	1	1	40	.....	No	.....	No	21.55
Havana	J. C. Fitzgerald	Hosford	Fla. Joe Smith	Hosford	1	1	40	.....	No	.....	No	7.00
Lake Mystic	J. C. Langston	Arran	Fla. Miss Nannie Pigatt	Arran	1	1	35	.....	No	.....	No	21.00
Lake Ellen	J. F. Colson	Monticello	Fla. Lester Henderson	Monticello	1	1	35	.....	No	.....	No	8.00
Mount Besor	J. C. Roberts	Sopchoppy	Fla. Miss L. Strickland	Sopchoppy	1	1	45	.....	No	.....	Yes	22.00
Orange	A. W. Wilder	Orange	Fla. W. A. Tewlis	Orange	1	1	74	.....	Yes	11	No	10.00
Providence	D. N. Clark	Juniper	Fla. Thomas Dean	Juniper	1	1	100	.....	Yes	.....	No	135.00
River Junction	W. E. Sheller	Quincy	Fla. J. L. Ganey	Quincy	1	1	35	.....	Yes	.....	No	6.00
Sun Down	O. E. McLeod	River Junction	Fla. Miss M. Edwards	River Junction	1	1	35	.....	Yes	.....	No	6.00
Sycamore	C. Stringer	River Junction	Fla. Miss V. L. Hagerman	River Junction	1	1	35	.....	Yes	.....	No	6.00
Tallahassee	N. A. Ellich	Tallahassee	Fla. W. R. Rugeley	Tallahassee	1	1	215	.....	Yes	.....	No	277.77
Telogia	S. J. Byrne	Telogia	Fla. L. N. Newton	Telogia	1	1	30	.....	Yes	6	No	7.00

4-Flap.

WOMAN'S MISSIONARY SOCIETY.

Church.	President.	Postoffice.	Secretary.	Total for All Purposes.
Monticello	Mrs. B. A. Geiger	Monticello	Fla. Mrs. A. V. Hughes	.....
Mount Besor	Mrs. Della Allen	Sopchoppy	Fla. Mrs. C. Campbell	.....
Tallahassee	Mrs. P. Trammell	Tallahassee	Fla. Mrs. J. T. Cranley	.....

BAPTIST YOUNG PEOPLE'S UNION

Church.	President.	Postoffice.	Secretary.	Postoffice.
Concordia	Chas. Dorsey	Concord	Fla. A. L. Vickers	Concordia
Monticello	C. W. Reed	Monticello	Fla. Miss Ruby Davis	Monticello
Quincy	C. A. Arrans	Quincy	Fla. Miss Edna Brewer	Quincy
Tallahassee	C. D. Robertson	Tallahassee	Fla. Miss Anna Cates	Tallahassee

STATE MISSION QUIZ.

1. State Missions mean the prosecution of mission work within the State—a first hand work at our door—Floridians for Floridians.
2. Who and how many compose the State Mission Board of Florida? One from each of the twenty-five associations, four from the State at large and five from Jacksonville; total: thirty-four.
3. Where does the Board meet and how often? In the First Baptist church of Jacksonville, once each quarter.
4. Name the officers of the Board, J. L. Jones, president; S. B. Rogers, secretary and treasurer; Geo. Hyman, S. S. Secretary.
5. How does Florida compare in size with other Southern States? Largest State Mission territory in South outside of Texas. In area second largest east of Mississippi river.
6. What is the population of Florida? 725,000. How many Baptists? 50,000.
7. How many nationalities in Florida? Twenty-six.
8. What is the proportion of foreigners in our population? One-eighth.
9. How does immigration to Florida compare with other States? In 1911 it exceeded all other Southern States combined except Texas.
10. What cities get most of the immigrants? Tampa, Key West, Tarpon Springs, Pensacola, Jacksonville.
11. What counties are the centers of population? Escambia, Holmes, Jackson, Gadsden, Leon, Jefferson, Madison, Hamilton, Suwannee, Columbia, Duval, Bradford, Alachua, Marion, Orange, Lake, Polk, Volusia, Hillsborough, Dade and Monroe.

12. In what counties is there a scarcity of workers? Escambia, Santa Rosa, Washington, Calhoun, Liberty, Wakulla, Franklin, Taylor, Lafayette, Levy, Citrus, Hernando, Lee, Monroe, Dade, Palm Beach, Osceola, Brevard, St. Johns and Baker.

13. What counties have only two workers? Calhoun, Wakulla, Taylor, Hernando, Dade, Palm Beach.

14. Those that have only one? Franklin, Citrus, Lee, Monroe, St. Johns.

15. The one that has none and never has had one resident there? Baker.

16. How many church houses in Florida incomplete? 222.

17. How many churches have no houses? 129.

18. What is our money aim this year for State Missions? \$25,000.

19. What are the total number of ministers in Florida? 450.

20. How many partly or wholly supported by State Board? 72.

21. How many have quit this year? Only two.

22. How many new churches organized first six months of 1912? 7.

23. How many Sunday schools? 20.

24. How many Woman's Missionary Unions? 16.

25. How many families found without Bibles and supplied? 58.

26. Number received into churches by Board workers? 500.

27. Number of new buildings begun? 16.

28. Number of new buildings completed? 8.

29. Number of new buildings dedicated? 5.

30. Total number of Baptist churches in State? 600.

31. Total valuation of Baptist churches in Florida? \$1,000,000.

32. Total valuation of Baptist Pastoriums in Florida? \$100,000.

