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MINUTES.

—OF THE—

SIXTEENTH ANNUAL SESSION

—OF THE—

ST. MARY'S RIVER BAPTIST MISSIONARY ASSOCIATION,

—HELD WITH THE—

RUHAMAH BAPTIST CHURCH,

CAMDEN COUNTY, GEORGIA,

October 25th, 26th, 27th and 28th, 1894.

OFFICERS:

REV. MALCOLM MACGREGOR,	:	:	:	:	:	:	:	Moderator.
JAS. D. CHALKER,	:	:	:	:	:	:	:	Clerk.
T. J. WINGATE,	:	:	:	:	:	:	:	Treasurer.

HAMPTON ADVOCATE PRINT.
HAMPTON, BRADFORD COUNTY, FLORIDA.
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MINUTES

Ruhamah Church, Camden Co., Ga., Oct., 25, 1894.

The St. Mary's River Association met, pursuant to adjournment, with Ruhamah Baptist Church, Camden county, Ga., Oct., 25, 1894.

The Introductory Sermon, in the absence of the regular appointee, was preached by Rev. Malcolm McGregor, from Psalms 85: 6, "Wilt thou not revive us again that thy people may rejoice in Thee."

There not being a quorum of the churches present, the Association adjourned till 10 o'clock to-morrow, Friday, morning.

FRIDAY MORNING, OCTOBER 26TH

The Association was called to order by the former Moderator, Bro. E. A. McWhorter. Upon motion and by a vote, Bro. McWhorter was elected Moderator pro tem, and Bro. H. R. Stewart, Clerk, pro tem.

The Moderator pro tem then called the regular order of business, as follows:

Letters from churches.—Letters from churches were presented and read, and the names of messengers enrolled as follows:

Bethany—Elias Murray and Harley Jones.
Ephesus—Rev. Theo. Davis, J. D. Haddock, J. T. Haddock and P. C. Haddock.
First, Jacksonville—Rev. Malcolm MacGregor and L. W. Guernsey.
Mount Olive—J. H. Braddock, J. A. Braddock, T. J. Wingate and W. C. Wilds.
Ruhamah—H. R. Stewart, J. M. Cooner, Harrie Allen and Elliott Roberts.
Thomas Creek—Allen Ogilvie, T. B. Ogilvie and W. A. Ogilvie.
Brandy Branch—J. D. Fraser.
Live Oak—E. Hodges and J. A. Braddock.
Moncrief—J. L. Spiers and James Yoakum.
Deep Creek—N. A. Hicks and Henry Norton.
Folkston, First—Rev. D. Sikes, G. W. Haddock and W. M. Baldwin.
New River—E. A. McWhorter, W. N. Brazell and J. A. Dunaway.
Bethel—No letter; but J. D. Chalker being present, made a statement, and was received as a messenger from that church.

The election of officers was then called for; and a ballot was taken, which resulted in the election of the following: Moderator, Rev. Malcolm McGregor; Clerk, Jas. D. Chalker; Treasurer, T. J. Wingate.

Letters from corresponding bodies were called for. None were received.

Rev. Wm. F. Malphurs being present from the New River Association, made a statement, and was received as messenger from said Association.

Rev. W. B. Bennett from the Piedmont Association being present, made a statement, and was received as messenger from that Association.

After an able sermon by Rev. J. C. Porter from Isaiah 1:18, a recess was taken for dinner.

AFTERNOON SESSION.

The Association convened at 1 o'clock, and the session was opened by singing and prayer.

The following committees were then appointed by the Moderator :

- On Religious Exercise—The messengers of Ruhamah church.
 - On State of Religion in the Churches—J. D. Fraser and Elliott Roberts.
 - On Sunday Schools—A. E. Ogilvie, J. A. McIntosh and N. A. Hunt.
 - On Periodicals—J. D. Haddock, N. Fourakers and J. B. Jones.
 - On Nominations—N. A. Hicks, J. B. Jones and P. C. Haddock.
 - On Deceased Ministers and Deacons—T. J. Wingate, Henry Norton and J. H. Braddock.
 - On Missions—E. A. McWhorter, A. E. Ogilvie and W. B. Bennett.
 - On Temperance—Rev. D. Sikes, J. L. Spiers and H. R. Stewart.
 - On Finance—T. J. Wingate, Allen Ogilvie and N. A. Hunt.
 - On Christian Education—E. A. McWhorter, G. W. Haddock and A. E. Ogilvie.
 - On Woman's Missions—Rev. Wm. F. Malphurs, J. D. Haddock, Allen Ogilvie.
 - On Letters and Queries—W. N. Brazell, J. L. Spiers and Elias Murray.
 - On Discipline—E. Hodges, Rev. D. Sikes and J. W. Dunaway.
- Recess was taken for dinner.

AFTERNOON SESSION.

The Committee on Religious Exercises reported as follows: That Rev. Wm. F. Malphurs would preach this evening at early candle light, and Rev. Malcom MacGregor preach at 11 o'clock to-morrow morning. Other services to be appointed from time to time as might be deemed best. Report adopted.

REPORT OF COMMITTEE ON PERIODICALS.

Your Committee on Periodicals beg leave to report: That in our opinion every member of our churches should not only be a subscriber, but an earnest and prayerful reader of our Baptist Papers; and especially the Baptist Witness, our State paper. We recommend that the ministers in our Association take an active interest, and urge the members of their churches to subscribe for, and read the Witness, as it will bring them and their congregations more in harmony and helpfulness. The Witness is a great Educator for our people; by reading it, they will become more active and useful Christians; therefore we earnestly recommend to our brethren the Baptist Witness, published at Ocala, Fla., and the Christian Index of Atlanta, Ga. We also recommend the "Home Field," the "Foreign Mission Journal," our Mission Board's papers; also the Sunday School Lessons and literature of our Sunday

School Board; also the literature of the American Baptist Publication Society.
 Respectfully submitted, J. D. HADDOCK,
 NATHAN FOURAKERS, } Committee.
 J. B. JONES.

The report was discussed by Bros. A. E. McWhorter, T. J. Wingate, Revs. Malcolm MacGregor, J. C. Porter and others; after which, it was adopted.

Report of Committee on Temperance.

We, your committee on Temperance, beg leave to report as follow: We find that the great monster, evil is still making havoc within the bounds of our Association. We recommend that our churches take some action to prevent their members from indulging in the evil habit of drinking whiskey; that a rigid discipline be established and enforced toward such members as bring reproach on the church of God; we also urge that our brethren co-operate with our sisters in the grand temperance work they are doing towards banishing the evil monster, whiskey. We also urge that our pastors preach a sermon on temperance, at least once a year.

Respectfully submitted, D. SIKES,
 John L. Spiers, } Committee.
 H. R. Stewart.

The above report was adopted.

REPORT OF COMMITTEE ON DISCIPLINE.

We, your Committee on Discipline, beg leave to submit the following report: We are sorry to say that some of our churches are very lax in discipline, allowing their members to indulge in immoral practices, such as drinking intoxicating liquors as a beverage, swearing, etc. We would urge that strict discipline be used in each church, that we may practice the religion of our Lord as committed to our trust.

Respectfully submitted,
 D. SIKES,
 J. W. Dunaway, } Committee.
 E. Hodges.

The above report was discussed by Rev. D. Sikes, Rev. Malcolm MacGregor, Rev. J. C. Porter, and was then adopted.

REPORT OF COMMITTEE ON LETTERS AND QUERRIES.

Your Committee on Letters and Queries beg leave to report as follows: We find no queries propounded in any of the letters from the churches. Res'ply.

W. A. Brazell,
 John Spiers, } Committee.
 Elias Murray.

The above report was adopted.

REPORT OF COMMITTEE ON DECEASED MINISTERS AND DEACONS.

We, your Committee on Deceased Ministers and Deacons beg leave to report:— That we are rejoiced to find there has been no death of any Minister or Deacon in the bounds of the Association since last we met. Respectfully submitted.

T. J. Wingate,
 H. Norton, } Committee.
 J. H. Braddock.

After discussion by several brethren, the report was adopted.

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION.

Your committee on Christian Education beg leave to report as follows: No one will deny that education in general is a great power, therefore, christian education must be a very great power in the world for good. Worldly, secular, and un-

sanctified education is often a great power for evil. If we will contrast the two, you will plainly see that if you educate a bad man, you increase his power for evil, but if you give your child a good christian education; educate his heart as well as his head, you make him a great power for usefulness. The wise man has said, "Train up a child in the way he should go; and when he is old, he will not depart from it."

We have no doubt but that your experience will fully corroborate what the wise man said; therefore, we should not only favor, but heartily support our christian schools, colleges, and Universities first, midst, and last, knowing that by so doing, we increase the power of our children for good and for usefulness.

It should be the aim of every christian parent, to give his child such an education as will best fit him for the duties of this life, and prepare him for the life to come.

With this view our Stetson University was established, and it is now one of the best equipped christian schools in the country.

Respectfully submitted, E. A. McWhorter,
G. W. Haddock, } Committee.
A. E. Ogilvie, }

The above report was adopted.

Report of Committee on State of Religion in the Churches.

We, your Committee on State of Religion in the Churches, beg leave to report as follows: We find from reading the letters, that brotherly love is existing all throughout our Association, and that some of our churches have been wonderfully blessed; for this, let us be thankful, take courage, and press on in the good work of the Lord.

Respectfully submitted, T. B. Ogilvie,
J. D. Fraser, } Committee.
Elliott Roberts, }

The above report was adopted.

Report of Committee on Missions.

We, your Committee on Missions, beg leave to make the following report: The cause of Missions is the cause of God. The speedy extension of the Kingdom of Christ is the great work of the church. The great commission of Christ requires of each christian minister and of each christian church, a deep, prayerful and practical interest in the work of evangelizing the world in order to accomplish the will of the Master in regard to giving the gospel to the world, these will require immensely greater christian effort, and immeasurably larger christian givings on the part of christian people. Not one hundredth part of what might be done in the way of christian work and christian giving is being attempted by Christ's people as a whole. O! for more missionary spirit, missionary enterprise, missionary self-sacrifice and zeal!

We would urge upon the churches more prompt, systematic and liberal givings toward our Associational work, our state convention, and toward our home and state convention, and towards our home and foreign Mission enterprises; and we would advise that the pastors of the churches frequently deliver sermons bearing upon the various aspects and departments of Missionary work; filling them with interesting facts of Missions, and pressing home the duty of prayer; giving and working for missions, and not neglect to take up collections at regular times for missions.

Respectfully Submitted, E. A. McWhorter,
A. E. Ogilvie, } Committee.
W. B. Bennett, }

The above report was earnestly discussed by Rev. Malcom MacGregor, Rev. W. B. Bennett, and brethren T. J. Wingate, A. E. O-

gilvie, E. A. McWhorter and others, all urging the great necessity for Missions. The Report was then adopted.

Report of Committee on Sunday Schools.

We, your Committee on Sunday Schools, having had under consideration this very important branch of our Christian work, are glad to report that we find that during the Associational year there has been marked improvement and aggressive work along this line. Some of our churches, however, we are sorry to say, have not reported any schools, and we would urge upon them the duty of coming up to the help of the Lord in this matter; and we recommend that the churches send up full reports to our Sunday School Conventions, Unions and Associational meetings; and to see that we have a good, live Sunday School in each community, and good Baptist literature in every Sunday School. Respectfully submitted.

A. D. Ogilvie,
E. Hodges, } Committee.
N. A. Hunt, }

The above report was discussed by Rev. D. Sikes and other brethren who urged the great necessity of Sunday Schools, and was then adopted.

REPORT OF COMMITTEE ON AGED AND INFIRM MINISTERS.

We, your committee to whom was assigned the care of aged and infirm Ministers of the Gospel, submit the following report: The first of this year, Bro. Theo. Davis was in a needy condition, and your committee applied to the churches for help and received eleven dollars and twenty cents for him. Brethren, this is a grand work, and we should co-operate fully in it. It is work for the Master.

Respectfully submitted, D. Sikes,
W. A. Ogilvie, } Committee.
E. H. Ellis, }

The above report was adopted, and the same committee was continued for the ensuing year.

The hour of 11 o'clock having arrived, Rev. Malcom MacGregor, according to previous arrangement, preached the Missionary Sermon, using as a foundation for his remarks, the 15th and 16th verses of the 16th chapter of the Gospel recorded by St. Mark, "And He said unto them, Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." After the sermon, a collection was taken up for the benefit of the Executive Committee, amounting to \$21.07, and pledges, to be paid by the 1st of January 1895, amounting to \$17.00.

Adjourned for dinner, and to convene again at 1 o'clock.

AFTERNOON SESSION.

Association convened at 1 o'clock, and the session opened by singing and prayer.

On motion of T. J. Wingate, and by a unanimous vote of the association, it was agreed that the collections of to-day and to-mor-

row should be equally divided among the Home Mission Board, the State Mission Board and the Foreign Mission Board.

Report of the Committee on Nominations.

Your committee on Nominations beg leave to submit the following report: We recommend that the next session of this Association be held with the First Baptist church of Jacksonville on Thursday before the fourth Sunday in October 1895; that Rev. J. O. Harris preach the introductory sermon, Rev. L. W. Kickliter, alternate; Rev. J. C. Porter to preach the missionary sermon, Rev. Malcom MacGregor, alternate.

Your committee also nominate an executive committee for the consideration of the Association, to-wit: E. A. Ogilvie, J. B. Jones, J. C. Braddock, T. W. Williams, J. D. Haddock, John B. Lloyd, W. C. Davis, S. S. Jones, S. M. Hicks, N. H. Hunt, C. A. Higginbotham, Jno. Spiers, C. A. Young and D. C. Andress.

Respectfully Submitted, N. A. Hicks, }
P. C. Haddock, } Committee.
J. B. Jones, }

The above report was adopted.

Report of the Committee on Woman's Missions.

We, your Committee on Woman's Missions, having had the same under advisement, and esteeming Woman as the arbiter of good manners and leader in good morals, and a potential factor in our great work of lifting up the blood-stained banner of our King Emmanuel, and pressing the Rose of Sharon upon every heart; we would most earnestly commend their zeal and anxiety to rescue the perishing, already so piously demonstrated in the labors of love of our consecrated Christian women, and as a tribute of respect for her Missionary Unions, and devotion to the cause of Christ, would most earnestly recommend that we endeavor, more and more, in the future to utilize the influence for good in our grand and glorious Missionary enterprise, and bid her God speed in her modest sphere and christian effort to save the unsaved.

Respectfully submitted,
Wm. F. Malphurs, chairm'n, }
Allen Ogilvie, }
J. D. Haddock, }

The above report was adopted.

Report of the Executive Committee.

We, your Executive Committee, appointed at your last session, makes the following report of their transactions: The committee went to work as soon as it was appointed. We employed Rev. L. C. Music who labored in the bonds of the Association for six months and for which we paid him \$110.96. He reported 173 days labor; miles traveled 757; sermons preached, 95; attended prayer meeting, 7; visits made, 147; received for baptism, 34, and by relation 6. We have received during the year \$207.86 from the churches, and \$20.00 from the State Board. Besides paying brother Music \$110.96 as stated, we have paid brother S. S. Proctor \$79.00, and brother L. C. Music \$5.00, being the amounts due them from last year.

Balance now in treasury \$77.95. A. E. Ogilvie,

Treasurer.

The report was discussed by Rev. D. Sikes and others, and then adopted.

Report of Committee on Finance.

We your Committee on Finance beg leave to report that we have received the following amounts from this body, which we turn over to the treasurer of this Association. For minutes \$20.07; Associational purposes \$22.64. We have received from New Providence church \$5.00, and from Marietta church \$1.54; total amount received \$49.25.

Respectfully submitted,
T. J. Wingate, }
Allen Ogilvie, }
N. S. Hunt, }

During the discussion of the report, it was suggested that the churches had not sent money enough to pay for the printing of the minutes. Bro. T. J. Wingate made a motion that the clerk be authorized to draw on the treasurer of the Association for an amount sufficient to pay for the printing of the minutes, and that the Treasurer be authorized to pay the same from any moneys in his hands belonging to the Association. Also, to pay the clerk seven dollars for his services. With this action, the report was adopted.

REPORT OF THE LADIES' MEETING.

Report of the Ladies Meeting: A meeting of the ladies was called to meet on the green outside of the church at 4 o'clock, Friday after-noon. Mrs. Strawn, a delegate from the Ladies Society of the First Baptist church of Jacksonville, presided. The meeting was opened with a short prayer by Mrs. McKinley. Mrs. L. W. Guernsey was chosen secretary, Mrs. Spaulding corresponding secretary, Mrs. S. Strawn then stated the main object of the meeting, which was to form an Associational Missionary Society, whose work it should be to form Societies in churches having none, aiding societies that need help, and generally advancing the work of missions. The forming of such a society seemed impossible as there were no delegates from any womens societies from any church in the association, excepting Ruhamah and Jacksonville.

Mrs. Strawn gave an interesting account of the work done by the ladies of the Jacksonville society, and read a report from that society. Mrs. Caldwell gave a verbal report of work done by the Ruhamah Society. Some money had been raised for Japan, and also toward the debt of the Southern Baptist Convention.

Mrs. S. read the report from the society at Mount Olives. An interesting article on woman in heathen lands was read by Miss Marion Powell. After an informal discussion of the ways of working, the meeting adjourned.

In view of the fact that it sometimes happens, as at the present session, that a quorum for the transaction of business is not present on the first day of the Association, and the business thereby delayed, and to present as far as possible, the occurrence again in the future, the following motion was made by brother E. A. McWhorter; viz:

It is moved that the last clause of section 3rd of the Rules of Decorum be so changed as to read, that one fourth of the churches represented shall constitute a quorum. Which motion was unanimously adopted.

Brother E. A. McWhorter then offered the following resolutions: RESOLVED, That the thanks of this Association be tendered to the Florida Central & Peninsu.

lar Railroad Company for its courtesy in giving the delegates to this Association reduced rates. Also that our thanks are tendered to the members of the Ruhamah church and surrounding neighbors for their generous hospitality.

The resolution was adopted.

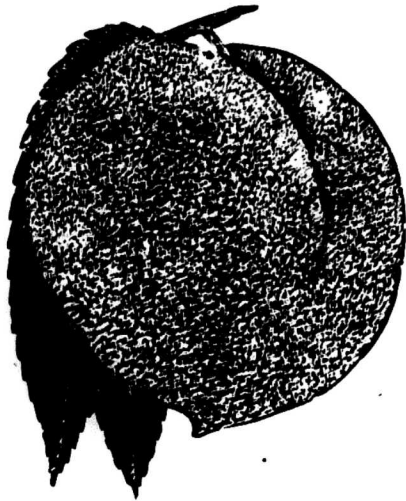
The committee on Religious Exercises reported that Rev. Wm. F. Malphurs would preach to-morrow morning at 11 o'clock, and Rev. D. Sikes at 3 o'clock in the after-noon. After singing and prayer, the Association adjourned till Sunday morning 11 o'clock.

Sunday October 28th.

At 10 o'clock the Sunday School of the Ruhamah church met and held its regular session which was participated in by many of the brethren. The hour of 11 o'clock having arrived Rev. Wm. F. Malphurs preached to a large and attentive congregation, using as a text the 7th verse of the 1st chapter of the first Epistle of John. "But if we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ his son cleanseth us from all sin." At the close of the service a collection was taken up for missions amounting to \$9.75. The parting hand was given while the hymn "God be with you till we meet again," was being sung. The Association was announced adjourned to meet with the First Baptist church of Jacksonville, on Thursday before the fourth Sunday in October, 1895. Thus closed a pleasant, and we trust a profitable session.

MALCOM MACGREGOR, MODERATOR.

J. D. CHALKER, CLERK.



CONSTITUTION OF THE ST. MARY'S RIVER MISSIONARY BAPTIST ASSOCIATION.

In view of the increase of fraternal love, knowledge, usefulness and efficiency, which must accrue from an association of churches in cordial union upon the principles of the Gospel, we now seek to be thus united, that by individual and collective action, we may subserve the great objects of the Redeemer's Kingdom.

ARTICLE 1. This body shall be called the St. Mary's River Missionary Baptist Association.

ART. 2. It shall be composed of such churches as hold to the doctrine of human depravity; the atonement of Christ; the election unto eternal life; regeneration and the perseverance of the saints; baptism by immersion, administered to none but professed believers; and the Lord's Supper, intended for those only who have been regularly admitted into the visible church.

ART. 3. The officers of this Association shall consist of a Moderator, Clerk and Treasurer, who shall be elected annually by ballot.

ART. 4. We believe in only one true and living God, and that there are three persons in the Godhead.

ART. 5. We believe the Scriptures of the Old and New Testaments to be the only rule of faith and practice, both in the concerns of religion and the general affairs of this life, and particularly in transacting the affairs of our churches.

ART. 6. We believe the Church of Christ to be a congregation of faithful believers, who live in fellowship, and have given themselves to the Lord and to one another in cordial agreement, to observe holy discipline in conformity with the requirements of the Scriptures.

ART. 7. We believe Jesus Christ to be the Great Head of the Church; that Spiritual discipline, with an eye single to the glory of God, must greatly conduce to the final prosperity and union of the churches.

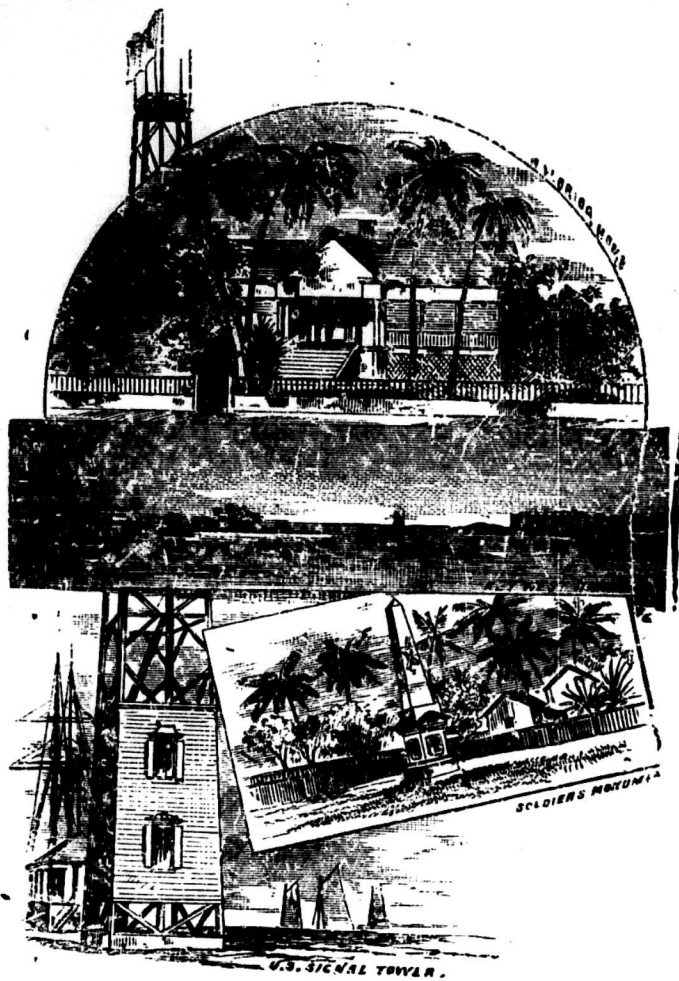
CHURCH FINANCIAL TABLE.

CHURCHES.	CHURCHES.		CLERKS.	PASTORS.	CHURCHES.	CHURCHES.										
	When constituted.	Membership last year.				Received by Baptism.	By Letter.	By Restoration.	Decreased.—Excluded.	Died.	Present Membership.	No. of Church Houses.	Seating Capacity.	Value of Houses.	Total Value Property.	
BETHEL.....	1877.	98	G. H. Townsend.	J. O. Harris.	BETHEL.....	1,500	5,000	4,000	1,500	5,000	4,000	1,000	1,000	1,000	1,000	1,000
BETHANY.....	1890.	31	C. A. Saines	Theo. Davis	BETHANY.....	1,250	1,250	1,250	1,250	1,250	1,250	250	250	250	250	250
BRANDY BRANCH.....	1878.	72	Aaron Fourakers.	Samuel Godwin.	BRANDY BRANCH.....	45,000	5,000	3,000	1,350	3,000	3,000	150	150	150	150	150
BUFORD GROVE.....	1898.	21	R. C. Hicks	Not Represented.	BUFORD GROVE.....	2,000	7,400	2,000	1,000	7,400	2,000	100	100	100	100	100
DEEP CREEK.....	1898.	49	P. C. Haddock	N. S. Wainwright	DEEP CREEK.....	41,850	1,110	2,000	1,110	1,110	2,000	867	867	867	867	867
EPHRAIM.....	1898.	22	G. C. Burgess	Theo. Davis	EPHRAIM.....	18,250	5,360	5,300	1,500	5,360	5,300	400	400	400	400	400
FERNANDINA, FIRST.....	1898.	22	L. W. Guernsey	Not Represented.	FERNANDINA, FIRST.....	1,700,000	117,680	132,050	1,700,000	117,680	132,050	20,000	20,000	20,000	20,000	20,000
FOLKSTON, FIRST.....	1891.	171	L. L. Jones	Malcolm Macgregor.	FOLKSTON, FIRST.....	33,560	7,520	1,000	33,560	7,520	1,000	100	100	100	100	100
JACKSONVILLE, FIRST.....	1885.	31	C. A. Young	D. Sikes	JACKSONVILLE, FIRST.....	198,755,500	17,070	3,620	198,755,500	17,070	3,620	300,000	300,000	300,000	300,000	300,000
LAVE OAK.....	1890.	50	Not represented.	W. F. Melphurs.	LAVE OAK.....	104,460	18,440	2,000	104,460	18,440	2,000	100	100	100	100	100
MARIETTA.....	1890.	50	Not represented.	Not represented.	MARIETTA.....	50,000	10,000	5,000	50,000	10,000	5,000	500	500	500	500	500
MACEDONIA.....	1898.	19	John Spiers	Not represented.	MACEDONIA.....	62,400	15,820	5,000	62,400	15,820	5,000	500	500	500	500	500
MIDWAY.....	1878.	47	T. J. Wingate	S. S. Proctor	MIDWAY.....	35,000	1,750	1,000	35,000	1,750	1,000	200	200	200	200	200
MONCREEF SPRINGS.....	1878.	22	W. A. Brasell	W. B. Bennett.	MONCREEF SPRINGS.....	198,755,500	17,070	3,620	198,755,500	17,070	3,620	500	500	500	500	500
MOUNT OLIVE.....	1884.	76	H. R. Stewart	Theo. Davis	MOUNT OLIVE.....	104,460	18,440	2,000	104,460	18,440	2,000	500	500	500	500	500
NEW PROVIDENCE.....	1888.	55	W. A. Oglvie	Not represented.	NEW PROVIDENCE.....	2,506,275,000	543,870	140,360	2,506,275,000	543,870	140,360	500	500	500	500	500
NEW SHABON.....	1884.	76	H. R. Stewart	W. B. Bennett	NEW SHABON.....	104,460	18,440	2,000	104,460	18,440	2,000	500	500	500	500	500
RUMAHAM.....	1888.	55	W. A. Oglvie	L. W. Kickliter	RUMAHAM.....	104,460	18,440	2,000	104,460	18,440	2,000	500	500	500	500	500
THOMAS CREEK.....	1879.	75	15,280	10,826	THOMAS CREEK.....	2,506,275,000	543,870	140,360	2,506,275,000	543,870	140,360	500	500	500	500	500

The following churches gave the following amounts for the Publication Society: (1) Church and Sunday School Missions—Folkston, First, \$6.65; Jacksonville, First, \$31.85; Thomas Creek, \$6.85.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND POST OFFICE.	Local Expenses.	Gave to Missions.	Officers and teachers	Number Enrolled.	Average Attendance.	Number Baptized.	Volumes in Library.
ETHAN.	J. B. Jones, Callahan, Fla.	2 35	1 65	6	15	42	1	30
BETHEL.	Thomas Patten, Glen St. Mary, Fla.	4 00	1 65	8	60	42	6	100
BRANDY BRANCH.	N. A. Hunt, Bryceville, Fla.	3 00	1 65	6	25	15	3	60
DEEP CREEK.	Henry Norton, Dutton, Fla.	3 00	1 65	6	14	12	3	60
FOIKSTON; FIRST.	W. P. Sullivan, Foikston, Ga.	5 50	1 65	6	38	33	1	50
JACKSONVILLE; FIRST.	W. P. Sullivan, Jacksonville Fla.	55 00	1 65	13	140	47	4	75
MARIETTA.	C. A. Young, Marietta, Fla.	3 50	1 65	7	27	25	1	4
NEW PROVIDENCE.	H. R. Stewart, Kingsland, Ga.	4 45	1 65	8	86	29	1	4
RED MAN.	A. E. Ogilvie, Callahan Fla.	3 75	1 65	6	25	17	1	4
THOMAS CREEK.	A. E. Ogilvie, Callahan Fla.	3 75	1 65	6	25	17	1	4
		89 45	1 65	71	436	238	14	310



ORDER OF BUSINESS.

1. Introductory Sermon.
2. Association called to order by the Moderator.
3. Letters from the churches called for, read, and delegates enrolled.
4. Petitionary letters called for.
5. Election of officers.
6. Inviting visiting brethren to seats.
7. Letters of correspondence called for.
8. Appointment of committees.
9. Circular letter called for.
10. Reports of standing and other committees.
11. Queries called up and considered.
12. Miscellaneous business.
13. Adjournment.



RULES OF DECORUM.

1. The Association shall not be dissolved without the concurrence of two-thirds of the churches composing the body, and shall have power to withdraw its connection from any church which shall act contrary to the teachings of the Holy Scriptures.
2. Any church wishing to be admitted into this body shall petition by letter and messengers, and upon examination, if found orthodox and orderly, shall be admitted.
3. Each church shall have a right to four delegates, and shall be entitled to one additional delegate for every fifty members after the first hundred; and one-fourth of the churches represented shall constitute a quorum.
4. Any query sent up to the Association by any of the churches composing this body, shall be read and duly considered.
5. Every motion made and seconded shall come under the observation of the Association, unless withdrawn by the mover.
6. Every member who speaks shall rise from his seat and address the Moderator, and shall not be interrupted unless he depart from the subject.
7. No brother shall speak more than twice upon one subject, without permission of the body.
8. No member shall absent himself without leave of the Moderator.
9. It is the duty of this Association to provide for the general union of the churches; to provide for the destitution of the territory within its bounds by missionary aid; and to give the churches the best advice it can in matters of difficulty.
10. The Constitution and Rules of Decorum of this body may be altered or amended by the concurrence of two-thirds of its members.