

# Minutes

OF THE

**NINETEENTH ANNUAL SESSION**

OF THE

**West Florida Baptist Association,**

HELD WITH THE BAPTIST CHURCH AT

**FRIENDSHIP,**

ON THE 21ST, 22ND, AND 23RD OF OCTOBER, 1865.

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QUINCY:

OFFICE of THE QUINCY COMMONWEALTH.

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1866.

# Minutes.

1st. The congregation assembled at the stand, and the introductory sermon was preached by Brother S. M. Pyles, from the 51st chapter, and part of the 10th verse of the prophecy of the Prophet Jeremiah, "The Lord hath brought forth our righteousness."

2d. After one hour's intermission, the Association convened at the stand, and was organized for business, by singing and prayer. Prayer by Brother Rogers.

3d. The letters from the churches were then handed in and read.

4th. Elected Brother W. B. Lacy Moderator, and Brother Stephen Rowe, Clerk.

5th. Called for the report of the Committee appointed last session, to draft a standing order of business for this Association, which was read and adopted. (See appendix A.)

6th. Received letters from the following newly constituted churches, namely: Providence, Damascus, Antioch, and Rehoboth. The letters being read, the three first named were received into fellowship, and the right hand extended to their delegates. The reception of the Rehoboth was deferred till Monday morning.

7. Called for correspondence from religious bodies, and received from the Judson Association Brethren L. R. Sims, David Rogers, J. M. Poyner, and T. J. Daming.

From the Bowen, Jesse M. Davis.

8. Invited brethren who are not members of this body, to seats with us, and Brother C. D. Campbell, from the Florida Association, accepted the invitation.

9. Appointed the following committees, viz:

On Preaching—Brethren D. P. Everett, A. J. Sims, and J. A. Collier, with delegation from the Friendship church.

On Finance—T. Barnes, S. P. Borum and W. Brunson.

On Publications—D. P. Everett, S. M. Pyles, and G. Harshfield.

On Documents—S. Rowe, J. Brunson, and J. B. Everett.

On Sabbath Schools—W. M. Howell, J. A. Collier, and J. J. Grantham.

On Missions—D. P. Everett, W. Sory, and A. Bevis.

On Nominations—J. A. Collier, T. Barnes, and A. J. Sims.

On the State of the Churches—S. M. Pyles, J. Mashbern, and D. B. Hollis.

On Deceased Ministers—W. M. Howell, J. J. Giles, and Daniel Williams.

10. On motion, agreed to meet at 9 o'clock to-morrow morning, for prayer for God's blessings upon us.

11. Adjourned to 9 o'clock Monday morning.  
Prayer by the Moderator.

#### SABBATH, OCTOBER 22ND.

The congregation assembled according to the resolution of yesterday for prayer. At 11 o'clock, the missionary sermon was preached by Brother Howell, to a large and attentive congregation from the Gospel by St. Mark, 16th chapter, and 15th verse, "Go ye into all the world, and preach the Gospel to every creature."

Brother Jesse M. Davis preached in the afternoon.

From the great pressure in pecuniary matters, very little effort was made in point of collections.

We hope the labors of the occasion will tell for good in a coming day.

#### MONDAY, OCTOBER 23RD.

1. Met according to adjournment. Prayer by Brother Daming.

2. Renewed invitation to seats with us.

3. Renewed call for correspondence.

4. Took up the unfinished business of Saturday, and the Church at Rehoboth was received into fellowship, and the right hand extended to her delegates.

5. The report of the Executive Committee was read and adopted." [Letter B.]

6. On motion, agreed to elect for Executive Committee five brethren, (Lay members,) and that the Moderator and Treasurer be added to that number, and that the Treasurer be elected by vote, with the five above mentioned.

The following brethren were elected, namely: T. Barnes, Treasurer, J. A. Collier, A. J. Sims, Wm. Sory, J. R. Everett, and W. P. L. Horne. The Moderator to be added.

7. The Report on Publications was read and adopted. (C)  
8. The Report on Documents was read and adopted. (D)  
9. The Report on Sabbath Schools was read and recommended.

10. The Report on Missions was read, and after an interesting address by Brother C. D. Campbell, its adoption was deferred till afternoon.

11. Adjourned to 1 o'clock, to hear a sermon by Brother Campbell.

12. After intermission assembled, and opened by prayer. Prayer by Brother J. J. Grantham.

13. The Report on Missions was adopted. (E)

14. On motion, adopted the following resolution, viz: *Resolved*, That in view of our present circumstances, we will endeavor more earnestly to keep up the cause of missions, and to this end that we recommend to the churches to adopt such systems in their efforts as will cause the burden to fall equally upon all, and as shall tend to increase our funds. That we recommend to individuals to set aside part of their income to this purpose. Also, that we recommend that they report at our next session any efforts made under this plan.

15. On motion, agreed to hold a mass meeting at Greenwood, commencing on Friday before the 5th Sabbath in April next.

16. Appointed correspondence as follows, viz:  
To the Tuskegee Association.

The Eufaula.

The Salem.

The Judson—Robert Crawford, Nathan Whiddon, and W. B. Lacy.

The Bethel—J. B. Everett, and S. M. Pyles.

The Florida—D. P. Everett.

The Bowen—D. P. Everett, J. J. Grantham, and S. Rowe.

17. Appointed the next session of this body to be held with the Church at Orange Hill, Saturday before the 4th Sabbath in 1866.

18. The Report on Sabbath Schools was read and adopted. (F)

19. The Report on Finance was read and adopted. (G)

20. The Report on the Decease of Ministers was read and

adopted. (H)

21. Brother D. P. Everett was appointed to write the Corresponding Letter.

22. The Report on the State of the Churches was read and adopted. (I)

23. On motion, instructed the Clerk to have 250 copies of the minutes printed and distributed, and have \$20 for his services.

24. The Report on Nominations was read and adopted. (J)

25. The Treasurer's Report was read and adopted. [K]

26. Called for volunteers to the Florida Baptist Convention, when the following brethren volunteered, viz: W. M. Howell, W. B. Lacy, and S. M. Pyles.

27. After the farewell sermon by Brother L. R. Sims, a hymn was sung, and the parting hand taken, and prayer by Brother D. P. Everett, and benediction by the Moderator. The Association was then adjourned to the time and place before mentioned.

W. B. LACY, Moderator.

STEPHEN ROWE, Clerk.

CORRESPONDING LETTER

The West Florida Association

To Sister Associations with which she Corresponds:

DEAR BRETHREN: We are under renewed obligations to our Heavenly Father for the enjoyment and benefit of another meeting of our body, and it is with pleasure we again address you this letter of correspondence.

Several of our churches have been abundantly blessed, and their numbers greatly increased, by times of refreshing from the presence of the Lord, while many others are yet cold and barren. There seems to be an increased desire among us that the Lord would revive his work, and a disposition manifested to increase our efforts for the support and propagation of the Gospel, which we trust is an indication of the set time drawing nigh, that God will greatly bless us, with the outpouring of his spirit. Brethren, we are sorry so few of you could visit us this year, and earnestly hope to see many more at our next session, which is to begin Saturday before the fourth Sabbath in October next, at Orange Hill, Washington county, Fla. The Lord bless you and enable you to visit us and help us.

W. B. LACY, Moderator.

Articles of Faith of the West Fla. Baptist Association.

ART. 1. We believe in the existence of one only true and living God, and that He has made himself known to his people, under the name of the Father, the Son, and the Holy Ghost, the same in essence, and equal in divine perfection. Exodus 20, 3; Isa 9, 6 & 46, 9; Matt. 28, 19; Mark 12, 32; Jno. 1, 1-4; & 5, 23 & 10, 30; 1 Jno. 5, 7.

ART. 2. We believe the Scriptures of the Old and New Testament are the words of God, and the only rule of faith and practice. 2 Sam. 23, 2; Acts 1, 16; 2 Tim. 3, 16, 17; 2 Pet. 1, 21.

ART. 3. We believe in the doctrine of election; that God chose his people in Christ before the foundation of the world; that they should be holy and without blame before him in love; having predestinated them to the adoption of children, by Jesus Christ, according to the good pleasure of his will. Matt. 20, 16 & 24, 32; Jno. 13, 18 & 15, 16-19; Acts 13, 48; Rom. 8, 28, 29 & 9, 10-16 & 11, 5; Eph. 1, 4, 11; 1 Thess. 1, 4; 2 Thess. 2, 13; 1 Pet. 1, 2.

ART. 4. We believe in the doctrine of Original Sin. Gen. 3, 5; Pa. 5, 9; Eccl. 8, 11; Rom. 6, 20 & 7, 18 & 8, 8; 1 Cor. 2, 14; 2 Cor. 5, 14; Eph. 2, 1-3; Col. 2, 13.

ART. 5. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own will and ability. Jno. 6, 41, 45; Rom. 11, 5; Eph. 2, 8, 9.

ART. 6. We believe sinners are justified in the sight of God, only by the imputed righteousness of Christ. Isa. 57, 8; Acts 4, 11, 12; Rom. 3, 21-36 & 5, 6, 8, 9, 10, 11, 21.

ART. 7. We believe that God's elect shall be called, regenerated, and sanctified by the Holy Ghost. Jno. 6, 63 & 16, 13, 14; 1 Cor. 2, 10-12; 2 Cor. 1, 10-12; Eph. 2, 1-10; 2 Tim. 1, 9; Tit. 3, 4-7.

ART. 8. We believe that nothing can separate the true believers from the love of God; but that they will be kept by the power of God through faith unto salvation. Jno. 6, 37; 10, 28-30; 13, 1; 17, 23; Phil. 1, 6; Heb. 6, 17, 18; 1 Pet. 1, 5.

ART. 9. We believe that baptism and the Lord's supper, are ordinances, and that immersion only is baptism. Matt. 3, 5-12; Mark 1, 5; Luke 3, 7; Acts 2, 38-42; Jno. 3, 23; Rom. 6, 3, 4; Col. 2, 12; 1 Pet. 3, 21; Acts 18, 8.

ART. 10. We believe in the resurrection of the dead, and a general judgment.— Job 19, 26, 27; Dan. 12, 2; Hos. 13, 14; Mark 12, 24, 27; 1 Cor. 15, chap.; 2 Cor. 5, 10.

ART. 11. We believe that the punishment of the wicked will be everlasting, and the joys of the righteous will be eternal. Matt. 25, 46; 2 Thess. 1, 9; Dan. 12, 2; Mark 9, 43, 44; Luke 3, 17; 16, 26; Jno. 3, 36; 2 Th. 1, 7-9; Rev. 11, 9-11.

ART. 12. We believe that no minister has a right to administer the ordinances, unless he is called of God, and consecrated the imposition of hands by a presbytery, and is in fellowship in the church of which he is a member. Isa. 62, 6; Matt. 23, 7; Acts 14, 23; Rom. 12, 6, 7; 1 Cor. 1, 1; 2 Cor. 5, 18; Col. 3, 17; 1 Tim. 1, 12; Eph. 4, 11-13.

David B. Hoffie, Moderator  
Phillip Roper, Orange Hill

The condition of our venerable Brother, James Meyer, was brought before the Association by Brother D. P. Everett, with strong solicitation in his behalf. Brother Meyer is unable to get out from home, and in needy circumstances. We hope the Brethren will remember him, and administer to his necessities and comfort.

CLERK

## DECORUM.

1. Every query sent up to the Association, by any church in this union, shall be read, and put to vote by the Moderator, whether it shall be debated or not, and if there be a majority for it, it shall be taken up and investigated; but if not, it shall be withdrawn, provided always that those be first considered which effect the union of the churches.
2. Every motion made and seconded, shall come under the observation of the Association, except it be withdrawn by the member who made it.
3. Every person who speaks in debate, shall rise from his seat and address the Moderator, and shall not be interrupted while speaking, unless he depart from the subject in debate, or use indecorous language.
4. No person shall speak more than three times upon the same subject, without leave of the body.
5. No member shall abruptly break off, or absent himself without leave of the body; and if he so does, he shall be marked as an absentee.
6. The names of the members of the Association shall be enrolled by the Clerk, and called over as often as the body may require.
7. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but he shall not vote except the body be equally divided.
8. It shall be the duty of the Moderator to see that these rules are strictly observed by the body.
9. It shall be the duty of the Clerk to keep a regular record of the proceedings of the body.
10. The minutes of the Association shall be read, and signed by the Moderator and Clerk before the body rises.
11. Amendments may be made to this form of government by two thirds of the members in session.

### NAMES OF ORDAINED MINISTERS, with their P. O. address:

W. B. Lacy, Greenwood,	G. W. Underwood, Orange Hill,
S. M. Pyles, "	Joshua Mercer, "
D. P. Everett, "	W. M. Howell, Campbellton,
G. Hartefekel,	Wm. Burm. Beauregard,
R. C. B. Lawrence, Marianna,	Stephen Rowe, Chattahoochee,
B. Hollis, "	Jesse J. Grantham, "
Wesley Williams, Big Creek.	

### NAMES OF LICENTIATES:

Daniel B. Hollis, Marianna,	T. E. Mercer, Greenwood.
Phillip Kyser, Orange Hill.	

The condition of our venerable Brother, Joshua Mercer, was brought before the Association, by Brother D. P. Everett, with strong solicitations in his behalf. Brother Mercer is unable to get out from home, and is in needy circumstances. We hope the Brethren will remember him, and administer to his necessities and comfort.

CLERK.

## APPENDIX.

### (A) STANDING ORDER OF BUSINESS FOR THE WEST FLORIDA ASSOCIATION.

After the introductory sermon, the Association will convene and be opened with singing and prayer; then

1. Read letters.
2. Elect Moderator and Clerk.
3. Invite visiting Brethren to seats with us.
4. Call for and read Petitionary Letters.
5. Call for correspondence.
6. Appoint committees.
  1. On Preaching; and hear their report.
  2. On Finance.
  3. On Publications.
  4. On Documents.
  5. On Sabbath Schools.
  6. On the Propagation of the Gospel.
  7. On Nominations.
  8. On Decease of Ministers.
  9. On the State of the Churches.
10. Write the Corresponding Letter.
11. Appoint Correspondence:

#### 2ND DAY OPEN AS BEFORE.

1. Read minutes of previous meeting.
2. Call the roll.
3. Renew invitation to seats.
4. Renew call for correspondence.
5. Attend to unfinished business.
6. Call for report of Executive Committee.
7. Call for Treasurer's Report.
8. Elect Executive Committee and Delegates to Convention.
9. Appoint any other committees required.
10. Call for reports of committees in order.
11. Appoint the next Association.
12. Order number of minutes, and pay of Clerk.
13. Miscellaneous Business.
14. Read Letter of Correspondence and Minutes.
15. Farewell Sermon.
16. Parting hand.
17. Adjourn.

(B)

## REPORT OF EXECUTIVE COMMITTEE.

The Executive Committee have again to report:

That owing to the continuance of the war, and the consequent derangement of affairs, they have done nothing in the way of missions, except the labors of Brother Howell, west of Campbellton. He has continued his labors monthly during the year, and succeeded in raising a tolerably promising church, which has just been received in your body, called Damascus. He has also labored occasionally at another very destitute point.

The committee have agreed to pay Brother Howell \$75 for his labors as aforesaid, provided the amount can be raised. We recommend that an effort be made in the body to raise the amount.

We also recommend the continuance of Brother Howell's labors at said points.

In consequence of the breaking down of our currency, about \$430 died on our hands, so that nothing is left in the Treasury except what has been sent up at this session.

Respectfully submitted,

W. B. LACY, Chairman.

(C)

Your Committee on publications have but a small field from which to cull their report on the present occasion.—The effects of the devastating war from which we have just emerged, have been as fatal to the publication and mail departments, as to any other branch of the public interests of our country; and hence, we have of late been deprived of the circulation of newspapers, and all other literary periodicals. We have recently been cheered, however, with the reappearance of the Baptist Banner, hailing from and conducted by Brother J. N. Ells and Elder E. T. Wiukler, and we heartily recommend it to all lovers of Biblical truths. We hope also soon to greet the Christian Index—that time-honored organ of the Baptist interests which triumphed through the vicissitudes of near half a century, until crushed recently by the late cruel war. And should it be revived, as we hope, we recommend it to a more general introduction

into the families connected with your body than ever. These periodicals, with others of like character, we advise our brethren and sisters, take and read with care, and in the spirit in which the noble Berians heard Paul and Silas preach, not to take their teachings upon their bare assertions, but to search the scriptures daily, whether their teachings be true or not. Last, and infinitely most important, we recommend to the universal perusal of men and women every where, the holy scriptures, which, we are assured, were given by inspiration of God, and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness.

(D)

Your Committee on Documents report that they find nothing claiming the attention of your body, except that the Church at Orange Hill. petitions for the next Association.

Respectfully submitted.

S. ROWE, Chairman.

(E)

Your Committee on Missions beg leave to report:

That though the difficulties now in the way of carrying on missionary operations are numerous and great, they trust that the efforts of churches will not be relaxed. The importance of the work is the same; the assurances of the Great Head of the church remain unchanged—the value of souls is the same, and if our means are less abundant than formerly, it becomes us to husband those means more carefully, and by some systematic plan, to have them so concentrated as to be made efficient.

Our facilities for hearing from foreign missionary fields are so limited as to cut of all information, and we have nothing to lay before you in connection with that part of our operations. It may be that God has smitten us with poverty, because of our former carelessness upon this subject, and that he has cut us off from information of the rest of the world, to give time for considering our wants at home, and maturing some more efficient plan for supplying those wants. Let us not be found neglecting the indications of His providence;

far more, let us not be wholly hindered from this work by the adversity surrounding us.

All of which is respectfully submitted.

D. P. EVERETT, Chairman.

(F)

Your Committee on Sabbath Schools report as follows:

After the reading of the letters and various inquiries, we have been able to learn the existence of but one Baptist Sabbath School within the bounds of this Association. That school to which we refer is conducted by the Holmes Valley church, and is well attended, and is doing a good work. We are glad to know that there is this light shining, and hope that other churches may be influenced to follow their example. It is to be regretted that there is so little interest manifested in this great work. The young mind is not only more vacant and susceptible of impressions, but these impressions are more lasting, and while so many young minds are open for either good or bad impressions, how exceedingly important that the Sabbath School, one of the most efficient means in the world, should be employed for the religious culture of the children of the land. We would recommend, and insist upon it, that brethren, and sisters too, be more energetic in this great work. We also hope, that they will pray that God will move the hearts of the people in this great work.

Respectfully submitted,

W. M. HOWELL, Chairman,

(G)

Your Committee on Finance beg leave to make the following report:

Amount sent up by the churches.	For Minutes.	For Associational Purposes	Total.
Greenwood church.....	\$3 00	\$ 3 55	\$ 6 55
Campbelton " .....	2 75		2 75
Damascus " .....	1 50		1 50
Pilgrim's Rest " .....	1 00		1 00
Sardis " .....	3 50		3 50
New Hope " .....	1 00		1 00
Poplar Spring " .....	1 50		1 50
Providence " .....	1 00		1 00
Antioch " .....	2 00		2 00
Pinebarren " .....	1 50	55	2 05
Holmes Valley " .....		2 96	2 96
Orange Hill " .....		12 40	12 40
Friendship " .....		4 25	4 25
Pittman Creek " .....	1 00		1 00
Rehoboth " .....	1 90		1 90
	\$21 65	\$23 71	\$45 36
Received on Sabbath.....			9 45
Total.....			\$54 81

All of which have been paid over to the Treasurer.

Respectfully submitted,

THO. BARNES, Chairman.

(H)

Your Committee on Decese of Ministers wish to report as follows:

Our Association has been highly favored of God during the last associational year, with regard to the preservation of our ministers, with one exception. We refer to our beloved Brother, Alfred Williams, who was a member of Pilgrims Rest church. This brother had been but recently set at liberty by his church, to exercise his gifts as a minister. He was a brother highly esteemed by those who knew him. He gave promise of great usefulness in the ministry, and on account of his death, this was a great loss to his church and vicinity. Brother Williams was a good and true man, so far as your Committee has been able to learn, in all the relations of life in which he had been called to act. The loss of good and useful men is at all times a calamity to a church or community. They are the strength, the bone and sinews of society,

and cannot be spared without great apparent detriment to those most immediately connected with them. But sad as such dispensations of Providence may be to his immediate relations and friends, it is proper for them and us to remember that it is God's will, and must be done, and we should be comforted, knowing that the God of all the earth will do right.

Respectfully submitted,

W. M. HOWELL, Chairman.

(I)

Brother Moderator :

Your Committee on the state of the Churches are unable in the short time allowed to make out this report, to get all the information desired in reference to the condition of the Churches. But from the best information we can obtain,

1. The Churches in your bounds are in fellowship with each other and at peace internally.

2. That God has in the dispensations of his grace visited several of the Churches, which has resulted in addition of about one hundred souls.

3. That only about four have a scriptural pastorate. The remainder being served once a month (or less often) by ministers from other Churches from a distance.

4. That there is probably a want upon the part of most of those serving the Churches, both as to study and practice of preparation for and presentation of those strengthening and soul-animating doctrines of the Gospel so forcibly urged, both by the Saviour and the Apostles, viz: The unity of the God-head, the Divinity of Christ; the Mediator, the personality of the Holy Spirit, the doctrine of Predestination and Elections, the utter impotency of man to reinstate *himself* in the favor of God and the certain salvation of all those who are the called of God.

5. Before closing this report may we not call the attention of the body to a subject which probably will effect the state of the Churches early in the ensuing year? viz: The relation of the colored membership of the Churches to the whites. Recent events affecting the civil and political relation of the two races will most probably affect their religious relations, may we not for the sake of concert of action, and as a safeguard against losses that might otherwise occur with propriety recommend to all our Churches to follow in the old paths, and so far as the administration of Discipline is concerned and the right of suffrage and such like, to proceed as heretofore.

6. It is distressing to know that some four or five of your Churches in your western bounds is now and has for three or more

years been destitute of preaching. Brethren cannot something be done?

S. M. PYLES, Chairman.

(J)

Your Committee on nominations beg leave to report that they have nominated W. M. Howell to preach the introductory Sermon, and Richard Larwence his Alternate. W. B. Lacy the missionary sermon and D. P. Everett his Alternate.

All of which is respectfully submitted.

J. A. COLLIER, Chairman.

(K)

Wm. Sorey Treasurer in account with the West Florida Baptist Association.

1864.	DR.	
Oct. 24th.—To balance on hand.....		\$532.70
Dec. 19.—To amt. rece'd, of the Executive Committee....		314 00
		<hr/>
		\$846.70

1864.	CR.	
Oct. 24th.—By amt. paid Clerk.....		\$100.00
Nov. 24th.—By paid for printing minutes.....		50.00
Nov. 24th.—By valueless money.....		6.25
1865.		
Jan. 9th.—By paid W. B. Lacy for teaching Soldier's children, as per order from Florida Convention....		50.00
Feb. 16.—By paid balance due for printing minutes....		10.45
Oct. 23d.—Balance on hand in Confederate money.....		<hr/>
		\$846.70



# STATISTICS OF THE CHURCHES.

Churches and Counties.	Pastors	Chapels	DELEGATES.	Baptised.	R'd by letter	Restored,	Dm'd by l'tr,	Excom cated	Dead,	Total,	Time of mt'g
Greenwood, Jackson,	W. B. Lacy.	Wm. Brunson,	Greenwood, W B Lacy*, D P Everett*, G Hartsfield*, S M Pyles*, A J Sims, A Bevis, T Barnes, William Sossy, Wm Deatonson, Joseph Brunson,	7	9		2	9	4	208	1
Campbelton, Jackson,	W. M. Howell,	J. A. Collier,	Campbelton, W M Howell*, H Sewell, J A Collier,	5	4	1	23		2	84	2
Orange Hill, Jackson,	G W Underwood,	W. P. L. Horne,	Orange Hill, James Peel, Wm Matthias, W P L Horn,	26	4	3	1		1	64	1
Sardis, Jackson,	T. J. Wombwell,	John H. Rowe,	Chattahoochee, Stephen Rowe, J J Grantham, John Bayles,	14	6		9	3	3	86	1
Limestone, Washington,	G W Underwood	R. W. Harrell,	Campbelton, No delegation carried out from last year,	29	4				2	33	3
Pine Barren, Jackson,	J. M. Poyner,	J. Hinson,	Beauregard, C German, J J Lambert,	2	1		3	2	1	56	4
Friendship, Jackson,	G. Hartsfield,	D. Williams,	Open Pond, J P Borum, J Blackman,	2	2	4	5	2	1	20	4
New Hope, Jackson,	D. P. Everett,	E. F. Marlin,	Vernon, R Crawford, N Whiddon, J J Pines,	20	4	1	9	9	9	52	4
Pilgrims Rest, Henry, Ala.,			Letter, but no delegation,	1						40	
Holmes Valley, Holmes,			Sanders Bush,								
Pittmans Creek, Holmes,			No delegation,							79	
Salem, Jackson,			J Mashburn,							44	
Sandy Creek, Holmes,			No delegation,							37	
Ucheeana, Walton,			No delegation,								
Camp Creek, Walton,			No delegation,								
Apalachicola, Franklin,			No delegation,								
Antioch, Gadsden,			No delegation,							13	
Poplar Spring, Jackson,	R C B Lawrence,	J. R. Dykes,	J R Dykes, D B Hollis, Wm Pelt,	8	1		1	1	1	64	3
Antioch, Calhoun,	J J Grantham,	Levi Yon,	J J Grantham*, Agent,							16	
Damascus, Jackson,			J C Coleman II, King White, S G A F Hardin,	8	3	1				25	
Providence, Jackson,			Miller Stephens,	25	8					33	
Rehoboth, Dale, Alabama,	S. Hargroves,	John White, Win. J. Smith,	John Bail-y, Hiram Branton,	157	48	10	53	27	24	1082	

Recapitulation—22 churches, 1,082 members, 6 ordained preachers, baptised 157, received by letter 48, rest, read 10, dismissed 53, excommunicated 27, dead 24, gain for the year 111. The names of Pastors are those who served the present year. The names of Delegates who failed to attend omitted. The names of Ordained Ministers marked thus (\*); Licentiates thus (||).