

MINUTES

OF THE

TENTH ANNUAL SESSION

OF THE

WEST FLORIDA BAPTIST ASSOCIATION,

HELD WITH THE

SARDIS CHURCH,

JACKSON COUNTY, FLORIDA.

ON THE

25th, 26th and 27th of October, 1856.

TUSKEGEE, ALA.:

PRINTED AT THE OFFICE OF THE SOUTH WESTERN BAPTIST.

1856
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MINUTES.

The congregation convened at the stand, and Elder J. Mercer preached the Introductory Sermon, from the 33d verse of the 9th chapter of the Gospel by John. "If this man were not of God he could do nothing."

One hour's intermission.

After intermission, the Association convened in the house, and organized for business by singing and prayer—Elder O. McKeoun led in prayer.

The letters from the churches handed in and read.

Elder J. Mercer was elected Moderator, and Elder S. Rowe, Clerk.

Petitionary letters from newly constituted churches were called for, when a letter from the New Hope Church, Jackson County, was handed in and read, and the Church was received into connection with this body, and the hand of fellowship extended to her delegates by the Moderator.

Invited ministers of our faith and order, and not members of this body, to seats with us. The brethren R. Webb, Wm. W. B. Weston, W. W. Odum, O. McKeoun, and J. H. Wombwell present.

Called for correspondence from Sister Associations and received from the Eufaula Elder, Wm. W. B. Weston by verbal message; from the Judson, Brother Hysmith by verbal message; from the Bethel, Brother W. W. Odum, with verbal message and some minutes; from the Florida Elder O. McKeoun by verbal message.

Appointed the following committees, namely:

On preaching, D. P. Everett and T. R. Mercer with the delegation from this Church.

On business, Wm. M. Davis, C. N. Hartsfield and Wm. Sorey.

On Documents, W. L. Hatton, S. Rowe and R. Harrell.

On Finance, T. Barnes, J. Hays and R. S. Lawrence.

On Nominations G. W. Underwood, J. Darby and L. Patterson.

On Ordination, J. H. Wombwell D. P. Everett Wm. M. Davis R. Webb, O. McKeoun, Wm. W. B. Weston, E. H. Warren and W. P. Ketchand.

On Missions, J. A. Collier, E. H. Warren, and I. Perkins.

On Sabbath Schools, C. N. Hartsfield, J. Hays and F. T. Allen.

On Publications, E. H. Warren W. L. Hatton and J. B. Tally.

On the State of Religion among the Churches, W. P. Ketchand, J. Barkley and G. W. Underwood.

The Committee on preaching report that Elder D. P. Everett is to preach the Missionary Sermon to-morrow at 11 o'clock, and Elder Wm. W. B. Weston to preach at 3 o'clock, in the afternoon.

On motion adjourned to 8 1-2 o'clock on Monday morning. Prayer by brother Weston.

SABBATH, OCTOBER 26TH.

By request of brother Everett, Brother Wombwell preached the Missionary Sermon from the Gospel by Matthew, 22d chapter and 21st verse, "Render therefore unto Caesar the things that are Caesar, and unto God the things that are God's." After an appropriate exhortation by Bro. Everett, a collection of \$30 60 was taken up for Domestic Missions, and \$1 for African Missions.

After intermission the congregation again came to order, and agreeably to arrangements of last evening, brother Weston preached a sermon appropriate to the occasion, when the brethren Richard L. Lawrence, and G. W. Underwood, were solemnly set apart to the work of the Gospel Ministry by the imposition of the hands of the presbytery and by prayer.

The Sermon from the 4th Chap. of 2nd Corinthians and 5th verse. "For we preach not ourselves, but Christ Jesus the Lord, and ourselves your servants for Christ's sake.

Elder D. P. Everett led in prayer, Elder J. H. Wombwell gave the charge, Elder W. P. Ketchand presented the bible, and Elder O. McKeoun gave the hand of fellowship, followed by the balance of the Presbytery and the other Ministers present.

May God grant that the labors of the day and the solemnities of the occasion may be as bread cast upon the waters that may be gathered many days hence.

Elder L. Sims is appointed to preach to-morrow at 11 o'clock, and Elder O. McKeoun in the afternoon.

MONDAY MORNING, 8 1-2 O CLOCK, OCT. 27TH.

Met according to adjournment. Prayer by brother Warren.

The report of the Committee on Business was called for, read and adopted.

Renewed the call for correspondence, whereupon brethren Leroy Sims and L. B. Matthews presented themselves as messengers from the Judson Association, and were cordially received and invited to seats with us.

The report of the Committee on Documents was read and adopted.

See Appendix [Letter A.]

The report of the Executive Committee was read and adopted. [Letter B.]

On motion, agreed to incorporate a portion of Bro. Webb's report into that of the Ex. Committee.

The report of the Committee on Missions was read and adopted. [Letter C.]

The report of the Committee on Sabbath Schools was read and adopted. [Letter D.]

An interesting letter from the Sabbath School Missionary Society at Orange Hill was received and read, with a contribution of \$4 65 for Domestic missions, whereupon the following resolution offered by Elder Wm. M. Davis was read and adopted, viz.:

Resolved That this body tender its thanks to the Orange Hill Missionary Society for its liberal donations.

After some interesting remarks on the subject of Sabbath Schools, special prayer was offered for a blessing on our efforts in promoting Sabbath Schools in our bounds. Brother Wombwell led in prayer.

The Committee on Nominations reported that Bro. E. H. Warren is appointed to preach the Introductory Sermon, and brother J. H. Wombwell his alternate; Bro. William M. Davis the Missionary Sermon, and Bro. D. P. Everett his alternate.

The report of the Comm. on Publications was read and adopted. [Letter E.]

The report of the Comm. on Ordinations was read and adopted. [Letter F.]

The report of the Committee on the state of Religion in the churches was read and adopted. [Letter G.]

The following brethren were elected delegates to the Florida Baptist Convention, viz.:

J. Mercer, D. P. Everett, T. Barnes, C. N. Hartsfield, G. W. Underwood, William M. Davis, Joseph A. Collier, E. H. Warren, J. H. Wombwell, and W. P. Ketchand. And alternates S. Rowe, R. Lawrence and Wm. Sorey.

On motion, adopted the following resolution, viz.:

Resolved, That the brethren present at the session of any Association, or State Convention, be authorized to report as messengers or delegates, any other brethren in good standing in their churches, who may be in attendance, so as to fill any vacancy in their number allowed.

The following brethren were elected Executive Committee, viz.

T. Barnes, C. N. Hartsfield, J. A. Collier, D. P. Everett, and Wm. Sorey. Brother Sorey, Treasurer.

On motion, took up miscellaneous business and agreed to have the Articles of Faith of our Association printed in the minutes of the present session.

Appointed the next session to be held with the Bethlehem Church, commencing on Saturday before the 4th Sabbath in October next.

Appointed corresponding messengers to sister Associations as follows:

The Florida, at Grooversville, on Saturday before the 3d Sabbath in November; J. Mercer, and Wm. M. Davis.

The Salem, N. E. of Troy, Saturday before the 1st Sabbath in October; D. P. Everett, J. Mercer and J. A. Collier.

The Tuskegee, 8 miles N. W. of Columbus, on Friday before the 3d Sabbath in September; J. H. Wombwell, D. P. Everett, J. Mercer, and C. N. Hartsfield.

The Eufaula, Saturday before the 4th Sabbath in September; Wm. M. Davis, D. P. Everett, J. H. Wombwell, N. W. Miller, C. N. Hartsfield, and J. Mercer.

The Judson, on Saturday before the 3d Sabbath in Oct.; J. Mercer, T. R. Mercer, N. W. Miller, Wm. M. Davis, and Wm. L. Hatton.

The Bethel, at Blakely, on Saturday before the 1st Sabbath in November; Wm. M. Davis, F. T. Allen, D. P. Everett, and J. A. Collier.

On motion, took into consideration the propriety of cooperating with the Fla. Baptist Convention in a system of colportage, and after some discussion adjourned to 2 o'clock, P. M.

After intermission, resumed business, and again took up the subject of colportage, and raised by voluntary contribution, to be sent to the Florida Baptist Convention, \$72 75

The report of the Finance Committee was read and adopted. [Letter H.]

The Treasurer's report was read and adopted. [Letter I.]

Authorized the Clerk to have 500 copies of our Minutes printed and distributed, and that he have \$20 for his services.

Called for the report of the Committee on the cause of T. L. Hansford, which was read and adopted. [Letter J.]

The following resolutions were read and adopted, viz.:

Resolved, That we believe it their prerogative, and do therefore recommend that the Ex. Comm. appoint their own chairman, and that they call in such assistance in their deliberations and fill such vacancies as they may think proper.

Resolved, That the Ex. Comm. be instructed to employ a suitable person as soon as the condition of our Finances will justify, to carry out the object of our Missionary and Colportage system.

Resolved, That our ministers be requested to make some special appointment at each church they supply, and preach upon the subject of Sabbath Schools, and aid in and encourage their organization where ever practicable.

Resolved, That the following proposition for the encouragement of Sabbath Schools be inserted in our Minutes, viz.:

The undersigned will make a donation of one \$10 Sabbath School Library to the best organized Sabbath school that shall be established within the bounds of this Association, between this time and the next session of the body; and one \$5 Library to the next best organized school, located within the same territory. The claims of the schools applying for the premiums, are to be decided by the Moderator of the West Florida Association, at its next session.

C. N. HARTSFIELD,
W. M. DAVIS,
D. P. EVERETT,
Wm. SOREY,
F. T. ALLEN,
JOSEPH A. COLLIER.

Brother W. W. Odom's proposition.

In addition to brother Hartsfield's proposition to induce the brethren to form new Sabbath schools, I will give 15 copies of the Childs Book, to the best organized school, and 10 copies to the next best school, to be called for when said books are received.

W. W. ODOM.

Resolved, That the thanks of this Body be tendered to the citizens of this community, for their hospitality to us during our session.

Having finished our business, a parting hymn was sung, and prayer led by brother Weston. The Association then adjourned to the time and place afore mentioned.

STEPHEN ROWE, *Clerk*.

JOSHUA MERCER, *Mod.*

REMARK.—A good deal was said, and a good deal of sympathy manifested with respect to the condition of the Church at Apalachicola and the other portions of our destitution, but from the state of our Finances, no specific measures for their relief could be adopted.

CLERK.

ARTICLES OF FAITH OF THE WEST FLORIDA ASSOCIATION.

ART. 1. We believe in the existence of one only true and living God; and that he has made himself known to his people under the name of the Father, and of the Son, and of the Holy Ghost: the same in essence and equal in every Divine perfection. Refer to Mark xii, 32; 1 Tim. i, 2, 5; James iii, 19; Ex xx, 1, 3; Isa. xlvi, 9; Ps. xlv, 3; Isa. ix, 6; John i, 1, 4; v, 23; x, 30; Matt. xxviii, 19; 1 John v, 7.

ART. 2. We believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice. 2 Tim. iii, 16, 17; 2 Peter, i, 21; 1 Peter, ii, 10; 2 Sam. xxiii, 2; Acts i, 16; xxiii, 21.

ART. 3. We believe in the doctrine of Election; that God chose his people, in Christ, before the foundation of the world; that they should be holy and without blame before him in love, having predestinated them unto the adoption of children, by Jesus Christ, according to the good pleasure of his will.—Ephesians i, 4, 5.

ART. 4. We believe in the doctrine of original sin. Gen. iii, 6, 7; vi, 5; viii, 21; Isa. i, 5, 6; Ps. xiv, 1, 2, 3; Rom. v, 12; i, 28—32; vi, 23; Matt. xv, 18—20;

ART. 5. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own will and ability. John vi, 44, 45; Rom. xi, 6; Eph. ii, 8, 9.

ART. 6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ. Rom. iii, 21—26; iv, 5—18; vi, 23; Ps. xlv, Prov. viii, John x, 9—15; Isa. lvii, 4—8; Acts iv, 11, 12, Rom v, 6, 8, 9, 10, 11, 21.

ART. 7. We believe that God's Elect shall be called, regenerated and sanctified by the Holy Ghost. Eph. ii, 1—10; 2 Tim. i, 9; Titus iii, 4—7; Col. i, 11—13; 1 Cor. ii, 10—12; 2 Cor. i, 10—12; iv, 6; John vi, 63; xvi, 13, 14.

ART. 8. We believe that nothing can separate true believers from the love of God, but that they will be kept by the power of God through faith unto salvation. John x, 28—30; vi, 37; xiii, 1; Phil. i, 6; 1 Peter i, 5; Deut. xxxiii, 3; Cant. viii, 6, 7; Heb. vi, 17, 18; John xvii, 23.

ART. 9. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, that true believers are the only subjects of these ordinances, and that immersion only is Baptism. Matt. iii, 5—12; Mark i, 5; Luke iii, 7, 8; Acts ii, 38—42; John iii, 23; Rom. vi, 3, 4; Col. ii, 12; 1 Peter iii, 21; Acts xviii, 8.

ART. 10. We believe in the resurrection of the dead, and a general Judgment. Job xix, 26, 27; Dan. xii, 2; Hos. xiii, 14; Mark xii, 24—27; 2 Cor. v, 10; 1 Cor. xv, ch.

ART. 11. We believe that the punishment of the wicked will be everlasting, and that the joys of the righteous will be eternal. Matt. xxv, 16. 2 Thes. i, 9; Rev. vii, 14—17.

ART. 12. We believe that no Minister has a right to administer the Ordinances, unless he is called of God, and come under the imposition of hands by a Presbytery, and is in fellowship in the Church of which he is a member.

CORRESPONDING LETTER.

The West Florida Association to her sister Associations with whom she corresponds.

DEAR BRETHREN.—Through the protecting care and Providential support of our Heavenly Father, we have enjoyed our Tenth Annual Session, which has been attended with harmony and brotherly love. Our accessions have been small the past year, and our churches in the destitute regions have been without Pastoral labors, and are in a languishing state; but the balance of our churches are doing well, and we are pleased to say that a spirit of Christian enterprise appears to be gradually advancing. We were happy to see some of our corresponding brethren who mingled their labors of love with our own. [May God bless them, and the Associations from which they came, as well as their labors with us.] We regret, however, that some of the Associations with whom we correspond, failed to be represented.

Dear Brethren, endeavor to continue your correspondence with us, that we may be mutual helpers in the work of the Lord; and remember us at a Throne of Grace; and may peace be with you, and all that love the Lord Jesus Christ, is our prayer for Christ's sake.

STEPHEN ROWE, Clerk.

JOSHUA MERCER, Mod.

BROTHER: We occupy this little space in your Minutes, to ask you a few questions. Do you take the *South Western Baptist*? If you do not, have you a good reason why you do not? You need not plead poverty; for \$2 a year is too small a trifle to plead as an excuse. Ask your pastors and brethren, who have read it for years, of its benefit to personal piety and the promotion of the Cause of Christ. Your family need the information it imparts. Will you give it to them? We, its editors, tho' not members in your Body, are well known to you. We would like to preach to you in person; but can only do so through our paper. Send on your names. Your pastors will act as agents for us. Should you be in arrears with us, transmit it early, and oblige

S. HENDERSON,
H. E. TALIAFERRO.

APPENDIX.

(APPENDIX A.)

We, the Committee on Documents, beg leave to report:—We find nothing claiming the attention of this body, except that the Bethlehem Church petitions for the next Association; and the Church at Orange Hill requests the ordination of Bro. Geo. W. Underwood to the office of the ministry. The Salem Church also requests the ordination of Richard S. Lawrence to the office of the ministry.

Respectfully submitted,

W. L. HATTON, Cha'n.

(APPENDIX B.)

Your Committee, after several efforts, and as many disappointments, finally in the month of February obtained the services of Bro. W. P. Ketchand to preach in the north-eastern bounds of the Association; but owing to the sickness of himself and family, he was able to do but little. He reports having served 16 days and preached 16 sermons, for which we have paid him \$16. And in the month of May we employed Bro. R. S. Lawrence to preach at Salem and a station upon Chipola river. He reports having served 18 days, for which we have paid him \$18. We also at the same time employed Bro. R. Webb to preach in the counties of Walton and Holmes. He has been employed in actual service 94 days, and baptized 3 persons; and we have paid him \$94.

The book fund which you placed under our control, we have used in the purchase and sale of books as advantageously as we could without a colporteur. We have on hand \$86 35 in books, and in cash \$20 95; for which we owe \$26 80, borrowed money from the mission fund.

All of which is respectfully submitted.

C. N. HARTSFIELD, Chairman.

Extract from R. Weeb's Report—

"I have preached in the counties of Walton and Holmes, at ten different stations. I found 4 organized churches. The Holmes Spring church is in a very low state—almost broken up. Several of the members have taken letters; a very few remaining, and some of them never go to meeting.

"The church at Uchee Anna seems in good order, but lacks energy—rather of a negative sort of religion.

"The church at Alaquia has but 3 members: one male and two females. The members composing the Liberty Hill church have all moved together down to Camp Creek, near LaGrange, and call themselves Camp Creek Baptist Church. They are lively, warm-hearted Christians. Until I visited them, they had not heard the sound of a Baptist minister's voice for almost two years. I found the brethren and friends kind and hospitable, always ready to attend meeting, welcoming me among them at all times."

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(APPENDIX C.)

Your Committee find there to be about eighteen thousand inhabitants in our limits, nineteen churches and eleven ministers; these scattered over an area of eight thousand three hundred and sixty square miles, which shows a necessity for more laborers in our midst. We deem it indispensable to have a Missionary Colporteur in our Association; and, in consequence of our destitution, think best to confine our means within our own limits.

Respectfully submitted, JOSEPH A. COLLIER, Cha'n.

(APPENDIX D.)

The Committee on Sabbath Schools beg leave to submit the following Report: The Sabbath School enterprise has been highly favored of the Lord, and therefore it becomes the churches composing this Association to give no small attention to the getting up of a school in every church.

Your Committee are not prepared to state to what extent our churches are engaged in this effort, or how many schools are in existence. We know there are organizations at Greenwood, New Hope and Orange Hill. At the last, there is a Missionary Society, in connection with the school, which has contributed not less than a hundred dollars to the funds of the Association. This fact speaks for itself, and should cause others to strive to emulate those friends in similar desires to aid in glorifying the great King of Heaven.

We appeal to the brethren present, on their return to the churches, to enter upon this good work with interested hearts.

Respectfully presented. C. N. HARTSFIELD, Cha'n.

(APPENDIX E.)

Your Committee recommend the S. W. Baptist, Tuskegee, Ala., in connection with our State Convention, who constituted it their organ. It is well worthy our patronage. The Tennessee Baptist, Nashville, Tenn., boldly vindicates the truths of the Gospel, and well suited to our exigencies, we also cheerfully introduce to public notice, and heartily recommend as religious newspapers.

The Great Iron Wheel, by J. R. Graves, is a book in which the great principles of Church Government are ably discussed; which, under God, has been productive of a great deal of good in the cause of our Savior. We recommend to Christians, especially, and American citizens, The History of the Church from A. D. 33 to 1800, by Orchard, should be obtained by all who love the truth.

And last, but not least, we recommend all religious liberty-loving people to read the Discussion on Episcopacy by Rev. S. Henderson and Rev. E. J. Hamill, of Tuskegee, Ala.

Respectfully submitted,
E. H. WARREN, Cha'n.

(APPENDIX F.)

The Committee on Ordination was organized by the appointment of J. H. Wombwell, Moderator, and D. P. Everett, Clerk.

Prayer by O. E. McKeoun.

Examination of Bro. Underwood, led by the Moderator:—1st, in relation to his Christian experience; 2d, impressions of duty to preach; 3d, tenets of faith; 4th, arguments in defence of Christianity, with additional questions propounded by the other members of the Presbytery.

The examination of Bro. Lawrence proceeded in a similar way.

The candidates were then requested to retire, when questions were propounded to and answered by D. P. Everett, (personally acquainted with both the brethren,) in relation to their aptness to teach, and their past success in preaching.

A vote of each member being taken, and resulting in a unanimous agreement to ordain the candidates, the following order was adopted:

Sermon at 3 o'clock Sabbath, by brother Weston. Prayer by brother Everett. Charge by brother Wombwell. Presenting of Bible by brother Ketchand. Right hand of fellowship by brother McKeoun. To write credentials, brother Davis.

The Moderator is requested to have the proceedings published.

J. H. WOMBWELL, Cha'n.

(APPENDIX G.)

The Committee on the state of Religion submit the following Report—

The Committee find nine churches represented in the Association. The church at Greenwood seems to be in a prosperous condition. God be praised for all grace. The Salem Church seems to be yet alive in her Master's cause. Peace her theme, and heaven her home. The church at Antioch seems also to be in a prosperous condition.

With the above exceptions, there seems to be a heavy drag. One consolation: the churches seem to be well represented in the Association.

The number of communicants returned to the Association is 424.

May the good Lord help, that should we meet again, we may render a better account of our stewardship.

W. P. KETCHAND, Cha'n.

(APPENDIX H.)

The Committee on Finance

Beg leave to Report—

	For Minutes.	Domestic Missions.	Foreign Missions.	Associational Purposes	African Missions.	TOTALS.
Apalachicola.....	1 00					
Do. Colored Members.....	1 00	4 00				
Greenwood.....	3 00	14 00				
Union, Henry county, Ala.....				4 00		
Antioch, Gadsden county, Florida.....	1 50			3 30		
New Hope, Jackson county.....	1 50			4 70		
Orange Hill, Washington county.....				12 65		
Salem, Jackson county.....	3 00			4 50		
Sardis, do. do.....	1 50	3 75				
Bethlehem do. do.....	2 50	14 75				
Lebanon Members.....	1 50					
Aggregate.....	16 50	36 50		29 15		82 15
Collected on Sabbath, for Missions.....		30 60			1 00	31 60
Rec'd of Greenwood Ch., for Mission, am't pledged to be paid first of January.....		25 00				
Rec'd of Orange Hill S. S. Miss'y Society for Domestic Missions.....		4 65				29 65
Final amount.....						143 40

All of which we have paid over to the Treasurer.

RECAPITULATION.—Sent up by the Churches for Minutes, \$16 50; for Domestic Missions, \$36 50; Associational purposes, \$29 15; collected on Sabbath, for Missions, \$31 60; received of Greenwood Church, for Missions, amount pledged to be paid 1st January, \$25; received of Orange Hill S. S. Missionary Society, for Missions, \$4 65. Sum total, \$143 40.

All of which is respectfully submitted.

THO. BARNES, Cha'n.

(APPENDIX I.)

WILLIAM SOREY, in account with the West Florida Association.

1855. D R.

Oct. 29.—The amount received from the Financial Committee, with money belonging to the Book Concern	\$299 50
1856. Cash received of John Godwin	2 00
Oct. 27.—Received of the Financial Committee.....	143 40
Received of the Mission subscription.....	128 00
	<u>\$572 90</u>

1855. C R.

Oct. 29.—By cash paid Rev. S. Rowe, clerk, for services	\$20 00
“ “ “ for printing Minutes.....	30 00
1856, Feb. 1.—Paid S. Rowe a balance for printing Minutes of 1855	29 00
May 17. By order of the Chairman of Ex. Committee, paid to Wm. M. Davis, balance of Book fund on hand	33 60
By order as above, loaned to the Book fund.	48 35
Oct. 27.—By cash paid for Missionary services—to Rev. R. Webb ..	94 00
Paid R. Lawrence	18 00
Paid Wm. P. Ketchand.....	16 00
Amount	<u>\$288 95</u>
Balance on hand.....	<u>\$283 95</u>

(APPENDIX J.)

We, the Committee appointed to visit the New Providence Church, according to their request, and to confer with them in reference to the case of T. L. Hansford, beg leave to report—

We made an appointment to meet with the church on Saturday before the 5th Sabbath in December last. A few of us reached the vicinity at the appointed time, but from excess of rain, and from other circumstances of difficulty, and particularly the confused state of the church, we found it impossible to get a meeting. Soon after this, information reached us that circumstances had recently occurred in the life of T. L. Hansford which rendered it obviously unnecessary and imprudent to have any further action in reference to his being restored to the ministry.

Respectfully submitted,

D. P. EVERE

STATISTICS OF THE CHURCHES.

[The names of Ordained Ministers in SMALL CAPITALS. Licentiates in *Italics*.]

CHURCHES AND COUNTIES.	PASTORS.	CLERKS.	POST OFFICES OF CLERKS.	NAMES OF THE DELEGATES.	Baptized...	Rec. by Letter.	Rest'd	Dis'm'd	Excom	Dead	Total	Time Meet'g
FIRST DISTRICT.												
Antiocch, Gadsden.	O McKEOWN.	John A Boykin.	Quincy	J R Tally	6	4	0	0	0	22	3	3
Apalachicola, Franklin.	E H WARREN.	John Smith.	Apalachicola.	E H WARREN	3	1	1	0	4	3	68	3
Sardis, Jackson.	S. Rowe.	John Bird.	Chattahoochee.	John Bird, L Patterson, R Harrell, STEPHEN ROWE.	0	0	0	0	0	51	4	4
Chattahoochee, Gadsden.	R WEBB.		Chattahoochee.	No Delegate	15	14	0	0	0	2	122	1
Greenwood, Jackson.	WILLIAM M DAVIS.	Chas N Hartsfield.	Greenwood.	Wm Sorey, T Barnes, F T Allen, Wm M DAVIS, James Hays, C N Hartsfield	0	0	0	0	0	0	17	2
New Hope, Jackson.	Edw D MINCHIN.	Joseph A Collier.	Greenwood.	Joseph A Collier, Isaac Perkins	0	0	0	0	0	0	17	2
Union, Henry co., Ala.	W P KETCHAND.	W L Hatton.	Open Pond.	W P KETCHAND, T R Mercer, W L Hatton. This church was formed by	0	0	0	0	0	0	48	3
New Providence, Jackson				No Delegates	0	0	0	0	0	0	24	0
SECOND DISTRICT.												
Ezellehem, Jackson.	W M M DAVIS.	N W Miller.	Campbellton.	B T Barkley, N W Miller.	6	0	1	3	1	0	60	4
Salem, Jackson.	R LAWRENCE.	Wm A Bell.	Mariana.	RICHARD LAWRENCE, John Darby.	8	5	0	2	0	0	26	0
Orange Hill, Washington.	D P EVERETT.	H C Bragg.	Orange Hill.	ROSEMARY MERRER, D P EVERETT, Geo W UNDERWOOD	3	3	0	5	5	4	66	2
Homes' Valley, Walton.			Vernon.	No Delegates	0	0	0	0	0	0	20	0
Ecoundia, Washington.			St. Andrews.	Do. do.	0	0	0	0	0	0	12	0
Holmes' Creek, Jackson			Do. do.	Do. do.	0	0	0	0	0	0	0	0
Holmes' Spring, Walton			Cerogordo.	Do. do.	0	0	0	0	0	0	29	0
Harmony " "			Ucheasas.	Do. do.	0	0	0	0	0	0	16	0
New Hope " "				The name Liberty Hill is changed to that of Camp Creek	0	0	0	0	0	0	3	0
Camp Creek " "					0	0	0	0	0	0	0	0
Alaqua " "					0	0	0	0	0	0	0	0
					41	27	2	16	10	11	600	0

RECAPITULATION.—Baptized 41; Received by Letter 27; Restored 2; Diminished 16; Excommunicated 10; Dead 11. Total number, according to the best estimate we can make, 600. Churches, 19. Ordained Ministers, 11; Licentiates, 2.

**NAMES OF MINISTERS,
WITH THEIR POST OFFICE ADDRESS.**

ORDAINED MINISTERS.

JOSHUA MERCER,	<i>Orange Hill,</i>
D. P. EVERETT,	" "
GEO. W. UNDERWOOD,	" "
RICHARD S. LAWRENCE,	<i>Mariana.</i>
WILLIAM M. DAVIS,	<i>Greenwood,</i>
J. H. WOMBWELL,	"
WILLIAM BORUM,	"
EDWARD MINCHIN,	"
W. P. KETCHAND,	<i>Open Pond, Ala.</i>
STEPHEN ROWE,	<i>Ocheesee.</i>
GREEN HARTSFIELD,	<i>Greenwood.</i>
E. W. WARREN,	<i>Apalachicola.</i>

LICENTIATES.

T. R. MERCER,	<i>Greenwood,</i>
E. HOLLONSWORTH,	"