

PROCEEDINGS

OF THE

Sixty-Eighth Annual Session

OF THE

Florida District Baptist Association

HELD WITH THE

Tallahassee Baptist Church

October 25th and 26th, 1910.

Next session convenes with the Greensboro Church, at
10 o'clock A. M., Tuesday, after the fourth
Sunday in October, 1911.

PROCEEDINGS

OF THE

Sixty-Eighth Annual Session

OF THE

Florida District Baptist Association

HELD WITH THE

Tallahassee Baptist Church
October 25th and 26th, 1910.

OFFICERS:

REV. F. M. WELLS, Juniper, Fla.....Moderator
REV. A. V. REESE, Crawfordville, Fla.....Secretary
HON. H. N. WALKER, Crawfordville, Fla..Treasurer

T. J. APPLEYARD, State Printer,

Tallahassee, Fla.

COMMITTEES.

EXECUTIVE.

| | |
|-------------------------|---------------------|
| Rev. F. M. Wells..... | Juniper, Fla. |
| Rev. W. R. Lambert..... | Quincy, Fla. |
| Rev. J. B. Pruitt..... | Tallahassee, Fla. |
| Hon. H. N. Walker..... | Crawfordville, Fla. |
| Dr. J. R. McAchern..... | Monticello, Fla. |

Next session convenes with the Greensboro Church at 10:00 o'clock a. m., Tuesday after the Fourth Sunday in October, 1911.

STANDING.

1. Program—Hon. Samuel Pasco, Rev. W. R. Lambert, Rev. A. V. Reese.
2. Foreign Missions—Rev. S. J. Revell.
3. State Missions—Rev. L. A. Roberts.
4. Home Missions—Rev. J. E. Clements.
5. Temperance—Rev. W. R. Lambert.
6. Sunday Schools—Mr. A. S. White.
7. Woman's Work—Rev. C. F. Wells.
8. Orphanage—Mr. J. C. Brewer.
9. Ministerial Education—Hon. Samuel Pasco.
10. Periodicals—Rev. J. B. Pruitt.
11. Aged Ministers—Hon. H. N. Walker.
12. B. Y. P. U.—Rev. A. V. Reese.
13. Duty of Churches to Pastors—Mr. J. E. Shelfer.

CONSTITUTION OF THE FLORIDA BAPTIST ASSOCIATION.

ARTICLE 1. This Association shall be known by the name of The Florida Baptist Association. The object of this Association shall be to conduct the work of missions, colportage, Sabbath School enterprises and other work that will tend to the spread of the Gospel.

Article 2. This Association shall be composed of white male members chosen by the respective churches in its union, in the proportion of two members for each church of fifty or less, and one additional delegate for every twenty-five members over fifty. No church, however, shall have more than four delegates.

Article 3. The letters sent by the churches at each session of the Association shall express their respective members in full fellowship, those baptised, received by letter, restored, dismissed, excommunicated and dead since last session.

Article 4. Believing it to be proper, on account of the diversity of opinion among men as to the import of Scripture contained in the Old and New Testaments, to declare our belief and understanding thereof, we therefore append our belief in twelve Articles and present them, with our minutes, to the Baptist denomination.

Article 5. The Association, when convened, shall be governed by a regular and proper decorum. A Moderator and clerk shall be chosen by the votes of the members present, who shall hold their offices until the next session of the body, and until their successors are elected. The Moderator shall preside at the meetings of the Association, and the clerk shall record the proceedings and prepare them for the press.

Article 6. The Association thus organized shall have no power to lord it over God's heritage nor infringe upon the internal rights of any church.

Article 7. Newly constituted churches may be admitted to this union on application by letter and delegates; and if, upon examination, found to be orthodox, shall be received by the Association and the right hand of fellowship extended to the delegates by the Moderator.

Article 8. The Association shall furnish the minutes of their proceedings in proportion to the funds sent up for that purpose by the churches.

Article 9. The minutes of the Association shall be publicly read (and corrected, if necessary) and then signed by the Moderator and Clerk before adjournment.

Article 10. Any amendment or ratification of this Constitution may be made by the votes of two-thirds of the members present at any two regular successive meetings of the Association. All other matters of fellowship shall be decided by a majority of votes. In matters of fellowship the Association must be a unit.

Article 11. The Association shall have power, first, to provide

for the general union of the churches; second, to give the churches advice in matters of difficulty; third, to inquire into the cause of any failing to be represented at the meetings of the Association; fourth, to withdraw all connection from any church or churches in this union who shall violate the rules of this Association, or shall deviate from the orthodox principles of the revealed Work of God; fifth, to appropriate the money contributed and sent up to the Association as specified by said churches, and when not specified it shall be appropriated to promote the best interests of the Master's cause; sixth, to adjourn to any future time and place they may deem most convenient to the churches in the union.

RULES OF DECORUM OF THE FLORIDA BAPTIST ASSOCIATION.

1. At every meeting of the Association the Moderator shall call the members to order and cause the Clerk to read the minutes of the previous Association.
2. The Moderator shall preserve order, and shall speak on any point of order with reference to the other members, and shall decide questions of order, subject to an appeal to the Association, when requested by any two members.
3. The Moderator shall put all questions distinctly in this form: "As many as are in favor (as the question may be) say 'Aye.'" And after the affirmative vote is taken, "As many as are of a contrary opinion say 'No.'" If doubtful which voice is in the majority, it shall be decided by rising and counting.
4. The Moderator shall appoint the committees, except in cases of appointment by ballot.
5. In all cases of ballot the Moderator may vote. In all other cases he shall not vote unless the Association be equally divided, or unless his vote given to the minority will make the division equal. In that case the question shall be lost.
6. When any member is about to speak in debate he shall rise and address the Moderator.
7. If any member, while speaking or otherwise employed, transgress the rules of decorum, the Moderator shall, or any member may, call him to order.
8. When two or more members shall rise at the same time, the Moderator shall decide who is first entitled to the floor.
9. No member shall indulge in unkind remarks in debate, nor shall any member speak more than twice on the same question without leave from the Association, nor more than once until every one choosing to speak shall have done so.
10. While any member is addressing the Association, it shall be the duty of the Moderator to suppress all private discourses that may be entertained between the members, and require strict attention on the part of the members.
11. When a motion is made and seconded it shall be stated by the Moderator before debate.
12. Every motion shall be reduced to writing if desired by any member of the Association.
13. After a motion is made and seconded it shall be deemed in possession of the Association, but may be withdrawn at any time before being discussed or amended.

14. When a question is under debate no motion shall be entertained unless to amend it or refer it to a committee, or for the previous question, or for adjournment.

15. A motion for adjournment shall always be in order, and decided without debate.

16. Any member may call for a division of a question when two or more distinct propositions are set forth, and when the substance will admit of division.

17. Motions and amendments may be referred to a committee at the pleasure of the Association.

18. Every resolution shall receive two statements or readings in the Association previous to its passage. The first shall be for information; and the second when the decision of the Association is to be made.

19. These rules may be changed or amended at any full meeting of the Association.

20. The Association shall be opened and closed with prayer each day by the Moderator or some other member.

21. All queries shall be fairly stated in writing and approved by two-thirds of the members present before they shall be acted on.

ARTICLES OF FAITH OF THE FLORIDA BAPTIST ASSOCIATION.

ARTICLE 1. We believe in one only true and living God, and that there are three in the Godhead—the Father, the Son and the Holy Ghost.

Article 2. We believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of particular and eternal election.

Article 4. We believe in the doctrine of original sin.

Article 5. We believe in man's impotency to recover himself from the fallen state in which he is by nature, by his own free will and ability.

Article 6. We believe that we are justified in the sight of God only by the imputed righteousness of Christ.

Article 7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost.

Article 8. We believe that the saints shall persevere in grace and never finally fall away.

Article 9. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ; that nothing is baptism except immersion; that believers are the only subjects of this ordinance, and that none but baptized believers are entitled to partake of the Lord's Supper.

Article 10. We believe in a general resurrection of the dead and a general judgment.

Article 11. We believe that the punishment of the wicked shall be everlasting, and the joys of the righteous will be eternal.

Article 12. We believe that no minister has a right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

LIST OF ORDAINED MINISTERS.

| | |
|----------------------|-----------------------------|
| Blount, S. F. | Juniper, Fla. |
| Clements, J. E. | R. F. D. No. 1, Arran, Fla. |
| Chason, John F. | Hosford, Fla. |
| Clifton, R. S. | Wacissa, Fla. |
| Cox, Alexander | Smith Creek, Fla. |
| Davis, J. A. | Monticello, Fla. |
| Holland, James | Ocklocknee, Fla. |
| Moore, W. F. | Monticello, Fla. |
| Pruitt, J. B. | Tallahassee, Fla. |
| Peddie, C. M. | Bristol, Fla. |
| Lambert, W. R. | Quincy, Fla. |
| Reese, A. V. | Crawfordville, Fla. |
| Roberts, L. A. | Spring Hill, Fla. |
| Revell, S. J. | Bristol, Fla. |
| Townsend, G. H. | Havana, Fla. |
| Wells, F. M. | Juniper, Fla. |

LICENSED.

| | |
|------------------------|------------------|
| Tucker, Rufus | Arran, Fla. |
| Bauldree, John B. | Hardaway, Fla. |
| Dugger, Frank | Bristol, Fla. |
| Turner, James D. | Hosford, Fla. |
| Wells, C. F. | Juniper, Fla. |
| Maige, W. L. | Monticello, Fla. |
| Whetston, J. A. | Arran, Fla. |

MINUTES.

The Sixty-Eighth Annual Session of the Florida Baptist Association convened in the First Baptist Church, Tallahassee, Fla., on Tuesday morning at 10:00 o'clock, October 25, 1910, and was called to order by Rev. F. M. Wells, who read the 139th Psalm and led in prayer, after which the congregation sang "All Hail the Power of Jesus' Name."

The former Clerk, Rev. Stephen Crockett, being absent, A. V. Reese was elected Clerk pro tem.

The following named Messengers were enrolled:

Aenon—W. E. Gray, N. B. Hartsfield.
 Antioch—W. C. Blount, C. Gray.
 Concordia—J. H. Dorsey.
 Corinth—J. D. Turner.
 Crawfordville—A. V. Reese, H. N. Walker.
 Ebenezer (Jefferson)—By letter.
 Elizabeth—G. B. Walker.
 Flat Creek—J. B. Fletcher, W. F. Cowan.
 Franklin—J. J. White.
 Greensboro—J. C. Brewer, E. B. Fletcher.
 Havana—T. F. Joiner.
 Indian Springs—H. C. Billingsley, J. R. Miller.
 Lake Ellen—J. E. Pigott, J. I. Langston.
 Lake Mystic—By letter.
 Monticello—Rev. W. F. Moore, Hon. Samuel Pasco.
 Mount Elon—By letter.
 Orange—By letter.
 Providence—Rev. F. M. Wells, Rev. C. E. Wells, H. H. Dean.
 Quincy—Rev. W. R. Lambert, A. S. White, J. E. Shelfer.
 River Junction—By letter.

Sunny Dell—A. J. Harden, Samuel Timmins, Alex Thompson.

Sundown—By letter.

St. Marks—By letter.

Tallahassee—Rev. J. B. Pruitt, F. M. Phillips, W. H. Rugeley, C. D. Robinson.

Woodville—W. J. Clements.

The permanent organization of the Association was effected by the re-election of Rev. F. M. Wells as Moderator and Rev. A. V. Reese as Clerk.

The report of the Committee on Program was read and adopted.

REPORT OF COMMITTEE ON PROGRAM.

To the Florida Baptist Association:

Brethren: Your committee appointed to prepare a program, or order of exercises, for the present session, respectfully submit the following report:

Tuesday, October 25—Morning Session: Immediately after the opening services and the organization, the introductory sermon by Rev. A. V. Reese, of Crawfordville; applications from churches asking admission to the Association; announcement of committees.

Afternoon Session: Enrollment of additional Messengers and visitors; admission of new churches; election of Messengers to the State Convention and the Southern Baptist Convention; reports of standing committees.

Evening Session: Report of standing committees continued.

8:00 O'clock: Missionary sermon by Rev. William R. Lambert, of Quincy.

Wednesday, October 26—Morning Session: Reports of standing committees continued; election of Treasurer; selection of place for next meeting; new and unfinished business.

Afternoon Session: Unfinished business continued.

Evening Session: Unfinished business continued.

8:00 O'clock: Doctrinal sermon by Rev. William F. Moore, of Monticello.

This order is subject to change at any time by a vote of a majority of the Messengers to be taken by a call of the churches, if asked for by five Messengers.

S. PASCO,

A. V. REESE, Committee.

The introductory sermon was preached at 11:00 a. m. by A. V. Reese, Crawfordville. The Scripture lesson was I Cor. 3, text II Peter 3-18—"Grow in Grace."

Visiting brethren were invited to seats with us, and responded to by Rev. R. Herran, Whigham, Ga.; Rev. W. J. Sullivan, representing the *Florida Baptist Witness*; N. A. Blitch, of Marion Association; Rev. W. D. Turnley, Graves Association; Rev. E. T. Moore, Metcalf, Ga.

Petitionary letter was presented on call from the Moderator, from Olive Baptist Church, and on motion was received, and the Moderator extended the right hand of fellowship to C. S. Hatchett, their representative.

By request of Dr. J. B. Pruitt, pastor of Tallahassee Baptist Church, Mr. H. F. Gaulding, president of the Tallahassee Chamber of Commerce, delivered the welcome address, after which he delivered to the Association a key made of the Capital City's choicest roses, emblematic of the freedom they were expected to enjoy while the guests of the Tallahassee Church. The response was by Rev. W. R. Lambert, of Quincy, and was feelingly made.

The Moderator announced the following named brethren to serve on committees:

Foreign Missions—W. F. Moore, W. E. Gray, J. C. Brewer.

Home Missions—W. R. Lambert, J. E. Clements, H. N. Walker.

State Missions—A. V. Reese, D. B. Geddie, A. J. Harden.

Temperance—L. A. Roberts, W. R. Lambert, W. H. Rugeley.

Sunday Schools—J. C. Brewer, E. B. Fletcher, J. E. Pigott.

Woman's Work—J. B. Pruitt, Alex Thompson, L. A. Roberts.

Orphanage—A. S. White, F. M. Phillips, J. E. Clements.
Ministerial Education—J. B. Pruitt, J. E. Pigott, E. B. Fletcher.

Periodicals—W. R. Lambert, J. J. White, J. B. Fletcher.
Aged Ministers—C. F. Wells, J. D. Garner, G. H. Walker.

Obituaries and Finance—J. H. Dorsey, H. C. Billingsley, S. B. Timmins.

Duty of Churches to Pastors, Samuel Pasco, W. F. Cowan, N. B. Hartsfield.

B. Y. P. U.—W. F. Moore, Samuel Pasco, H. C. Billingsley.

Layman's Movement—Samuel Pasco, J. B. Hamrick, Dr. J. R. McAchern.

Adjournment was made till 2:00 o'clock.

Rev. W. F. Moore pronounced the benediction.

TUESDAY AFTERNOON SESSION.

The Association reassembled at 2:00 o'clock, and was called to order by the Moderator.

Petitionary letter from Hardaway Baptist Church was read and placed in the hands of a committee.

On motion, the Moderator was authorized to appoint Messengers to the State Convention, and their names are given as follows: Hon. Samuel Pasco, Dr. J. B. Pruitt, Rev. W. R. Lambert, Rev. L. A. Roberts, Mr. J. C. Brewer, Mr. W. C. Blount, Mr. A. S. White, Mr. J. E. Shelfer and Hon. H. N. Walker.

On motion, Dr. J. B. Pruitt was elected as Messenger to the Southern Baptist Convention.

The report on State Missions was read by A. V. Reese, and the discussion postponed till 7:00 o'clock.

THE REPORT ON STATE MISSIONS.

The work being done by the Florida Baptist State Mission Board may be divided into the following departments: 1, Building; 2, Benevolent; 3, Educational; 4, Missionary.

The Board is undertaking to aid all needy churches in building meeting houses and equipping them so that the people can worship God in a comfortable house. We should see that this feature of their work is not limited by lack of funds. The building department in a rapidly growing State like Florida is exceedingly important. A good building gives permanence that is desirable in establishing a strong church.

The benevolent department includes the orphanage and old ministers, two classes of people that deserve our sympathy, our prayers, and our money. It is a happy privilege that we have to show our love by contributing to their support.

The educational department includes several very important agencies: The Florida Baptist Witness, the Sunday School and Baptist Young People's Union's Secretary, and Columbia College—all these should have our hearty support.

THE MISSION DEPARTMENT.

The State Board of Missions, co-operating with the Home and Foreign Boards, does all our work. But the particular department that your committee is expected to write on is State Missions.

With the motto, "Florida for Christ," the Board is trying to give a full Gospel to the entire State. Our able Secretary, Rev. S. B. Rogers, takes the same interest in

the country as in the cities. We quote a recent statement made by him: "The State Board this year has employed in all sixty-one men, forty-four of whom have been worked in the country, while only seventeen have been worked in the cities." To meet the urgent needs in the cities, we must increase the number of city missionaries. To reach the destitute in the country, we must have more men in the field. To heed the call of pastors and churches, we must have at least two more evangelists, one for West Florida, one for Middle Florida, and one for South Florida.

The needs in Florida would justify the churches in doubling their gifts for State Missions. The cries of the lost are heard from all parts of the State, and the responsibility of giving them the Gospel is upon us, and if we fail to do our very best their blood will be upon us when we go to the judgment

Respectfully submitted,

A. V. REESE,

D. B. GEDDIE,

A. J. HARDEN, Committee.

REPORT OF TREASURER.

Crawfordville, Fla., October 25, 1910.

To the Florida Baptist Association:

Dear Brethren: Your Treasurer begs leave to submit the following report for the associational year:

RECEIPTS.

| | | |
|------|--|----------|
| Oct. | 13, 1909—Received from Association..... | \$126.62 |
| Oct. | 14, 1909—Treasurer, Bro. Stephen Crockett | 19.76 |
| Feb. | 27, 1910—Received from Western Union, Bro. R. Tucker..... | 8.95 |
| May | 30, 1910—Received from Western Union, Bro. James Holland, report card dated October 31, 1909.. | 15.70 |
| May | 30, 1910—Received from Bro. James Hol- land, Western Union..... | 6.02 |

| | | |
|-------|---|----------------|
| Sept. | 15, 1910—Received from Franklin Church, Bro. L. Roberts..... | 3.00 |
| Sept. | 19, 1910—Received from Aenon Church, Bro. W. E. Gray..... | 4.30 |
| Oct. | 25, 1910—Balance due Treasurer, amount overpaid | 2.08 |
| | | <hr/> \$186.43 |

DISBURSEMENTS.

| | | |
|-------|--|----------------|
| Oct. | 14, 1909—To Stephen Crockett, salary as Secretary | \$ 20.00 |
| Dec. | 8, 1909—Express on Minutes..... | 8.25 |
| | S. B. Rogers, State Missions... | 11.81 |
| | S. B. Rogers, Home Missions... | 17.86 |
| | S. B. Rogers, Foreign Missions.. | 15.82 |
| | S. B. Rogers, Orphanage | 13.75 |
| | S. B. Rogers, Aged Ministers... | 2.43 |
| | S. B. Rogers, General Education | .25 |
| March | 25, 1910—H. & W. B. Drew Co., printing Minutes | 57.50 |
| | Rev. S. B. Rogers, for Western Union, Home Missions..... | 8.95 |
| June | 20, 1910—Rev. S. B. Rogers, for Aged Ministers | 6.02 |
| | Rev. S. B. Rogers, For State Missions | 15.70 |
| Sept. | 17, 1910—Rev. S. B. Rogers, for Franklin Ch. Home, and For. Missions. | 3.00 |
| | Rev. Stephen Crockett, postage as Clerk of Association.... | .79 |
| Sept. | 19, 1910—Rev. S. B. Rogers, Aenon Ch. Home and For. Missions.... | 4.30 |
| | | <hr/> \$186.43 |

Respectfully submitted,

H. N. WALKER, Treasurer.

The report of the Treasurer was read and adopted.

REPORT OF COMMITTEE ON PETITIONARY LETTERS.

We, your Committee on Petitionary Letters, recommend that the Hardaway Baptist Church be received as a member with us, and that our Moderator extend to representatives, M. E. Presnell and John Bauldree, in behalf of this Association, the hand of fellowship.

J. B. PRUITT,
A. S. WHITE,
J. E. SHELFER, Committee.

The Committee on Petitionary Letters recommended that Hardaway Baptist Church be received, and it was accepted and the right hand of fellowship given by the Moderator to M. E. Presnell, its representative.

REPORT OF COMMITTEE ON PERIODICALS.

Your Committee on Periodicals begs leave to submit the following: That it is a deplorable fact that as many of our people allow in our homes literature of an injurious and hurtful nature, it is also to be deplored that so many of our Baptist people do not take or read either their denominational State paper or any other religious paper. While we do not discourage the taking of secular papers, at the same time we urge that our people place their denominational paper first. For Florida Baptists, we urge that they subscribe for and read the *Florida Baptist Witness*. We would also recommend that the *Foreign Missions Journal* and the *Home Field* be read by all of our people. And certainly our Sunday Schools should use the Southern Baptist Convention series, published by the Sunday School Board at Nashville, Tenn. To do this is nothing more nor less than an expression of loyalty to one of our denominational institutions.

W. R. LAMBERT,
J. B. FLETCHER,
J. J. WHITE, Committee.

The report on Periodicals was read by Rev. W. R. Lambert, and after discussion on motion was adopted.

REPORT ON FOREIGN MISSIONS.

Foreign Missions is but a world vision. All missions, whether State, Home or Foreign, are the same in real aim. The aim is to bring men everywhere to a saving knowledge of Christ. Foreign Missions is just the broad, full idea of the work of the Gospel. It makes us live in the sphere that Jesus lived in—seeing a world lying out in sin and in need of salvation. It makes us give our own selves and our means just as Jesus gave his own life—to bring a world lost in sin to the Cross.

The words "Foreign Missions" cannot mean any distinctive or separate mission work. It is only the full meaning of our mission as His redeemed children. Jesus died to redeem a world. His plan is complete. His blood is sufficient. Our part is to make the plan efficient by sending the Gospel to the last nook and corner of the globe, till not one of earth's millions can say "nobody ever has told it to me."

Our Accomplishments.

What have we done as Baptists, and what have we done in foreign lands? We can only make an abridged report. Under God, wonderful things have come to pass; for during the last half-century many things have transpired under the Gospel Message that will soon change the map of the world and the destiny of the human race. Great China has been aroused from her slumber. Japan, where the most terrible opposition was encountered fifty years ago, has now many of her best in our Lord's Kingdom, and is one of our most hopeful mission fields. We have gone to Rome and planted there Evangelical Christianity; have established a theological seminary right in the very shadow of the Vatican. The Soldiers of the Cross are besieging beautiful Italy, and all over Asia, down in

South America, steeped in sin, and in the isles of the sea, the story of the Gospel is being told. The heralds of the Cross are now dotted almost all over the globe, still hundreds of millions are yet in the darkness of heathendom or the gloom of popedom.

The last Convention, at Baltimore, heard the following report: Amount raised last year for Foreign Missions, more than \$500,000.00; we have on foreign fields organized churches 289, out-stations 539, total preaching places 828, woman's training schools 8, pupils 179, theological training schools 10, students 227; colleges 2, students 134, day schools 142, students 3,171; boarding schools, boys and girls, 23, students 1,331; total schools 174, total scholars 5,013; number Sunday School scholars reported, 11,156. Last year there was an increase in membership by baptism, 3,223. The contributions last year by our foreign Christians amounted to \$57,423.98. Our total membership as last reported was 19,229 in all foreign lands.

Our Present Needs.

As the work progresses, great needs are staring us in the face. Those of you who love your Lord look upon the field—the harvest is white (that is, ripe) and the laborers are few. What is needed is men and women with hearts on fire for the salvation of the lost, with trained minds, so that they can stand up anywhere and witness for our Redeemer. Then we need means to send them. We also need equipment in these fields—church buildings, schools, hospitals and homes for the missionaries themselves.

The World's Greatest Need.

It first needs a Christ, O the great need of this world of Jesus. Where shall they go for life, comfort, blessings here and hereafter? Nowhere to go but to Jesus.

But it also needs a pure theology. Baptists have the only real, pure theology to be found. Therefore, the whole world is mission territory for us. We have a pure dem-

ocracy. Let us, therefore, press on our work till the world shall be freed from the bondage of sin, the tyranny of the hierarchy (Church of Rome), and all men are sitting together as common servants of a common Lord.

W. FRANK MOORE, Chairman;

W. E. GRAY,

J. C. BREWER, Committee.

The report on Foreign Missions was read by Rev. W. F. Moore, and after having been addressed by Rev. W. F. Moore and Dr. J. B. Pruitt was adopted.

REPORT ON WOMAN'S WORK.

The Lord has honored womanhood in giving her a part in the work of disseminating the Gospel. Our Woman's Missionary Union has been a great educative factor in mission work. We are pleased to report progress in gifts, interest and number of societies.

Only as we look upon the fields white with harvest—study them intelligently and prayerfully—can we gain the vision that shall lead us into the larger work of the Gospel.

Our mission fields, the *Foreign Mission Journal* and the *Home Field*, are of great value in gaining information. We recommend the mission study classes text-books to be obtained from Dr. T. B. Ray, Educational Secretary, Foreign Board.

The W. M. W. fosters the work of young people, Sunbeam Bands for children, Young Woman's Auxiliaries for young women and Royal Ambassadors for the boys. From the ranks of our young people must come the workers of the future. God grant that they may be loyal Christians, trained for service.

We would call attention to the great demand for trained workers which the Union is trying to meet in the Training School at Louisville, where many young women are preparing themselves for future usefulness.

In view of the work done through our W. M. societies, we urge every church in our Association to sustain a W. M. S. and recommend that the pastors give them their sympathy and support. That every family take and read the *Home Field*, *Foreign Missions Journal* and *Our Mission Fields*.

May it be said of our women: They have done what they could in the Master's work.

J. B. PRUITT, Chairman.

The report on Woman's Work was read and discussed by Dr. J. B. Pruitt, and adopted.

On motion, adjourned until 7:00 p. m.

Rev. W. D. Turnley pronounced the benediction.

TUESDAY NIGHT SESSION.

The Association was called to order by the Moderator. Sung "There Shall Be Showers of Blessings." Prayer by Rev. W. R. Lambert.

The report on State Missions was discussed by Rev. S. B. Rogers, Corresponding Secretary and Treasurer of the Florida Baptist State Convention, and then an offering of \$26.00 was taken up for State Missions.

Adjourned to meet at 9:30 Wednesday morning.

WEDNESDAY, OCTOBER 26—MORNING SESSION.

The Association assembled at 9:30 o'clock, and Rev. E. T. Moore conducted the devotional exercises by reading Psalm 85 and leading in prayer.

On motion by Dr. Pruitt, the Clerk was authorized to write to all the churches that were not represented and get a report from them, if possible.

Minutes of Tuesday read and adopted.

The report on Home Missions was read by Rev. W. R.

Lambert and discussed by Rev. W. R. Lambert and Rev. W. D. Turnley and Dr. J. B. Pruitt, and adopted.

REPORT ON HOME MISSIONS.

Your Committee on Home Missions beg leave to submit the following: Our Master, in giving the great command just before His departure from the earth to the realms of His Father, gave implicit directions as to the order of evangelizing the nations. "Beginning at Jerusalem" are not words of human utterance, but come from the lips of our Supreme Law-Giver. Therefore, we have the fullest authority for "strengthening the stakes" and "lengthening the cords" in our efforts to save the people in our own homeland.

It is obvious that if we are to do what God requires of us in giving the Gospel to the heathen world we must enlarge the base of supplies, for "how can they preach except they be sent?"

Let us call attention to the vast outlook and opportunities that lie out before us as Southern Baptists. Our Home Board, ever on the alert, is authority for the statement that there are hundreds of thousands of people living within the territory of the Southern Baptist Convention who are in need of the Word to be preached unto them. All we have to do is to "lift up our eyes and look out upon the fields," which are "white unto harvest."

There are the big, brainy, whole-souled mountain people, who are waiting for and ready to hear the Gospel Message. And when we think of such men as George W. Truett, F. C. McConnell and others too numerous to mention, who have come from these regions, we are made to realize more and more the importance of sending to these people the Word of Life. Then, again, there are the thousands of foreign-speaking peoples within our gates, and we stand responsible for their spiritual welfare just to the extent of our ability. Have we, are we, measuring up to this responsibility?

Last, but not least, is the negro, whom we have with us and will continue to have. *Evangelization* is the best solution of the negro problem in the South. Let us give him the Gospel.

Through its Department of Evangelism, the Home Board is greatly strengthening the weaker places within our bounds and helping the stronger places to better prepare for larger endeavor.

In closing, let us ask what are we doing to meet the responsibility that rests upon us as individuals and as churches? Are we doing our best? Let us turn our backs upon the past, thankful for what has been done, and let us determine to do better in the future. Let us pray earnestly and place the means in the hands of our Home Mission Board with which to do a work for the Master that will reflect credit upon us as His servants.

W. R. LAMBERT,

J. E. CLEMENTS, Committee.

The Association, on motion of Dr. J. B. Pruitt, agreed, by a rising, unanimous vote, to make an honest effort to double its offerings for State, Home and Foreign Missions during the coming associational year.

On motion, the rules were waived and the election of officers taken up.

The election of an Executive Committee resulted in the following: Rev. F. M. Wells, Rev. W. R. Lambert, Rev. J. B. Pruitt, Hon. H. N. Walker, Dr. J. R. McAchern.

Hon. H. N. Walker was re-elected Treasurer.

Applications for the next meeting of the Association were received from Providence and Greensboro. Greensboro was selected as the next meeting place, the time of the next meeting to be Tuesday after the Fourth Sunday in October, 1911, unless the Moderator shall make other arrangements and so notify the churches.

On motion, a letter of dominion was granted to Franklin Church.

Adjourned until 2:00 p. m.

Benediction by Rev. W. F. Moore.

REPORT ON SUNDAY SCHOOLS.

We, your committee, beg to make the following report: The Sunday School is the church engaged in the work of teaching—teaching the Word of God. It is the service of our churches where our children learn of Jesus. This is the day of Sunday Schools. The church of the future—that is, the church that will have power over the child-life of our people and be missionary in spirit—is the church that lays great stress on the Sunday Schools. In fact, the church from now on that is to reach out and gather in the multitudes is the church that takes into account the Sunday Schools.

We would urge on our people the necessity of not only maintaining a Sunday School, but do all in your power to make good quarters for your classes and organizing when you can teach training classes. It is with regret that your committee finds that the attendance has greatly fallen off during the last associational year.

J. C. BREWER,

J. E. PIGOTT,

E. B. FLETCHER, Committee.

RESOLUTION.

We, your committee, present the following resolution:

We think that a Sunday School Committee should be appointed to plan an annual Sunday School Institute for this Association, and that the services of Field Secretary Louis Entzminger be secured to conduct this meeting, and that every superintendent and teacher in the bounds of this Association be enlisted, if possible; this meeting to be arranged as such said committee may suggest.

(Signed)

COMMITTEE.

WEDNESDAY AFTERNOON SESSION.

Called to order at 2:00 o'clock, and sung "Precious Name, O How Sweet." Prayer by A. V. Reese.

The report on Sunday Schools was read by J. C. Brewer, discussed by J. C. Brewer, Rev. R. Kenan. W. F. Moore and A. S. White, and then adopted.

REPORT ON AGED MINISTERS.

Your Committee on Aged Ministers beg leave to submit the following report:

Believing that our Baptist ministers, as a body, are God-fearing, conscientious men, and realizing that the remuneration received for services is insufficient for the support of their families and the laying up in store for old age, we recommend that our people contribute liberally of their means to the support of those old Soldiers of the Cross among us whose youth and vigor have been spent in the service of the Master and over the sunset of whose life the cloud of want must settle if left to their own resources.

C. F. WELLS,
J. D. TURNER,
G. B. WALKER, Committee.

The report on Aged Ministers, read by Rev. C. F. Wells and discussed by Dr. Pruitt, and an offering taken for charity (amount of offering, \$7.00), was then adopted.

REPORT ON DUTY OF CHURCH TO PASTOR.

To the Florida Baptist Association.

Brethren: Your Committee on the Duty of a Church to Its Pastor respectfully submits the following report:

The pastor is the leader in all church work; he is the instructor of his people; he proposes and prepares plans of usefulness on the different lines of Christian activity, and no one is more zealous and active than he in their execution. He represents his church not only at all con-

ventions and other denominational gatherings, but whenever a meeting is held in his community for the advancement and promotion of any worthy cause of general interest. He must always be ready to comfort those in affliction and sorrow, to lead the erring into the right path, and the poor and unfortunate generally look first to him for aid and assistance. The demands upon him are far greater than in the pioneer days, and he must be prepared to meet these demands and be equipped with all the qualifications that leadership require.

He needs the co-operation and sympathy of his brethren and sisters. They should manifest their regard for him, and their confidence in him, in every way they can. They should pray for him, and labor with him in every department of church work. They should hold up his hands as Aaron and Hur held up the hands of Moses.

According to their means they should give him a liberal support, so that his mind, and the mind of his wife, may not be burdened with anxious thoughts about their daily wants and the comfort and welfare of their family.

The laborer is worthy of his hire, but the compensation of the pastor should not be paid to him as wages to a hireling. It should be given as a voluntary offering to our Heavenly Father, to aid one of the King's sons in carrying on the work to which he has been called. It should be given generously, with a prayer to God for a blessing that the offering, whether great or small, may accomplish some good in the advancement of His Kingdom.

When such relations as these exist between the pastor and the people, God's blessing will rest upon the church.

SAMUEL PASCO,
W. F. COWEN,
N. B. HARTSFIELD, Committee.

The report on Duty of Church to Pastor was read by Hon. Samuel Pasco and discussed by him and A. S. White and A. V. Reese, and then adopted.

REPORT OF COMMITTEE ON TEMPERANCE.

We, your Committee on Temperance, submit the following report:

Intemperance in any sense of the word is one of the greatest evils we have to contend with, and especially the use of intoxicating liquors. We hardly know how to deal with this question. We should live soberly and righteously in this present world; teach it to our children, and earnestly pray God to help us to rid our fair land of this great evil and all of its awful effects. Solomon says: "Who hath sorrow, who hath contentions, who hath babblings, who hath wounds without cause, who hath redness of eyes; they that tarry long at the wine, they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth its color in the cup, when it moveth itself aright at last; it biteth like a serpent and stingeth like an adder."

In view of the approaching vote on the question of State-wide prohibition, we urge that our brethren use all the means within their power to rid our fair State of the curse of the licensed saloon by working and voting for the prohibition amendment.

L. A. ROBERTS,
W. R. LAMBERT,
W. H. RUGELEY, Committee.

The report on Temperance was read by W. H. Rugeley and discussed by Dr. J. B. Pruitt, Rev. E. T. Moore, Rev. R. Herran, A. V. Reese and J. D. Turner, and adopted.

REPORT OF COMMITTEE ON ORPHANAGE.

Your committee finds that there are sixty-eight (68) children now in the Home, and all are comfortably cared for. No deaths have occurred in the Home.

It affords us great pleasure to report that the current expenses of the Home are well provided for by the Sunday Schools, churches and friends.

We find that they do not draw from the current fund for building purposes; therefore, are in need of funds to complete the sanitarium already begun.

We regret very much to learn that Bro. Bean, on account of ill health, has tendered his resignation, to take effect as soon as a suitable man is found to relieve him.

We are glad to know that the people have placed the Home so close to their hearts, and have so nobly cared for those little ones, and we hope and pray that God may place the responsibility so heavily upon our hearts that we will never let those little boys and girls suffer for anything they need for their good.

A. S. WHITE,
F. M. PHILLIPS,
W. J. CLEMONS, Committee.

The report on Orphanage was read by A. S. White and discussed by him, and adopted.

REPORT ON B. Y. P. U.

The B. Y. P. U. was once looked upon by many good people as a dangerous thing. To this day many good Baptists oppose our work because they do not understand its plan or work, nor its object. We will define the B. Y. P. U. by saying: It is the church engaged in training; it is not separate or apart from the church, but a part in part. The plan of organization is to put it under the direct control of the church; its officers are to be elected by the church in conference.

The B. Y. P. U. does not, nor cannot, take the place of the Sunday School or any other service in the church. At the same time, the Sunday School cannot do the work that the B. Y. P. U. undertakes to do. Really, the Sunday School prepares young people for the B. Y. P. U. In the Sunday School church membership is not, nor cannot be, required, while in the B. Y. P. U. only church members can be real members. The Sunday school is strong, in

the main, to teach children the way to Christ, while the B. Y. P. U. takes those who have found Christ and helps them to find the more perfect way to service. The B. Y. P. U. takes Christian young people and develops and trains them for active service in the church.

The purpose is to train our young people in Baptist doctrine, in missions, in Christ-like devotion to the church, and righteousness; and withal, to draw them out to take part in the public service of the churches.

Our Sunday School Board at Nashville, Tenn., publishes quarterlies to be used—the weekly services, both in the Junior and the Senior B. Y. P. U. These quarterlies contain as fine matter for the young Christian to study as can be found anywhere.

The B. Y. P. U. is a soldier's training school in our churches.

We, your committee, recommend the organization of a B. Y. P. U. in every church in the Association where it is practicable at all. It will do you good. We ask our pastors to post themselves on the work and purposes of the B. Y. P. U.

W. FRANK MOORE,
SAMUEL PASCO,
H. C. BILLINGSLEY, Committee.

The report on B. Y. P. U. was read by Rev. W. F. Moore and spoken to by him, and adopted.

The following report on Finance, read by J. H. Dorsey, was adopted:

REPORT ON FINANCE.

We, your Committee on Finance, beg leave to report that the churches have sent by their Messengers to the Florida Baptist Association the following amounts:

| | |
|-------------------------|--------|
| | \$.50 |
| Minutes and Clerk | 37.75 |
| | 2.40 |

| | |
|----------------------------|---------|
| Association Missions | 17.15 |
| State Missions | 10.85 |
| Home Missions | 9.50 |
| Foreign Missions | 6.00 |
| Orphanage | 11.30 |
| | .50 |
| Aged Ministers | 1.50 |
| Total | \$97.45 |

Respectfully submitted,

J. H. DORSEY,
H. C. BILLINGSLEY,
S. B. TIMMINS, Committee.

The following report of the Executive Committee, read by Rev. F. M. Wells, was adopted:

REPORT OF EXECUTIVE COMMITTEE.

Dear Brethren: Your committee has but little to report, as our co-operation in missions gives the State Board precedence in disbursing our funds for that purpose. We have had but one meeting this year—then only three of us were present. We approved of petition to the State Board for help at Havana, Woodville and Hosford in preaching the Gospel at these places.

Respectfully submitted,

F. M. WELLS, Chairman;
W. FRANK MOORE, Secretary.

REPORT ON OBITUARIES.

Your Committee on Obituaries makes the following report:

After examining the letters sent up from the different churches, we find that one of our ministers, Rev. J. D. Bohannon, of Chaires, has been taken from us by death during the past year.

The following members have been called to their reward:

From Monticello—W. A. Lindsey and Mrs. J. M. Clark.
From Havana—Mrs. Robert Daniels and Mrs. W. F. Sellers.

From Tallahassee—W. D. Bryant, J. T. Perkins, J. B. Mabry, Benjamin Wainwright, Miss Eugenia Willis and Miss Cora Willis.

From Aenon—Annie J. Nelson, Gilbert Hartsfield, Mary W. Hartsfield and Ephraim Carrell.

From Antioch—Emanuel Sykes.

From Flat Creek—Lila Smith and Florence Clark.

From Quincy—Mrs. A. S. White.

From Elizabeth—E. J. Scott.

From Concordia—Mrs. F. L. Perkins.

From Mount Elon—E. E. Langston and Martha Langston.

From Corinth—Mrs. Mary Turner.

From Providence—Lera Dean, B. F. Shepard and Elizabeth A. Shepard.

From Greensboro—Mrs. Siddle Fletcher.

From Leon—Mary Golden.

From Hopeful—Mrs. Hatanny Dawkins.

Our loss is their gain.

Respectfully submitted,

J. H. DORSEY,

H. C. BILLINGSLEY,

S. B. TIMMONS, Committee.

The report on Obituaries was read by Mr. J. H. Dorsey, and adopted.

In Memoriam.

"The hour is coming, in the which all that are in the graves shall hear His voice, and shall come forth; they that have done good, unto the resurrection of life."

| | | |
|--|-----------|-------------|
| Rev. J. D. Bohannon | - - - - - | Chaires |
| W. A. Lindsey and Mrs. J. M. Clark | - - - - - | Monticello |
| Mrs. Robert Daniels and Mrs. W. F. Sellers | - - - - - | Havana |
| W. D. Bryant, J. T. Perkins, J. B. Mabry, Benj. Wainwright, Miss Eugenia Willis and Miss Cora Willis | - - - - - | Tallahassee |
| Annie J. Nelson, Gilbert Hartsfield, Mary W. Hartsfield and Ephraim Carrell | - - - - - | Aenon |
| Emanuel Sykes | - - - - - | Antioch |
| Lila Smith and Florence Clark | - - - - - | Flat Creek |
| Mrs. A. S. White | - - - - - | Quincy |
| E. J. Scott | - - - - - | Elizabeth |
| Mrs. F. L. Perkins | - - - - - | Concordia |
| E. E. Langston and Martha Langston | - - - - - | Mount Elon |
| Mrs. May Turner | - - - - - | Corinth |
| Lera Dean, B. F. Shepard and Elizabeth Shepard | - - - - - | Providence |
| Mrs. Siddle Fletcher | - - - - - | Greensboro |
| Mary Golden | - - - - - | Ebenezer |
| Mrs. Hatanny Dawkins | - - - - - | Hopeful |

"Wherefore comfort one another with these words."

On motion, the amount sent up for Associational Missions was applied on Minutes and Clerk funds.

There still not being enough money in the treasury to pay for the printing of the Minutes, on motion it was agreed, by the Messengers, that they would have their churches take an offering for that purpose at once and forward said offering to H. N. Walker, Treasurer, Crawfordville, Fla.

On motion, it was ordered that the Clerk be paid the usual amount for his services.

NOTICE OF AN EFFORT TO CHANGE CONSTITUTION.

A motion was made by Dr. J. B. Pruitt, and seconded by Rev. W. F. Moore, that the Association be hereby put on notice that a motion will be made at our next annual meeting to change any and all parts of our Constitution and By-Laws, excluding women from membership in this body. The motion passed by unanimous vote of the body.

The Association ordered the Clerk to have the Constitution and By-Laws published in the Minutes.

The Association nominated Hon. Samuel Pasco as a member of the State Board of Missions.

Adjourned to meet at 7:30 p. m.

Rev. E. T. Moore pronounced the benediction.

WEDNESDAY NIGHT SESSION.

The Association reassembled at 7:00 o'clock, and after devotional exercises the following report on Ministerial Education was read by Dr. J. B. Pruitt and discussed by him and A. V. Reese, and adopted.

REPORT ON MINISTERIAL EDUCATION.

The necessity for an educated ministry is not a question for cavil and debate. Whatever might have been said in defense of an uneducated ministry of years ago cannot, with reason and the larger vision of to-day, be said now. Other spheres of human activity may and do demand

degrees of culture and standards of training as conditions to worth and highest efficiency. But in no sphere to-day is the necessity so great as that of an educated ministry. The minister has a greater variety of demands made upon him than any other man before the public. Besides, he has to deal with the ethics of all spheres—the ethics of law, of morals, of religion, and of conduct. To him we look to enunciate the great principles of faith, of hope, and of life. In the community he is expected to be a model of righteousness, a guide on the highway, and a leader in all that makes for the peace, intelligence and uplift of that people and that community. And that he may meet such demands and render an intelligent and efficient service, he must be an educated man, trained in head and heart for a work that has to do with the two worlds of the present and the future. That we may have such men, we recommend:

First—That each church of this Association make an offering annually to Columbia College, at Lake City, and to our S. B. T. Seminary, at Louisville, for the education of our ministerial students.

Second—That we seek out the young men of our churches who feel called of God to the Gospel ministry and urge them to attend these institutions of learning and prepare for their work.

Third—That we lay hands on no man and ordain him to the work of the ministry until he has prepared himself to intelligently defend the faith that is in him, and has shown that he possesses some qualifications as a teacher and a leader.

J. B. PRUITT.

PREACHING SERVICE AT 8:00 O'CLOCK.

The congregation sang "All Hail the Power of Jesus' Name."

Rev. W. F. Moore read Isaiah, 53.

Prayer by Rev. W. R. Lambert.

Collection for Minutes; amount, \$6.55.

Rev. W. F. Moore, pastor of Monticello Baptist Church, preached. Subject, "Christ's Humility and Exaltation."

The following report on Layman's movement was read by Hon. Samuel Pasco, and adopted:

REPORT ON LAYMAN'S MOVEMENT.

To the Florida Baptist Association.

Brethren: Your Committee on the Layman's Movement respectfully submits the following report:

This great movement was inaugurated a few years ago to arouse the laymen in the different evangelical churches to greater activity in missionary work.

A series of meetings was held throughout the country during the past year, two of them in our State—one at Tampa, the other at Jacksonville—to perfect the organization and bring into it as many as possible of the business men in the churches, whose purpose should be to undertake the conversion of the world, using business methods and plans and devoting a larger portion than ever before of the means and resources with which they have been blessed to accomplish this purpose.

The world for Christ in this generation is their watchword.

A member of your committee attended the meeting at Jacksonville, and some of the members of the churches in Monticello who were at this meeting participated in a union service held there, after their return home, to promote this cause, and the spirit of these meetings was truly inspiring. Great results have already come from this movement, and it is yet in its infancy.

The committee regrets that they are not in possession of a report of what has been accomplished. They would like to present it to the Association as an encouragement to carry this movement forward.

The great duty and responsibility of evangelizing the world rests upon the layman as well as the preacher.

Without the co-operation of the business man, the preacher can do but little and the hands of the missionary are palsied. Those whom God has blessed with ample means should remember that they are His stewards and that a great responsibility rests upon them for the advancement of the cause of missions.

If the Gospel is to be carried into all countries, and an opportunity given to every nation to accept its terms during the present generation, the great army of believers in the Lord Jesus Christ in all the evangelical denominations must labor as never before with this end in view and pray for divine guidance and the success of their efforts.

SAMUEL PASCO, for the Committee.

Appropriate resolutions were passed thanking the people of Tallahassee for hospitalities; the members of the Presbyterian Church for the use of their house for the women's meetings, and to the choir of the church for the excellent music furnished during the meetings.

The Association then adjourned to meet at Greensboro on Tuesday after the Fourth Sunday in October, 1911.

The parting hand was given while singing "God Be With You Till We Meet Again."

Closing prayer by the Moderator, F. M. Wells.

F. M. WELLS, Moderator.

A. V. REESE, Secretary.

WOMAN'S MISSIONARY UNION.

REPORT OF THE WOMAN'S MISSIONARY UNION OF THE
FLORIDA BAPTIST ASSOCIATION.

The annual meeting of the Woman's Missionary Union of the Florida Baptist Association was held in the Presbyterian Church, Tallahassee, Fla., at 10:00 o'clock on Wednesday morning, October 26th.

The devotional service was conducted by Mrs. W. H. Rugeley, of Tallahassee. The 63d Psalm was read; the hymn "Jesus, I My Cross Have Taken," was sung. These were followed with prayer for God's blessings and guidance in the meeting.

The chair was taken by Mrs. H. C. Peelman, of Jacksonville, who is our State Traveling Secretary. Mrs. C. D. Robertson, of Tallahassee, was elected Secretary of the meeting. The following members and visitors were enrolled:

MEMBERS.

| | |
|---------------------------|---------------------|
| Mrs. W. V. Knott..... | Tallahassee, Fla. |
| Mrs. Park Trammell | Tallahassee, Fla. |
| Mrs. Epsie Duval | Tallahassee, Fla. |
| Mrs. A. L. Barineau..... | Tallahassee, Fla. |
| Mrs. F. W. Duval..... | St. Marks, Fla. |
| Mrs. V. D. Rainey..... | Monticello, Fla. |
| Miss Lena Wilcox | Quincy, Fla. |
| Mrs. J. W. Cliatt..... | Havana, Fla. |
| Mrs. W. H. Rugeley..... | Tallahassee, Fla. |
| Mrs. J. L. Hays..... | Tallahassee, Fla. |
| Mrs. A. Z. Brown..... | Tallahassee, Fla. |
| Mrs. C. D. Robertson..... | Tallahassee, Fla. |
| Mrs. H. N. Walker..... | Crawfordville, Fla. |
| Mrs. A. R. Hughes..... | Monticello, Fla. |
| Mrs. W. R. Lambert..... | Quincy, Fla. |

VISITORS.

| | |
|----------------------------|--------------------|
| Mrs. A. C. Grissett..... | Tallahassee, Fla. |
| Mrs. S. G. Anderson..... | Providence, Fla. |
| Miss Clara Fletcher | Greensboro, Fla. |
| Miss Mittie Kemp | Greensboro, Fla. |
| Miss Edna Brewer | Quincy, Fla. |
| Mrs. M. A. Smith..... | Tallahassee, Fla. |
| Miss Ruth McCauley | Tallahassee, Fla. |
| Mrs. William Zolezzi | Tallahassee, Fla. |
| Mrs. H. C. Peelman..... | Jacksonville, Fla. |
| Mrs. F. D. Duval..... | Tallahassee, Fla. |
| Mrs. W. H. Zeigler..... | Tallahassee, Fla. |
| Miss Jessie Brewer | Greensboro, Fla. |
| Miss Maggie Green | Greensboro, Fla. |
| Miss Ermine Wilcox | Quincy, Fla. |
| Mrs. S. E. Handley..... | Tallahassee, Fla. |
| Mrs. H. A. Willis..... | Tallahassee, Fla. |
| Mrs. G. W. Arnold..... | Charlotte, N. C. |

REPORTS.

Reports were received from Unions as follows:

Quincy—

| | |
|----------------------------------|----------|
| Contribution to missions..... | \$ 21.75 |
| Box to Orphanage, valued at..... | 50.00 |
| Local work | 35.25 |

MRS. JANE B. SMITH, President;

MRS. C. W. WOODBERRY, Treasurer.

Havana—

| | |
|----------------------------------|----------|
| Contribution to missions..... | \$ 17.20 |
| Box to Orphanage, valued at..... | 44.00 |
| Local work | 103.23 |
| Cash in treasury..... | 17.23 |

MRS. J. W. CLIATT, President;

MRS. R. A. GRAY, Secretary.

Tallahassee—

Contribution to missions.....\$ 47.00
 Box to Orphanage, valued at..... 50.00

MRS. C. D. ROBERTSON, Treasurer.

Crawfordville—

Missionary Society organized in Crawfordville on
 October 24th, 1910.

We are pleased to announce that a Woman's Missionary Society was organized in our church by Mrs. J. W. Cliatt, of Havana, on above date. Mrs. H. N. Walker was elected president; Miss Bessie Ward was elected secretary. We organized with ten members, and feel sure that we will receive a number more at an early date. We send at once a contribution to missions, amount \$1.00.

By SECRETARY.

An explanation of the work done in and by an Associational Union was given next by Mrs. Peelman.

The following nominees for Associational Union were elected:

Associational Superintendents—Mrs. Park Trammell, Tallahassee; Mrs. J. W. Cliatt, Havana.
 Committee on Obituaries—Mrs. W. V. Knott, Tallahassee.

Messengers to State Convention at DeLand—Mrs. Park Trammell, Tallahassee; Mrs. J. W. Cliatt, Havana, alternate.

Remarks on "Temperance" were made by Mrs. Peelman and Mrs. Cliatt, after which Mrs. Peelman addressed those present in a most interesting and instructive manner. Her opening remarks were of exhortation and encouragement. Suggestions were made for the annual meetings. This was followed by an explanation of and remarks upon the standard of excellence which was recommended by the State Woman's Missionary Union at their annual convention last January.

Next in order, she discussed the societies for children and young people, the Sunbeams for girls or children of both sexes, Royal Ambassadors for the boys, and the Young Woman's Auxilliary, which name is indicative of its membership.

She dwelt at length upon the beautiful subject of consecration and prayer. An urgent invitation was extended to all present to attend the annual State Convention and the Southern Baptist Convention, which meet in DeLand and Jacksonville, respectively. The former convenes in January, the latter in May. Practical suggestions were given for the assistance of our ministerial students at Columbia College, which we were rejoiced to learn had enrolled over three hundred students.

At the close of Mrs. Peelman's address a missionary offering was taken, amounting to one dollar and forty-eight cents. This amount, together with the dollar sent by the society at Crawfordville and the three dollars and sixty cents sent by the Havana society, were given over to Mrs. Peelman to be used toward State Missions.

The meeting was brought to a close with a prayer led by Mrs. Peelman.

Respectfully submitted,

Mrs. C. D. ROBERTSON, Secretary.

NUMERICAL.

| NAME OF CHURCH. | PASTOR. | CLERK OF CHURCH. | CLERK'S POSTOFFICE ADDRESS. | Increase this Year. | | Decrease this Year. | | | | Membership this Year. | What Sundays Have Teach- ing. |
|----------------------|-------------------|-------------------|-----------------------------|---------------------|------------|---------------------|------------|----------------------------------|-----------|-----------------------|-------------------------------|
| | | | | By Baptism. | By Letter. | By Restoration. | By Letter. | By Expulsion or Excommunication. | By Death. | | |
| | | | | | | | | | | | |
| Aenon | L. A. Roberts. | W. E. Gray. | Tallahassee, Fla. | 8 | 1 | 1 | 1 | 1 | 4 | 47 | Third. |
| Antioch | S. J. Bevell. | C. W. Blount. | Wetumpka, Fla. | 4 | 2 | 1 | 1 | 1 | 1 | 108 | Second. |
| Arran | J. E. Clements. | C. J. Vause. | Arran, Fla. | 4 | 1 | 1 | 1 | 1 | 1 | 77 | Fourth. |
| Chaires | L. A. Roberts. | C. J. English. | Chaires, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 10 | Fourth. |
| Concordia | R. A. Herring. | D. L. Maxwell. | Concord, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 133 | First. |
| Crawfordville | A. V. Reese. | Audrey Walker. | Crawfordville, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 46 | First. |
| Curtis Mills | A. V. Reese. | J. D. Turner. | Hosford, Fla. | 20 | 8 | 1 | 1 | 1 | 1 | 67 | Third. |
| Delph | J. F. Montgomery. | A. L. Rainey. | Drifton, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 23 | Fourth. |
| Ebenezer (J) | L. A. Roberts. | L. G. Roberts. | Spring Hill, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 116 | Fourth. |
| Ebenezer (L) | J. E. Clements. | J. M. Kinney. | Aucilla, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 105 | Fourth. |
| Edgewater | J. F. Wells. | J. B. Fletcher. | River Jet'n, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 47 | Second. |
| Flat Creek | L. A. Roberts. | R. C. Carter. | Faceville, Ga. | 6 | 3 | 1 | 1 | 1 | 1 | 60 | Every. |
| Fort Braden | A. H. Townsend. | J. C. Brenner. | Greensboro, Fla. | 4 | 1 | 1 | 1 | 1 | 1 | 42 | Second. |
| Greensboro | G. H. Wells. | L. B. Ellnor. | Havana, Fla. | 23 | 8 | 1 | 1 | 1 | 1 | 40 | Second. |
| Havana | C. E. T. Moore. | Ira Ventry. | Hardaway, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 52 | First. |
| Hardaway | E. J. Reese. | J. A. Whetston. | Indian Springs, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 76 | Fourth. |
| Indian Springs | S. J. Bevell. | J. F. Dugger. | Arran, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 109 | Every. |
| Lake Ellen | A. V. Reese. | J. R. McEachern. | Arran, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 52 | Fourth. |
| Lake Mystic | A. V. Reese. | M. O. Strickland. | Sopchoppy, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 44 | Third. |
| Monticello | J. E. Clements. | E. J. Langston. | Smith Creek, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 44 | Third. |
| Mount Besor | J. E. Clements. | E. J. Langston. | Smith Creek, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 44 | Third. |
| Mount Eban | J. E. Clements. | E. J. Langston. | Smith Creek, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 44 | Third. |
| New Prospect | J. E. Clements. | E. J. Langston. | Smith Creek, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 44 | Third. |

NUMERICAL—(Continued).

| NAME OF CHURCH. | PASTOR. | CLERK OF CHURCH. | CLERK'S POSTOFFICE ADDRESS. | Increase this Year. | | Decrease this Year. | | | | Membership this Year. | What Sundays Have Preaching. |
|------------------|----------------|------------------|-----------------------------|---------------------|------------|---------------------|------------|----------------------------------|-----------|-----------------------|------------------------------|
| | | | | By Baptism. | By Letter. | By Restoration. | By Letter. | By Expulsion or Excommunication. | By Death. | | |
| | | | | | | | | | | | |
| Orange | S. J. Revell | J. K. Dyson | Estifanville, Fla. | 1 | 1 | 1 | 6 | 1 | 75 | 12 | First. |
| Olive | Moses Ward | T. J. Scorsy | Monticello, Fla. | 4 | 1 | 1 | 1 | 1 | 75 | 192 | Third. |
| Providence | F. M. Wells | W. H. Dean | Juniper, Fla. | 1 | 1 | 1 | 23 | 1 | 22 | 134 | Every. |
| Quincy | W. B. Lambert | W. F. Gossett | Quincy, Fla. | 19 | 1 | 1 | 23 | 4 | 10 | 17 | Second. |
| Silver Junction. | F. M. Wells | A. D. Eldridge | River Jet'n, Fla. | 1 | 1 | 1 | 1 | 1 | 1 | 92 | Fourth. |
| Salem Dell | F. M. Wells | W. S. Timmons | Quincy, Fla. | 17 | 4 | 1 | 10 | 1 | 6 | 10 | Fourth. |
| Sunny Dell | T. F. Hatcher | W. H. Rugeley | Quincy, Fla. | 13 | 8 | 4 | 10 | 1 | 6 | 223 | Every. |
| Swamp | J. B. Pruitt | W. H. Wright | Metcalfe, Ga. | 5 | 5 | 4 | 10 | 1 | 6 | 223 | Every. |
| Tallahassee | J. E. Clements | W. H. Wright | Metcalfe, Ga. | 5 | 5 | 4 | 10 | 1 | 6 | 223 | Every. |
| Hopewell | J. E. Clements | W. H. Wright | Metcalfe, Ga. | 5 | 5 | 4 | 10 | 1 | 6 | 223 | Every. |
| Woodville | J. E. Clements | W. H. Wright | Metcalfe, Ga. | 5 | 5 | 4 | 10 | 1 | 6 | 223 | Every. |

FINANCIAL.
The Following Amounts Have Been Paid This Year, and Include Amounts from Sunday Schools, Women's Missionary Society and All Other Societies In The Church.

| NAME OF CHURCH. | Pastor's Salary. | For Building. | Repairing and Improving. | Incidental and Sunday School Expenses. | For Ministers. | For the Poor. | Associational Missions. | State Missions. | Home Missions. | Foreign Missions. | Endowment S. B. T. Seminary. |
|-----------------|------------------|---------------|--------------------------|--|----------------|---------------|-------------------------|-----------------|----------------|-------------------|------------------------------|
| Aenon | 28.00 | | | | 3.00 | | | | 2.15 | 2.15 | |
| Antioch | 60.00 | | | | 7.00 | | 2.50 | 2.50 | 2.00 | 2.15 | |
| Arran | 24.95 | | | | 8.05 | | 1.75 | 1.85 | 2.25 | 1.60 | |
| Chaires | 30.00 | | | | | | | | | | |
| Concordia | 180.00 | | | 10.00 | 20.00 | | 5.00 | 23.50 | 5.00 | 5.00 | |
| Corinth | 126.50 | | | 6.00 | | | | 30.00 | 5.00 | 2.00 | |
| Crawfordville | 125.00 | | 25.00 | 15.00 | | | | | | | |
| Curtis Mills | | | | | | | | | | | |
| Delph | | | | | | | | | | | |
| Elmenger (J.) | | 2.00 | | | | | | 1.00 | 1.00 | 1.00 | |
| Elmenger (L.) | 81.50 | | | | 4.00 | | | 1.00 | 1.00 | 1.00 | |
| Elizabeth | 132.00 | | | | 5.75 | | 1.00 | | 2.00 | 2.00 | |
| Fiat Creek | | | | | | | | | | | |
| Fort Braden | 70.00 | | | 10.00 | 14.25 | | | 39.50 | 1.50 | 1.50 | |
| Franklin | 200.00 | | | 19.00 | | | 2.00 | 7.50 | 7.50 | 4.50 | |
| Greensboro | 221.00 | 202.00 | | 19.17 | | | 4.00 | | 2.00 | 5.95 | |
| Havana | | | | | | | | | | | |
| Hardaway | | | | | | | 1.75 | 6.50 | 10.25 | 5.20 | |
| Hopeful | 150.00 | | 5.00 | 4.00 | 50.50 | | | | 5.00 | 5.00 | |
| Indian Springs | 100.00 | | | 10.00 | | | | | | | |
| Lake Ellen | 35.00 | | | | | | | | | | |
| Lake Myrtle | | | 20.00 | | 60.00 | | 2.00 | 50.00 | | | |
| Monticello | 400.00 | | | 185.12 | | | | | 23.37 | 30.00 | |

FINANCIAL—(Continued).

The Following Amounts Have Been Paid This Year, and Include Amounts from Sunday Schools, Women's Missionary Society and All Other Societies in The Church.

[illegible]

FINANCIAL—(Continued).
The Following Amounts Have Been Paid This Year, and Include Amounts from Sunday Schools, Women's Missionary Society and All Other Societies in The Churches.

| NAME OF CHURCH. | Orphanage. | Ministerial Education. | Education General. | Aged Ministers. | Minutes and Clerk. | Miscellaneous. | Total. | Value of Pastor's Home. | Value of Church Property. | Total Value of Property. |
|---------------------|------------|------------------------|--------------------|-----------------|--------------------|----------------|----------|-------------------------|---------------------------|--------------------------|
| Asenon | \$ 4.00 | " | " | " | \$ 1.50 | \$ 12.15 | \$ 61.35 | " | \$ 400.00 | \$ 410.00 |
| Antioch | " | " | " | " | " | " | 75.00 | " | 350.00 | 350.00 |
| Arran | " | " | " | " | " | " | 42.25 | " | 250.00 | 250.00 |
| Chalres | " | " | " | " | " | 1.96 | 30.80 | " | 500.00 | 500.00 |
| Concordia | 1.00 | " | " | " | .60 | " | 227.00 | " | 1,000.00 | 1,000.00 |
| Cornith | " | " | " | " | .50 | " | 287.18 | " | 250.00 | 250.00 |
| Crawfordville | 2.00 | " | " | " | 1.25 | " | 230.00 | " | 1,000.00 | 1,000.00 |
| Curtis Mills | " | " | " | " | " | " | " | " | " | " |
| Delph | " | " | " | " | " | " | " | " | " | " |
| Ebenezer (J) | " | " | " | " | " | " | " | " | " | " |
| Ebenezer (L) | 1.00 | " | " | " | .50 | " | 5.50 | " | " | 500.00 |
| Elizabeth | 1.15 | " | " | " | .50 | 92.75 | " | " | 800.00 | 800.00 |
| Pine Creek | 2.38 | " | " | 1.00 | .50 | " | " | " | 1,000.00 | 1,000.00 |
| Port Braden | " | " | " | " | " | " | " | " | " | " |
| Franklin | " | " | " | " | " | " | " | " | " | " |
| Greenaboro | 2.45 | 5.00 | " | " | " | 98.89 | " | " | 999.00 | 999.00 |
| Havana | 16.04 | " | " | " | 2.00 | 360.50 | " | " | 285.00 | 285.00 |
| Hardway | " | " | " | " | 1.00 | 579.79 | " | " | 900.00 | 900.00 |
| Inglisford | 1.75 | " | " | " | 75 | 1.39 | " | " | " | " |
| Lake Springs | 5.00 | " | " | 4.80 | 3.00 | 275.57 | " | " | 1,000.00 | 1,000.00 |
| Lake Ellen | " | " | " | " | 1.25 | 131.25 | " | " | 500.00 | 500.00 |
| Lake Mable | " | " | " | " | 1.25 | " | 25.00 | " | 1,000.00 | 1,000.00 |
| Monticello | 8.00 | " | " | " | 1.00 | " | 928.47 | 1,500.00 | 2,650.00 | 2,650.00 |
| Mosley Hall | " | " | " | " | .50 | " | " | " | " | 5,150.00 |

FINANCIAL—(Continued).

The Following Amounts Have Been Paid This Year, and Include Amounts from Sunday Schools, Women's Missionary Society and All Other Societies in The Churches.

[illegible]

NAME OF CHURCH.

SUNDAY SCHOOLS—(Continued).

WOMAN'S MISSIONARY SOCIETY.

