

# MINUTES

OF THE

## SEVENTEENTH ANNUAL SESSION

OF THE

### West Fla. Baptist Association,

HELD WITH THE CHURCH AT CAMPBELLTON, JACKSON  
COUNTY, FLA., ON THE 24TH AND 26TH OF OCTOBER, 1863.

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1864.

## MINUTES.

1. The congregation assembled in the house, and, at the request of brother Rowe, who had been appointed to preach the introductory sermon, brother W. B. Lacy preached the introductory sermon from the 14th verse and second chapter of Paul's Epistle to Titus: "Who gave himself for us, that He might redeem us from all iniquity and purify unto himself a peculiar people, zealous of good works."

2. One hour's intermission.

3. After intermission, the Association convened in the house and was organized for business by singing and prayer. Prayer by brother Underwood.

4. The letters from the churches were then handed in and read.

5. By a move and second and vote of the body, brother W. B. Lacy was elected Moderator and brother Stephen Rowe Clerk.

6. Called for correspondence from religious bodies, and received from the Judson, brethren L. R. Sims, Howell R. Deal, D. M. Poiner and T. J. Dominy. From the Bowen, brother S. M. Piles, proposing correspondence with this body; which was accepted. From the Salem, brother Ashfield Johnson. From the Eufaula, brother H. J. Irby. Received also Bro. W. H. Roberts, agent of Domestic Mission Board, Marion, Ala.

7. Called for petitionary letters from newly constituted churches, and received a letter from the church at Pittman's Creek desiring membership with us, and, the church being found orthodox and orderly, was received into this body.

8. On motion, invited ministering brethren not of this body to seats with us.

9. Appointed the following committees, viz: On preaching—Sory, Crawford, Bush, Myers and Hall.

On Business—A. J. Sims, T. R. Mercer and Wm. Butler.

On Finance—T. Barnes, L. B. Myers and Samson Cox.

On Publication—D. P. Everett, R. W. Harrell and F. T. Allep.

On Documents—S. Rowe, A. J. Sims and G. Hartsfield.

On Sabbath Schools—G. W. Underwood, J. A. Collier and James Godwin.

On Missions—D. P. Everett, J. J. Grantham and N. Whiddon.

On Nominations—A. Bevis, H. Sewell and R. W. Harrell.

On Decease of Ministers—R. C. B. Lawrence, W. Sory and J. Everett.

To write corresponding letter, S. Rowe.

10. Brother Robert delivered a short but very interesting address relative to the religious prospects of our soldiers, which was cheering to our hearts.

11. The committee on preaching report that brother Howell is appointed to preach to-night, and brother Robert to-morrow, at 11 o'clock, and brother Sims at 2 in the afternoon, and brother Piles to-morrow night.

12. On motion, agreed to meet at 9 o'clock to-morrow morning for special prayer in behalf of our armies.

13. Adjourned to 8 o'clock Monday morning. Prayer by brother Dominy.

SABBATH, OCTOBER 26th, 1863.

1. The congregation assembled at 9 o'clock, for special prayer in behalf of our armies.

2. The brethren Robert and Sims preached in the order of their names to a large and attentive congregation. The missionary sermon was preached from the 13th and 14th verses and 10th chapter of 1st Corinthians: "There hath no temptation taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but with the temptation also make a way to escape, that ye may be able to bear it. Wherefore, my dearly beloved, flee from idolatry."

Brother Deal preached to the colored people and brother Piles preached at night. We hope the labors of the day and of the night will tell for good in a future day.

The sum of \$275.15 was collected for missions.

MONDAY MORNING, OCTOBER 26th, 1863.

1. Met according to adjournment. Prayer by brother Howell.

2. The report of Committee on Business was read and adopted.

3. Renewed call for correspondence.

4. Renewed invitation to brethren to seats with us. Present, brother Moore from the Flint River Association.

5. Appointed correspondence as follows, viz: To the Tuskegee, Friday before the 3d Sabbath in September. The Eufaula, at Eufaula, Saturday before the 4th Sabbath in September—W. B. Lacy. The Salem, Troy, Saturday before the 1st Sabbath in October—G. W. Underwood, J. J. Grantham, and H. Whiddon. The Judson, Saturday before the 1st Sabbath in October—Shor-terville, W. B. Lacy, A. J. Sims, A. Bevis and F. T. Allen. The Bethel, Americus, Saturday before the 1st Sabbath in November—W. B. Lacy, and A. J. Sims. The Florida—S. Rowe. The

Zion, Coneca River, Saturday before the 3d Sabbath in October. The Bowen, Antioch, Decatur, Saturday before 2d Sabbath in October—S. Rowe, J. J. Grantham, W. B. Lacy and D. P. Everett.

6. Called for report of Committee on Constitution, who reported not ready and begged further time; which was granted.

7. The report on Publications was read and adopted. (Appendix, letter A.)

8. On motion, the order of business was suspended to give agents of the Banner and Baptist an opportunity to take subscriptions for that paper.

9. The report of Executive Committee was read and adopted. (Letter B.)

10. The report on Documents was read and adopted, (C.) and appointed the next session of this body to be held with the Greenwood Church, Saturday before 4th Sabbath in October, 1864.

11. The report on missions was read and adopted, (D.) and the sum of \$137.75 was collected for missions.

12. The report on Nominations was read and adopted. (E.)

13. The report on the Decease of Ministers was read and adopted. (F.)

14. The corresponding letter was read and adopted.

15. The Treasurer's report was read and adopted. (G.)

16. The report on Sabbath Schools was read and adopted. (H.)

17. On motion and by a vote of the body, the same brethren that served last year were elected Executive Committee and Treasurer, viz: W. B. Lacy, D. P. Everett, J. A. Collier, A. J. Sims, T. Barnes and F. T. Allen. Wm. Sory, Treasurer.

18. The following resolutions, offered by brother A. J. Sims, were read and adopted. (Letter I.)

19. The report on Finance was read and adopted. (J.)

20. The following resolutions, by brother Everett, was read and adopted, viz: *Resolved*, That the Executive Committee be instructed to co-operate with the Domestic Mission Board at Marion, Ala., in procuring ministerial aid to supply the destitution in our bounds, and that as early action as possible be taken in the premises.

21. *Resolved*, That the minutes of this session, 300 in number, together with the reports of the Executive and Financial Committees, and the Treasurer's report of last year, be printed and distributed, and that the Clerk have \$50 for his services.

22. *Resolved*, That we tender our hearty thanks to brother Robert, for his zealous and very efficient labors among us in behalf of missionary enterprises.

23. *Resolved*, That we tender our hearty thanks to the citizens of this community for their hospitality to us during our present session.

24. The report of brother Barnes, collecting agent, was read and adopted. (K.)

The sum of \$35 was raised, by voluntary contribution, to assist in paying the Clerk's fee, which was paid to the Clerk. The sum of \$220 was raised, by voluntary contribution, for the benefit of brother J. Mercer.

25. Agreed to adjourn to the time and place before mentioned, after the farewell sermon.

26. After the farewell sermon, by brother Robert, a hymn was sung and the parting hand taken and prayer made, the Association was adjourned.

STEPHEN ROWE, Clerk.

W. B. LACY, Moderator.

#### CORRESPONDING LETTER.

The West Florida Association to the Sister Associations with whom she corresponds sends christian salutation :

DEAR BRETHREN: Through the favorable disposition of a kind Providence towards us, we have been permitted to hold our seventeenth annual session.

Our churches are but thinly represented, in consequence of the troubles of the war, though we feel refreshed and encouraged by the reports of a work of grace among a portion of our churches. We have been cheered by the labors of our visiting brethren, and we hope you will still continue to visit us and help us with your labors and your prayers.

STEPHEN ROWE, Clerk.

W. B. LACY, Moderator.

#### Articles of Faith of the West Florida Association.

ART. 1. We believe in the existence of one only true and living God, and that He has made himself known to his people, under the name of the Father, the Son, and the Holy Ghost, the same in essence, and equal in divine perfection. Exodus 20, 3; Isa. 9, 6 & 46, 9; Matt. 28, 19; Mark 12, 32; Jno. 1, 1-4; & 5, 23 & 10, 30; 1 Jno. 5, 7.

ART. 2. We believe the Scriptures of the Old and New Testament are the words of God, and the only rule of faith and practice. 2 Sam. 23, 2; Acts 1, 18; 2 Tim. 3, 16, 17; 2 Pet. 1, 21.

ART. 3. We believe in the doctrine of election; that God chose his people in Christ before the foundation of the world; that they should be holy and without blame before him in love; having predestinated them to the adoption of children, by Jesus Christ, according to the good pleasure of his will. Matt. 20, 16 & 24, 32; Jno. 18, 18 & 15, 16-19; Acts 13, 48; Rom. 8, 28, 29 & 9, 10-16 & 11, 5; Eph. 1, 4, 11; 1 Thess. 1, 4; 2 Thess. 2, 13; 1 Pet. 1, 2.

ART. 4. We believe in the doctrine of Original Sin. Gen. 6, 5; Ps. 5, 9; Eccl. 8, 14; Rom. 6, 20 & 7, 18 & 8, 8; 1 Cor. 2, 14; 2 Cor. 5, 14; Eph. 2, 1-3; Col. 2, 13.

ART. 5. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own will and ability, Jno. 6, 44; 45; Rom. 11, 6; Eph. 2, 8, 9.

ART. 6. We believe sinners are justified in the sight of God, only by the imputed righteousness of Christ. Isa. 57, 8; Acts 4, 11, 12; Rom. 3, 21-36 & 5, 6, 8, 9, 10, 11, 21.

ART. 7. We believe that God's elect shall be called, regenerated, and sanctified by the Holy Ghost. Jno. 6, 63 & 16, 13, 14; 1 Cor. 2, 10-12; 2 Cor. 1, 10-13; Eph. 2, 1-10; 2 Tim. 1, 9; Tit. 3, 4-7.

ART. 8. We believe that nothing can separate the true believers from the love of God, but that they will be kept by the power of God through faith unto salvation. Jno. 6, 37; 10, 28-30; 13, 1; 17, 23; Phil. 1, 6; Heb. 6, 17, 18; 1 Pet. 1, 5.

ART. 9. We believe that baptism and the Lord's supper, are ordinances of Jesus Christ, that true believers are the only subjects of these ordinances, and that immersion only is Baptism. Matt. 3, 5-12; Mark 1, 5; Luke 3, 7; Acts 2, 38-42; Jno. 3, 23; Rom. 6, 3, 4; Col. 2, 12; 1 Pet. 3, 21; Acts 18, 8.

ART. 10. We believe in the resurrection of the dead, and a general judgment. Job 19, 26, 27; Dan. 12, 2; Hos. 13, 14; Mark 12, 24-27; 1 Cor. 15 chap.; 2 Cor. 5, 10.

ART. 11. We believe that the punishment of the wicked will be everlasting, and the joys of the righteous will be eternal. Matt. 25, 46; 2 Thess. 1, 9; Dan. 12, 2; Mark 9, 43, 44; Luke 3, 17; 16, 26; Jno. 3, 36; 2 Th. 1, 7-9; Rev. 14, 9-11.

ART. 12. We believe that no minister has a right to administer the ordinances, unless he is called of God, and come under the imposition of hands by a presbytery, and is in fellowship in the church of which he is a member. Isa. 62, 6; Mal. 2, 7; Acts 14, 23; Rom. 12, 6, 7; 1 Cor. 1, 1; 2 Cor. 5, 18; Col. 4, 17; 1 Tim. 1, 12; Eph. 4, 11-13.

#### DECORUM.

1. Every query sent up to the Association, by any church in this union, shall be read, and put to vote by the Moderator, whether it shall be debated or not, and if there be a majority for it, it shall be taken up and investigated; but if not, it shall be withdrawn, provided always, that those be first considered which effect the union of the churches.

2. Every motion made and seconded, shall come under the observation of the Association, except it be withdrawn by the member who made it.

3. Every person who speaks in debate, shall rise from his seat and address the moderator, and shall not be interrupted while speaking unless he depart from the subject in debate, or use indecorous language.

4. No person shall speak more than three times upon the same subject, without leave of the body.

5. No member shall abruptly break off, or absent himself without leave of the body; and if he so does, he shall be marked as an absentee.

6. The names of the members of the Association shall be enrolled, by the Clerk, and called over as often as the body may require.

7. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but he shall not vote except the body be equally divided.

8. It shall be the duty of the Moderator to see that these rules are strictly observed by the body.

9. It shall be the duty of the Clerk to keep a regular record of the proceedings of the body.

10. The minutes of the Association shall be read, and signed by the Moderator and Clerk, before the body rises.

11. Amendments may be made to this form of government by two-thirds of the members in session.

Respectfully submitted,

W. B. LACY, Chairman.

**STATISTICS OF THE CHURCHES.**  
THE NAMES OF ORDAINED MINISTERS IN SMALL CAPITALS, LICENTIATES IN ITALICS.

CHURCHES AND COUN- TIES.	PASTORS.	CLERKS.	CLERKS P. O.	DELEGATES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Examined.	Dead.	Total No. of Commu- nicants.	Time of Meetings.
Greenwood, Jackson, .....	W. B. Lacy, .....	E. Dezier, .....	Greenwood, .....	W. B. Lacy, G. HARTSFIELD, F. T. AL- len, A. J. Sims, T. Barnes, W. Storey, J. A. Collier, T. Hall, L. B. Myers, Wm.	30	2	0	1	1	2	192	1
Campbellton, " .....	W. B. Lacy, .....	J. A. Collier, .....	Campbellton, .....	Hood, J. Carter, .....	0	4	0	0	1	7	73	2
Orange Hill, Washington, .....	G. W. Underwood, .....	D. P. Everett, .....	Orange Hill, .....	D. P. Everett, G. W. Underwood, .....	0	0	0	0	0	0	47	2
Sards, Jackson, .....	S. Rowe, .....	J. H. Rowe, .....	Charlottesville, .....	J. J. Grantham, S. Rowe, J. H. Rowe, .....	16	3	0	1	0	1	62	3
Limestone, Washington, .....	T. J. Doherty, .....	C. Baxter, .....	Charlottesville, .....	No delegation, .....	10	5	0	0	0	2	33	3
Fine Barron, Washington, .....	G. W. Underwood, .....	R. W. Harrell, .....	Campbellton, .....	H. W. Harrell, C. German, .....	0	0	0	0	1	2	31	3
Friendship, .....	J. M. Polner, .....	A. Hinson, .....	Campbellton, .....	J. H. Mercer, S. Cox, .....	0	6	2	3	0	1	40	4
Newhope, .....	G. Hartsfield, .....	N. Whiddon, .....	Beaufort, .....	No delegation, .....	32	5	1	0	1	0	63	4
Pilgrim's Rest, Henry, Ala., .....	R. W. Davis, .....	A. Hinson, .....	Beaufort, .....	No delegation, .....	1	0	0	0	0	1	27	2
Poplar Springs, .....	R. C. B. Lawrence, .....	J. McPherson, .....	Open Pond, .....	N. Whiddon, H. Crawford, .....	0	0	0	0	0	0	63	4
Pittman's Creek, Holmes, .....	T. J. Doherty, .....	J. C. Coleman, .....	Martins, .....	S. Bush, M. Gilson, .....	0	0	0	0	0	1	39	2
Salem, Jackson, .....	R. C. B. Lawrence, .....	W. A. Bell, .....	Martins, .....	No delegation, .....	0	0	0	0	0	0	36	2
Exonith, Washington, .....	G. W. Underwood, .....	B. F. Hutton, .....	Yem, .....	Dead, .....	0	0	0	0	0	0	32	2
Holmes Valley, Holmes, .....	" .....	D. Neel, .....	Ponce de Leon, .....	No delegation, .....	0	0	0	0	0	0	79	2
Rockcanna, Walton, .....	" .....	J. W. Morris, .....	Rockcanna, .....	No delegation, .....	0	0	0	0	0	0	44	2
Sandy Creek, .....	" .....	J. B. Tully, .....	Rockcanna, .....	No delegation, .....	0	0	0	0	0	0	37	2
Camp Creek, .....	" .....	" .....	Aspaluga, .....	Dead, .....	0	0	0	0	0	0	13	2
Antioch, Gadsden, .....	" .....	" .....	" .....	No delegation, .....	0	0	0	0	0	0	13	2

RECAPITULATION.—Number of Churches, 17; Ordained Ministers, 9; Licentiates, 5; Baptized, 91; received by letter, 29; restored, 3; dis-  
missed, 3; excommunicated, 4; dead, 11. Total, 870.

**Ministers, with their Post Office Address:**  
Wm. B. Lacy, Greenwood; Green Hartsfield, Greenwood;  
Joshua Mercer, Orange Hill; D. P. Everett, Orange Hill; G.  
W. Underwood, Orange Hill; Wm. Borum, Beaufort; Ste-  
phen Rowe, Chattahoochee; R. C. B. Lawrence, Marianna.

**LICENTIATES:**  
T. R. Mercer, Greenwood; — Williams, Open Pond; S.  
Cox, Greenwood; J. J. Grantham, Chattahoochee; G. F. Mer-  
cer, Chattahoochee.

## APPENDIX.

(A.)

The Committee on Publications beg leave to report, that they are unapprised of any publication convenient for circulation amongst us which has not heretofore been brought to your notice, except, perhaps, the the Child's Index, a monthly periodical, published in Macon, Ga., by Bro. Sam'l Boykin, at \$1.00 a year. This little messenger is worthy of general patronage, and we urge upon parents and friends to procure it for all our children. The Baptist Banner has now the advantage of the co-editorship of Bro. A. C. Dayton, who enriches its columns weekly by his usually popular and instructive articles, which, with other improvements, increases its value as the adopted medium of communication of this body; and, it is earnestly hoped that brethren and friends will exert themselves to promote its usefulness by extending its circulation.

D. P. EVERETT, Chm'n.

(B.)

The Executive Committee would respectfully present the following as their annual report, viz: In view of the distressing condition of the country, and acting under instructions from your body, the committee have dropped the subject of our domestic missions for the present, and appropriated our associational funds to the support of Missionary and Colporteur labors among our soldiers in the army. Through the vigilance of Brother Barnes, who was appointed at your last session to collect the outstanding subscriptions, the committee were enabled, pretty early in the year, to remit to the army \$120.00 for purposes as above stated; also to pay over to Brother Bostwick \$60.00 for his services to the Apalachicola Church. There is now in the hands of the committee \$16.00 of unappropriated missionary funds. We find there is still due Brother Bostwick \$40 for services to the A. Church on subscriptions.

Your committee would recommend that the funds of this year be applied to the use of our soldiers as above.

Respectfully submitted,

W. B. LACY, Chm'n.

(C.)

The Committee on Documents beg leave to report, that we find nothing claiming the attention of this body, except that the Church at Greenwood applies for the next Association.

STEPHEN ROWE, Chm'n.

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(D.)

The Committee on Missions would respectfully suggest that the time and circumstances afforded during the session of your body are entirely inadequate to report on so comprehensive and important a subject, and that the information and instruction of practical value thereupon can be better obtained by the report of the Executive Committee. Since the war commenced, the energies of our people have been laudably bestowed upon the benefit of our kindred and friends in the army, and, in the difficulty of doing much for Foreign Missions, unusual efforts have been made in behalf of missions at home, and the success of these efforts are rejoicing to every pious heart. There is within our own bounds a large field of usefulness for the zealous and consecrated Missionary. There are now six military companies stationed here, who enjoy none of the services of our ministers, and there are neighborhoods and even churches which seldom, if ever, have preaching by a Baptist. It is hoped that, during your present session, some means may be devised to supply, in part, this great destitution, and fruits of rejoicing be thereby gathered.

D. P. EVERETT, Chm'n.

(E.)

Your Committee on Nominations beg leave to report, that they have nominated Brother R. C. B. Lawrence to preach the introductory sermon for our next session, Brother G. W. Underwood his alternate; Brother W. B. Lacy to preach the missionary sermon, Brother S. Rowe his alternate.

All of which is respectfully submitted,

A. BEVIS, Chm'n.

(F.)

The Committee on Decease of Ministers report, that, as far as they have been enabled to ascertain, there have been no deaths of any of our beloved ministering Brethren of this Association during the past year, for which we render our humble thanks to our heavenly Father for his loving kindness and tender mercies to his humble servants, and as we still hear the Macedonian cry in our midst, come over and help us, we earnestly pray that the Lord of the harvest will call and send forth more laborers into his vineyard, and that a mighty ingathering of precious souls may reward the labors of his faithful servants the ensuing year.

Respectfully submitted,

R. C. B. LAWRENCE, Chm'n.

(G.)

Your Treasurer begs leave to report:

1862.			
Oct. 27.	—To balance in hand for last year, .....	\$ 14 92	
	Rec'd of Financial Committee, .....	194 35	
Dec. 24.	—To the amount of Thos. Barnes, agent, collected on subscription for Western Missionary, .....	57 50	
	Rec'd of Thomas Barnes, agent, collected on subscription for Antioch Church, .....	10 00	
	Rec'd of Thomas Barnes, agent, collected on subscription for Apalachicola Church, .....	10 00	
1863.			
Jan. 8.	—To amount for Western mission, .....	25 00	
	From Thomas Barnes, agent for Apalachicola Church, .....	20 00	
			\$331 77
	CR.		
Oct. 27.	—By cash paid L. R. Sims, .....	\$ 95 00	
	" " Clerk for services, .....	20 00	
	For Antioch Church, .....	20 00	
Jan. 8.	—The amount paid committee for Bostwick, .....	60 00	
	The amount for Colporteur, .....	136 77	
			\$331 77

(H.)

The Committee on Sabbath Schools would present the following report: Your Committee have to express the regret in this report, that, notwithstanding the great importance of the Sabbath School cause at all times and under all circumstances, yet this cause has sadly languished in our associational bounds during the past year. But few schools of any kind are known to exist within our bounds, and these are but poorly attended.—The school at Campbellton was closed about August, and we regret to learn that there has been no school kept at Greenwood, the banner church, during the past year. Of other schools we have no knowledge. Your Committee can only express their regret at this state of things, and recommend to our churches the importance of waking up to their duty upon this subject.

Respectfully submitted,

G. W. UNDERWOOD, Chm'n.

(I.)

WHEREAS, It is known to this body that there are now within our bounds many families of soldiers who are now in the ser-

vice of our country, who are now in destitute circumstances, and who, if not assisted by the citizens in the country, will be compelled to suffer for the necessaries of life during the approaching winter; and whereas, the prices now asked for provisions put them almost entirely out of reach of this class of people; and whereas, we are deeply impressed with our obligations to the poor families of our brave soldiers who are now sacrificing so much to defend our homes and our firesides—  
Therefore,

1. *Resolved*, That this body heartily concurs in any lawful measures with reference to that object.
  2. *Resolved*, That we fully acquiesce in the call of our County Commissioners, for a general meeting of the citizens to meet in the town of Marianna, on the 4th day of November next, to take measures with reference to that object.
  3. *Resolved*, That we repudiate the high prices now demanded of soldiers' families for provisions, and that we hereby agree to furnish such families with what we may have to spare, not to exceed the following rates, to wit: Corn at \$1 per bushel and bacon not exceeding 25 cents per pound, and syrup at \$1, and other provisions in proportion, and that we earnestly recommend to our people generally not to exceed these terms.
  4. *Resolved*, That a copy of this preamble and resolutions be sent to the meeting to be held in Marianna, as above mentioned.
- Resolved*, That we will not only sell what we may have to spare at the above rates, but that, in case of necessity, we will divide with such suffering families as long as we have any provisions for our own families.

(J.)

The Committee on Finance beg leave to make the following report:

	For Minutes.	Associational purposes.	Total.
Campbellton Church, .....	\$ 4 00	.....	\$ 4 00
Pilgrim's Rest " .....	.....	\$ 24 00	24 00
Poplar Spring " .....	.....	8 00	8 00
Lime stone " .....	3 00	9 00	12 00
New Hope " .....	2 00	.....	2 00
Sardis " .....	.....	21 20	21 20
Pine Barren " .....	1 00	3 00	4 00
Orange Hill " .....	.....	20 00	20 00
Friendship " .....	.....	20 00	20 00
Greenwood " .....	6 00	91 75	97 75
Pittman's Creek " .....	3 00	7 60	10 60
	\$19 00	204 55	223 55

Collected on Sabbath, for army missions,..... \$353 50  
 Collected on Monday, for home missions,.....

RECAPITULATION:

Sent by the Churches for Minutes,..... \$ 19 00  
 Sent by the Churches for Associational purposes, 204 55—\$223 55  
 Collected on Sabbath, for army mission,..... 353 50  
 " on Monday, for home mission,..... 147 90

Total,..... \$724 95

All of which have been paid over to the Treasurer.

Respectfully submitted,

THO. BARNES, Chm'n.

(K.)

Your agent, who was appointed at your last Association to collect outstanding subscriptions, begs leave to make the following report:

FOR THE HOLMES AND WALTON MISSION:

Received of J. A. Collier,..... \$25 00  
 " " Wm. Collier,..... 2 50  
 " " F. T. Allen,..... 20 00  
 " " E. V. Barnes,..... 10 00  
 " " J. T. S. Park,..... 10 00  
 " " W. B. Lacy,..... 5 00  
 " " T. M. Stribling,..... 10 00— \$82 50

FOR ANTIOCH CHURCH:

Received of J. A. Collier,..... \$5 00  
 " " F. T. Allen,..... 5 00— \$10 00

FOR APALACHICOLA CHURCH:

Received of W. P. L. Horne,..... \$10 00  
 " " W. B. Lacy,..... 10 00  
 " " Wm. Butler,..... 10 00— \$30 00

Making a total of..... \$122 50

Which I have paid over to your Treasurer, as per his receipts.

THO. BARNES, Col. Agent.

REPORT OF COMMITTEE FOR 1862:

The Executive Committee would respectfully present the following report: At the close of your last session, we employed Bro. L. R. Sims to continue his missionary labors West of Choctaw-hatchie river, agreeing to pay him for his services during the Associational year the sum of three hundred dollars; provided, that sum could be raised for that object; if not, whatever might be raised for said object, the amount not to exceed three hundred dollars, he agreeing to take the mission upon that contingency. But, in consequence of the distracted state of the country, grow-

ing out of the cruel war in which we are involved, your committee thought it most expedient to dispense with our missionary operations entirely for the present, and about the first of April last notified Bro. Sims to suspend his mission so far as the patronage of this Board was concerned. He has made no report of labors to the Board for the past Associational year.

We also employed, or agreed to assist, Bro. Rowe in preaching to Antioch Church, upon the same contingency agreed upon with Bro. Sims. Brother Rowe does not report labors to said Church, and asks no remuneration from this Board.

Your committee have to regret that no remuneration has been made Bro. Bostwick for his labors at Apalachicola Church, though about the sum of one hundred dollars was pledged to his support by subscription. Your committee would recommend that an effort be now made to raise the amount due him for his services.

Your committee found, on settling with Bro. Sims for his services, that they were mistaken in the amount of his salary, as set forth in our last report, it being \$300 instead of \$200. We are therefore in arrears with him in the sum of \$95. Your committee are also in arrears with Bro. Rowe, for services to Antioch Church, in the sum of \$20. We recommend that an effort be made to raise the said deficits.

All of which is submitted.

W. B. LACY, Chm'n.

TREASURER'S REPORT FOR 1862:

DR.

1861.  
 Oct. 28.—To balance in hand,..... \$203 92  
 The amount received since,..... 6 00  
 Oct. 29.—Received of W. B. Lacy,..... 20 00  
 1862.  
 April 6.—Collected on subscription,..... 30 00  
 \$259 92

CR.

Oct. 28.—Cash paid Clerk for services,..... \$ 30 00  
 Paid Clerk for Antioch Church,.... 15 00  
 Paid S. Rowe, since, for Antioch Church,..... 20 00  
 Paid L. R. Sims, missionary,..... 125 00  
 Dec. 29.—Paid for Minutes,..... 25 00  
 1862.  
 April 6.—Paid L. R. Sims,..... 30 00—\$245 00

Balance in hand,..... \$14 92  
 Respectfully submitted, WM. SOREY, Treas.



