

MINUTES 1

—OF THE—

TWENTY-EIGHTH ANNUAL SESSION •

—OF—

The South Florida Baptist Association

Held With Seffner Church, Seffner, Hillsborough County, Fla.,
October 10th, 11th and 12th, 1894.

OFFICERS:

ELD. C. H. NASH MODERATOR BARTOW, FLA.
A. A. LEWIS SECRETARY KATHLEEN, FLA.
W. S. KNIGHT TREASURER PLANT CITY, FLA.

EXECUTIVE BOARD:

B. F. BLOUNT, BARTOW, IRVIN WALDEN,
J. R. McDONALD, PLANT CITY E. G. WILDER, KATHLEEN,
W. S. KNIGHT, A. A. KEITH, LAKELAND,
W. S. O'BRIEN, SEFFNER.

Ocala, Fla.:
WITNESS BOOK AND JOB PRINT.
1894.

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ORDER OF BUSINESS.

1. Introductory Sermon.
2. Association called to order by Moderator.
3. Read letters and enroll names of Messengers.
4. Election of Officers.
5. Call for Petitionary Letters.
6. Call for Correspondents.
7. Inviting Visiting Brethren to seats.
8. Appointment of Committees.
9. Report of Committees.
10. Appoint Correspondents.
11. Election of Messengers to State Convention.
12. Miscellaneous Business.
13. Appointing annual Committees.
14. Adjournment.

MINUTES.

The South Florida Baptist Association convened with the Baptist church at Seffner, Hillsborough county, Oct. 10, 1894. The Introductory Sermon was preached by Bro. C. H. Nash, from Matthew 23 : 23.

Adjourned until 2 p. m.

AFTERNOON SESSION.

The Association was called to order by the Moderator, and after singing and prayer, church letters were handed in and messengers' names enrolled as follows :

Antioch—J. L. Knowls.

Bartow—C. H. Nash, J. M. Hayman.

Bethel—G. A. Bryant, A. A. Lewis, T. A. Rogers.

Bethany—T. W. Wilder, H. Collins, W. Falkner, W. J. Branch.

Plant City—W. S. Knight, C. L. Wilder.

Turkey Creek—R. Y. Walden, R. N. Pylant, V. Walden.

Thonotosassa—T. H. Jaudon, J. C. Rogers, W. W. Carlton.

Tampa First—W. H. Osborne, J. Q. Brantly, Robert Elzie, C. C. Burns, C. B. Nolan.

Tampa Second—W. P. Head.

Hopewell—J. R. McDonald, J. W. Johnson, W. M. McDonald, J. N. Thompson.

Pleasant Hill—F. M. Bryant.

Providence—W. F. Pratt.

Seffner—E. A. Burson, W. S. O'Brien, Jason Little.
 Keysville—J. R. Stuart, J. J. Hatcher.
 Winter Haven—P. S. Crosier.
 Lakeland—A. A. Keith, J. C. Griffin.
 Mt. Olive—Wm. Collins.
 Mt. Tabor—By letter.
 Gapway—Lewis Grimes.
 St. Petersburg—P. H. Walters.
 Valrico—Solon Mansel, Benj. Bledsoe.
 Peru—R. B. Hackney, Wm. Yomans.
 Willow Oak—By letter.
 Green Pond—By letter, received at this session.
 Pine Grove—By letter, received at this session.

After the messengers' names were enrolled, the Association was permanently organized by electing Bro. C. H. Nash Moderator, A. A. Lewis Secretary and W. S. Knight, Treasurer.

Petitionary letters called for, and the following were presented: One from Green Pond Baptist Church. Received one from Pine Grove Baptist Church. Received one from Key West Baptist Church. Referred to a committee of three, consisting of W. H. Osborne, W. M. McDonald and J. M. Hayman. In their report, they recommended that the Key West Baptist Church, which is now a member of the Manatee Association, first apply to that Association for a letter of dismissal and bring testimonials that they are in good order and full fellowship. The report was adopted.

On a call for correspondents, the following names were enrolled: Bros. E. H. Rennolds, Sr., and W. H. House, of Alachua Association.

Invited visiting brethren to seats. The invitation was accepted by Bros. A. C. Turner and J. C. Porter, the latter the proprietor and business manager of the Florida Baptist Witness. They were cordially welcomed by the body.

The following committees were appointed by the Moderator:

Preaching—Pastor A. A. Keith, with the messengers of Seffner Baptist Church.

Letters and Documents—W. S. Knight, J. R. McDonald, J. N. Thompson.

Finance—C. L. Wilder, J. R. Stuart, Jason Little.

Session—G. A. Bryant, T. A. Rogers, J. N. Thompson.

Deceased Ministers and Deacons—J. M. Hayman, W. M. McDonald

Standing Committees were appointed to report at next session as follows:

State Missions—P. H. Walters, R. Y. Walden.

Home Missions—W. H. Osborne, Irvin Walder.

Foreign Missions—W. M. McDonald, J. N. Collins.

Associations—J. M. Hayman, W. P. Head.

Temperance—E. G. Wilder, J. C. Rogers.

Woman's Work—J. W. Johnson, J. N. Thompson.

Sunday Schools—J. Q. Brantly, W. S. Knight.

Religious Literature—A. A. Keith, C. L. Wilder.

Ministerial Education—G. W. Robey, P. S. Crosier.

Deceased Ministers and Deacons—T. H. Jaudon, B. F. Blount.

Historical Committee—J. M. Hayman, Bartow; R. Y. Walden, Plant City; A. A. Keith, Lakeland. This committee was appointed to aid Bro. E. H. Rennolds, Sr., in securing data as to the history of the Baptists of the South Florida Baptist Association.

A contribution of \$4 36 was tendered Bro. E. H. Rennolds, Sr., to aid him in his historical work.

The following resolutions were adopted:

Resolved, That our heartfelt thanks be extended to Bro. T. H. Jaudon, our former Moderator, for his long and faithful services.

Resolved, That it is the sense of this body that we return our heartfelt thanks to the brethren, sisters and friends of this community for their hospitality and untiring efforts to make us all feel at home, and for the noble manner in which they have done this.

It was moved and adopted that the next union of the South Florida Baptist Association convene with the Second Baptist Church of Tampa, embracing the fifth Sunday in December, 1894.

It was moved and adopted that this body bow in special prayer for Bro. W. B. Dye and for the spiritual growth of this Association.

Moved and adopted that the Clerk have \$20 for his services and be governed by the amount of funds on hand as to the number of minutes printed.

The Association adjourned to meet with Plant City Baptist Church, Hillsborough County, Fla., on Wednesday before the second Sabbath in October, 1895.

A. A. LEWIS,
Clerk.

C. H. NASH,
Moderator.

REPORTS OF STANDING COMMITTEES.

HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is so far-reaching and generous in its administration that even partial justice is impossible in a brief associational report.

Its labors extend from the foot hills of the Rockies on the west to the Atlantic on the east, from Missouri on the north to the Antilles on the south. Not a city or town or village in this immense region but has felt the kindly Christ-like influence of its fostering hand.

Time would fail us even to tabulate the names of strong, live churches who, in their infancy, were aided by this body.

These churches to-day are the warmest and most generous friends this Board has, and whose liberal contributions have enabled them to extend their work until it has reached its present dimensions.

It has not limited its work to weak and imperiled churches. It has assisted young and struggling ministers to better prepare themselves for the duties of their high and holy calling. A work of such supreme importance should merit a hearty moral and financial support from us.

It has scattered over our country and among our people innumerable pages of literature, which have been the inspiration of countless sermons on missions; talks on missions; conversations about missions; newspaper articles concerning missions; and, lastly, pushed the collections for missions which blessed each branch of our denominational work.

To Florida Baptists, this Board of Home Missions has been truly a great benefactor. Fourteen years ago, where

were we? We were unorganized; hence, helpless. It made constant and generous contributions to us and held up the hands of our noble Corresponding Secretary, and through him some of our weak churches, which to-day are doing the greatest share of the denominational work in our State.

Much has been done by this Board in the Convention bounds, but much more remains to be done.

(a) There are thousands of our own people who are in a lost condition and many of these will, if ever reached and brought to a knowledge of Jesus, be taught the words of life through the agents of the Board.

(b) A large foreign population are crowding some of our commercial centers. Our people in these centers are utterly unable to meet the difficulties surrounding them, in evangelizing these foreign barbarians. We must look largely to the activities of this Board to supply our lack of means to give them the Gospel. We must christianize them ere they foreignize us.

The Cubans in Florida, Germans in Missouri, the French in Louisiana, with Swedes, Norwegians, Poles, Huns, etc., scattered throughout our wide territorial limits must be christianized that they may go to their kindred in the old world and present them the message of truth, of which they seemed to be such total strangers on their arrival among us.

(c) We hear much of the "negro problem" among the politicians, a thing to be deplored. The gospel has made before and since the war, such pronounced impressions on members of that race that no observer to-day need doubt that the gospel given to them will remove a great evil in our midst. This Board, by the recent conference of the two committees from the H. M. S. and S. B. C., will be enabled to do more for the colored brethren than ever before. God speed the noble work.

(d) There are many Indians in our Southern Baptist Convention bounds, and it is the policy of the Board to do all they can for them. Where our missionaries have la-

bored the most astonishing results have been produced by them among these people. We instance one as one of many, e. g., which could be given. John Jumper, a wild man, caught and transported by government authority from Florida to Indian Territory. He was approached by the honored missionary, Buckner, and he received the truth, accepted Christ, and with nothing but his Testament and fragmentary instruction at long intervals by the missionary, he has become a great preacher, noted for his beauty of diction, his zeal, his candor and wide apprehension and supreme loyalty to the truth.

We, your committee, have endeavored to plainly suggest in brief, the Board's great work, and now we exhort our people composing the South Florida Association, to do their duty towards it. Cannot the pastors who shepherd its flocks, get quarterly from each member of their churches a contribution, great or small? We are to-day in more deadly peril of a foreign element than perhaps any Association in the Convention bounds. Does not our very situation command us, in tones most urgent, to do our whole duty, wherein all its forms is so imperiously aggressive? Let the cry go out, a quarterly contribution from every church and from each member composing the church.

A. A. KEITH,
Chairman.

FOREIGN MISSIONS

We recommend the Foreign Mission Board (which was organized over a century ago) as the only medium through which weak churches can operate in foreign fields.

The Foreign Mission Board of the Southern Baptist Convention is located at Richmond, Va. It publishes, monthly, the Foreign Mission Journal, in which we are receipted for all the money we send the Secretary of the Society. This journal contains soul-stirring letters from our foreign missionaries. The price is only fifty cents per annum, and we recommend it to pastor and laity.

The First Baptist Church of DeLand is supporting Bro. ——— and wife in Japan, but few of our churches are strong enough to do the work alone. We need to work through our Foreign Board. Write the Secretary of the Foreign Mission Board, Richmond, Va., for information.

R. Y. WALDEN,
Chairman.

SUNDAY SCHOOLS.

Your Committee on Sunday Schools report that some progress has been made during the past year in that department of church work, while there is but a slight advance in the average attendance.

There is a large advance in the matter of contributions, being \$228.44 over what was reported last year. Several churches have no schools, and some that have, make no report. It is passing strange, when printed blanks are furnished, that pastors do not see to it that blanks are filled out, giving Sunday School statistics, and to have a school where there is none.

The Bethel church deserves commendation in fostering three schools besides the one at the church.

J. M. HAYMAN,
Chairman.

RELIGIOUS LITERATURE.

Your Committee on this important subject beg leave to make the following report:

It being an established fact that what we read has a great deal to do with the shaping of our moral and religious character. Therefore we realize the necessity of putting good and sound literature in the hands of our young people. For our Sunday Schools we would recommend some good, sound Baptist literature. We would also recommend the Florida Baptist Witness and the Baptist Basket as being a necessity in every Baptist home in

the State, as no Baptist can be in full sympathy with the denominational work of the State, unless he knows all about what is being done, and the Witness is the best medium for this purpose; besides, it is our paper and is sound in the faith. We further recommend to our readers the Foreign Mission Journal and the Home Field, that our people may be posted as to what our missionaries are doing, and that we do all in our power to counteract the bad literature, with its influence, by giving the people something good and sound in its place; speak against it, preach against it, and do all in our power to overcome bad with good.

W. M. McDONALD,
Chairman.

WOMAN'S WORK.

However much the brethren may discuss the limitations of woman's sphere in the activities of Christ's kingdom, all must admit that she has a large place of usefulness there, not only in home church work, but in providing for missionary labor both at home and abroad, as well as often entering directly into that labor herself. She has become a very important factor. The report of Woman's Mission Work, submitted at our last State Convention, (this work representing the Woman's Missionary Societies and Children's Mission Bands of the State) reported over four thousand dollars paid into the missionary treasury of the year for various objects. This large amount was in part due to the extra labor and offerings of the Centennial Year, yet there is no doubt that the organized work of woman in our churches aggregates larger results than could be secured without such organization. This organized effort need not always take the same form, and yet it is doubtless better, unless there are sufficient reasons to the contrary, that there should be oneness of form and unity of action throughout the State.

We, therefore, heartily recommend to our pastors these sisters in their respective churches and ask them to co-operate with them and help them to make the most of

their talents and their offerings, in pushing forward the Master's great work. Organize, if best, into mission societies, but always in harmony with the churches of which they are members

C. H. NASH,
Chairman.

LETTERS AND DOCUMENTS.

We beg leave to report that the spiritual outlook of the churches throughout the Association is good; indeed, very encouraging. A deeper interest than formerly seems to prevail in every avenue through which work is being done for the Savior. Especially would we mention a growing interest in the Sunday School work, together with a very marked improvement in missions.

Respectfully submitted.

W. S. KNIGHT,
J. R. McDONALD,
J. N. THOMPSON,
Committee.

TEMPERANCE.

Of all the problems which confront the church or Christian citizen, none is more difficult of solution than the temperance problem. The writer of this report desires to repeat substantially what he has said in a former paper on the subject: It is easy to talk prohibition. It is easy to recommend means for the eradication of this evil. It is not so easy to reach such measures. Least of all, in the present stage of things, is it easy to enforce such measures when once enacted. The drink habit and traffic in the same is an evil which is fundamental and does not yield to superficial treatment. It lives and is fed from two sources—appetite from one side of the counter, on the other side greed. No simple decree, therefore, can suddenly put an end to a business which rests on such a substantial basis, and yet your Committee believes that there

is a rapidly growing sentiment and conviction in favor of the prohibition of the traffic, and we believe it to be the duty of every conscientious man and woman to keep their faces toward the rising sun, and to do everything possible to hasten the day when the rum power shall be at an end. Vigilant and hopeful, it is our first duty to press the work of temperance education till the public mind everywhere shall be aroused to think on the evils which threaten our civilization from it. Education in the home, in the school, from the pulpit and the press, till the feeling of discontent shall become deep and universal and the public mind thoroughly imbued with the conviction that to drink, or to traffic in drink, is as disreputable as it is damaging, legislation will be made both easy and efficacious. The public conscience will then be screwed up to the sticking point, when the passage of law means the enforcement of law. If along this line every man and woman shall do their duty, we shall all see, in this fair land of ours, before this generation shall have passed away, the absolute and total prohibition of the liquor traffic.

Be it ever remembered, however, that while it is the community as a whole that is sought to be affected, the work of reform and regeneration must begin with individuals. It is, therefore, the duty of every Christian first to practice prohibition on himself, to teach it to his neighbor, and, when opportunity affords, to throw the full weight of his citizenship against the power of rum.

Respectfully submitted.

W. H. OSBORNE,
Chairman.

MINISTERIAL EDUCATION.

We rejoice that the subject of ministerial education is now coming to receive a consideration somewhat commensurate with its influence, and it is within the range of possibilities that we shall, at an early day, be distinguished as much for intelligence as we have been in the past

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by an undeserved reputation for ignorance. A denomination which has been the power in liberty of thought and conscience that ours has been ought to be first in the advocacy of an educated ministry, for ignorance breeds superstition, and both are pillows on which rest intellectual and spiritual tyranny. We rejoice also in the splendid facilities for education in academic and theological schools, and every possible encouragement should be given to candidates for the ministry to get the best possible education that their means and the means of the churches will justify. While we would not prescribe an educational standard to the ministry, yet we would put the strongest emphasis on the fact that the denomination, with an uneducated ministry, is already doomed to be left behind, and to take its place with the things which, like the poet's temporalities, "have had their day and ceased to be." With grateful recognition of the noble work which has been accomplished by uneducated men in the past, let us bear in mind that things have changed, and he who would justify his ignorance on the ground that his grandmother couldn't read, lives a century behind his time and "knows not the things which have come to pass in these days." The minister of the Gospel is a teacher, and he who has not himself been instructed will not likely be called on to teach by a generation which is living in the dawn of the 20th century.

Respectfully submitted.

W. H. OSBORNE,
Chairman.

DECEASED MINISTERS AND DEACONS.

Your Committee regret to report the death of Elder S. Walden, who long and faithfully held up the banner of the cross in this Association. Much of our vantage ground is due in a great measure to his consecrated and indefatigable labors. We recommend that an extended sketch of his life and labors be collected by the Historical Society for compilation.

Deacon C. O. Morse also has passed in to the land of fadeless light since our last meeting. He was a pious, earnest, aggressive soldier in Jesus' army, whose seemingly untimely death in the bloom and fruitage of manhood is hard to understand.

Deacon A. S. Lawrence, of the First Tampa Church, has been also called up higher. His pastor feels sensibly the loss of this good man in his flock.

We recommend that a page or pages, suitably inscribed, be devoted to the memory of these servants of God.

Respectfully submitted.

W. M. McDONALD,
A. A. KEITH,
T. H. JAUDON,
Committee.

ASSOCIATIONAL MISSIONS.

Commencing with the northeastern boundary, Bro. G. A. Bryant has labored this year with reasonable success. Quite a number of backsliders were reclaimed and some sinners converted. The general outlook is good. He organized one church.

Bro. R. Y. Walden has been laboring in the southeastern part with marked success. One church was organized. They have no building as yet.

The Second Baptist Church at Tampa has been supplied by Bro. W. P. Head with great success. He has baptized about forty-five. They have become self-sustaining. We recommend that the State Board make them a deed to their house of worship.

Port Tampa City has been supplied in part by Bro. W. P. Head. It is a hard field and needs encouragement.

Bro. P. H. Walters reports the work at St. Petersburg very encouraging. They have purchased a most desirable lot and expect to build soon.

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Bro. P. H. Walters reports the work at St. Petersburg very encouraging. They have purchased a most desirable lot and expect to build soon.

We find a growing need for missionary work in the phosphate region in the southeastern part of this Association. This section is being populated with a class of people who are unconverted. Their influence is very immoral and they need the Gospel. We hope something may be done in this direction.

We recommend our Boards to make special effort to aid all needy and deserving churches. We find that some churches are receiving help when they are able to pay their pastor a reasonable compensation for his services, and others who are not able to do anything scarcely are not getting any help. Brethren, we that are strong ought to help the weak bear their burdens. Brethren, preach and talk more on the need of missions.

Respectfully submitted.

J. R. McDONALD,
J. W. JOHNSON,
Committee.

NEXT SESSION.

We, your Committee on Next Session, recommend that the next session of the Association be held with the Plant City Baptist Church and that Bro. W. H. Osborne preach the Introductory Sermon and Bro. C. H. Nash preach the Missionary Sermon.

G. A. BRYANT,
T. A. ROGERS,
J. N. THOMPSON,
Committee.

EXECUTIVE COMMITTEE.

We beg leave to report that we have, in co-operating with the State Board, had mission work done at the following places: Antioch, Green Pond, Middle Ground and Anderson's School House by G. A. Bryant at a compensation of \$60; at Pine Grove by R. Y. Walden for \$50;

Ybor City by W. P. Head for \$50; St. Petersburg by P. H. Walters for \$100. We believe from the reports of these brethren that much good has been done on this field.

Bro. Walters insists on procuring some funds with which to finish paying for a prominent location in St. Petersburg on which to locate a chapel, which amount is \$13.40. We recommend that it be paid.

W. S. KNIGHT, Clerk.
J. R. McDONALD,
Chairman Pro Tem.

TREASURER'S REPORT.

DR.

Oct 5, 1893, To balance account	\$374 05
Oct. 7, Received at Association Bethel \$ 89 85	
Oct. 31, Received Union Pleas. Grove	40 92
Dec. 31, Received at Bethany	45 60
1894	
Feb. 17, Received of W. N. Chaudoin	7 86
Apr. 29, Received at Union Lakeland	169 35
July 29, Received at Turkey Creek	78 45
Total	\$432 03

1893. DISBURSEMENTS.

Oct. 7, To P. C. Drew, mission work	\$ 25 00
Oct. 7, To F. H. McGill, mission work	32 58
Oct. 7, To J. C. Porter for missions	12 27
Oct. 27, To A. A. Lewis, clerk fee	15 00
Dec. 31, Printing Minutes	40 60
1894.	
Jan. 13, To W. N. Chaudoin, ministerial edu.	11 50
Jan. 13, To W. N. Chaudoin, state missions	34 68
Feb. 5, To P. C. Drew, mission work	4 64
Feb. 17, To P. C. Drew, mission work	7 86
Apr. 29, To P. H. Walters, mission work	45 00

(Treasurer's Report)

Apr. 29, To W. N. Chaudoin, mission work	\$124 35
July 29, To A. A. Keith, mission work	10 75
July 29, To P. H. Walters, mission work	25 00
July 29, To R. Y. Walden, mission work	19 20
July 30, To W. N. Chaudoin	33 50
To balance account	\$432 03

FINANCE COMMITTEE

We find the amount sent up from the churches as follows:

For Minutes	\$34 97
For Associational Purposes	12 36
For Home Missions	23 75
For State Missions	22 00
A Contribution made during Session for Brother Nash's Pamphlet	4 90
A Contribution made during Session to aid Bro. E. H. Reynolds in Historical Work	4 36
Total	\$82 34

C. L. WILDER,
J. R. STUART,
JASON LITTLE,
Committee.

OBITUARY.

The subject of this sketch was born in Twiggs county, Georgia, December 22, 1822. He was married to Miss Edney R. Bryant in Pulaski county, Ga., December 21, 1843. He joined the Hainesville Baptist church of Houston county, Ga., when he was eighteen years old. Was called to the ministry, and ordained by order of the Union Springs Baptist church of Dooly county, Ga., April

3, 1853, Elders Thomas Aldridge and Larkin Joiner officiating. He moved from Pulaski county to Clinch county, Ga., in 1858, where he labored as a missionary of the Houston Association five years. From there he came to Hillsborough county, Fla., in 1867, being just at the close of the war, and resumed the work of the Master amid privations, gathering together the scattered elements of the Master's kingdom, assisting in the organization of the South Florida Association and accomplishing great good as pastor and preacher throughout many localities.

Bro. Walden was a man of unbounded energy and Christian zeal. He abounded in the work of the Lord and, being filled with a knowledge of God's Word, was ever ready to give the advice which was so often sought, both privately and publicly. Our union meetings and associations were never complete without him. He was an affectionate husband and kind father. He raised a large and influential family, two of whom, Reuben and Irvin, were educated at the Stetson University. He also contributed liberally to the endowment fund of our University. He came to Florida a very poor man, but through industry and frugality succeeded in raising a profitable orange grove and gathered about him other property and conveniences necessary to make home comfortable.

Prior to his death he had been a great sufferer for many months, but he bore it with Christian fortitude and calm resignation until, on the 6th day of October, 1893, the summons, "come home," was sent.

A good and useful man has fallen and we rejoice to know that Bro. Walden's loss is our eternal gain and that his ministerial mantle has fallen upon his son, R. Y. Walden. May the blessings of Him who hath promised to be a husband to the widowed and a father to the fatherless ever be present to help and comfort the bereaved family.

Fraternally submitted.

B. F. BLOUNT,
W. S. KNIGHT,
E. G. WILDER,
Committee.

SACRED TO THE MEMORY OF

Elder S. Walden,

Who died October 6, 1893.

Blessed are they that do His commandments, that they may have right to the Tree of Life, and may enter in through the gates into the city. SECRETARY.

SACRED TO THE MEMORY OF

G. O. Morse.

Give unto the Lord the glory due unto His name; bring an offering, and come into His courts. SECRETARY.

SACRED TO THE MEMORY OF

A. S. Lawrence.

The Lord redeemeth the souls of His servants; and none of them that trust in Him shall be desolate. SECRETARY.

STATISTICS OF THE SOUTH FLORIDA ASSOCIATION.

Counties	CHURCHES.	Organized	No. last year	Increase.		Decrease.		Present members' p	PASTORS.	CLERKS AND POSTOFFICES.	No. of Churches	Value of Meeting Houses	No. of parsonages	Value of parsonages
				By bapt'm	By Letter	By restorat'n	By Letter								By exclusion	By Death
Polk	Antioch.....	1874	39	3	1	19	1	29	G J Norwood	J W Costem	1	200	1	3000
	Bartow.....	1875	157	7	1	24	1	175	C H Nash	B B Tatem	1	1000	1	1200
	Bethel.....	1863	108	14	3	1	1	123	J W H Powell	A A Lewis	1	600	1	200
	Clear Water.....	1890	85	7	3	1	3	89	W M McDonald	F M Branch	1	1000	1	1000
	Bethany.....	.....	152	2	6	1	3	140	W P Dye	W F Knight	1	800	1	6000
	Plant City.....	.....	99	2	1	4	7	98	S H Walden	W C Hull	1	1000	1	1000
	Turkey Creek.....	.....	12	5	13	5	94	W H Johnson	B C Wessan	1	1000	1	1000	
	Thonotosassa.....	1854	100	13	5	14	2	178	H G Burne	C H Pughan	1	6000	1	1000
	Tampa First.....	1859	160	28	8	6	2	178	W P Head	T D Fisher	1	1000	1	1000
	Tampa Second.....	1891	41	45	16	8	6	127	W M McDonald	H F Pollard	1	500	1	1000
Hillsborough	Hopewell Hill.....	.....	9	7	2	3	3	94	T H Johnson	W F Pratt	1	1000	1	500
	Providence.....	1891	80	7	2	1	3	87	W F Johnson	F W Little	1	500	1	500
	Kennelworth.....	1891	88	1	2	1	3	35	A A Keith	B F Carpenter	1	400	1	400
	Keystone.....	1867	76	1	2	1	1	41	A W Johnson	James Hicks	1	1000	1	1000
	Willow Oak.....	1888	76	3	2	1	1	92	W M McDonald	G P Crozier	1	1000	1	1000
	Medulla.....	1886	92	1	1	3	.....	29	.....	D Z A Clarks	1	1200	1	1200
	Peace Creek.....	1885	26	1	3	1	1	30	A A Keith	John Harris	1	500	1	500
	Winter Haven.....	.....	26	1	11	8	1	53	Columbus Vickers	J H Rushing	1	400	1	400
	Lake Louise.....	1884	27	1	11	8	1	29	J W Johnson	D Combe	1	500	1	500
	Lakeland.....	1882	46	5	3	1	5	28	P M Vickers	F A Carson	1	500	1	500
Polk	Mt. Olive.....	1889	35	3	1	5	2	37	H H Walters	W A Carson	1	500	1	500
	Mt. Tabor.....	.....	27	1	2	2	5	37	T H Johnson	D K Mansfield	1	500	1	500
	Gapway.....	1893	27	1	2	2	3	20	T H Johnson	Henry Lanier	1	13000	3	4200
	St. Petersburg.....	1893	25	13	7	3	5	18	G A Bryant	J Honze	1	13000	3	4200
	Valrico.....	1893	22	4	.....	.....	.....	12	R Y Walden	.....	1	13000	3	4200
	Peru.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	13000	3	4200
	Friendship.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	13000	3	4200
	Green Pond.....	1894	.....	.....	.....	.....	.....	.....	.....	.....	1	13000	3	4200
	Pine Grove.....	1894	.....	.....	.....	.....	.....	.....	.....	.....	1	13000	3	4200
	Total.....	1352	166	155	38	128	40	18	1799	17	13000	3	4200

