

E. H. Reynolds

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MINUTES
 OF THE
Thirtieth Annual Session
 OF THE
SOUTH FLORIDA
Baptist Association

HELD WITH
Turkey Creek Baptist Church

Hillsborough Co., Florida

October 7, 8, and 9

1896

OFFICERS

Moderator, W. M. McDONALD, Plant City, Florida

Secretary, A. A. LEWIS, Kathleen, Florida

Treasurer, W. S. KNIGHT, Plant City, Florida

Next session convenes with Bethel Baptist Church, Polk
 County, Florida, Wednesday before the
 second Sunday in October

1897

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MINUTES

—OF THE—

Tirtieth Annual Session

—OF THE—

South Florida Baptist Association,

—HELD WITH THE—

Baptist Church at Turkey Creek, Hillsborough County, Fla.,

October 7, 8, and 9, A. D. 1896.

Officers.

W. M. McDONALD..... Moderator Plant City, Fla.
 A. A. LEWIS..... Secretary..... Kathleen, Fla.
 W. S. KNIGHT..... Treasurer..... Plant City, Fla.

OCALA, FLA.
 WITNESS BOOK AND JOB PRINT.
 1896.

Appendices.

- A. Report on Foreign Missions.
- B. Report on Home Missions.
- C. Report on State Missions.
- D. Report on Associational Missions.
- E. Report on Temperance.
- F. Report on Ministerial Education.
- G. Report on Woman's Work and Minutes of W. M. U. of the S. F. B. Association.
- H. Report on Sunday Schools.
- I. Report on Religious Literature, Letters and Documents.
- J. Report on Deceased Ministers and Deacons.
- K. Report on General Work.
- L. Associational Statistics.

Executive Board.

B. F. BLOUNT.....	Bartow
A. A. KIETH.....	Lakeland
J. R. McDONALD.....	Plant City
W. S. KNIGHT.....	Plant City
IRVIN WALDEN.....	Plant City
W. S. O'BRIEN.....	Seffner
E. G. WILDER.....	Kathleen

Order of Business.

1. Introductory Sermon.
2. Association called to order by Moderator.
3. Read letters and enroll names of messengers.
4. Election of officers.
5. Call for Petitionary Letters
6. Call for Correspondents.
7. Inviting visiting brethren to seats.
8. Appointment of committees.
9. Report of committees.
10. Appoint Correspondents.
11. Election of messengers to State Convention.
12. Miscellaneous business.
13. Appointing Annual Committees.
14. Adjournment.

CONSTITUTION.

1. This organization shall be known as the SOUTH FLORIDA BAPTIST ASSOCIATION.
2. It shall be composed of Baptist churches of the same faith and gospel order.
3. The officers of this Association shall be a Moderator, a Clerk, and a Treasurer, who shall be elected annually by the properly authorized messengers sent up by the churches.
4. Each church shall be entitled to two messengers, and one additional messenger for every twenty-five over the first fifty.
5. This Association shall meet annually at any time and place agreed upon, by letters and messengers, in which letters should be stated the names of the messengers sent for the respective sessions and the condition of the churches.
6. This Association shall recognize the independence of the churches, and shall not in any case exercise jurisdiction over them; yet shall have power to drop from its connection any church which it may deem corrupt in faith or practice.
7. Churches may be received into this body by petition, setting forth their faith, and willingness to conform to the rules and regulations by which this Association is governed; and upon reception the Moderator shall give to the messenger the hand of fellowship.
8. Any church shall be at liberty to discontinue its connection at any time when it shall judge proper, by giving notice of such intention, without breach of fellowship. But if any church shall fail to represent itself for three years in succession, it shall be dropped, unless retained for the purpose of visitation by committee or otherwise.

9. This Association may correspond with sister Associations.

10. This Association may alter or amend this Constitution at any annual meeting of its members by two-thirds of the votes of the messengers present.

RULES OF ORDER.

1. The sessions of this body shall be opened and closed with prayer or praise to God, or both.

2. The Moderator shall preside over the deliberations of this Association, keep order, and explain and put questions; but shall not vote, except in case of a tie.

3. In discussing subjects before this body, the speaker shall rise from his seat and address the Moderator, and shall not speak more than ten minutes at a time, nor more than twice on the same subject without leave of the Moderator; and the speaker shall carefully avoid personal reflections that are offensive.

4. It is the duty of the Clerk of this Association to keep a fair and correct record of the proceedings of this body while in session, and prepare the manuscript for the press, and have the minutes printed and otherwise put up in good style, and distribute them among the churches at the earliest day practicable, and shall keep a complete file of the minutes for the use of this Association.

5. The Treasurer of this Association shall hold the moneys sent up by the churches and from other sources, keep strict account of the same, and pay out to the order of the Association or its Executive Committee; and shall make report in writing, at each annual meeting, of all moneys received and disbursed.

6. The Constitution and Rules of Order shall be read at each annual meeting, immediately after permanent organization.

7. These Rules of Order may be altered or amended at any annual meeting by vote of a majority.

MINUTES.

The SOUTH FLORIDA BAPTIST ASSOCIATION convened with the Turkey Creek Baptist Church, Hillsborough county, October 7, 1896, at 10 a.m. Elder W. M. McDonald preached the funeral sermon of Sister T. H. Jaudon from Psalm lxi, and latter part of second verse: "When my heart is overwhelmed, lead me to the rock that is higher than I"

AFTERNOON SESSION.

The Association was called to order by the Moderator, and after singing and prayer church letters were handed in and messengers' names enrolled as follows:

ANTIOCH—J. A. Voyles.

BARTOW—J. M. Hayman, B. F. Blount.

BETHEL—E. G. Wilder, A. A. Lewis.

BETHANY—E. L. Todd, W. J. Branch, Charlie Hawkins.

CLEARWATER—Henry Edwards.

PLANT CITY—W. E. Bogart, W. S. Knight, R. W. Norwood, E. W. Buell.

TURKEY CREEK—R. Y. Walden, T. S. Evers, J. D. Brown, A. Mansell.

THONOTOSASSA—T. H. Jaudon, W. W. Carlton, B. C. West.

TAMPA, FIRST—W. H. Osborne, O. G. Sexton, A. F. Randal, G. B. Wells, J. Q. Brantley.

TAMPA, SECOND—A. J. Hayman.

HOPEWELL—J. W. Johnson, J. N. Thompson, J. H. Frier, J. R. McDonald, Gus Chance, W. M. McDonald.

PLEASANT HILL—F. M. Bryant, S. T. Boyett

PROVIDENCE—John Alderman, John Brandon, Joel Gibson, James Hendry.

SEFFNER—W. S. O'Brien, J. P. Little.
 KEYSVILLE—Love Porvis, B. F. Carpenter.
 WILLOW OAK—H. B. Johnson, John Box, M. C. Cain.
 PEACE CREEK—H. J. Garderd, D. C. Duke.
 WINTER HAVEN—By letter
 LAKELAND—O. J. Frier, D. H. Sloan.
 MOUNT OLIVE—W. N. Milton, J. L. Bryant.
 MOUNT TABOR—J. B. Rushing
 GAPWAY—Lewis Grimes, Lawrence Grimes.
 ST. PETERSBURG—C. A. Arnold, J. C. Stone.
 VALRICO—So'on Mansell, Lawrence Johnson.
 MEDULLA—George Windham, J. A. Okam.
 GREEN POND—Henry Retter, Joel Grimes, Aaron Martin.
 LAKE ELOISE—John S. Howard.
 KATHLEEN—J. W. Tucker, J. E. Harlson.
 PINE GROVE—F. M. Wade.

After messengers' names were enrolled, the same officers were re-elected, with same Executive Board.

Petitionary letters were called for and received from Enterprise.

The following visiting brethren were invited to seats with us:

D. B. Farmer, Alachua Association.
 J. C. Porter, Alachua Association.
 B. H. Guy, Pasco Association.
 M. A. Connts, Harmony Association.

The following committees were appointed to report at this session:

ON PREACHING—R. W. Norwood, Joe Gibson, with the messengers of Turkey Creek Baptist church.

ON LETTERS AND DOCUMENTS—J. N. Thompson, F. M. Bryant, W. N. Milton.

ON FINANCE—R. Y. Walden, Gus Change, Charlie Hawkins

ON DECEASED MINISTERS AND DEACONS—O. J. Frier, D. H. Sloan.

SESSION—W. S. Knight, J. W. Johnson, J. L. Brown.

Standing committees to report at the next session:

MISSIONS—C. H. Nash, T. H. Jaudon, O. J. Frier, W. H. Osborne

ASSOCIATIONAL MISSIONS—Executive Committee.

TEMPERANCE—O. J. Frier, D. H. Sloan.

WOMAN'S WORK—J. W. Tucker, J. E. Harlson, C. Vickers.

SUNDAY SCHOOLS—J. W. Johnson, J. N. Thompson.

RELIGIOUS LITERATURE—R. W. Norwood, W. S. Knight.

MINISTERIAL EDUCATION—P. H. Walters, E. L. Todd.

Messengers appointed to State Convention: J. W. Tucker, O. J. Frier, R. Y. Walden, W. M. McDonald, R. T. Cadden, E. G. Wilder.

To Southern Baptist Convention: R. T. Cadden.

To Associations—J. M. Hayman, Alachua; J. C. Rogers, E. G. Wilder, J. W. Tucker, Pasco; R. T. Cadden, R. Y. Walden, Manatee; J. W. Tucker, St. Johns River; R. Y. Walden, Manatee River.

The following resolutions were adopted:

Resolved, first, That the report on Foreign, Home and State Missions be in the hands of one Committee on Missions.

Resolved, second, That the Associational Missions be reported by the Executive Board.

Resolved, That we extend our thanks to the brethren, sisters and friends of this community for their kind hospitality during this session of the Association.

Motions carried:

That Brother D. B. Farmer be given time to represent the Ministers' Assurance Society, which he did.

That Brother J. C. Porter be given time to represent the Baptist Witness. A contribution was made of \$7.06 for Witness distributing fund.

That the Clerk have a sufficient number of minutes printed for the Association, and be allowed \$15 for his services.

The Association adjourned to meet with Bethel Baptist church on Wednesday before the second Sunday in October, 1897.

W. M. McDONALD, Moderator.

A. A. LEWIS, Clerk.

REPORTS.

APPENDIX A.—FOREIGN MISSIONS.

The duty of the churches to prosecute the work of carrying forward the gospel to foreign lands, where they have it not, ceases to be a question. But the question is whether an organization can be a true gospel church that does not obey the Master's mandate. "Go ye, therefore, and teach all nations." This, indeed, is commanded to every church and each individual member. The disciples were to "go disciple all nations, teaching them to observe all things I have commanded you." One of the most important of the "all things" commanded was to "go into all the world and preach the gospel to every creature."

Have we done it? Are we doing it? The foreign missionary spirit was indeed revived a little over a century ago; and since the days of Cary the work has been more earnestly pushed forward. But are we as churches and as individual members doing what we might in this work? No; emphatically, no! Considering the little that has been done (and with encouraging results), compared with the vast field of labor but little has been done. Think of China with her teeming millions of idol-worshiping heathen—with many a large town where the word of God has never yet been preached! And yet we are to "go preach the gospel to every creature." The same may be said of Japan and dark Africa and the isles of the sea; and to these countries add those of priest-ridden Italy, Brazil and Mexico, and doubly oppressed Cuba, so near our own door. In all of these fields the Southern Baptists have

only 195 missionaries, including native helpers. We exclaim, What are they among so many?

Permit me here to present some figures which I gather from the October number of the Foreign Mission Journal—a comparison of the years 1884 and 1896:

	1884.	1896.
Number of missionaries.....	95	195
Number of stations and out stands.....	42	226
Increase in membership.....	175	735
Pupils in Sunday school and day school..	684	2,564
Contributions on the field.....	\$,1077	\$5,558.20

Now, when we see how abundantly God is blessing the little work we are doing, let us not be discouraged; but let us thank Him and press on with renewed zeal.

First. Let the pastors of the South Florida Association bring the subject of Foreign Missions before the people.

Second. Let us give our sympathy and hearty cooperation to the Board of Missions.

Third. Let earnest prayer be made constantly for a revival of missionary spirit among our churches, and that more and more of the benighted heathen be brought to the light of salvation, till every knee shall bow, and every tongue confess that Jesus is Lord, to the glory of God the Father.

R. W. NORWOOD.

APPENDIX B.—HOME MISSIONS.

Our nation is being flooded with people from Cuba, Italy, China, and other nations who do not believe in God; and we have the Indians in the northwest; and many of our own States have thousands of native born citizens who are destitute of gospel privileges.

We urge the churches of our Association to support our Home Board with their prayers and their purses.

R. Y. WALDEN.

APPENDIX C.—STATE MISSIONS.

We would impress upon our people the needs and importance of our mission work in this State.

It is ever widening and increasing. On the east coast, along the new line of railroad, new towns and settlements are springing up without churches and the preached gospel. On the west coast, in the bounds of our own Association, are the Cubans of Tampa and Ybor City, who are dying without the gospel. May not this be the time in the providence of God, while our Cuban pastors are banished from Cuba, to Christianize these people? We point with pride to the work our State Board is doing through its faithful missionaries in supplying destitute places with the blessed gospel, which is God's power to save, distributing good religious tracts and increasing the circulation of our State paper, organizing churches and Sunday schools, and aiding weak churches to sustain the gospel in their midst till they can stand a one. We would call your attention also to the aid it is giving weak churches in building houses of worship; hundreds of them have thus been aided all over our State; also in aiding our ministerial students, the Lord's anointed ones, to better prepare themselves for usefulness in the Master's service, and especially in aiding our aged and infirm ministers, who have worn themselves out in hard self-sacrificing service for the Master, and now, many of them, in want, no longer able to do active service, waiting for the summons, "Come up higher." Brethren, if you will acquaint yourselves with the field and the work being done, you cannot help but become interested as you have not been before; and if you have failed to do thus, we ask you, in the language of the Captain of our salvation, to "Lift up your heads and look on the fields; for they are white unto harvest."

O. J. FRIER, Chairman of Committee.

APPENDIX D—ASSOCIATIONAL MISSIONS

We find that work has been done in the western part of our Association by Brother P. H. Walters; in the north-eastern part by Brother G. A. Bryant; in the eastern part by Brother R. Y. Walden, and in the southern part by Brother J. W. Johnson. We are glad to report that much good has been done in all these difficult parts of our Association, and we would ask that the same fields of work be continued. We cannot afford to let the work go down and lose what has already been done. We notice with sorrow a falling off in contributions from our churches. We would urge that our pastors preach more on the subject of missions, and the great importance of our missionary work.

J. R. McDONALD.

J. W. JOHNSON.

APPENDIX E—TEMPERANCE.

This subject, taken in its fullest meaning, covers a wide field of thought. But we presume that in this report it is intended that we discuss temperance from one standpoint—that of the use of liquors as a beverage, or to intoxicate.

We take the position that the right and safe ground for a Christian (and firmly believe that the Scriptures will sustain us) is to abstain from intoxicating drinks except as a medicine.

We give as our proof the following Scriptures:

Prov. xxiii. 31, 32: "Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder."

Isaiah iv. 11: "Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!"

Romans xiv. 21: "It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak."

Ephesians v. 18: "And be not drunken with wine, where in is excess; but be filled with the spirit."

2 Peter, i. 6: "Add to your faith knowledge, to knowledge temperance."

1 Tim. v. 23: "Drink no longer water, but use a little wine for thy stomach's sake, and thine often infirmities."

The teaching of this last scripture we believe has been misunderstood by many; especially those who want an excuse to indulge in intoxicating drinks.

We believe that the meaning of the word "infirmities" clearly teaches the fact that Timothy was afflicted or diseased in some way, and for this reason Paul told him to take wine instead of water.

We would say that we favor our local option laws, and all laws that will suppress the use of spirituous liquors as a beverage. Let us all, brethren and sisters, talk, work and pray for temperance; and those who can, vote as you pray.

TRAVIN WALDEN, Chairman.

APPENDIX F.—MINISTERIAL EDUCATION.

We, on Ministerial Education, realizing the fact that our age is an age of progress and development, not only in the scientific, agricultural and commercial world, but also in literary qualification, all are diligently striving for more knowledge and seeking to rise to higher attainments in their different professions; therefore, knowing that there is a greater demand for accomplished workers in every sphere in life, therefore we would recommend that our ministers, in order to keep pace with the times and to successfully battle with the foes, to meet the skeptics and infidels that are abroad in the land, would prepare themselves for their work, by securing, if possible, a good education. Nearly all of the preachers who have made the greatest impression upon the world, were educated men. Paul, the great apostle to the Gentiles, one who stood by the truth and successfully defended the Savior, was an educated man.

Hence we would urge the young men who feel themselves called of God to preach the gospel of Jesus Christ, first seek an education, and we recommend our own institution, the John B Stetson University, DeLand, Fla., after which, if practicable, take a course at some good Baptist theological institution.

We also recommend that this association endeavor to raise not less than twenty dollars for ministerial education.

J. W. TUCKER, Chairman.

APPENDIX G.—WOMAN'S WORK.

We rejoice in the progress of the work of our beloved sisters in the Lord's cause. While they do not handle large sums of money, they, as it were, glean in the fields after the reapers and gather up the fragments, and so utilize little things with willing hand, that they are acceptable in the Master's eyes, as was the widow's mite.

The aggregate of all the resources they manipulate amounts to a great deal. Within the past year they have collected and made available through all their plans of work the sum of \$56,342 and still the good work goes on. In the report on woman's work at our last session, it was said: "Her sphere is one of the greatest questions before the Baptists of the south for solution."

We should not say so any longer—the problem is solved (if a problem it ever has been), and let us no longer hesitate, or criticise their work or their way of doing it; but in the words of holy writ, "Help those women who labor with me in the gospel." As they are fellow helpers to the truth, we should not only pray for them, but aid and encourage them in every way we can.

God bless our sisters in their work and labor of love.

J. M. HAYMAN, Chairman.

MINUTES OF THE W. M. U. OF S. F. B. ASSOC'N.

The annual meeting of the Woman's Missionary Union of the South Florida Baptist Association was held Oct. 8,

1896, at 2 p. m., with the Turkey Creek Baptist Church. Messengers were present from nearly every union within the bounds of the association.

After singing and prayer, led by Miss Mary Taylor, the vice-president, Mrs. S. F. Wilder, read Isaiah lx chapter.

Miss Marry Tay or was elected secretary.

Union then re-elected Mrs. S. F. Wilder, of Plant City, and Mrs. E. G. Wilder, of Kathleen, associational vice-presidents; Mrs. S. F. Wilder, Mrs. Dr. Willis and Miss Mary Taylor were chosen as messengers to the Florida Baptist Convention, which convenes at St Augustine January 6, 1897, together with any others who may go. A collection of \$1.27 was taken up for our aged and infirm ministers.

Written and oral reports were received from the mission unions of the churches at Plant City, Tampa, Lakeland, Seffner and Bethel.

Money contributed during the year, as reported by messengers:

Bethel and Branchborough Societies and Bands..	\$20 10
Plant City.....	19 50
Plant City Sunbeams.....	2 00
St. Petersburg	4 50
St. Petersburg, also, on church debt.....	10 00

The Union adjourned to meet with the next Association at Bethel, A. D. 1897.

MARY A. TAYLOR, Secretary.

APPENDIX H.—SUNDAY SCHOOLS

We note with pleasure a growing interest in Sunday schools in the bounds of this Association; and while in some sections a proper zeal is not manifested in the work, the larger part of our Associational field has very zealous and faithful workers in the Sunday schools. We think that parents are often to blame for non-attendance, and would urge every parent or guardian to impress the

necessity of regular attendance and study of God's word. We also suggest the following to parents, guardians, or whoever may have the training of children: Read and study the Scripture lessons with the children, and when the proper time comes, say, "Let us go to the Sunday school, where the teachers can teach us more of God's word." The child will readily see and feel that such earnestness means something that is for its good, and in this way the child will soon learn to have great respect for the holy word of God. When these lessons are truly learned it is not so hard to impress the idea of "Seek ye first the kingdom of God and His righteousness."

E. G. WILDER,
W. J. PLATT,
Committee.

APPENDIX I—RELIGIOUS LITERATURE.

Realizing that what we read has a great deal to do with forming our characters (and especially with the young), we would recommend the distribution of good and sound literature among our people. We urge upon our people the importance of taking and reading the Baptist Witness, the Foreign Mission Journal, and all other sound Baptist papers. We also recommend the Conventional series of Sunday school work, and the American Baptist Publication Society periodicals as good Sunday school literature.

J. N. THOMPSON.
W. W. CARLTON.

LETTERS AND DOCUMENTS.

We note from the letters of the various churches a decided increase numerically, and a spiritual interest is being shown. Most of the churches are doing good work along the lines.

J. N. THOMPSON.
F. M. BRYANT.
W. N. MILTON.

APPENDIX J.—DECEASED MINISTERS AND DEACONS.

We find that from the ranks of our ministry during the last year, two—Elder J. G. McCaskey, of Lakeland, and Elder Thomas Fisher, of the Second Tampa, have been called to their reward. Of our deacons, Brethren James Hull, of Plant City church, James Polk, of Gapway church, and J. F. Durst, of First Tampa church, have passed to their reward. We thank God for the lives of these brethren, and would submit this report in sacredness to their memory, and recommend that a page in our minutes be set apart for the same purpose.

O. J. FRIER.
D. H. SLOAN.

APPENDIX K.—SESSION.

Your Committee on Session find that Lakeland and Bethel have petitioned for the next Association. We recommend that the next session be held with Bethel church and that Brother W. H. Osborne preach the Introductory Sermon.

W. S. KNIGHT, Chairman.

EXECUTIVE.

The Executive Committee of the Association begs leave to report its work during the present year, as follows:

We employed Brother G. A. Bryant at a salary of \$50; Brother R. R. Walden at a salary of \$50; Brother J. W. Johnson at a salary of \$50; Brother P. H. Walters at a salary of \$100; and Brother C. Vickers at a salary of \$25; making a total of \$275; the year to expire with the last day of December next.

We, together with the State Board, have paid up to the present time, to the account of said salaries, the sum of \$195 13, leaving the amount of \$79 81 to be raised by the end of the year.

B. F. BLOUNT, Chairman.

SACRED
TO
THE MEMORY
OF
Elder J. G. McCaskey,
OF
Elder Thomas Fisher,
AND OF DEACONS
James Hull,
James Polk,
AND
J. F. Durst,
Who Departed this Life A. D. 1896.

"Precious in the sight of the Lord is the death of His saints."

—SECRETARY.

APPENDIX L.—CONTINUED.
Contributions from October, 1895, to October, 1896, and Sunday School Statistics.

COUNTIES.	CHURCHES.	Home Church Expenses	Sunday School Expenses	Home Missions	Foreign Missions	State Missions	Ministerial Education	Associational Fund	Printing Fund	Miscellaneous	SUPERINTENDENTS AND POST OFFICES.	No. Schools.	Officers and Teachers	Pupils Enrolled	Vols. Library	Contributed For Missions
Polk	Antioch	16 00	48 00	49 10	02 80	02 80		50	3 00	50	B. B. Tatum	1	12	90		\$12 50
"	Bartow	875 00	16 00		18 10	24 30			3 00	3 25	E. F. Mallory	3	10	70		
"	Bethel	117 90							1 25	2 00	Kathleen	3	10	70		
"	Willow Oak								1 00							
"	Medulla	50 00		14 15	3 60			1 50	1 00							
"	Peace Creek	35 37	3 25	3 00							C. Winston	1	5	19	50	
"	Winter Haven										W. Winter Haven	1				
"	Lake Eloise	25 00	1 75		7 20	3 27		1 50	1 50	15 00	A. E. Sloan	1	7	25		15 81
"	Mount Olive	28 60	1 00		2 50	1 10		1 98	1 00	7 50	C. W. Fossell	1	6	30		
"	Mount Tabor	50 00	4 00	1 80	2 50	1 00		1 00	1 00	50	J. B. Rushing	1	6	30		
"	Gapway	20 00		4 50				1 50	1 00							
"	Green Pond	10 00						1 00	1 00							
"	Pine Grove	25 00						1 10	1 00							
"	Kathleen								1 70	22 40	W. L. Hancock	1	2	20		
"	Enterprise	62 75	3 50		19 69	33 21		3 00	1 70		B. W. Branch	1	4	36	60	
"	Bethany		8 55					1 78			V. W. Olds	1	3	12	40	
"	Clearwater		22 00		7 25	7 96					R. W. Norwood	1	9	85		1 75
"	Plant City	211 15	9 14		8 00	15 18			2 05	37 85	L. L. Brown	1	5	46		
"	Turkey Creek	47 75	4 50	140 37	100 00	105 00			5 00	19 70	E. L. Murray	1	3	20	100	1 00
"	Thonotosassa	62 50								232 85	Frank Bentley	1	10	75	100	10 00
"	Tampa, First	1,414 00	50 00													
"	Tampa, Second															
"	Hopewell	123 40	8 00		6 50	15 38			1 50	5 71	J. R. McDonald	1	5			
"	Pleasant Hill								85							
"	Seffner	144 03	7 26			8 23				24 85	W. S. O'Brien	1	4	20		8 21
"	Keysville	50 00														
"	St. Petersburg	51 50	12 05		4 50	7 60		1 00		57 80	F. M. Chiles	1	6	47		
"	Valrico	26 98						35	1 00	18 05	E. Weeks	1	3	10		
"	Peru										Not represented					
"	Friendship										Dissolved					
"	Providence	72 54	3 00					1 15			S. N. Boyett	1	3	15		
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