



— **MINUTES** —

OF THE

FORTIETH ANNUAL SESSION

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JOHN B. STETSON UNIVERSITY  
DeLAND FLORIDA

**WEST FLORIDA BAPTIST ASSOCIATION,**

HELD WITH

**GREENWOOD BAPTIST CHURCH,**

**JACKSON COUNTY, FLA.,**

OCTOBER 13th & 14th, 1886.



## ❖ ORDER OF BUSINESS ❖

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1. Call for Petitionary Letters.
2. Invite visiting Brethren to seats with us.
3. Call for Correspondents.
4. Appoint Committees on Preaching, Nominations, Publications, Deceased Ministers, Sabbath Schools, Missions, Documents, Temperance and Finance.
5. Arrange for meeting and adjourning.
6. Appoint Correspondents.
7. Elect Executive Committee and Treasurer.
8. Elect Delegates to State Convention.
9. Call for reports of Standing Committees: 1st. Executive Committee. 2d. Missions. 3d. Finance. 4th. Temperance. 5th. Sabbath Schools.
10. Call for Reports of Treasurer.
11. Call for Report on Documents.
12. Call for Report on Publications.
13. Call for Report on Deceased Ministers.
14. Call for Report on Nominations.
15. Appoint General Meetings.
16. Appoint time and place for next meeting.
17. Read and Adopt the Minutes.
18. Adjournment.

### — OFFICERS —

T. E. LANGLEY, MODERATOR, Orange Hill, Fla.,  
WM. M. FARRIOR, CLERK, Campbellton, Fla.,  
WM. M. FARRIOR, TREASURER, Campbellton, Fla.

### — EXECUTIVE COMMITTEE, 1886-7 —

E. N. DEKLE, WM. FARRIOR, N. L. CONNELL,  
A. BEVIS, H. SEWELL.

# MINUTES.

## GREENWOOD BAPTIST CHURCH,

Jackson County, Fla., October, 13, 1886.

The West Florida Baptist Association convened with Greenwood Baptist Church, Jackson County, Fla., in its fortieth annual session.

Pursuant to appointment, the introductory sermon was preached by Elder Robt. Harris, from I. Sam. ii, ix: "He will keep the feet of His saints, and the wicked shall be silent in darkness; for by strength shall no man prevail."

Refreshments were prepared on the grounds and all were invited to partake. One and a half hour's intermission was granted.

### WEDNESDAY—AFTERNOON.

At 2 o'clock the messengers assembled and were called to order by Bro. W. J. Daniel, the former moderator. Devotional exercises were conducted by the Moderator.

Letters from the churches were handed in, and, by request, were read by Bros. T. E. Langley, R. D. Burrows and E. N. Dekle.

Delegates were enrolled as follows:

*Antioch*.\*

*Apalachicola*.\*

*Bethlehem*—John Connor, Henry Land, Jno. Harper.

*Bethesda*—John Simmons.

*Cedar Pond*—J. D. Watts, T. A. Paramore, W. J. Ford.

*Campbellton*—E. N. Dekle, W. M. Farrior.

*Chipola Lake*—N. L. Connell, J. A. Connell.

*Circle Hill*—J. P. Grant, D. J. Moody.

*Damascus*—J. D. Courtney, J. H. Taylor, W. H. McIntosh.

*Dellwood*—H. G. Green, H. W. Grubb, L. C. Messer, A. M. Bevis.

*Ebenezer*—Jno. G. Simmons, Willis Hickman.

*Econfina*.

*Ephesus*—S. A. Bruner, J. M. Christmas.

*Friendship*—H. Sewell, J. Lynn, J. M. Stephens, N. L. Hart.

*Greenwood*—A. Bevis, W. H. Taylor, James Godwin.

*Grassy Point*

*Hickory Level*—S. Stephens, R. J. Foxworth.

*Marianna*—W. J. Daniel.

*Mount Olive*—J. Strickland.

*Magnolia*—G. Bailey, Franklin Green.

*Memphis*

*New Harmony*—Jno. Nelson, Joseph Garrett,

*Orange Hill*—E. D. Nelson, W. W. Weeks,

*Providence*—M. Dykes, Z. Johnson.

*Piney Grove*—H. B. Russ.

*Pilgrims Rest*—Jno. Long, Joseph Powell.

*Poplar Springs*—W. H. Dykes, W. F. Chafin, J. S. White.

*Rocky Grove*—R. M. Stuart, J. B. Henderson, W. H. Dykes.

*Sardis*—Bryant Collins, J. Griffin, Sr., C. E. Scott.

*Unity*—R. E. Crofton, Lewis Dekle.

After enrollment of the messengers the following officers were elected by ballot, to wit: T. E. Langley, Moderator; W. M. Farrior, Clerk.

After remarks for extended favors and fitting words of counsel, the Moderator announced the following committee on religious exercises, to-wit: W. H. Dykes, A. Bevis, W. H. Taylor, James Godwin.

Called for petitionary letters. Received from Point Washington Poplar Head, Pleasant Hill, and Green Head.

Called for visiting brethren. N. A. Baily of the State Mission responded.

Called for correspondents from associations. The following answered from the Columbia Association: T. S. Stapleton, R. D. Burrows, and Coonrod.

Upon motion, the Moderator was allowed time to arrange the committees to report at this session.

Correspondents enrolled to attend the following Associations, to-wit:

Columbia—J. Lynn, Jno. Stephens, James Godwin, J. Johnson.

South Western—T. A. Paramore, J. S. Allen, J. D. Watts. Sandy Creek—J. W. Johnson, H. M. Farrior, J. Courtney.

Adjourned until Thursday, 9:30 a. m.

Preaching at night by J. W. Johnson, text, Romans vi. 23: "The wages of sin is death, but the gift of God is eternal life, through Jesus Christ our Lord."

After services the following committee were announced to-wit:

On Missions,—W. J. Daniel, J. W. Godwin, N. L. Connell.

„ Finance,—E. N. Dekle, J. Lynn, J. T. Allen.

„ Temperance,—Jno. Stuart, Jno. Harper, J. G. Simmons.

„ S, Schools,—J. M. Stephens, J. S. White, H. B. Russ.

„ Documents,—Wm. Bryan, E. D. Nelson, Z. Johnson.

„ Publications,—R. C. B. Lawrence, J. D. Watts, R. J. Foxworth.

„ Deceased Ministers,—J. W. Johnson, H. Land, T. A. Paramore.

Nominations.—A. Bevis, H. P. Greene J. Garrett.

Thursday morning, 9, A. M.

Devotional exercised conducted by Moderator.

The following resolution was adopted, to-wit:

Resolved, that an executive committee be elected by ballot.

The following were elected, W. M. Farrior, E. N. Dekle, N. L. Connell, A. Bevis. H. Sewell.

Brethren W. J. Daniel, W. A. Bryan and J. W. Godwin volunteered to attend the State Convention.

The executive committee made a verbal report, after which the Missionaries were heard from.

#### Missionary Report.

I commenced work as your missionary on the 18th. of Jan-1886. Since then I have traveled 3,150 miles and preached 113 sermons, gave 17 exhortations. This work was done in Jackson and Calhoun Counties and a portion of Franklin. Received by baptism 42, restored 9, received by letter 13, total 64. Brethren Bryan, Kiner and myself reconstituted the church at Poplar Head in Calhoun, Co. Bro. N. L. Connell and myself constituted a church at Iola. We have 6 Sabbath schools on the work. Received on my salary 44 dollars from missionary Board. "The harvest truly is plentiful but the laborers are few pray ye therefore the Lord of the harvest to send forth more laborers into His harvest:

Respt. submitted. J. W. JOHNSON

Report of Missionary work from the head of Holmes Valley to the Grassy Point church on North Bay. On the fourth Sunday in August. Bro. Daniel Creamer and myself ordained 2 deacons at the Grassy Point Church. Brother Cox and myself constituted a church at Green Head the 3rd Sunday in Sept. 1886. E. D. Nelson Mod. Jno. Cox Clerk. I have traveled 1,140 miles, preached 49 sermons, baptized 20, restored 2, received by letter 2, total 24.

Respt. submitted. E. D. Nelson.

Missionary Report from St. Andrews Bay. During the year I have traveled on the work 560 miles. Preached 24 sermons and prayed with families eight times. Received two candidates for baptism. Restored one.

John Stuart.

Report of Missionary work performed in the Apalachicola; St. Andrews and Point Washington mission fields. I have traveled 900 miles; Preached 40 sermons, delivered 6 Sabbath school lectures, Organized 1 church, baptized 4. Revived the church at Point Washington and have them in good working order. The church organized is in the St. Andrews mission, known as Pleasant Hill, Washington Co.

Respt. submitted Wm. Bryan,

#### REPORT ON MISSIONS.

Your Committee on Missions beg leave to report: It has been a custom in this Association, since its organization, to prepare at each meeting a report on missions. When the practice first began no doubt at that time the preparation of such a report was very needful in as much as there was a difference of opinion among christians as to the ways and means of carrying on the great work of the blessed Master. But in this day and time the necessity of such a report would seem to be obviated from the fact that all unprejudiced minds seem to be settled as to the fact that the master does not intend His work shall be accomplished only through the medium He has assigned. It does not require any very great degree of intelligence to see from the reports of the work

that is being carried on in the various parts of the world and the means that are employed to accomplish these ends that the work will still go on. Any argument, therefore in the way of a report on missions to prove the Divine origin of missions would be altogether needless, and only the fact of keeping the subject prominently before His followers that they may be reminded of their duty as Christians would it be necessary to encumber the pages or our minutes with reports of the kind at all. The question of destitution within your bound presents itself to the minds of your committee just now and the best way of supplying that destitution more forcibly than does the necessity of an argument in favor of missions. How to supply this destitution with the limited means that we are able to afford has ever been a difficult problem to solve. It is pleasant however, when we contrast the past with the present and realize the fact that our efforts have not been altogether in vain. We have evidence from the letters read in our hearing yesterday that the grand work is going on and our labors of love have been blessed. Let us therefore be encouraged to work on until the end with us shall come and our blessed Master shall have called us up higher to await the end of those who are left to take our places.

Respt. Submitted. W. J. Daniel, Chm'n.

#### REPORT ON SABBATH-SCHOOLS.

We, your Committee on Sabbath schools, beg leave to make the following report:

We are glad to notice a decided increase in the number of schools in our Association some few, that have heretofore been in a flourishing condition, have been discontinued this year, which we regret very much. We hope and expect to soon hear of them in successful operation again. While this has been the case with a few, several new ones have been organized, and we now have a larger number of Sunday schools in our bounds than ever before. This is all very good and we are thankful for so much, yet we could and ought to have as many more. Brethren, wake up to your duty as Christians and churches and help to maintain a school, we do earnestly implore you to look abroad over the land and see the youth who are growing up without a knowledge of God's word Educate, educate, we hear it on every hand for "Knowledge is power," The world is straining every nerve to have the rising generation thoroughly instructed in all the sciences and the various "isms" of advance thought. Shall we be less zealous in seeing that our children, at least, have ample opportunities to learn of that book, a spiritual knowledge of which is declared to be as "a pure river of water of life clear as crystal." No rather let us obey the Divine instruction, "In the morning sow thy seed, and in the evening withhold not thine hand for thou knowest not whether shall prosper either this or that or whether they shall be alike good. We would suggest that each superintendent make a full report of their schools to the next Association

Respectfully submitted J. M. Stevens, chm'n

#### REPORT ON TEMPERANCE.

Your Committee feel thankful to report that God is blessing the effort of His people in temperance work. A greater interest is being manifested than ever before, and from neighboring States we hear the cheering news that rum shops are being closed and prosperity restored to communities. Much is to be done in our own midst. We would recommend that our ministers instruct the people in their duty in view of the great struggle that has commenced in our country between temperance and intemperance. May our Father hasten the day when this great temptation to evil may be removed from amongst us.

Respt Submitted John Stuart, Chm'n

## REPORT ON PUBLICATION.

Your Committee on Publications would recommend to the brethren and churches of this Association, the Florida Baptist Witness, as an organ of baptist faith and principles. We would therefore request the brethren to give it their special support. We would also recommend for our Sabbath school kind words lesson papers and the lesson papers of the American Baptist Publication Society, also the Christian Index published in Atlanta, Ga. The Foreign Mission JOURNAL should be in the house of every missionary Baptist.

R. C. B. Lawrence

## REPORT ON DOCUMENTS.

Your Committee beg leave to state that they find four petitionary letters for admission into this Body, from the following churches: Point Washington, Pleasant Hill, Green Head, Poplar Head. Petitions granted. Six churches, namely, Friendship, Hickory Level, Magnolia, Pilgrims Rest, Sardis and Cedar Pond, invite the Association to meet with them next session. We recommend that the Body meet with the Magnolia church at its next session.

Respt. submitted Wm. Bryan, Chr'm.

## REPORT ON DECEASED MINISTERS.

Your Committee on Deceased Ministers beg leave to report the following: We are sorry to have to report the death of our beloved brother, D. A. Skipper. June 7th he entered into that rest which the Lord has for His people. He died, as he had lived, strong in faith and hope of a blessed resurrection. The Lord giveth and the Lord taketh away, blessed be the name of the Lord. We, his ministers, should be thankful that we are spared to labor on, ever ready for the summons, for we know not what hour the Son of man cometh.

Respt. submitted. J. W. Johnson. chr'm

## REPORT ON NOMINATION.

Your Committee beg leave to report that Rev. Jno Stuart preach the Introductory Sermon at the session.

Respt. submitted A. Bevis, Chm'n

Report of Committee appointed to District the Association:

Your Committee beg leave to report that they suggest the road leading from Vernon to Chattahoochee shall be the dividing line East and West, and the Chipola River shall be the line, North and South. Said divisions to be known as Campbellton, Greenwood Holmes' Valley and Rocky Grove Districts. Each District to appoint its own General meetings.

Respt. submitted, Wm Bryan.

The following resolution was adopted to wit: Resolved that the remainder of funds now on hand be paid to brethren who did volunteer service in the Missionary field, and after hearing many goodthings from Bro. Bailey on the subject of missions, was adopted

Adjourned— 2 P. M.

Devotional exercises conducted by Moderator.

Report of Treasurer adopted.

Received from the Association \$231.15. After paying expenses of the body, the remainder was turned over to the State Convention, to be applied as they thought proper.

W. J. Daniel. Treas.

Resolved,—That this body return their sincere thanks to the citizens of Greenwood's community for hospitality extended to them during its session.

Resolved—That a collection be made for the benefit of indigent Ministers. Realized from this collection. \$10,70.

Collected for the benefit of Bro. Skipper's family \$5,50.

Resolved—That the churches contribute for the education of young men in the ministry

Resolved—That the Clerk be paid \$15,00 for his services and be instructed to have 700 copies of the minutes printed.

Upon request from the body Bro. Bailey preached the farewell sermon After which the parting hand was given. The body adjourned to meet with Magnolia Church, Wm. M. Farrior; Clerk. T. E. Langley, Mod.

## DECORUM.

ARTICLE 1. Those members who are regularly chosen by the churches in our union shall compose the Association.

2 The members so chosen shall produce letters from their respective churches certifying their appointment, together with their number in fellowship, those baptised, received by letter, restored, dismissed, excommunicated and dead, since the last Association; also, a statement of the amount of funds sent up by the delegates, and for what purpose, and any other contribution made during the year.

3 The members thus chosen and conveyed shall be denominated the WEST FLORIDA BAPTIST ASSOCIATION.

4 The Association shall have a Moderator and Clerk, who shall be chosen by the members present.

5. This Association shall have no power to lord it over God's heritage, nor by which she can infringe upon any of the internal rights of the churches.

6. If newly constituted churches, or others, desire to be admitted into this union, they shall petition by letter and delegates; and if found upon examination, to be orthodox and orderly, shall be received by the Association, and such reception shall be manifested by the Moderator giving to the delegates the right hand of fellowship.

7 Each church in this Association shall be entitled to two delegates, and when her number of members shall reach twenty-five she shall be entitled to three, and for every additional increase of twenty-five members she shall be entitled to an additional delegate.

8 Every query sent to the Association by any of the churches in this union shall be read and put to a vote by the Moderator whether it shall be discussed, and if there be a majority for discussion, it shall be taken up and considered, if not it shall be withdrawn provided, always, those be first considered that affect the union of the Church.

9 Every motion made and seconded shall come under the observation of the Association, except it be withdrawn by the member who made it. The last motion shall be first in order.

10 Every person who speaks in debate shall rise from his seat and address the Moderator, and shall not be interrupted while speaking, except he depart from the subject.

11 No person shall speak more than three times on the same subject without permission from the Association.

12. There shall be no talking or whispering in time of public speech, nor shall any reflection be cast upon the speaker.

13. No member shall absent himself from the Association without first obtaining permission from the body, or moderator; and the Moderator shall only have power to act while the body is not in session. The Association is not considered closed until after the farewell sermon is preached.

14. If any member shall break the rules of this Constitution he shall be immediately reprov'd by the Moderator.

15. It is the business of the Association—1st, to provide for the general union of the churches; 2nd, to keep up a correspondence with associations of the same faith and order, that the chain of communication may be preserved among the churches; 3rd, to give the churches the best advice in matters of difficulty and if the communion between any of the sister churches be broken, to inquire into the cause of the breach and use the best means to remove the difficulty, but if the breach cannot be made up, to withdraw from any church whom they shall look upon as unsound in principle or disorderly in practice until she be excommunicated; 4th, to admit any of the brethren in the ministry as assistants, if they deem it to be necessary; 5th to appoint a Clerk to keep the records of every meeting of the Association, and to see that he is properly remunerated for his services; 6th, to have the minutes read and corrected, if need be, before the Association rises, and have them printed if they think proper; 7th, to amend this plan of government at any time when a majority of the Association shall deem it necessary; 8th, to adjourn to any time or place considered most proper.

## ARTICLES OF FAITH.

ARTICLE 1. We believe in one true and living God, and that there is a Trinity of Persons in the Godhead—the Father, the Son, and the Holy Spirit; and yet there are not three Gods but one God—Mark xii. 32, Mat. iii. 16, 17; xxiii. 19; 1 Tim. i. 2, 5; Exod xx. 1, 3; John i. 1, 4; v. 23; x. 30.

2. We believe that the Scriptures of the Old and New Testaments are the word of God and that they are the only rules of faith and practice.—2 Tim. iii. 16, 17; 2 Pet. i. 21; 2 Sam. xxiii. 2; Rev. xxii. 18, 19.

3. We believe in the fall of Adam, and the imputation of his sin to his posterity: in the corruption of human nature, and the impotency of man to recover himself by his own free will and ability.—Isa. i. 5, 6; Psa. xiv. i. 3; Rom. v. 12; John vi. 44; 1 Cor. xv. 20, 1; Job xiv. 57; Eph. ii. 8, 10.

4. We believe in the everlasting love of God to his people, and the eternal election of a definite number of the human race to grace and glory; and that there was a covenant of grace of redemption made between the Father and the Son before the world began, in which their salvation is secure, and they in particular are redeemed.—xxi. 3; John xv. 16, 17; Isa. xi. 8, 9; Eph. i. 4, 5, 11; Acts xiii. 48; 2 Thess. ii. 13; 1 Pet. i. 2; Rom. viii. 29, 30; Rom. ix. 11, 12, 23; xi. 4, 7; 2 Tim. ii. 9.

5. We believe that sinners are justified in the sight of God only by the righteousness of Christ imputed to them.—Rom. iii. 21, 5, 56; Psa. xiv; John x. 9, 15; Rom. v. 1, 10; 1 Cor. i. 30.

6. We believe that all those who are chosen of God in Christ will be effectually called regenerated, sanctified and supported by the spirit and power of God so that they shall persevere in grace, and not one of them be finally lost.—John x. 29, 30 vi. 37; Phil. i. 6; 1 Pet. i. 3, 9; Heb. vi. 16, 20; John xvii. 2, 3, 2 Tim. i. 9, 10; Tit. iv. 4; 7; Eph. ii. 45; Rom. viii. 28, 31.

7. We believe that good works are the fruits of faith: that they follow after justification, and that they only justify us in the sight of men, and are only evidences of our christianity.—Eph. ii. 10; James ii. 13; 1 Pet. ii. 3, 5; Mat. v. 16

8. We believe that there will be a resurrection of the dead, and a General Judgement and that the happiness of the righteous and the punishment of the wicked will be eternal—Mark xii. 24, 27; 2 Cor. v. 10; 1 Cor. xv. 12, 29; Acts xvii. 31; Mat. xxv. 46; John v. 28, 29; Thess. I. 7, 10,

9. We believe that the Church of Christ is a visible congregation of baptized believers, who have gained christian fellowship with each other: and that immersion is the only scriptural mode of baptism—Rom. vi.

10. We believe that Jesus Christ is the great head of His Church and only Lawgiver and that the government is with the body; and is the privilege of each individual: and that the discipline of the church is intended for the reclamation of those christians who may be disorderly either in principle or practice, and must be faithfully kept up for God's glory and the peace and unity of the Church.

11. We believe that Water Baptism and the Lord's Supper are ordinances of the Lord, and are to be continued until his second coming.

12. We believe that none but those regularly baptized, and who are in fellowship with the church, have a right to commune at the Lords Table.

# STATISTICAL TABLE.

Churches.	clerks.	POST OFFICE.	Baptism	Recd by letter.	Restored	Died.	Dismissed by letter.	Excluded.	Total
Apalachicola									11
Antioch									22
Bethlehem	James conner	Chipley Fla	1	1		2	4	1	38
Bethsada	F. M. Daniel	Geneva, Ala.					8	1	36
Cedar Pond	W. H. Pyke	Greenwood, Fla.				1			26
Campbellton	W. M. Farror	Campbellton Fla	2	2		2	6	1	18
Chipola Lake	S. L. Connel	Wewahatchee, Fla	2	4				2	20
Circle Hill	G. B. Yawn	Dellwood Fla	7	3	1	8	12	2	91
Damascus	H. W. Grubb	Dellwood, Fla		1		3	3	1	56
Dellwood	A. F. Regifter	Veruon, Fla.	15	1		3	2	1	53
Ebenezer	W. B. Gainer	Economa Fla.	4	1		1	1	6	20
Economa	J. S. Christophers	Campbellton Fla	1		2	1	9	4	68
Ephesus	Geo. Stephens	Greenwood	1		1	2	1	1	57
Friendship	N. B. Long	"							9
Green Head	H. Anderson	St. Andrews Fla	9	3	1	2	1	1	28
Greenwood	R. J. Foxworth	Marianna Fla							20
Hickory Level									
Harrony	W. F. Daniel	Marianna Fla				1			18
Marianna	J. H. Strickland	Ochee-see Fla		3			1		6
Mount Olive	Y. T. Meesa	Chipsoa "	3	2					12
Magnolia	Geo. Nelson	Chipley "	2	3		2		4	33
New Harmony	R. M. Piel	Sucends "	10	2	1	1	3	3	17
Orange Hill	James D. Kes	Centulaide "	3	8		2	5	2	36
Providence	H. B. Russ	Marianna "	16	9		1	3	3	59
Piney Grove	C. C. Shoupp	Abes Spring	1	1					12
Pulgar's Rest	J. R. Dykes	point Washington,							8
Poplar Springs	C. S. Russ	Marianna "			2				13
Poplar Head	Elton Singleton	Chacee "			1				15
Nieasant Hill	W. H. Dykes	Carville "	13	4			11	5	50
Point Washington	J. A. Aover		15	50		27	18	69	81
Rocky Grove	L. H. Dea								25
Sardis									
Unity									
Total			104	50					

## FINANCE REPORT.

Churches	Minutes	A' Purposes	Mission	Ministers Fund	Minist'l Edu'	L.M.S
Apalachicola						
Antioch						
Bethlehem	\$1.00		\$4.75			
Bethsada	.75	.50				
Cedar Pond	2.50	2.50	.25			
Campbellton	1.50	2.00	24.00	\$1.00	\$2.	\$15.00
Chipola Lake	.75			5.00		
Circle Hill	.50		.70			
Damascus	1.50	1.00	2.85	2.85		
Dellwood			1.80			
Ebenezer	1.00	1.00	6.20			
Economa	1.00					
Ephesus	1.00	1.00	3.00			
Friendship	2.00		32.35			
Greenwood	2.10	2.00	26.50			
Grassy-Point	.35		2.00			
Green-Head						
Hickory-Level	.75	1.50	3.30			
Harrony						
Marianna			20.00			
Mount-Olive	1.00	.50	1.00			
Magnolia	1.00	3.00				
New Harmony	.50		2.00			
Orange Hill	.70		1.25			
Providence	1.50	1.00				
Piney Grove	.50		2.00			
Pilgrims Rest	1.00		6.15			
Poplar Spring	1.00		3.75			
Poplar Head	.50	.50	4.30			
P't. Washington						
Pleasant Hill	.50	.35	7.00			
Rockey Grove	1.25		2.00			
Sardis	1.50		3.50			
Unity	.50	.35	1.00			
Col's. from body.			15.45	15.50		
Total	28.15	17.20	182.10	19.35	2.00	\$15.00

E. N. DEKLE Chrm'n

❖ STATISTICS. ❖

S.	Yr.	Moderator.	Clerk.	Church	No	Missions.
3	1849	D. P. Everett.	E. Minchin.	Union Academy	464	\$134.63
4	1850	Joshua Mercer	"	Bethlehem.	460	119.15
5	1851					
6	1852	Joshua Mercer	J H Wombwell	Sardis	467	147.30
7	1853	"	W D Horn	Bethlehem	568	84.50
8	1854	"	Jas Drummond	Union Academy	493	104.40
9	1855	"	Stephen Rowe	Orange Hill	597	72.40
10	1856	"	"	Sardis	600	143.40
11	1857	"	"	Bethlehem	423	158.00
12	1858	"	"	Greenwood	545	166.00
13	1859	"	"	Grange Church	679	300.90
14	1860	W B Lacy	"	Campellton	774	200.00
15	1861					
16	1862					
17	1863	W B Lacy	Stephen Rowe	Campbellton	870	650.00
18	1864	"	"	Greenwood	952	500.00
19	1865	"	"	Friendship	1082	846.00
20	1866	"	"	Campbellton	1049	128.00
21	1867	W H Howell	"	Greenwood	953	184.00
22	1868	"	"	Antioch	963	
23	1869	W H Banks	"	Friendship	985	
24	1870	"	W F Jordan	Smyrna	654	127.00
25	1871	T E Langley	"	Campbellton	739	154.00
26	1872	"	W J Daniel	Greenwood	720	152.00
27	1873	"	"	Cedar Pond	699	183.00
28	1874	"	"	Friendship	698	204.00
29	1875	"	"	Campbellton	833	166.00
30	1876	"	"	Rocky Grove	663	177.00
31	1877	"	"	Greenwood	889	166.00
32	1878	"	"	Cedar Pond	771	111.00
33	1879	"	"	Damascus.	592	82.00
34	1880	"	A P Ashurst	Campbellton	947	105.00
35	1881	"	W J Daniel	Friendship	813	125.00
36	1882	"	W M Farrior	Ebenezer	918	98.00
37	1883	"	"	Bethlehem	982	212.00
38	1884	"	"	Dellwood	1025	206.00
39	1885	W J Daniel	"	Rocky Grove	1018	231.15
40	1886	T E Langley	"	Greenwood	1007	263.80



