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Address: A. P. ASHURST, Editor and Publisher.

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OF THE

THIRTY-NINTH ANNUAL SESSION

-OF THE-

WEST FLORIDA BAPTIST ASSOCIATION

-HELD WITH-

Rocky Grove Church,

JACKSON COUNTY, FLA.,

CTOBER 14, 15 & 16, '85.

JOHN B. STETSON UNIVERSITY
DeLAND :- FLORIDA

1885: WEST FLORIDA COURIER PRINT. MARIANNA, FLA.

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ORDER OF BUSINESS

MINUTES

Call for Petitionary Letters.

Invite visiting Brethren to seats with us.

Call for Correspondents.

4. Appoint Committees on Preaching, Nominations, Publications, Deceased Ministers, Sabbath Schools, Missions, Documents, Temperance and

5. Arrange for meeting and adjourning.

Appoint Correspondents.

Elect Executive Committee and Treasurer.

Elect Delegates to State Convention.

Call for reports of Standing Committees: 1st. Executive Committee. 2nd. Missions. 3rd. Finance. 4. Temperance. 5th. Sabbath Schools.

11. Call for Report on Documents.

12. Call for Report on Publications.

13. Call for Report on Deceased Ministers. 14. Call for Report on Nominations.
15. Appoint General Meetings.

16. Appoint time and place for next meeting. 17. Read and adopt the Minutes.

18. Adjournment.

OFFICERS.

W. J. Daniel, Moderator, Marianna, Florida. WILLIAM M. FARRIOR, Clerk, Campbellton, Florida. W. J. Daniel, Treasurer, Marianna, Florida.

EXECUTIVE COMMITTEE, 1885-6.

PLORUDA COURIER PRINT

W. J. Daniel, James Godwin, W. Boone, T. A. Paramore, H. H. Hinson.

Rocky Grove Baptist Church, Jackson County, Florida, Wednesday Morning, Oct. 14th, 1885. The West Florida Baptist Association convened with Rocky Grove Baptist Church, Jackson County, Florida, in its Thirty-ninth Annual Session.

Pursuant to appointment, the Introductory Sermon was preached by Elder D. A. Skipper-text: Ephesians 5:30. "For we are members of his body,

of his flesh and of his bones."

Refreshment were prepared on the grounds and all were invited to partake. One and a half hours intermission was granted.

WEDNESDAY AFTERNOON.

At 2 o'clock the messengers assembled. The former Moderator being absent, on motion, W. J. Daniel took the chair.

After reading the 23rd Psalm and singing, Rev. R. D. Burrows lead in

prayer.

The letters from the various churches were handed in, and, by request, were read by R. D. Burrows, D. A. Skipper and A. F. Register.

Delegates were enrolled as follows:

Antioch. *

Apalachicola—By letter.

Bethlehem-M. R. Shores, John Harper.

Bethesda *

Cedar Pond-T. A. Paramore, W. A. Boone, W. J. Ford.

Campbelton-W. M. Farrior, H. H. Hinson.

Chipola Lake-N. L. Connell.

Circle Hill—By letter

Damascus-T. J. Crutchfield, Walter McIntosh, John Golden, J. L. Courtney.

Dellwood-G. W. Messer, William Hoskin, H. L. Green.

Ebenezer-A. F. Register, Thomas Simmons.

Econfina-W. A. Bryan.

Ephesus—Samuel Bruner, Robert Harris.

Friendship-Joseph Lynn, William Avery.

Greenwood-A. Bevis, James W. Godwin, Thomas L. Bevis.

Grassy Point *

Hickory Level-R J. Foxworth, S. Pumphrey.

Marianna-W. J. Paniel.

Mount Olive-By letter.

Magnoha—J. W. Bailey, Z. T. Messer.

Harmony-Joseph Garrett.

Memphis-B. letter. Orange Hill-William W. Weeks. Providence - Z. Johnson, W. H. Nobles, Moses Dykes. Piney Grove-N. Barnes. Pilgrim's Rest-T. J. Creamer. Poplar Springs-J. R. Dykes, George Dykes, William Chafin. Rocky Grove-R. M. Stuart, C Herring, Z. T. Pelt. Sardis-John McCraney, O. Scott. Unity-George Croften.

After enrollment of the messengers, the following officers were elected by ballot, to-wit:

W. J. Daniel, Moderator; W. M. Farrior, Clerk.

The Moderator aunounced on religious exercises the following commit tee, to-wit:

A. Bevis and delegates of Rocky Grove Church.

Call for Petitionary Letters-Received one from Harmony.

Call for Visiting Brethren-Received none.

Call for Correspondents from Associations-Judson, Daniel Williams, L. D. Coonrod.

The Moderator announced the appointment of committees to report at this session, as follows:

On Missions-W. M Farrior, J. W. Godwin, John Stuart.

On Deceased Ministers—D. A. Skipper, Henry Hinson, W. A. Boon. On Finance—N. L. Connell, Joseph Lynn, Z. Johnson.

On Temperance-W. D. Simpson, J. W. Johnson, A F. Register.

On Nominations-J. W. Stuart, N. Bames, T. J. Crutchfield. On Sabbath Schools-R. D. Burrows, William Chafin, H. L. Green.

On Publications-R. C. B. Lawrence, R. J. Foxworth, M R. Shores.

On Pocuments-Robert Harris, Z. T. Messer, O. Scott.

The Committee on Religious Exercises reported as follows: Robert Harris and W. A. Bryan at night; Brethren Johnson and R. D. Burrows tomorrow at 11 o'clock; Brother W. D. Simpson at night. Adjourned until Thursday morning at 9 o'clock.

THURSDAY MORNING, 9 A. M.

Religious exercises conducted by the Moderator.

Correspondents returned as follows: Judson-R. D. Burrows.

Newton-None.

Branch of the Judson-J. W. Johnson.

Southwestern Association—S. Pumphrey, Z. Johnson, W. A. Bryan. Sandy Creek-W. M. Farrior, J. W. Johnson, D. A. Skipper.

The following resolution was adopted, to-wit:

Resolved, That an Executive Committee be elected.

By ballot the following were elected: W. J. Daniel, James W. Gonwin, W. A. Boon, T. A. Paramore, Henry H. Hinson.

Resolved, That this body send Rev. T. E. Langley as Delegate to the Baptist State Convention, and his expenses be defrayed. W. M. Farrior,

The Chairman of the Executive Committee made a verbal report, and it was received.

Appointment of General Meetings on fifth Sundays:

First-To be held with Providence Church. Second-To be held with Damascus Church. Third—To be held with Econfina Church. Adjourned for 11 o'clock sermon.

THURSDAY AFTERNOON, 2 P. M.

After partaking of the good things prepared by the kind friends of Rocky Grove neighborhood, the delegates assembled for business at 2 p. m. Religious exercises were conducted by the Moderator.

Bro. Creamer was announced to preach at 2:30 p. m.

Resolved, That the body meet with Greenwood Church at its next session, on Wednesday, before the third Saturday in October.

Report on missions was read, and, after discussion by several delegates, it was adopted, to-wit:

REPORT ON MISSIONS.

Your committee beg leave to make the following report. If it were necessary, we feel that our time is too limited to do justice to this great and important subject. We do not feel, however, that the many excellent reports that have been written upon this subject have been in vain, for the Lord is truly letting us behold the good even in our day.

When we take into consideration the Divine injunction: "Go, and I am with you alway," "Give and it shall be given unto you," we need not be discouraged, we need not falter, but labor on more earnestly, zealously, look-

ing unto Jesus, for "the word of God is not bound."

Nevertheless, dear brethren and sisters, while we see a few mites falling into the Lord's treasury, let each one of us honestly and devoutly ask himself. Have I, have I put in my mite; have I done my duty?

The cry is still pressing, "Come over and help us," and will we not resolve, by the help of the Lord, that our efforts shall not be lessened, that

we will yet consecrate and sacrifice for the souls of men.

That we will, at least once a month, teach our people to give, if ever so little, and practice what we preach.

W. M. FARRIOR, Chairman.

TREASURER'S REPORT.

To amount turned over to me last Association for all			\$206 2	
purposes	2 90	60	\$200 2	0
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REPORT OF MISSIONA

Read and adopted I beg leave to mile the con-
Miles traveled
Sermons preached
Dabtized
AUCHIDEIN OI como
Treceived in the hold
received from the Board
Visited as many family
Visited as many families as convenient. In connection with my work, Respectfully,

I began work as your missionary on January 17th; since then have traveled 4,693 miles in Jackson, Franklin and Calhoun counties. I have preached 81 sermons, visited 204 families, baptized 15, and received by letter 8 Have revived the work in Apalachicola, and have cash on hand \$46, and subscribed \$250 with which to rebuild our church there.

On June 6 Bro. R. C. B. Lawrence and myself organized a church at Poplar Head, Calhoun county, and on Sunday ordained a Deacon.

I find, after nearly a year's work, that in my judgment the church at Poplar Head and Chipola Lake are self-sustaining. The church in Apalachicola will have to be helped for one more year; then I think it will be RUFUS D. BARROWS, Missionary.

Report on deceased ministers was read and adopted, to-wit:

REPORT ON DECEASED MINISTERS.

Your committee on deceased ministers beg leave to report that from the reading of the church letters they are glad to find that death has taken from us no minister of this Association during the past year. We feel thankful to the Lord for His preserving care; and it brings to our mind the injunction of the Saviour, "Pray ye therefore the Lord of the harvest that he may send forth more laborers into the vineyard, for the harvest is plenteous, but the laborers are few." We have some ministers who are growing old and infirm, and may soon enter into their rest:

D. A SKIPPER, Chairman.

JOHN STUART.

Report on temperance was read and adopted, to-wit:

REPORT ON TEMPERANCE

We, the Committee on Temperance, beg leave to make the following report: We feel that intemperance is a great evil, and we are sorry to have to say that it is too common in our churches. We believe that we should be temperate in all things, and we ask that prayer and suplication be made continually for the gift of the spirit of God to enable us to overcome this

May the God of love enable us to do this, is the prayer of your commit-W. D. SIMPSON, Chairman.

REPORT ON SUNDAY SCHOOLS.

Your Committee on Sunday Schools beg leave to report:

We find that four of our churches have Sunday schools, viz: Friendship, Damascus, Poplar Springs and Sardis, and they feel that the churches have been greatly benefitted by this means.'

Brethren, we hope all the other churches will organize Sunday schools, and, like the churches mentioned in our report, enjoy the high privilege of teaching the Word to our children and friends.

RUFUS D. BARROWS, Chairman.

REPORT ON PUBLICATIONS.

It is with great pleasure that we recommend to our brethren of the churches of this Association that they subscribe, pay for and read the Florida Baptist Witness. We rejoice that the proprietors have succeeded in giving us such an organ of Baptist faith and principles. We would therefore, beg the brethren, and especially our ministers, to give it our cordial support.

We would also recommend for our Sunday schools "Kind Words Lesson Papers," and the "Lesson Papers" of the American Baptist Publication Society. R. C. B. LAWRENCE, Chairman.

FRIDAY MORNING, 9 A. M.

The Moderator being absent, upon motion D. A. Skipper occupied the chair.

Religious exercises were conducted by the Moderator prc tem. Report on finance was received and adopted:

FINANCE REPORT

CHURCHES.	COUNTIES.	Associational Purposes.	Minutes.	Home Missions.
Apalachicola		r ar poses.	\$ 1 00	\$ 4 00
Antioch*	.Calhoun, Fla	of hine here as		
Bethlehem	. Jackson, Fla	8 4 55	1 00	
Bethesda*	.Geneva, Ala	50	1 00	
Cedar Pond	Jackson, Fla	00		
Cambellton	Jackson, Fla		2 50	3 75
Chinola Lake	Calhoun, Fla	and recent a	2 00	34 70
Circle Hill*	Laskson Ela	•••••	75	3 25
Democone	Jackson, Fla		75	
Dallascus	Jackson, Fla	******	2 25	5 00
Denwood	Jackson, Fla	50	1 50	. 1 00
Ebenezer	.Washington, Fla.	epo dvo.vbei	1 00	6 00
Econino	. Washington, Fla.	PED HILL WALLE	1 00	
Ephesus	Jackson, Fla	50	1 00	
Friendship	.Jackson, Fla	₹3 00	2 00	35 .00
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Marianna Jackson, Fla			10.00
Mount Olive Calhoun, Fla.		1 00	19 00
Magnolia Washington, Fla.	1.00	*****	10.000.00
Memphis* Henry, Ala	1 00	75	
Orange HillJackson, Fla		*****	
Providence Jackson, Fla	60	50	
Providence Jackson, Fla	60	2 00	
Piney Grove Jackson, Fla	2 00	50	
Pilgrim's Rest Jackson, Fla	1 00	1 00	1 00
Poplar Springs. Jackson, Fla	1 50	1 00	
Rocky Grove Jackson, Fla.	2 50	1 50	
Sarnis Jackson, Fla	2 20		
Unity Washington, Fla		1 50	
Ladies' M. Society at Campbellton		50	1 00
Collections during the session			15 15
daring the session			24 35
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Received for and	\$29 60	\$30 35	\$171 20
Received for aged ministers Represented by letter.			
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Respectfully sub	mitted,	7 2,80	

Resolved, That the Clerk be paid \$15 for his services, and that 700 copies of the minutes be printed.

Resolved, That the remaining funds of the Association, together with \$15.15 of the L. M. S. of Campbellton, be sent to the Baptist State Con-

Resolved, That this body return their sincere thanks to the good people of Rocky Grove Church and vicinity for their hospitality extended to them during this session.

Report on nominations was read and adopted, to-wit:

REPORT ON NOMINATIONS.

Your committee beg leave to report that Brother Robert Harris preach the Introductory Sermon at its next session.

J. W. STUART, Chairman.

N. L. CONNELL, Chairman.

After the farewell sermon, preached by R. C. B. Lawrence, from the 1st Psalm, the delegates extended to each other the parting hand, after which the Association adjourned to meet with Greenwood Baptist Church. W. J. DANIEL, Moderator.

W. M. FARRIOR, Clerk.

J. W. Johnson, Graceville, Fla. D. A. Skipper, Marianna, Fla. R. D. Burrows, Greenwood, Fla.

+ W. D. Simpson, Ochesee, Fla. -T. E. Langley, Orange Hill, Fla. + W. S. Musgrove, Ochesee, Fla. -+ David Summerlin, Chipley, Fla. -R. Harris, Campbellton, Fla. -J. T. Allen, Dellwood, Fla. —

- John Stuart, Marriana, Fla. -

R C. B. Lawrence, Dellwood, Fla. +E. D. Nelson, Chipley, Fla.

LICENSED MINISTERS IN THE BOUNDS OF THE ASSOCIA-TION

W. W. Weeks, Orange Hill, Fla. Allen Harper, Chipola, Fla. Lewis Daniels, Haywood's Landing, Fla. W. A. Bryan, St. Andrew's Bay, Fla. James Nixon, Econfina, Fla. Joseph Mills, Dothan, Ala. W. M. Farrior, Campbellton, Fla.

FOURTH SUNDAY SCHOOL CONVENTION OF THE WEST FLORIDA BAPTIST ASSOCIATION.

CAMPBELLTON CHURCH, MAY 30, 1885.

SATURDAY, 11 A. M.

Preaching by Rev. Robert Harris. One and one half hours of intermission was given.

SATURDAY AFTERNOON, 2 P. M.

The convention was opened with devotional exercises by R. D. Burrows. Upon motion R. D. Burrows was elected Chairman and W. M. Farrior Secretary of the convention. Only three Sunday schools reported by letter, and others were heard from through visitors. Most of them were in a prosperous condition. Two essays were read on the topics, "Requisites of Successful Teaching," by J. M. Stephens, and "How to Teach," by W. M. Farrior. After discussion upon these essays and other topics relative to Sunday schools, the convention adjourned.

SUNDAY, 11 A. M.

Preaching by Rev. R. D. Burrows.

PROGRAMME FOR NEXT MEETING

Saturday, 11 a. m., preaching by J. J. White.

Essay, "Is It the Duty of all Church Members to Engage in the Sunday School," by R D. Burr.

"How to Keep Up an Interest in the Sunday School" by Wiley Parker.
"What Good has Resulted from the Sunday School in our Association,"
Mrs. W. J. Paniel.

"How to Study the Sunday School Lessons," by J. M Stephens.
"What can I do for the Sunday School," by Mrs. E. N. Dekle.

"Importance of Bible Study for the Prosperity and Maintenance of the Sunday School," by Mrs. E. Z. Taylor.

"Should a Missionary Spirit be Fostered in the Sunday School, and How?" by Mrs. W. M. Farrior.

Adjourned to meet with Damascus Church the first Saturday in July.

R. D. BURROWS, Chairman.

W. M. FARRIOR, Secretary.

DECORUM.

ARTICLE 1. Those members who are regularly chosen by the churches in

our union shall compose the Association.

2. The members so chosen shall produce letters from their respective churches certifying their appointment, together with their number in fellowship, those baptized, received by letter, restored, dismissed, excommunicated and dead, since the last Association; also, a statement of the amount of funds sent up by the delegates, and for what purpose, and any other contribution made during the year.

3. The members thus chosen and convened shall be denominated the

WEST FLORIDA BAPTIST ASSOCIATION

4. The Association shall have a Moderator and Clerk, who shall be

chosen by the members present.

5. This Association shall have no power to lord it over God's heritage, nor by which she can infringe upon any of the internal rights of the churches.

6. If newly constituted churches, or others, desire to be admitted into this union, they shall petition by letter and delegates; and if found, upon examination, to be orthodox and orderly, shall be received by the Association, and such reception shall be manifested by the Moderator giving to the delegates the right hand of fellowship.

7. Each church in this Association shall be entitled to two delegates, and when her number of members shall reach wenty-five she shall be entitled to three, and for every additional increase of twenty-five members she

shall be entitled to an additional delegate.

8. Every query sent to the Association by any of the charches in this union shall be read and put to a vote by the Moderator whether it shall be discussed, and if there be a majority for discussion, it shall be taken up and considered, if not, it shall be withdrawn; provided, always, those be first considered which affect the union of the Church.

9. Every motion made and seconded shall come under the observation of the Association, except it be withdrawn by the member who made it. The last motion shall be first in order.

10. Every person who speaks in debate shall rise from his seat and address the Moderator, and shall not be interrupted while speaking, except he

depart from the subject.

11. No person shall speak more than three times on the same subject without permission from the Association.

12. There shall be no talking or whispering in time of public speech,

nor shall any reflection be cast upon the speaker.

13. No member shall absent himself from the Association without first obtaining permission from the body, or Moderator; and the Moderator shall only have power to act while the body is not in session. The Association is not considered closed until after the farewell sermon is preached.

14. If any member shall break the rules of this Constitution he shall be

immediately reproved by the Moderator:

15. It is the business of the Association—1st, to provide for the general union of the churches; 2d, to keep up a correspondence with associations of the same faith and order, that the chain of communication may be preserved among the churches; 3d, to give the churches the best advice in matters of difficulty, and if the communion between any of the sister churches be broken, to inquire into the cause of the breach and use the best means to remove the difficulty, but if the breach cannot be made up, to withdraw from any church whom they shall look upon as unsound in print ciple or disorderly in practice, until she be exclaimed; 4th, to admit any of the brethren in the ministry as assistants, if they shall deem it to be necession sary: 5th, to appoint a Clerk to keep the records of every meeting of the Association, and to see that he is properly remunerated for his services; 6th, to have the minutes read and corrected, if need be, before the Association tion rises, and have them printed if they think proper, 7th, to amend this plan of government at any time when a majority of the Association shall-il deem it necessary; 8th, to adjourn to any time or place considered most in proper.

ARTICLES OF FAITH

ARTICLE 1. We believe in one true and living God, and that there is a Trinity of Persons in the Godhead—the Father, the Son, and the Holy Spirit; and yet there are not three Gods but one God—Mark xii. 32, Mat. iii. 16, 17; xxiii. 19; 1 Tim. i. 2, 5; Exod. xx. 1, 3; John i. 1, 4; v. 23; x 30.

2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rules of faith and practice.—2

Tim. iii. 16, 17; 2 Pet. i 21; 2 Sam. xxiii. 2; Rev. xxii. 18, 19.

3. We believe in the fall of Adam, and the imputation of his sin to his posterity; in the corruption of human nature, and the impotency of man to recover himself by his own free will and ability.—Isa. i. 5, 6; Psa. xiv. i. 3; Rom v. 12; John vi 44; 1 Cor. xv. 20, 1; Job xiv. 57: Eph. ii. 8, 10.

4. We believe in the everlasting love of God to his people, and the eter-

nal election of a definite number of the human race to grace and glory; and that there was a covenant of grace of redemption made between the Father and the Son before the world began, in which their salvation is secure, and they in particular are redeemed.—Jer. xxi. 3; John xv. 16, 17; Isa. xi. 8. 9; Eph i 4, 5, 11; Acts xiii. 48; 2 Thess. ii. 13; 1 Pet. i. 2; Rom. viii. 29, 30; Rom. ix. 11, 12, 23; xi. 4, 7; 2 Tim. ii. 9.

5. We believe that sinners are justified in the sight of God only by the righteousness of Christ imputed to them.—Rom iii. 21, 5, 56; Psa. xiv:

John x. 9, 15; Rom. v. 1, 10; 1 Cor. i. 30.

6. We believe that all those who are chosen of God in Christ will be effectually called, regenerated, sanctified and supported by the Spirit and power of God so that they shall persevere in grace, and not one of them be finally lost.—John x, 29, 30; vi, 37; Phil. i, 6; 1 Peter i, 3, 9; Heb. vi, 16, 20; John xvii, 2, 3; 2 Tim. i, 9; 10; Tit. iv, 4, 7; Eph. ii, 45; Rom. viii, 28, 31.

7. We believe that good works are the fruits of faith; that they follow after justification, and that they only justify us in the sight of men, and are only evidences of our christianity.—Eph. ii, 10; James ii, 13; iii, 13; 1 Pet. ii, 3, 5; Mat. v, 16.

8. We believe that there will be a resurrection of the dead, and a General Judgment; and that the happiness of the righteous and the punishment of the wicked will be eternal.-Mark xii, 24, 27; 2 Cor. v, 10; 1 Cor. xv, 12, 29; Acts xvii, 31; Mat. xxv, 46; John v, 28, 29; Thess. i, 7, 10.

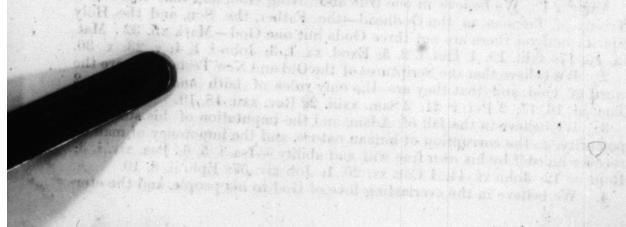
9. We believe that the Church of Christ is a visible congregation of baptized believers, who have gained christian fellowship with each other; and that immersion is the only scriptural mode of baptism.—Rom. vi.

10. We believe that Jesus Christ is the great Head of his Church, and only Lawgiver, and that the government is with the body, and is the privilege of each individual; and that the discipline of the church is intended for the reclamation of those christians who may be disorderly either in principle or practice, and must be faithfully kept up for God's glory and the peace and unity of the Church.

11. We believe that Water Baptism and the Lord's Supper are ordi-

nances of the Lord, and are to be continued until his second coming.

12. We believe that none but those regularly baptized, and who are in fellowship with the church, have a right to commune at the Lord's Table.



STATISTICAL TABLE.

Antioch* Bethlebem D A Skipper John Connor. Bethlebem D A Skipper John Connor. Danascus John Stuart W H Pyke Neal's Landing TA Paramore, W A Boon, W J Ford 1 1 6 1 2 7 7 8 1 2 7 7 8 1 2 7 7 8 1 1 2 7 7 8 1 1 2 7 7 8 1 1 2 7 7 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	CHURCHES. PASTORS.	CLERKS.	POSTOFFICE	MESSENGERS.	Baptized .	Received by Letter	Restored .	Died	Dismissed by Letter	Excluded
22 4 1 9	Bethlebem Bethesda* J W Johnson Cedar Pond John Stuart T E Langley R D Burrows J T Allen J White J White J J White Dellwood R C B Lawrence Ebenezer Robert Harris Econfina Ephesus J W Johnson Friendship R C B Lawrence Teenwood T E Langley Eorenwood T E Langley E D Nelson Hickory Level John Stuart John Stuart D W Creamer Wm Simpson D W Creamer Wm Simpson D Creamer Providence Wm Simpson D Creamer J W Johnson Poplar Springs Bocky Grove Wm Simpson D A Skipper Wm Simpson Sardis Wn Simpson Wm Simpson	John Connor. J M Davis W H Pyke. W M Farrior N L Connell. W L Shepard. T J Farker. H W Cruble. A F Register. J M Christmas. J M Stephens. N B Long. H Anderson. S Pumphrey. John Nelson. W J Daniel. Z T Messet. R M Peel. W H Nobles. H B Russ. C C Shoupe. J R Dykes. W M Dykes. J A Hoover.	Marianna Dundee, Ala. Neal's Landing Campbellton Wewahttchka Dellwood Graceville Dellwood Vernon Cambellton Greenwood Greenwood Greenwood St Andrew's B Marianna hiply Marianna Chipola C'hipley Sneads Cottondale Marianna Marianna Marianna Marianna	M R Shores, John Harper. T A Paramore, W A Boon, W J Pord H H Hinson. Jr, W M Farrior N L Connell T J Crutchfield, W McIntoch, J Golden, J D Courtney G W Messer, Wm Hoskin, H L Green, A N Bevis. A F Register, Thomas Simmons Samuel Bruner Joseph Lynn, William Avery A Bevis, James W Godwin, Thomas L Bevis R J Foxworth, S Pumphrey Joseph Garrett W J Daniel I W Bailey, Z T Messer William W Weeks. Z Johnson, W H Nobles, Moses Dykes N Barnes T J Creamer J R Dykes, Geo Dykes, William Chafin R M Stuart, C Herring, Z T Pelt John McCraney, O Scott	18 12 7 11 1 3 4 9 2 3 4	3 7 10 1 1 6 1 1 2 15 2 7 8	1 2 2 3 3 1 6 6 1 1	2 1	2 2 3 4 	10 10 1 1 2 1 1 2 2 2 2

^{*} Represented by letter only.

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