

SAMPSON LIBRARY
JOHN B. STEINSON UNIVERSITY
DeLAND ❖ FLORIDA

SAMPSON LIBRARY
~~JOHN B. STEINSON UNIVERSITY~~
DeLAND ❖ FLORIDA
—OF THE—

Ninth Annual Session

—OF THE—

ST. + MARY'S + RIVER

MISSIONARY

BAPTIST ASSOCIATION

HELD WITH THE

BRANDY BRANCH CHURCH,

NASSAU COUNTY, FLA.,

SEPTEMBER 22, 23, 24 ^{AND} 25, 1887.

OFFICERS:

REV. J. F. KEEVES, MODERATOR,	-	-	Oakwell, Georgia.
G. H. PEEPLES, CLERK,	-	-	" "
W. C. WILDS, TREASURER,	-	-	Crandall, Florida.

WITNESS PUBLISHING ASSOCIATION,
DE LAND, FLORIDA,
1887.

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Call the Association to order.
3. Letters from churches called for, read, and names of messengers enrolled.
4. Call for petitionary letters.
5. Election of officers, moderator, clerk and treasurer.
6. Inviting visiting brethren to seats.
7. Letters of correspondence called for.
8. Appointment of committees.
9. Circular Letter called for.
10. Reports of standing and other committees.
11. Queries called up and considered.
12. Miscellaneous business.
13. Adjournment.

OFFICERS.

Rev. J. F. Reeves, Moderator,	Oakwell, Ga.
G. H. Peeples, Clerk,	" "
W. C. Wilds,	Crandall, Fla.

ORDAINED MINISTERS.

G. A. Mallette,	King's Ferry, Florida.
Theodore Davis,	Hilliard's, "
G. A. Pendarvis,	Tisonia, "
L. W. Simmons,	Dyal, "
J. F. Reeves,	Oakwell, Georgia.
Daniel Dykes,	Folkston, "

CLERKS AND THEIR POST OFFICES.

Ruhamah—A. B. Brown,	Oakwell, Georgia. —
New Providence—Joseph Mills, Sr.,	St. Marys, " —
Ephesus—C. E. Haddock,	Kings Ferry, Fla. —
Mount Olive—D. H. Higginbotham,	" " —
✓ Brandy Branch—Aaron Fourakers,	Baldwin, " —
Thomas Creek—J. Geiger,	Dinsmore, " —
Live Oak—J. S. Braddock,	Dyal, " —
Camp Pinckney—J. R. Cooper,	Folkston, Georgia, —
Buford Grove—O. E. Small,	Hilliard, Fla. —
Macedonia—Geo. M. Burney,	Dinsmore, Fla. —

(The latter is under the watch-care of the Association.)

MINUTES.

FIRST DAY.

Thursday, Sept. 22d, 1887.

The Saint Marys River Missionary Baptist Association met pursuant to adjournment with the Brandy Branch Church, Nassau County, Fla, September 22d, 1887. The Introductory Sermon was preached by Rev. L. W. Simmons from John 17: 20 and 21 verses.

After an intermission of fifteen minutes the Association was called to order by Major E. A. McWhorter former Moderator, and after religious exercises proceeded to business. A motion was made that as all the messengers had not yet arrived, the religious exercises be continued for a while longer. The Moderator having read the lesson from Matt. 7: from 7 to 12 verses inclusive, requested the brethren in their short talks to confine themselves to the subject matter of the lesson. After a number of short talks, singing and prayers, the Association proceeded to business. Letters from the churches were then called for, read, and the names of messengers duly enrolled, as follows.

From Ephesus—Letter—No messengers present.

From New Providence—E. A. McWhorter, Rev. Otto La Roche.

From Ruhamah — Rev. J. F. Reeves, W. F. Allen, G. H. Peeples, Wm. Peeples.

From Live Oak—Rev. Theodore Davis, J. S. Braddock, Rev. L. W. Simmons, G. H. Wingate, G. W. Dyals.

From Mt. Olive—D. H. Higginbotham, W. C. Wilds, Curtis Higginbotham, R. H. Jones.

From Thomas Creek—A. E. Ogilvie, Elijah Higginbotham, J. A. Geiger, J. E. Burney.

Petitionary letters were called for, when letters from Camp Pinckney Church, Charleston County, Ga., and Macedonia Church, Duval County, Fla., were presented. The following named committee were appointed to investigate the organization and orthodoxy of said churches, viz: J. F. Reeves, Elias Fourakers and D. H. Higginbotham. While this committee were out examining the petitionary letters, Rev. G. W. Hall addressed the Association, after which Rev. W. F. Malphurs offered prayer especially for our Association, after which he addressed the Association in regard to the working of young converts. The committee on religious exercises was then appointed, viz: —the pastor and messengers of Brandy Branch Church.

The committee on Petitionary Letters made the following report:

We, your committee, after investigating, report that the application of Camp Pinckney Church is all right and worthy, and we recommend the reception of the church. We find upon investigation of the application of Macedonia Church that Rev. G. W. Pendarvis was alone in the constitution of this church—not having the usual number in the Presbytery and Council, and feeling that the organization of a church is a matter of too much importance to be the work of one minister unaided by suitable council, we, your committee, do not feel authorized to recommend its reception and prefer to refer it back to the body.

J. F. REEVES, Chm.,
ELIAS FOURAKERS,
D. H. HIGGINBOTHAM.

After discussion of this report, on motion, so much of it as related to Pinckney Church was adopted, and that part relating to Macedonia Church was postponed and made the special order for first business when the Association meets to-morrow morning.

The messengers of Camp Pinckney Church—Rev. Daniel Sykes and L. B. Lloyd—came forward and received the right hand of fellowship by the Moderator. The Association then proceeded to the election of officers for the ensuing year, which resulted in the election of Rev. J. F. Reeves, Moderator; G. H. Phelps, Clerk, and W. C. Wilds, Treasurer.

Visiting brethren were then invited to seats, when Rev. G. W. Hall, of Santa Fe Association and Children's Missionary for the State of Florida, Rev. W. F. Malphurs and Rev. L. W. Kickliter, of the New River Association, were welcomed by the Moderator and invited to take part in the deliberations of the Association.

The committee on religious exercises reported that Rev. Otto LaRoche would preach at 8 o'clock to-night and Rev. W. F. Malphurs on Friday at 11 o'clock. After singing and prayer, the Association adjourned to meet on Friday at 9 o'clock a. m.

SECOND DAY.

Friday, Sept. 23d, 1887.

The Association was called to order, and after singing and reading the 133d Psalm by the Moderator, and prayer by G. W. Hall, business was resumed. Minutes read and adopted.

The order of business from yesterday as to report of committee on Macedonia Church was taken up. A motion to receive the church was made. After discussion of this report by L. W. Simmons, O. LaRoche, G. W. Hall, the Moderator and others, the motion was amended so as to read that Macedonia church be put under the watch-care of the Association and that a committee be appointed to visit the church and inquire into and perfect its organization and report to the next Association. Amendment adopted. A motion was then made that the above committee be composed of five with the Moderator as chairman. Adopted.

Names of the committee: Rev. J. F. Reeves, chairman; A. E. Ogilvie, J. A. Geiger, L. W. Braddock, I. Geiger.

Letters of Correspondence were called for.

Visiting Brethren, Rev. J. F. Eden, of Gainesville, Fla., representing DeLand College, and Rev. L. B. Plumer, editor of the Witness, were introduced and invited to seats.

Petitionary letter from Buford Grove Church was presented, and the following committee appointed to report on its organization, &c., viz: Theodore Davis, J. D. Braddock, A. E. Ogilvie,

The following committees were then appointed:

ON LETTERS AND QUERIES.

Otto La Roche, Curtis Higginbotham, William Peebles.

ON SUNDAY SCHOOLS.

A. E. Ogilvie, J. S. Braddock, Elias Fourakers.

ON MISSIONS.

E. A. McWhorter, E. D. Pringle, D. H. Higginbotham

ON PERIODICALS.

J. A. Geiger, G. W. Dyals, J. E. Burney.

ON STATE OF RELIGION IN THE CHURCHES.

Daniel Sykes, Theodore Davis, W. C. Wilds.

ON FINANCE.

L. W. Simmons, A. E. Ogilvie, E. D. Pringle.

ON NOMINATIONS.

D. H. Higginbotham, Elijah Higginbotham, Wm. R. Dyas.

ON TEMPERANCE.

Nathan Fouraker, W. H. Wingate, Louis B. Lloyd.

It was moved that Rev. J. F. Eden have the hour of 4 o'clock p. m. to represent the interests of DeLand College. Adopted.

The hour of 11 o'clock having arrived, the Association listened to an interesting and instructive missionary sermon from Rev. J. F. Eden from Romans 8: 14, 15 and 16 verses. (Who preached the missionary sermon in the place of Rev. A. P. Ashurst, who was unable to attend.) After which the Association took a recess for dinner. After recess the Association was called to order. After singing, and prayer by Theodore Davis, the committee on application of Buford Grove Church reported, recommending the reception of the church. It was moved that the church be received. Adopted, when the Messenger O. E. Small came forward and received the right hand of fellowship.

The Florida Witness was then represented by Rev. L. B. Plumer, the editor; also by G. W. Hall, L. W. Simmons, J. F. Reeves and J. F. Eden.

The committee on Religious Exercises reported that the Rev. L. B. Plumer will preach to-night at 7:30 o'clock; Rev. W. F. Malphurs Saturday at 11 o'clock.

On motion, the regular business was suspended, the hour of 4 o'clock having arrived, to give Rev. J. F. Eden an opportunity to represent DeLand College. It was also represented by L.W. Simmons, G.W. Hall, J. F. Reeves and Daniel Sykes.

There was raised for the endowment of the college by the Association, on notes of the brethren, the sum of \$205 00

Rev. T. Davis, Hilliard,	\$5 00
" J. F. Reeves, Oakwell	25 00
" Otto LaRoche, King's Fe	100 00
" D. Sykes, Folkston	5 00
" W. H. Wingate, Dyals Station	10 00
" W. C. Wilds, Crandall	25 00
" O. E. Small, Hilliard	10 00
" D. H. Higginbotham, Callahan	25 00

Total

\$205 00

After singing and prayer by J. F. Eden, adjourned until 9 o'clock Saturday morning.

THIRD DAY.

Saturday, Sept. 24th, 1887.

Association called to order, and after religious exercises and prayer by G. W. Hall, proceeded to business.

Reports of committees called for.

The committee on Missions reported as follows:

DEAR BRETHREN:—When we consider the positive command coupled with that most encouraging promise which fell from the lips of our Divine Master, "Head over all things to the church," just before his ascension, "Go ye therefore and teach all nations, baptizing them in the name of the Father, Son and Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and lo! I am with you always, even unto the end of the world. Amen." Is it not a matter of surprise, and may we not greatly fear that we have fallen very far short of our duty, when we remember that over eighteen hundred years have expired, and there are still over eight hundred million souls in heathen lands, whose ears have never been saluted with the sound of the gospel of peace and sal-

vation. Brethren, could the Savior say of us as he said of the woman: "She hath done what she could?"—if not, let us be up and doing, for the night cometh when no man can work.

Our time is swiftly passing away and we must soon—and with some of us very soon—give an account of our stewardship. The poor benighted heathen are dying, and through our neglect may never hear of the love of Christ and His power to save? Let us not forget the teachings of God in His word: "There is that maketh rich yet hath nothing," "But the liberal deviseth liberal things, and by liberal things shall he stand," "But this I say: he which soweth sparingly shall reap sparingly, and he which soweth bountifully shall also reap bountifully;" "Every man, as he purposeth in his heart, let him give, not grudgingly nor of necessity; for God loveth a cheerful giver."

Then,

"If you cannot cross the ocean,
And the heathen lands explore,
You can find the heathen nearer,
You can help them at your door.

"If you cannot give your thousands
You can give the widow's mite,
And the least you do for Jesus,
Will be precious in his sight."

E. A. McWHORTER, Chm.,
D. H. HIGGINBOTHAM,
E. D. PRINGLE.

Which after discussion by brethren McWhorter, Hall, Reeves and Malphurs, was adopted.

The committee on Periodicals reported as follows:

We, your committee on Periodicals, respectfully offer the following report: The Florida Baptist Witness is our paper. It is the organ of the churches of this Association, and is therefore necessary to the prosperity and intelligent working of all our Baptist brotherhood. No other paper can take its place, for papers of other States have the interests of their own people to look after. Our paper advocates the temporal and spiritual interests of every man, woman and child in the State,

therefore the pastors of the churches and all our leading brethren should never cease their efforts until every Baptist family takes and reads the Florida Baptist Witness. To our Sunday Schools, we recommend Kind Words, The Child's Gem, with Kind Words Quarterlies. We also recommend the Sunday School periodicals of the American Baptist Publication Society.

We hope the time will soon come when all our Sunday Schools will discard all literature that is not strictly Baptist.

J. A. GEIGER, Chm.,
J. E. BURNEY,
G. W. DYALS.

Which after being discussed by brethren Hall and Reeves, was adopted.

The committee on Temperance reported as follows:

We believe that the Scriptures of the Old and New Testament are the word of God, the only safe rule of faith and practice, and they teach Temperance in all things, positively declaring that no drunkard shall inherit the Kingdom of God. Hence we have been accustomed to look upon drunkenness as a crime against society and an offense in the sight of God, while we seem to overlook the fact that the drinking usages which lead to drunkenness, are a sin also. "Be not deceived, for God is not mocked; for whatsoever a man soweth that shall he also reap." Therefore just as long as the churches tolerate the *sowing* of *tippling*, they will have to reap the corrupt and corrupting fruits of drunkenness. As long as churches extend an over-weening charity toward such indulgences, it will be equivalent to an endorsement of such conduct, making them partakers of other men's sins. "But now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly." "But now have I written unto you brethren not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such a one no" not to eat. Therefore put away from among yourselves that wicked person. 1st Cor.

5: 11-13. "If ye know these things, happy are ye if ye do them. John 13:1-17. Respectfully submitted,

NATHAN FOURAKERS, Chm.,
W. H. WINGATE,
LOUIS B. LLOYD.

Which was adopted after discussion by brethren Hall, Kickliter and Malphurs.

The hour of 11 o'clock having arrived, Rev. Wm. F. Malphurs preached from Acts 4: 12 verse. After the sermon the committee on religious exercises reported that Rev. G. W. Hall would preach at the church at 7:30 o'clock to-night; L. W. Simmons, assisted by Daniel Dykes, to preach at Bryceville, Theodore Davis and Wm. F. Malphurs at Conce's School House at 7:30 o'clock to-night.

The Association took a recess for dinner.

The Association was called to order by the Moderator, after reading the Scriptures, singing and prayer by O. LaRoche, and proceeded to business.

The Executive Committee reported:

The Executive Committee report that there have been two Missionary meetings held by them, and that there has been collected at those meetings, and by contributions from the churches, the sum of \$25.52, which is now ready to turn over to the new committee to be appointed by this Association. The committee ask that they be dissolved, and that the Moderator appoint another committee subject to the confirmation of the Association.

Report adopted, and the following named brethren were appointed the executive committee for the ensuing year, viz: E. H. McWhorter, G. H. Peoples, W. C. Wilds, A. E. Ogilvie, J. S. Braddock, J. M. Marr, J. M. Higginbotham.

The Committee on Finance reported as follows:

Your committee report that we find reported \$40.99, but have been able to gather only \$35.55, thus leaving a discrepancy of \$5.44, this we are inclined to think is caused by mis-

therefore the pastors of the churches and all our leading brethren should never cease their efforts until every Baptist family takes and reads the Florida Baptist Witness. To our Sunday Schools, we recommend Kind Words, The Child's Gem, with Kind Words Quarterlies. We also recommend the Sunday School periodicals of the American Baptist Publication Society.

We hope the time will soon come when all our Sunday Schools will discard all literature that is not strictly Baptist.

J. A. GEIGER, Chm.,
J. E. BURNEY,
G. W. DYALS.

Which after being discussed by brethren Hall and Reeves, was adopted.

The committee on Temperance reported as follows:

We believe that the Scriptures of the Old and New Testament are the word of God, the only safe rule of faith and practice, and they teach Temperance in all things, positively declaring that no drunkard shall inherit the Kingdom of God. Hence we have been accustomed to look upon drunkenness as a crime against society and an offense in the sight of God, while we seem to overlook the fact that the drinking usages which lead to drunkenness, are a sin also. "Be not deceived, for God is not mocked; for whatsoever a man soweth that shall he also reap." Therefore just as long as the churches tolerate the *sowing of tipping*, they will have to reap the corrupt and corrupting fruits of drunkenness. As long as churches extend an over-weening charity toward such indulgences, it will be equivalent to an endorsement of such conduct, making them partakers of other men's sins. "But now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly." "But now have I written unto you brethren not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such a one no" not to eat. Therefore put away from among yourselves that wicked person. 1st Cor.

§ 11-13. "If ye know these things, happy are ye if ye do them. John 13:17. Respectfully submitted,"

NATHAN FOURAKERS, Chm.,
W. H. WINGATE,
LOUIS B. LLOYD.

Which was adopted after discussion by brethren Hall, Kickliter and Malphurs.

The hour of 11 o'clock having arrived, Rev. Wm. F. Malphurs preached from Acts 4: 12 verse. After the sermon the committee on religious exercises reported that Rev. G. W. Hall would preach at the church at 7:30 o'clock to-night; L. W. Simmons, assisted by Daniel Dykes, to preach at Bryceville, Theodore Davis and Wm. F. Malphurs at Conce's School House at 7:30 o'clock to-night.

The Association took a recess for dinner.

The Association was called to order by the Moderator, after reading the Scriptures, singing and prayer by O. LaRoche, and proceeded to business.

The Executive Committee reported:

The Executive Committee report that there have been two Missionary meetings held by them, and that there has been collected at those meetings, and by contributions from the churches, the sum of \$25.52, which is now ready to turn over to the new committee to be appointed by this Association. The committee ask that they be dissolved, and that the Moderator appoint another committee subject to the confirmation of the Association.

Report adopted, and the following named brethren were appointed the executive committee for the ensuing year, viz: E. H. McWhorter, G. H. Peebles, W. C. Wilds, A. E. Ogilvie, J. S. Braddock, J. M. Marr, J. M. Higginbotham.

The Committee on Finance reported as follows:

Your committee report that we find reported \$40.99, but have been able to gather only \$35.55, thus leaving a discrepancy of \$5.44, this we are inclined to think is caused by mis-

take in some of the letters, and we are unable to make the amount in hand and the amount reported correspond.

L. W. SIMMONS, Chm.,
A. E. OGILVIE,
E. D. PRINGLE.

Report adopted.

The committee on the State of Religion in the Churches reported as follows:

From the imperfect statistics accessible to your committee, we cannot make as full a report as we would desire, yet this is enough to satisfy us that God has blessed us this year with copious showers of His grace. A great work has been done. Seventy additions by baptism and twenty-three by letter and restoration, for which we thank God and take courage. We also note a more healthful state of discipline in the churches. In view of these facts, brethren, let us double our diligence in the name of our Master and go forward.

DANIEL SYKES, Chm.,
THEODORE DAVIS,
W. C. WILDS.

E. A. McWhorter moved that the report of the committee be amended so as to recommend that the first day of January next be set apart by all the churches of the Association as a day of fasting and prayer, which was accepted by the committee, and the report was adopted as amended after singing Coronation and a prayer of thanksgiving by L. W. Kickliter.

The committee on Sunday Schools reported as follows:

Your committee on Sunday Schools are glad to report that from the reading of the letters, there are Sunday Schools in nearly all the churches in this Association. Every pastor and missionary should never cease their efforts until there is a flourishing Sunday School in every church and neighborhood where there are persons enough to make a school of half a dozen. We would urge upon the parents and older persons the importance of their going with the children to the Sunday School, and never consider themselves too old as long as they have eyes to see or ears to hear. All of which is

Respectfully submitted,

A. E. OGILVIE,
J. S. BRADDOCK,
ELIAS FOURAKERS.

The report was adopted after some remarks by L. W. Kickliter. It was suggested that a prayer meeting be held at 9:30 o'clock, on Sunday morning, to be conducted by G. W. Hall, Children's Missionary, in behalf of Sunday Schools.

Committee on Nominations reported as follows:

Your committee on Nominations beg leave to report that we recommend the next session of this body to be held with the Live Oak Church, Dyal Station, Nassau County, Florida, on Thursday before the fourth Sunday in September, 1888, and that Rev. Daniel Sykes preach the introductory sermon; Theodore Davis alternate; and that Rev. J. F. Reeves preach the Missionary Sermon; L. W. Simmons, alternate.

Respectfully submitted,

D. H. HIGGINBOTHAM,
ELIAS HIGGINBOTHAM,
W. F. ALLEN.

The report on Letters and Queries was then read, and after discussion by J. F. Reeves, O. LaRoche and L. W. Simmons, on motion, was indefinitely postponed.

It was moved that the Association raise two more committees—one on discipline and the other on deceased ministers and deacons. Carried.

It was resolved that the thanks of this Association be tendered to the Brandy Branch Church, its pastor, and the community at large for their hospitality Also to Mr. G. W. Bryce for courtesies shown messengers to this Association, and also to Miss Motes for the use of her organ.

It was moved that the Treasurer pay over all undesignated funds to Rev. W. N. Chaudoin for distribution. Carried.

It was moved that the printing of the minutes be left to the discretion of the Clerk. Carried.

It was moved that it be left to the discretion of the Clerk whether to print the articles of faith in the minutes or not.

The Association adjourned to meet at 9:30 o'clock Sunday morning.

FOURTH DAY.

Sunday, September 25th, 1887.

Association met. Services were conducted by Rev. G. W. Hall, who made a feeling address to parents and young adult persons.

There was an intermission before the 11 o'clock sermon which was preached by the Rev. J. F. Reeves. Lesson from Isaiah. Text: 1st Timothy, 2d chapter, 5th verse.

After the sermon a collection was taken up, amounting to \$8.40. A hymn was then sung, and the parting hand given, after which the Association adjourned to meet with the Live Oak Church, Dyal Station, Nassau County, Fla., on Thursday, before the 4th Sunday in September, 1888.

Sunday School Record.

	Total Amount Money Raised ..	Volumes in Library	Scholars Baptized	Scholars Enrolled	Officers & Teachers	No. Teachers
NAMES OF SUPERINTENDENTS.						
A. E. Ogilvie	5 00	2	20	33	1	1
N. H. Hunt	5 00	2	25	40	1	1
U. B. Lewis	5 00	2	15	25	1	1
Total Reported	15 00	6	60	98	3	3

Some of the churches report that they have Sunday Schools but give no statistics of them

CONTRIBUTIONS.

	Home Church Expenses	Home Sunday School Expenses	State Missions	Home Missions	Foreign Missions	Missions of Association	Printing Minutes	Miscellaneous Charity	Total
NAMES OF CHURCHES WITH SUNDAY SCHOOLS.									
Ruhamah	85 13	5 00	5 00	5 00	5 00	2 45	5 00	110 13	110 13
Live Oak	49 66	15 00	5 45	3 00	3 00	2 42	3 00	60 56	60 56
Ephesus	15 00	15 00	3 00	3 00	3 00	2 00	2 42	17 42	17 42
Brandy Branch	130 00	15 00	3 00	3 00	3 00	2 00	2 00	47 00	47 00
Thomas Creek	58 95	10 00	1 00	1 00	1 00	3 00	7 00	78 04	78 04
New Providence	10 00	5 00	1 00	1 00	1 00	3 00	2 00	25 00	25 00
Mount Olive	10 00	5 00	1 00	1 00	1 00	2 50	2 00	8 00	8 00
Camp Pinckney	10 00	5 00	1 00	1 00	1 00	2 50	2 00	2 50	2 50
Buford Grove	10 00	5 00	1 00	1 00	1 00	2 50	2 00	2 50	2 50
Madedonia	10 00	5 00	1 00	1 00	1 00	2 50	2 00	2 50	2 50
Total	358 74	20 00	19 45	9 00	9 00	2 45	24 92	7 00	450 65

SAMPSON LIBRARY
 JOHN B. S. ETS. UNIVERSITY
 DeLIND FLORIDA

STATISTICS.

CHURCHES.	MEMBERSHIP.										CHURCH PROP'TY			
	Increase.					Decrease.					No. of Meeting Houses.	Seating Capacity	Val. of Meeting Houses	Total Val. Ch. Property.
	When Constituted	Membership last yr.	Baptism	Letter	Experience	Restoration	Exclusion	Letter	Deaths	Present Membership				
Mount Olive	1878	45	5				1	1	48	1	200	150	230	
New Providence	1878	24	1	1				2	24	1	100	100	175	
Thomas Creek	1883	13	5		1			1	20	1	80	100	125	
Brandy Branch	1888	30	4	1	4	1			40	1	250	400	500	
Ruhama	1884	48	7	8	1			5	58	1	250	350	400	
Live Oak	1885	13	6	4		1			24	1	150	160	165	
Ephesus		24	5					1	28	1	125	200	250	
Camp Pinckney	1886	10	35	3	5				43					
Buford Grove	1886	9	13	1			1	4	23					
Macedonia	1886	6	2						8					
Totals		224	71	18	11	7	7	14	316	7	1155	1460	1875	