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*Minutes*  
of the  
Santa Fe River  
Baptist Association  
Florida  
1948



**92nd ANNUAL SESSION**  
held with  
**ELIAM BAPTIST CHURCH**  
Melrose, Florida  
October 7-8, 1948



Next Session Will Be Held With  
**FIRST BAPTIST CHURCH**  
Alachua, Florida  
October 6-7, 1949

**CONSTITUTION**

1. This Association shall be called the Santa Fe River Baptist Association.
2. This Association shall be composed of Messengers of Baptist Churches of this Association, maintaining the Gospel discipline. Such Messengers to be elected by their respective churches. Also pastors of churches in the Association shall be members by virtue of their office. In case any of the messengers, or their alternates so elected, fail to attend, Association at its own discretion can seat any other members of that church as Messengers until the pro rata share of messengers of that church has been supplied.
3. The object of this Association shall be the union of the churches, the promotion of the true gospel, and dissemination of Bible Truth.
4. This Association shall meet annually on the first day of which it shall elect a Moderator, Vice Moderator, Clerk and Treasurer by nomination from the floor. These officers shall assume office upon adjournment of the annual meeting at which they are elected. The Association shall also elect during its annual meeting an Associational Sunday School Superintendent, Associational Training Union Director, and an Associational Brotherhood President. These officers shall also assume their respective offices upon adjournment of the annual meeting at which they are elected.
5. Any Baptist Church newly organized may become a member of this Association by letter petitioning for membership and giving information concerning organization and history, and by whom organized. Any church coming from another Association may become a member of this Association by presenting petitionary letter, accompanied by a letter of dismissal from the Association from whence it comes.
6. This Association admits the right of any of the churches comprising it to withdraw by application for a letter without assigning any reason for so doing. At the same time, this Association claims the right to withdraw from any church which departs from the principles of this compact by becoming heterodox in faith or disorderly in practice.
7. This Association shall be deemed an advisory council, and shall treat the Churches composing it as independent bodies in all matters of self-government and shall at no time interfere with their rights.
8. The Executive committee shall be composed of the Moderator and Clerk of the Association with the Pastor and one other member of each church represented in this Association; said member to be chosen carefully by this body with a view to their capability and interest in the work fostered by the Association. That a special committee be named by the Moderator at each annual meeting to make recommendations to this body, the members that will compose this committee. The Executive committee shall elect its own chairman and have the oversight of the Association work during the interim. The Executive committee shall meet on the afternoon of second day and organize.
10. All churches shall be entitled to two Messengers for the first fifty members, and one additional Messenger for each twenty-five additional members after the first and for the major fraction thereof. All pastors of churches of this Association shall be members of this Association by virtue of their office.
11. It shall be the duty of the Treasurer to receive and disburse all

funds of the Association, but only by order of the Association or Executive Committee.

12. This Constitution may be amended at any regular meeting of the Association by a two-thirds vote of the Messengers present.

### ARTICLES OF FAITH

Article 1. We believe in only one true and living God, and that there are three in the Godhead, the Father, the Son, and the Holy Ghost.

Article 2. We believe that the Scripture of the Old and New Testaments are inspired Words of God, and the only rule of faith and practice.

Article 3. We believe in the doctrine of original sin.

Article 4. We believe that man is elected to salvation through faith in the Lord Jesus Christ, and is justified in the sight of God by the imputed righteousness of Christ.

Article 5. We believe in man's inability to save himself from the fallen state in which he is, either by nature or by his own free will.

Article 6. We believe that man must repent to God alone for the sins he has committed.

Article 7. We believe in the doctrine of the regeneration by the Holy Spirit.

Article 8. We believe that sanctification is the progressive work of the Holy Spirit, according to the will of God, whereby we are made partakers of His Holiness, through continued use of the appointed means, the Word of God, self examination, self denial, watchfulness, prayer and the practice of all Godly exercises and prayer.

Article 9. We believe that all saints shall be preserved in the grace and never finally fall away.

Article 10. We believe that a Gospel Church is a company of Christ's baptized believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinance of Christ; governed by His laws and exercising the gifts, rights and privileges invested in them in His Word; that only spiritual officers are bishops or pastors and deacons whose qualifications, claims, and duties are defined in the Epistles of Timothy and Titus.

Article 11. We believe that Christian baptism is the immersion in water of a believer in Christ, by one duly qualified to administer the ordinance.

Article 12. We believe that the Lord's Supper is a provision of bread and wine, representing Christ's body and blood, partaken of by the members of the Church assembled for that purpose, and that the scriptural qualifications for partaking of same are regeneration, baptism, fellowship, unity and doctrine.

Article 13. We believe that no minister has the right to administer the ordinances except such as are called, and have come under the imposition of hands of the presbytery.

Article 14. We believe in the general resurrection of the dead, and a general judgment.

Article 15. We believe in the punishment of the wicked everlasting, and the joys of the righteous eternal.

Article 16. We believe that the first day of the week is the Lord's Day, is a memorial of Christ's resurrection, and should be kept holy by the observance of all means of grace, both private and public, and by abstaining from all secular labor, except work of mercy and necessity.

Article 17. We believe in the second coming of Christ and that when He comes He will raise the dead from their graves and judge the world righteously, appointing the wicked endless sorrow, and the righteous endless joy.

### CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the Church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale of and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Savior to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

### DIRECTORY OF ASSOCIATION

#### OFFICERS

Moderator.....	Rev. W. L. Rollins, High Springs
Assistant Moderator.....	Rev. E. E. Earnest, Gainesville
Clerk and Treasurer.....	Rev. C. B. Stallings, Hawthorne
S. S. Supt.....	Priest Perry, Hawthorne
Training Union Director.....	Fred Coates, High Springs
Brotherhood President.....	C. J. Reichardt, Gainesville
W. M. S. President.....	Mrs. D. R. Markham, Gainesville

Supt. of Music.....	Fred Scholfield, Gainesville
Trustee, Baptist Bible Inst.....	E. F. De Busk, Gainesville
Children's Home Representative.....	W. H. Gunter, Waldo
Stetson Representative.....	O. R. Evans, Gainesville
Chairman of Evangelism.....	Allen E. Young, Alachua

### TIME AND PLACE OF NEXT MEETING

Time: October 6-7, 1949

Place: First Baptist Church, Alachua

### TO PREACH ASSOCIATIONAL SERMON

Sermon.....	Rev. Lloyd Amason
Alternate.....	Rev. Thomas Capell

### PROGRAM COMMITTEE FOR 1949

W. L. Rollins	Allen E. Young
C. B. Stallings	E. E. Earnest
	R. B. Keyes

### ORDAINED MINISTERS

Other than pastors holding membership in the churches.

Melrose (Eliam).....	L. R. Brothers
Gainesville, First.....	H. E. Ridenour, W. A. McMichen, Ray Koonce, S. W. Smith
Gainesville, Immanuel.....	Wm. C. Carr, Jr., D. B. Allen, J. T. Rawlins
Hampton.....	W. A. Scott
Hawthorne.....	M. A. Reinhardt
Lake Butler.....	L. O. Sheffield
Micanopy.....	R. D. Bevis
Orange Heights.....	J. W. Hayman, W. M. Weeks
Waldo.....	W. A. McMichen
Windsor.....	S. J. Morgan

### LIST OF MESSENGERS

ALACHUA—Rev. A. E. Young, Mrs. A. E. Young, Mr. and Mrs. M. N. Strickland, Mr. and Mrs. C. G. Pope, Mrs. Dan Dorsett.
ARCHER—Rev. Lloyd Amason, Mrs. Eula Cabiness, Mr. and Mrs. H. H. Simmons, Mr. Ed Simmons, Donald Stalvey.
CAMPVILLE—Mrs. C. E. Long, Mrs. E. P. Sykes.
EDEN—Rev. and Mrs. J. W. Bellflower, Mr. and Mrs. Guy Dugger, Mr. and Mrs. E. W. Wilkinson, Mr. and Mrs. Albert Terrell.
ELIAM (Melrose)—Rev. Tom E. Capell, C. P. Perry, C. G. Torley, Mrs. J. O. Dann, Mrs. C. M. Perry.
FAIRBANKS—Mrs. George Padgett, Mrs. T. A. Gnann, Mrs. Bell Nilson, Mrs. I. L. Touchton, Mrs. Ruth Parker.
GAINESVILLE, FIRST—Rev. Thomas McCaul, Fred Scholfield, E. F. Debusk, Mrs. G. V. Hughes, Charles Strickland, Mr. B. P. Wilder.
GAINESVILLE, GROVE STREET—Rev. E. E. Earnest, Mr. and Mrs. Joe

Thomas, Mr. and Mrs. I. C. Robinson, Mr. and Mrs. C. J. Reichardt, Mr. and Mrs. R. L. Coleman, Mr. and Mrs. Cannon, Mrs. Bochet, Mrs. W. A. Wester.
GAINESVILLE, IMMANUEL—C. R. Smith, Sr., Mrs. O. R. Evans.
HAGUE—(None).
HAMPTON—Mrs. J. M. Horne, Mrs. Doris Hicks, Mrs. K. B. Watterson, Mrs. Florie Bell Brown, Mrs. T. F. Brown, H. B. Wiggins.
HAWTHORNE—Rev. and Mrs. C. B. Stallings, Mrs. F. W. Tyson, Mrs. M. A. Reinhardt, Mr. and Mrs. S. D. Bristowe, Mr. and Mrs. Laurence Rideaught, Mrs. J. W. Sims, Mrs. G. W. Nazworth, John Rideaught, Mrs. Clifford Johnson.
HIGH SPRINGS—Rev. and Mrs. W. L. Rollins, Mrs. J. J. Swails, Mr. J. J. Swails, Mrs. J. D. Logan.
ISLAND GROVE—Wm. Thomas, Mr. and Mrs. J. L. Harrison, C. R. Abstein, Mrs. T. E. Johnson.
LA CROSSE—Mrs. Arrington, Miss Cortez Arrington, Mrs. Sam Taylor, Mrs. C. C. Black, Rev. C. C. Black, Sr.
LAKE BUTLER—Rev. and Mrs. Ray Walden.
MICANOPY—Rev. J. H. Sims, J. T. Hannah, Mrs. J. E. Thrasher, Mrs. A. L. Moore, Walter Harrison, Mrs. Everett Pons.
OCHWILLA—Miss Easter Ford, R. R. Ford.
ORANGE HEIGHTS—Mrs. H. H. Thomas, Mrs. Ida Parrish, Mrs. A. L. Kahr, Mrs. T. C. Roundtree, Mrs. C. L. Byan.
PARAN—Rev. D. J. Major, Weldon Brantley, Mrs. E. B. Matthews.
SARDIS—Rev. and Mrs. Leslie Shepherd, Mr. and Mrs. Raymond Brown, Mrs. Ruth Cason, John Scaff.
WALDO—Rev. and Mrs. John Dickson, J. M. Mitchell, D. T. Webb, Mrs. Maurice Desha.
WINDSOR—S. J. Morgan, Mrs. S. J. Morgan, Mr. and Mrs. George Stevens, T. D. Levins.

### RECORD OF PROCEEDINGS

of the

92nd ANNUAL SESSION

of the

SANTA FE RIVER BAPTIST ASSOCIATION

Melrose, Florida

October 7-8, 1948

1. Song, "All hail the power of Jesus name."
2. Devotional, Rev. Allen E. Young, Scripture, Hebrews 12.
3. Message of welcome, by Rev. Thomas E. Capell.
4. Response was given by Rev. John Dickson.
5. The adoption of the program as printed with such changes as the program committee might recommend.
6. Receipt of letters and appointments of committees.

#### COMMITTEE ON NOMINATIONS

Rev. Tom Capell, Rev. John Dickson, Ted Levins.

## COMMITTEE ON TIME, PLACE AND PREACHER

Rev. A. E. Young, B. A. Barrington, Rev. E. E. Earnest.

## COMMITTEE ON PROGRAM

Dr. W. W. Feneren, Rev. C. C. Black, Rev. S. J. Morgan.

## COMMITTEE ON RESOLUTIONS

Rev. W. L. Rollins, W. H. Gunter, Dr. E. F. Debusk.

## COMMITTEE ON OBITUARIES

Mrs. C. B. Stallings, Mrs. E. E. Earnest, Mrs. John Dickson.

7. Misc. business.
- Rev. E. E. Earnest brought before the Association the action of the Pastors conference on simultaneous revival. By motion of Rev. R. T. Hughes the matter was referred to committee on programs to arrange for time of discussion. Motion carried.
  - The committee on nominations was asked to name a chairman of Evangelism.
  - Rev. E. E. Earnest brought resolutions in regards to compulsory dancing in public schools. On motion of Rev. Keyes the resolution was referred to the Resolution committee.
  - Mr. O. R. Evans moved that the Sunday School year be changed from January 1st, to the close of the annual session of the Association. Rev. Capell and Dr. Debusk spoke to the motion. Rev. A. E. Young also spoke to the motion offering an amendment. That the officers be appointed in advance. Motion with amendment was carried.
  - Dr. Fineren suggested that Brother D. B. Allen be permitted to bring his report at the morning session instead of the following day.
8. The Temperance and American Bible Society report was given by Rev. D. B. Allen.
9. The Association suffered a great shock at this point of the program. Rev. Ray Y. Waldon, Pastor of the Lake Butler church who was attending the Association was seated near the front of the church, had a heart attack and died in a very few minutes.
10. The Associational sermon that was to have been brought at this time was postponed until after lunch.

Adjourned for lunch.

## AFTERNOON SESSION

- Song, "He Leadeth Me."
- Devotional was lead by Rev. R. D. Keyes.
- Recognition of visitors.
- Song, "Jesus Paid It All."
- Associational Sermon, by Rev. E. E. Earnest.  
Subject: Law and Grace.  
Scripture: Romans 3rd Chapter.
- Report of the Nominating Committee.  
Moderator: Rev. W. L. Rollins.  
Vice Moderator: Rev. E. E. Earnest.  
Clerk and Treasurer: Rev. C. B. Stallings.  
The recommendations were accepted and passed.
- The Music Report was read by Mr. J. W. Sims after which he spoke briefly. Adopted.

- Recognition of new pastors.  
Rev. W. L. Rollins, High Springs  
Rev. J. H. Sims, Micanopy  
Rev. Lloyd Amason, Archer  
Rev. Allen E. Young, Alachua  
Rev. R. B. Keyes, Gainesville  
Rev. Wendell Witt, Island Grove.
- Treasurer's report was read and adopted.
- Report on Vacation Bible Schools was given by Rev. E. E. Earnest, who spoke to the report. Adopted.
- Report of W. M. U. was brought by Mrs. F. W. Tyson, the retiring President. Mrs. Tyson introduced the new W. M. U. officers: Mrs. G. V. Hughes, the Young People's leader spoke to the report. Mrs. D. R. Markham the new W. M. U. president also spoke of the work and presented plans for the new year. Rev. A. E. Young was called to the platform to speak on the young peoples camp and he also presented Mrs. Roundtree's report which was adopted.
- Motion was made by Rev. T. V. McCaul that the Moderator and clerk send a telegram of sympathy to Mrs. Walden. Motion carried. Rev. McCaul also made a motion that an offering be taken to send flowers for the funeral of Rev. Ray Walden. Motion carried. (Offering was \$29.07).
- Report on Associational Sunday School Work was given by Mr. O. R. Evans, who spoke to the report and it was adopted.
- Congregation sang: "Blest be the Tie that Binds."  
Recess until evening service.

## EVENING SESSION

- Inspiration singing led by Rev. A. E. Young of Alachua. Prayer by Rev. Wendell Witt.
- Training Union Report was presented by G. A. Barber. Adopted.
- Budget committee was appointed by the Moderator:  
Rev. C. B. Stallings, Rev. A. E. Young, Rev. Tom Capell.
- Solo, a spiritual "Take Your Burden to The Lord and Leave It There"  
By Mr. Fred Scholfield.
- Song, "I Am Thine O Lord."
- Rev. T. V. McCaul brought a message of "The Stewardship of Life."  
Using as his text Rom. 12:1.  
Services dismissed with prayer.

## FRIDAY MORNING

- Song, "There Shall Be Showers of Blessings."
- Devotional led by Rev. J. Wright Bellflower. Using the scripture John 4th Chapter. Prayer by Rev. R. B. Keyes.
- Report of Relief, and annuity and radio commission was read by Rev. R. T. Hughes who also spoke to the report and it was adopted.
- Moderator appointed "Radio Committee"  
Rev. R. T. Hughes, Rev. C. B. Stallings, Rev. E. E. Earnest.
- Report on Social Service was read by Rev. J. H. Sims who spoke to the report. Report adopted.

36. The Moderator appointed a Social Service Committee. Rev. J. H. Sims, Rev. R. B. Keyes, Rev. John Dickson.
37. Dr. Leon Gambrell, President Baptist Bible Institute of Florida was introduced and he spoke on the subject "Follow Me."
38. Report on relief and rehabilitation was read by Rev. L. G. Hemingway. Report was adopted.
39. Report on Foreign Missions and the Cooperative Program was read by Rev. W. L. Rollins who spoke to the report and report was adopted.
40. Report on State Missions and Religious Liberty was presented by Rev. L. A. Shepherd who spoke to the report and report was adopted.
41. The Moderator presented Mr. T. M. Johns, Supt. of the Florida Baptist Children's Home who brought a stirring message on the needs of the home and the children.
42. Rev. Clifford Walker was presented to the Association by the Moderator and he introduced Dr. J. Ollie Edmunds, President of Stetson University, who spoke on Christian Colleges.

## LUNCH

## AFTERNOON SESSION

43. Devotional by Rev. Lloyd Amason. Speaking from 1 Timothy 2:5-8.
44. Misc. Business:
  - a. Motion by Rev. A. E. Young that the item listed in minutes as "Order of Business, Program" be deleted and that each newly elected Moderator appoint a Program Committee of at least five members, two of which shall be the Moderator and Clerk and this committee shall prepare a program for the Association in its annual meetings. Motion carried.
  - b. Rev. A. E. Young made a motion that a nominating committee be appointed at first Executive Committee of new Associational year to contact and secure consent for service all nominees for Association office before the Association meets in annual session. Adopted.
  - c. Rev. Young made a motion that Article 4 of the Constitution be revised to read, "This association shall meet annually; on the first day of which meeting it shall elect a Moderator, Vice Moderator, Clerk, and Treasurer by nomination from the floor. These officers shall assume office upon adjournment of the annual meeting at which they are elected. The Association shall also elect during its annual meeting an Associational Sunday School Superintendent, Associational Training Union Director and an Associational Brotherhood President. These officers shall also assume their respective offices upon adjournment of the annual meeting at which they are elected."
  - Rev. T. V. McCaul made a substitute motion that a committee be appointed to make a report on the matter at the next annual meeting. Motion lost.
  - Rev. Keyes made a motion to consider the previous question. The motion to change Article 4 was carried.
  - d. Rev. Young made a motion that Article 8 of the constitution to be changed to read: "The Executive Committee shall be composed of

- the Moderator and Clerk of the Association with the Pastor and one other member of each church represented in this Association, said member to be chosen carefully by this body with a view to their capability and interest in the work fostered by the Association. That a special committee be named by the Moderator at each annual meeting to make recommendations to this body the members that will compose this committee. The Executive committee shall elect its own chairman and have the oversight of the Association work during the interim. The Executive Committee shall meet on the afternoon of second day and organize." Motion carried.
- c. Motion was made that a Special Constitutional Committee be appointed at first Executive Committee meeting of New Association to study and suggest revision of the present constitution and by-laws. Reporting to the next annual session such changes or revisions as seem advisable. Motion Carried.
  45. Rev. Clifford Walker presented Rev. John Pearce who spoke on his work in this and other Associations. Also on the simultaneous revival for 1949.
  46. Rev. R. T. Hughes presented a resolution on the simultaneous revival as passed in Preachers conference. Brother Pearce spoke to the resolution. Motion made that resolution be adopted to begin the revival in February as stated in the resolution. Motion carried.
  47. Message on temperance was delivered by Fred Barnette.
  48. A message was delivered by Rev. Clifford Walker dealing with the Mission Program of our State.
  49. Report of Committees.
    - a. The report of the Committee on Nomination read and adopted. (Names listed in front of book)
    - b. The report of the Committee on Time, Place and Preacher read and adopted. (Report listed in front of book).
    - c. The report of the Committee on Resolutions read and adopted. (Listed in back of book).
    - d. The report of the Committee on Obituaries read list of names of those that had died the past year. (Names on page for memorial)
    - e. The report of the Budget Committee was read of the proposed budget for the coming year. Adopted.
  50. Rev. E. E. Earnest brought the resolution of the Ministers Association of Gainesville and the resolution of the Baptist Preachers Conference of this Association relative to objecting to the compulsory dancing in our public schools and made a motion that this Association go on record as opposing such action from our school authorities and that dancing be voluntary and not compulsory. Motion carried.
  51. The new Moderator, Rev. W. L. Rollins was presented to the Association and appointed the Program Committee for the new year. Rev. A. E. Young, Rev. E. E. Earnest, Rev. R. B. Keyes with the Moderator and Clerk.
  52. Rev. Thomas Hansen, Pastor of the Main Street Baptist Church of Jacksonville brought the closing message, speaking on "When Jesus saw the Multitude He Had Compassion On Them." Matt. 9:36. His

message was soul stirring and a challenge for greater service for the Master.

53. The Association was adjourned with prayer.

#### REPORT OF RESOLUTIONS COMMITTEE

Resolved: that we hereby express our appreciation to the host church, The Eliam Baptist Church of Melrose, for the cordial hospitality extended the messengers and churches of this Association and that this expression of appreciation be shown by a standing vote of thanks.

Resolved: that the messengers return to their respective churches determined to do their utmost in the cause of Christ this coming year, fired with a zeal for Christian witnessing which shall reach to the uttermost part of the earth.

Resolved: that we lengthen our cords and strengthen our stakes in all phases of our Associational work, cooperating with all Associational workers in supplying our time, talents and resources which are needed in promoting a program worthy of the name.

Resolved: that we hereby express our appreciation to our Moderator for his fine leadership in planning and executing this year's program.

Resolved: that we hereby express our appreciation to Dr. John Maguire and his able staff of co-workers for the noble way they are leading and helping Florida Baptists take their place in the front ranks of Southern Baptist Co-operative work.

Resolved: that we hereby extend to the wife and family of our beloved friend and co-laborer Rev. Ray Y. Waldon, our deepest sympathy in their hour of sorrow occasioned by his passing to be with his Lord.

Resolved: that we likewise extend our sympathy to the Lake Butler Baptist Church in the loss of their noble pastor, a friend of God and man.

Be it further resolved: that a copy of this resolution be sent Mrs. Ray Waldon and a copy be sent the Lake Butler Baptist Church.

Committee:

W. L. ROLLINS  
DR. E. F. DeBUSK  
W. H. GUNTER

#### TEMPERANCE REPORT

The 18th amendment proved to be the greatest temperance success in the history of the United States, as attested by government census. It stopped 70% drunkenness, or two and one third persons quit getting drunk while one continued to get drunk. It stopped 14 gallons of hard liquor from being sold when one continued to be sold. It stopped 40 gallons of beer and wine from being sold where one gallon continued to be sold. Because no penalties were made for drunkenness it is hereby seen that the drunk was more than ten times as disobedient to law under the 18th amendment as were the sellers of beverage alcohol.

Because of this weakness in the 18th amendment it is well for us to study its background in which it had its origin. The first prohibition laws in this country placed a high license on the store keeper for the privileges of selling intoxicating liquors. They made no adequate penalties against the drunks and the drunks kept on getting just as drunk on high priced liquors.

The next steps followed, penalizing only the sellers of beverage alcohol, by precincts, counties and states, but the intemperates kept on getting drunk by buying their liquor from the next precincts, the next counties and the next states. Then followed the 18th amendment with the same inherent weakness, that it penalized only the seller of liquors, but placed no penalties on the drunks, who turned every trick to get liquor, feeling they had a right to because the law had not penalized them. So the 18th amendment,—the most effective temperance action in all American history, was never more than partial prohibition at its best.

From its beginning to its end, the Bible condemns drunkenness and everyone connected with this greatest of all moral evils, even putting the death penalty upon the drunkard in Deu. 21:20-21. The laws of thorough Justice demands that all the accessories before and after the fact, be penalized alike with any evil doer. Common sense also shows that you cannot penalize only the seller of liquor and make the drunkard quit his part in the evil.

Since the 18th amendment, our greatest success in temperance was overthrown through Party Spirit, a sin that is condemned in the Old and New Testaments with the worst of all sins, it is well that we restudy the Bible teachings about God-Ordained government. By following God's Word and Will against all the evil-doers connected with the liquor evil, we can now expect a temperance success greater by far than the 18th amendment. By an overwhelming majority vote we can triumph legally over all these evil-doers,—the very first day we can put this issue in the hands of the people. **It is hoped that we soon have a new and additional method of amending the Constitution of the United States by direct majority vote of the people through the mails free without congressional submission or legislative ratification.** By thus freeing the voter to take legal action we can put ourselves in the position of responsibility that God ordained for us in the days of the Judges without dictation of Kings, parties or groups.

By acting in God's way for putting any and all evils out of the land, I believe that Christians everywhere know by Faith, that we can triumph in His name thoroughly over the major and tragic evil of intemperance.

Respectfully submitted,

D. B. Allen

#### AMERICAN BIBLE SOCIETY

The only way out of the dark is the way God has revealed in the Bible.

This Book, which presents Jesus Christ as the one hope of men and nations, offers light for all men in today's worldwide darkness of uncertainty and fear.

Millions of people around the world are turning to the Bible as never before.

Providing the Bible for people in darkness is a missionary task.

The business of the American Bible Society, as a worldwide, missionary, non-profit organization, is to make the Bible available to every person who needs it, wherever he is, in whatever language he requires, at a price he can afford to pay, or free if he cannot pay.

Working in cooperation with the churches and the denominational mission boards, the Society serves every form of Southern Baptist work

at home and abroad. Resolutions by state conventions and the Southern Baptist Convention have commended to the churches the support of the work of the Society.

Many in darkness are receiving the Bible. During 1947, the American Bible Society—

distributed in the United States of America, a record peacetime total of more than four million volumes of Scriptures;

through its World Recovery Program distributed over two and one half million volumes of Scriptures to people in war-devastated areas: the greatest such distribution in any one year;

produced 150,000 Japanese Bibles, a task which required the largest amount of paper ever used in publishing a single edition of any Bible or Testament in the whole history of book publishing;

published a new Russian Bible, believed to be the only Bible available in the revised alphabet now required by the Russian government; and shipped ten thousand of these, which reached Russia in time for Christmas.

—exceeded all former years in its distribution of Scriptures to the Blind;

—distributed at home and abroad over nine million volumes of Scriptures.

Southern Baptists can help to provide ENOUGH Bibles for world needs NOW.

Eager millions in today's darkness want the light of the Bible. But this eagerness may not last. Other forces are working to make the darkness even blacker.

Delay in sending the Bible NOW means deeper darkness in the years ahead.

In 1947, Southern Baptist Churches gave \$91,641 to the American Bible Society; total gifts to the Society from churches of all denominations amounted to \$818,943. Increased gifts are needed to meet increasing missionary opportunities throughout the world. Please send gifts to your Baptist State Headquarters office, marked "for the American Bible Society."

We hereby request the American Bible Society, to make available for distribution, the Bible Union version of the New Testament, sometimes known as the Broadus translation, and believed by many, to be the most accurate translation ever made into the English language.

Respectfully submitted,

D. B. ALLEN

#### W. M. U. REPORT

In this, our sixteenth anniversary of W. M. U., we have had as our special theme, "For God and Home and Every Land." We have put emphasis on family worship as a call to deeper consecration.

We have approximately 525 women belonging to the various WMS organizations. Three hundred are reported doing Community Missions, 237 tithers, and 25 Mission Study Classes were completed.

We now have fifteen societies in Santa Fe River Association, having added two this year to our number—Immanuel and Lacrosse.

Your president has attended all W. M. U. conferences, also, State Meeting, three quarterly meetings, one annual meeting and held execu-

tive board meeting each quarter.

The outstanding feature of our Young People's work this year was a camp at O'Lena, which lasted eight days. Ninety children and twenty adults attended. Quite a number of children accepted Christ and others dedicated their lives for service, some full time and other for part time.

An incomplete financial report:—

Young People's Camp.....	\$ 950.00
Other phases of Young People's work.....	37.00
Associational expenses.....	10.50
Training Schools.....	16.00
Training School in Louisville.....	27.00
Colored student in Nashville.....	20.00
Burney gift.....	18.41
Home Missions.....	487.70
Foreign Missions.....	2,080.00
Other Mission Objects.....	385.42
Children's Home.....	471.12
	<hr/>
	\$4,503.15
State Missions.....	488.00
	<hr/>
	\$4,991.15

Respectfully submitted,  
MRS. F. W. TYSON,  
Associational President

#### VACATION BIBLE SCHOOL REPORT SANTA FE RIVER ASSOCIATION 1947-48

Number School.....	13
Total enrolled.....	818
Average Attendance.....	650
Total gifts to Missions.....	\$186.44

Respectfully submitted,  
E. E. EARNEST.

#### Suggested Music Report of ASSOCIATIONAL MUSIC DIRECTOR To Association

The place of music in worship services of the church, as a whole, is becoming vastly more important in the overall planning of the church. People who never before have thought very seriously about the importance of music have come to realize that music does have a very important place. Much attention is now being given to the promotion of a church music education program.

During the past year the State Music Department has been endeavoring to enlist in every association an Associational Music Director. The selection of this person is naturally left entirely to the association or its officers. More than half of the Associations in the state now have regu-



larly elected, or officially appointed, Music Directors. It is hoped that in the annual meetings of the associations this fall that every association will name a director. The State Music Director would work through this person in promoting a well-rounded music program in the association and in the individual church.

Music Report for Santa Fe River Association:

We have had four mass meetings at which we had departmental meetings in St. Johns Association. Attended Music Directors Conference Jacksonville.

In April a song feast was held at Grove Street Church and the following Churches represented, Island Grove, Hampton, LaCross, Hawthorne and Eden.

Melrose Baptist Church had a two weeks School of Music taught by our state workers with good results.

In cooperation with the Churches of Santa Fe River Association, we hope to build better Choirs during 1949 by holding more song Festivities and more Schools of Music.

Respectfully submitted,  
**JAMES W. SIMS**  
 Music Director.

#### REPORT OF TRAINING UNION

We have had our mass meetings at which we had departmental meetings for those who attended. The meetings were held at Grove Street, Gainesville, twice. At Alachua once and at Melrose once. Churches taking part in these Associational Meetings were Alachua, Eliam, Grove Street, High Springs, Emmanuel.

February 16-21 we had an Associational Study Course—some churches could not take part that week but had one later.

We had a sword drill contest held at the First Baptist Church in Gainesville, Mr. Ted Eubanks had charge.—Believe we had 12 contestants, Miss Ina Mae Sanders won.

July 5th we had an Associational picnic at Gold Head Branch. O. K. Radford and Warren Capell (State Training Union Secretary and associate) gave talks on the Training Union—we had a good dinner, swim, boat ride and etc. Over one hundred present. I think most of the Churches which had Training Unions were present.

Our Association has 16 Training Unions, 14 Adult Unions, 13 Young People's Unions, 16 Intermediate Unions, 14 Junior Unions, 13 Story Hours. 13 Churches requesting awards, 292 awards were given in the association. 4 more Churches had a study course than last year.

Recommendations:

1. That the Association nominating committee nominate officers for each office in the Association Training Union Dept. and contact them and see if they will serve—better not to have them if they don't want to serve.
2. That each Church—large or small—have or suggest to their Training Union the importance of these associational meetings and urge them to attend.

3. That the Association set aside at least \$50.00 to be used, if necessary, to send a sword drill winner to associational, to the District, State and as far as they can win.
4. That the association set a definite time for Prayer (minute) for people—Christians—the serious times we are facing and that we will be more serious in our work for the Lord.

Respectfully submitted,

G. A. BARBER, Assoc. Dir.

#### SANTA FE RIVER SUNDAY SCHOOL ASSOCIATIONAL REPORT

October, 1948

The Sunday School is a time honored organization which is older than Christianity. Christ the Master Teacher held regular classes for the Apostles and for the larger group of followers. He used whatever class room he needed for the occasion whether it was an open field, the lake shore, a garden, or the Synagogue. Paul utilized many opportunities to establish schools where he taught the Scriptures. Our Sunday Schools as we have them today are the oldest organization of the Church and are the best means we have for the building of our Churches.

The sole purpose of the Sunday School is Evangelism. Bringing the unsaved in where the Word of God is taught by capable, consecrated men and women of God and presenting the plan of Salvation which results in conviction of sin and the conversion of the sinner.

Southern Baptists have the best system for Sunday School work in the world. It is the purpose of our Sunday School Board, through its State Boards and Associational Organization to constantly improve our Sunday School work through a Teacher Training Program to secure better teaching; through Planning Meetings where goals are set and plans for ways and means of better methods of reaching and teaching more people for the Lord are made; and it is all for Evangelism.

This year your Associational Sunday School workers made some very definite progress in helping some of the Sunday Schools within our Association to achieve many of their objectives. It is hoped that we will be able to do much more in the year that is ahead. With this purpose in mind we expect to begin with the Church Planning Meetings in the third week of this month (October) and trust that we will have the full cooperation of all the Sunday Schools in the Association, to have better planning, better methods, and better teaching, all or Evangelism.

#### Statistical Report

Vacation Bible Schools Reported, 11. Alachua, Eliam, Gainesville First, Gainesville Eastside Mission, Gainesville Grove Street, Gainesville Immanuel, Hampton, High Springs, Lake Butler, Hawthorne and Miccanopy.

Teacher Training Awards through September 30th, 114. 9 Churches as follows:

Gainesville First.....	3
Gainesville Grove Street.....	12
Gainesville Immanuel.....	24
High Springs.....	33
Lake Butler.....	1

Paran .....	10
Sardis .....	7
Orange Heights .....	2
Waldo .....	22
Meetings Held:	
Associational .....	3
Visitation Teams .....	2
Executive .....	2
Vacation Bible School Clinic.....	1
Total.....	8

Church Planning Meeting with 9 Teams meeting in 19 Churches.

Churches not having Planning Meeting: Campville, Eden, Windsor, Fairbanks and Lake Butler.

23 Churches and 1 Mission have 24 Sunday Schools in Santa Fe River Association.

Respectfully submitted,

Yours in His Service

O. R. EVANS,

Supt. of Santa Fe River Sunday School Association.

#### REPORT OF THE RELIEF AND ANNUITY BOARD

of the

#### SOUTHERN BAPTIST CONVENTION

1948

The Relief and Annuity Board is one of the southwide boards of our Southern Baptist Convention, located in Dallas, Texas, in the Baptist Building which it owns. At the annual board meeting on March 10 the following officers to serve for the next year were re-elected: Dr. Wallace Bassett, president; Dr. Walter R. Alexander, executive secretary; Dr. R. S. Jones, associate secretary; Mr. Orville Groner, treasurer—investments.

The reports of the Board in reviewing the work of the past year revealed that 1947 was the greatest year in the history of the Board in service rendered, in investment earnings, and in the enlistment of new members of the plans administered by the Board. The total income for the year was over \$3,500,000; total benefits paid out were \$1,183,676.19. The total assets of the Board as of December 31, 1947, amounted to \$12,838,438.22.

The ministry of the Relief and Annuity Board is twofold: providing annuities to be enjoyed upon retirement for those gainfully employed in denominational work, and relief for those who served before there was an Annuity Board and were, therefore, deprived of any annuity at retirement. The relief department also serves many of our former pastors who served in country churches and who did not go into the Ministers Retirement Plan, feeling that they could not afford to pay the dues out of their small salaries, or the benefit which would be derived by paying dues on a small salary would be hardly worth while.

The relief department paid out \$220,956.87 to 1,336 beneficiaries.

Many requests for increases from those on the relief roll were received, made necessary by the great increase in the cost of living. We would urge every church in the association to follow the Calendar of Denominational Activities of the Southern Baptist Convention and take a fellowship offering, preferably at the observance of the Lord's Supper or such other time as convenient with the church, for the relief department of the Relief and Annuity Board, that these old preachers may be more worthily cared for.

Every person who is gainfully employed in denominational work, whether pastor, missionary, employee of state or southside board, institution, or agency, and every lay employee in our Southern Convention, such as educational director, church secretary, janitor, etc., is eligible for enrollment in one of the plans fostered by the Board; thus, with his or her personal dues and the dues of the employing agency, he can be assured of a benefit at retirement.

We would urge the officers of each association to strive, with your state secretary, to enlist all pastors and others serving in religious work to avail themselves of the opportunity of enlisting in one of the plans of the Board, that they may be provided for in old age and not become objects of charity in the communities where they live.

Respectfully submitted,

ROBERT T. HUGHES

#### BAPTIST YOUNG PEOPLE'S CAMP AT CAMP O'LENA

July 10-17, 1948.

Rev. Allen Young of Alachua church was our camp Pastor. The number of persons registering was about 120. The young people were a fine cooperative group of boys and girls.

The meals were good and wholesome. Mrs. McGlynn, our dietician, is one to be highly recommended for any group of Baptist people planning a camp.

We had several state workers present and a few of our fine pastors who were quite a benefit to our work as we were unable to secure a missionary for the camp. The offerings amounted to \$50.00.

July 22nd, the W. M. U. Youth Rally was held in Waldo church, about 130 persons registering for this meeting. A good program was presented by the young people of the different auxiliaries of the Santa Fe River Association. Rev. Allen Young rendered a solo and Lake Butler's young people's choir were in charge of the music and song for the day, which was much appreciated by every one, thanks to Mrs. Ray Walden. The offering of \$18.00 was used to buy candy for children overseas. Moneys from the auxiliaries reported the past year was \$260.42 for all denominational purposes. The young people's work has been greatly increased this past year and lets all work in cooperation with Mrs. Hughes our new Director for the coming year and make it the best year ever.

Submitted by

MRS. R. E. ROUNDTREE

**REPORT ON RADIO COMMISSION**

The Radio Commission is an agency of the Southern Baptist Convention and is charged with the work of Missions and Evangelism over the air. Jesus charged his disciples to go into all the world and preach the gospel to every creature. Christians have long assumed that this command is impossible of execution by any one individual. With our modern discoveries and inventions in the field of Radio broadcasting this assumption is assumed to be false. It is not at all outside of the limits of possibility one man to be heard and seen in every country of the globe simultaneously.

1. The Radio Commission some 18 months ago at St. Louis broadcast programs by television. With the rapid development in this field of communication they are looking toward being able to furnish programs for television broadcast by film to all stations in the convention territory.

2. Already the Radio Commission has built up a transcription library of the best in religious programs. They have now over 10,000 records in this library and it is growing rapidly. These programs are available to local pastors and local groups for broadcasting over local stations without cost. Their library includes 8 thirty minute programs, numerous 15 minute programs, the Christian Home series of dramatic programs, some 8 or 10 fifteen minute programs on the Christian Home, a series of Hospital programs known as the Chapel Up Stairs Transcriptions for use in local churches and a section of phonograph records.

3. For the production of the programs in the broadcast library and for broadcasting its programs, the Commission maintains a Radio Center in Atlanta, Ga. The center is located in the Druid Hills Baptist Church, Atlanta.

4. From this studio in Atlanta is broadcast the Baptist Hour. This program was originated in 1941. It is estimated that over two million people tune in on this broadcast every Sunday. The expense of these broadcasts figures to be \$1.00 per 1,000 persons each 30 minutes. Where in our mission programs can one dollar do so much good.

**Recommendations:**

1. We recommend that this association appoint a committee on Radio Gospel broadcast to inform the churches of opportunities to use the services of the Southern Baptist Radio Commission, to promote the cause of radio gospel broadcasting and to look into the possibilities of developing a program of gospel broadcasting in our own association.

2. We further recommend that a sum of \$25.00 be placed in the association budget for stationery and postage expense of the committee.

Respectfully submitted,

ROBERT T. HUGHES

**SOCIAL SERVICE REPORT TO  
SANTA FE RIVER ASSOCIATION 1948**

In our Association, social service may be divided into the following divisions or fields of activity: I Inter-Race Relations, II Reaching the Social Outcast, III Positive and Negative Measures for Safeguarding the Purity of our Christian Youth. IV Reaching the Physically Distressed.

1. We believe in the Lordship of Christ: in order to act in His name in social relations we must love our neighbors.

2. We believe in the Holy Spirit: since the day of Pentecost He has been breaking down the middle walls of partition between races and alien groups and teaching men of open heart to keep the unity of the Spirit in the bonds of peace.

3. We believe in the Bible as the Word of God: in it is our authoritative summons to practice justice towards all people.

4. We believe in the dignity and worth of the individual man.

5. We believe in the fellowship of believers: a relationship which forbids us to allow worldly patterns of prejudices to drive a wedge between us and our Christian brothers.

6. We believe in the principle of democracy in government: in application it entails the recognition and defense of the natural and constitutional rights of all citizens.

This is the Christian point of view, and not that of the rabble-rouser who will use the rights of people as something to be manipulated to his own selfish ends. Let us remember in our dealings with other races: "Charity never faileth."

**II. Reaching the Social Outcast.** As brother L. A. Shepherd, Chaplain at the State Prison has expressed it: "This is a social service—but big." We are fortunate to have Brother Shepherd as a pastor in our association: it brings the responsibility we have closer to home. The State Mission Board of our Florida Baptist Convention appropriated this year to help in the building of a chapel at the State Prison Farm, \$750.00. The religious services and work of personal counseling at the Prison have had very inadequate facilities through the entire thirty years of the existence of the institution. The Chapel itself, that is the main structure, is being built by the State; the interior furniture is to be furnished by free-will gifts from organizations and individuals. The architect estimates that the cost of this equipment, which includes an organ, will be \$13,500. Here is an opportunity for churches and individuals to help in a real social service. Bear in mind that this chapel, under the guidance of Brother Shepherd contemplates the spiritual sustenance of more than 1600 souls. One man left the Prison saying: "I just want to say I have benefitted from this (the religious services). I came to the place where all I cared about was another dollar. I am leaving here with a new feeling for my fellow man." Many are saved and baptized, and leave as this man did, a soul born again, a good influence in his community. We can't afford to neglect this wonderful, God-given opportunity to salvage lost men from the wreck of a sinful lie. You can help.

**III Positive and Negative Measures for Safeguarding the Purity of our Christian Youth.** This, I consider a social service for tomorrow which can be taken care of today. In a positive way, our churches should sponsor more Mission Sunday Schools in outlying parts of the cities and towns; both for reaching the lost and for strengthening the faith and Christian discipline of those who are Christians. Many living a considerable distance from church and not having proper clothes (at least, they don't consider them proper) are not being reached in any way. If they don't come to our church, that doesn't relieve us—We are supposed to compel them to come in—go out and get them! By clean sports sponsored by the church, young

people can be given a good Christian channel for the energy that they must expend. By church libraries containing clean, Christ-honoring books, young folks can be diverted from the trash of the newsstand. From a negative point of view, we must continue to denounce the liquor traffic. Brother Allen has already covered this very ably in his report. We must preach, teach, and give an example against gambling. It will do you no good as a church to preach against gambling if you give bingo parties, cake-walks, raffles and so on as a means of raising funds.

**IV Reaching the Physically Distressed.** There is a concrete movement in this field of social service in which each church in our association can take part. That is the South Florida Baptist Hospital at Plant City. The Federal Government reports that in this year 320,000 people will die because a Hospital was not available or accessible. Many of that great number will be lost people, dying without Christ. A Baptist Hospital in South Florida can reach many of them. If each member of each church in Florida gave just one dollar per year for five years, this Hospital could be built, equipped and doing its work of physical and spiritual healing.

In addition to the above report, I would like to recommend the appointment of a Social Service Committee for the coming year.

Respectfully submitted,

JAMES H. SIMS

#### RELIEF AND REHABILITATION IN THE EUROPEAN COUNTRIES

The Daily Press, periodicals and the Radio keep ever before us Europe's deplorable condition. There is a state of confusion, chaos, hunger, and fear. We, who possess the physical resources and know the only Power to save a lost and dying world, dare not throw up our hands and watch sick Europe die. Europe today presents the greatest challenge to the Christian world. We should exhaust our resources in coming to the rescue of her starving millions. There are millions in Europe as well as in Asia who are still looking to Southern Baptists for the bare necessities of life. We have all types of clothing and bedding that we are not using. Hundreds of children in European countries can not go to school because they have no clothes to wear. Many of them have never seen a new pair of shoes. Go through your closets today! Share what you have, and give that you cannot use. Ship to the Southern Baptist Relief Center, 718 Richard St., New Orleans, La., clothing, shoes, bedding, food.

Dr. W. O. Lewis, Baptist Relief coordinator in Europe states that many of the ministers travel as much as 50 miles on foot to their churches. Bicycles would aid them in making calls. New or used ones, would be appreciated. For additional information write the Southern Baptist Relief Center, 718 Richard St., New Orleans, La.

The hope of a peaceful tomorrow lies in the youth of today. The youth of Europe and Asia will learn only bitterness and distrust unless we help them find new hope and courage. To build tomorrow's world you can help in this great Christian work by sending clothing, bedding, shoes, food and some money to buy medicine and pay transportation charges.

Churches and associations should plan and set up a goal, and ship as soon as possible, prepaid, your gifts, lest we should hear Him say "I was hungry and you gave Me no meat, I was thirsty and you gave Me no

drink, I was a stranger and you took Me not in. Naked and you clothed Me not. Sick and in prison and you visited Me not. Then shall He answer us saying, verily I say unto you, in as much as ye did not to one of the least of these ye did it not to Me.

Respectfully submitted,

L. G. HEMINGWAY.

#### FOREIGN MISSION BOARD, S. B. C.

Richmond 20, Virginia

In the face of the challenging world situation today—the material and spiritual needs of all nations and an open door for the gospel into most of them—Southern Baptists must advance in their foreign mission program. The objective of the Advance Program may be stated as follows: (1) to strengthen our 119 centers in 25 countries; (2) to open additional centers in strategic areas; (3) to support centers and projects undertaken directly by native Baptist conventions; and (4) to increase our resources in personnel and finances until we have approximately 1,750 missionaries, an annual operating budget of \$7,000,000, and an annual capital needs budget of \$3,000,000.

The need for missionaries in Japan is so great that Dr. Baker James Cauthen, regional secretary for the Orient, has requested that the number for Japan be increased to 100 by 1950. In China, Communist action has caused some shifting of missionaries into other areas, as it is not possible to conduct mission work under Communist domination.

Communism is also blocking mission work in the Balkan states, but there is evidence that national Christians are keeping the light burning there. Missionaries are on the field in Spain and Italy, nominally committed to religious liberty. Catholic persecution is raising serious obstacles there. A Baptist seminary is proposed, with Geneva, Switzerland, suggested as the location, in order that European pastors may have adequate training to evangelize their own countries.

War in Palestine has darkened the mission picture in the Near East. At the time the British mandate ended in May, Southern Baptist missionaries had left Palestine. At that time a missionary couple was studying in Bahrein preparatory to beginning work in the Hadhramaut in Southern Arabia.

Africa is a bright spot on the missionary map. The policy of training native leadership is bearing fruit, and one of the most significant developments is the recent decision of Southern Baptist Seminary in Louisville to grant degrees for work done by students in the Baptist seminary at Ogbomoshoh, Nigeria.

Southern Baptist missionary forces in Latin America, as in other areas, are still spread too thinly. The W. E. Craighheads, who have not been permitted to return to their work in the Russian area of Europe, will go to Paraguay to work with Russian groups there. Baptists in Colombia will organize a Colombian Baptist Convention next winter. Property at Cali was recently purchased for a seminary and training school to serve Colombia and surrounding republics.

Total receipts of the Foreign Mission Board during 1947 were \$4,734,288, of which \$2,277,000 came from undesignated funds from the Co-operative Program, \$1,064,104 from special and designated funds, and \$1,393,183 from the Lottie Moon Offering. The grand total of the 1947 Lottie Moon Christmas Offering, on which books were closed May 1, 1948, was \$1,503,010.

Respectfully submitted,  
W. L. ROLLINS

### PRESENTING, PROMOTING AND REPORTING ON OUR COOPERATIVE PROGRAM FOR 1947-48

#### Presenting

The Cooperative Program is our plan by which we finance, foster and carry on the mission work of Southern Baptists. There is not one item in our program that any loyal Baptist would object to, if he thoroughly understand it.

Therefore, we must lovingly and patiently, consecrately present all the items included in our program in order that our people may understand and thereby be constrained to give. "It is better to fertilize and cultivate a tree than it is to beat the branches."

#### Promoting

Southern Baptists have a program. It is based upon the program of Jesus and seeks to carry out His plan. His program has become our program. Such a program must be promoted for His sake, and for the sake of a lost world. To properly promote our program, let us remember:

1. We must have a clear conception of what the program is.
2. We must have a sympathetic understanding of our people.
3. We must win our people to the plan.

(Helpful tracts and literature can be secured from Baptist Headquarters in Jacksonville).

#### Reporting

As of July 31, Florida had 748 churches supporting world missions through the Cooperative Program with 10 Associations having every church in them giving. The amount of money given through Jacksonville for world missions was \$530,312.05.

Our division of the Cooperative Program dollar is as follows:

50c of each Cooperative Program Dollar goes for Southern Baptist causes at home and around the world

50c of each Cooperative Program Dollar goes for Baptist mission work in Florida.

In other words, we divide each Cooperative Program dollar 50-50.  
**WHAT IS THE % THAT YOUR CHURCH GIVES FOR MISSIONS??**  
Let's make it 50-50 by 1950 if possible.

The division of the Cooperative Program funds among our various Boards and Institutions of the Southern Baptist Convention for 1949 are as follows:

Foreign Mission Board.....	50	%
Home Mission Board.....	16.5	%
Southern Seminary.....	5	%
Southwestern Seminary.....	5	%
New Orleans Bapt. Theological Seminary	5	%
W.M.U. Training School.....	1	%
American Seminary (Negro).....	2	%
Relief and Annuity Board.....	12.5	%
Radio Committee.....	1.9	%
Southern Baptist Hospital.....	.1	%
Baptist Brotherhood.....	1	%
<b>*Total.....</b>	<b>100</b>	<b>%</b>

At the present time the division of Florida's Cooperative Program Dollar is as follows:

Baptist Children's Home.....	16	%
John B. Stetson University.....	14	%
(Current Expenses)		
Ministerial Education.....	2	%
(Through Stetson)		
State Missions.....	68	%
<b>Total.....</b>	<b>100</b>	<b>%</b>

Respectfully submitted,  
W. L. ROLLINS

#### STATE MISSIONS

State Missions is the foundation unit of our denominational mission system. Its work is of basic importance in every denominational enterprise of Baptists. The program of our world-wide mission program is bound up in the success of State Missions. State Mission institutions are vital factors in the life of the whole denomination. These organizations are basic in training preachers, missionaries and denominational workers. No structure can be stronger than the foundation upon which it rests. A weak State Mission program will mean a weak denominational program.

Let me remind you that to State Missions falls the task of planting, cultivating, watering and keeping alive the spirit of missions in our churches. This is tremendously important. There can be no harvesting until the "seed corn" is planted.

Then let me remind you again—State Missions is the stabilizer and security of all missions. A stream cannot rise higher than its combined sources. State Missions strengthens the mission stream at its fountain head by building missions and establishing new churches and developing a mission-conscious attitude. And while the churches are giving an ever increasing amount of mission money, our schools are busy turning out preachers, missionaries, lawyers, doctors, nurses and Christian statesmen to take the place of those who have fallen in the ranks. Read Isaiah 54:2. Should our tent of expansion become larger than the stakes of state

missions can support, the result will be a collapse of the whole super-structure.

During this associational year of 1947-48, our division of funds has been 50-50. The state's 50% is further divided between institutions, ministerial education, and field missions as follows:

Ministerial Education .....	02%
Stetson University .....	14%
Florida Baptist Children's Home .....	16%
Field Missions .....	68%
Total.....	100%

I wish to call especial attention to three phases of our State Mission work which are relatively new as far as their present stage of development is concerned. The first two are important for the magnitude and influence of their effectiveness, and the third is especially significant because it represents the emergence of a comparatively new concept in the field of official Church participation in the religious work of Florida's Penal and Correctional institutions.

First, let me mention the branch of State Missions relating to rural Church assistance. As you must know, we have a group of capable ministers who are spending all their time among rural Churches which need assistance in the fields of education, Evangelism, and Stewardship. This rural work is serving to strengthen the foundations and to augment the force of that great bulwark of American life, the rural Christian character. This rural Church work is also helping to strengthen the valuable establishment of our rural Church life against the day, not far off, when our rural Churchwork will be challenged by new institutions, both religious and non-religious.

The rural Mission work is a branch of our Cooperative Missions Department, which takes its name from the fact that the Southern Baptist Home Mission Board collaborated with the State Boards in the various States.

The second area of State Cooperative Missions which this report considers especially important is that of City missions. To accomplish this work specially trained men are placed in cities where population growth and migrations create the need for new Churches. In the pages of the Florida Baptist Witness, and in the daily press, there is a constant flow of news resulting from the work of these Missions.

The third phase of State Mission efforts which this report calls to special attention is our official participation in this work in the State Penitentiary at Raiford. Thus far State Mission Board participation has included some financial aid for religious work, and for a portion of the interior furnishing of the well-planned Chapel now under construction.

This participation means, that to some extent, individual Christians are able, through their State Mission offering, to extend a helping hand to the very midst of the prison population, whose souls also are precious in the sight of God.

L. A. SHEPHERD

### CHILDREN'S HOME

One of the appealing reasons why the Florida Baptist Children's Home occupies a place of special concern in our hearts is that fatherless and motherless children are so obviously helpless. Our world today, and especially our self-satisfied American affluence, needs a generous immersion in the spirit of compassion and service to humanity. You are right if your conscience tells you that all the impressive records of your local Church are a bit hollow and hypocritical if your church has not done something generous and sacrificial for the homeless children of Florida.

The need and urgency of a homeless child's situation is a solid reason for the Association's generous participation in the further development of the Florida Baptist Children's Home.

A second reason for our careful attention to the Children's Home is that good leadership and faithful service must be recognized and further applied with resources, especially when such leadership and service is rendered wholly in the name of Christ, under the auspices of the Christian Churches, and in a constant magnificent display of utter consecration to Christ and his homeless children.

The present administration of our Children's homes merits the complete confidence of our Churches, and deserves the increased support of an increasingly Christ-minded people.

The third reason for our including Children's homes in all the Christian efforts of the local Church, as well as the Association and Convention, is that the work of the home constitutes a major Christian social service, and a splendid achievement in Christian education. The results of this Christian social service and its tremendous achievement in Christian education will be apparent immediately, if the children at Lakeland develop in their intelligently Christian environment the priceless possession of Christian character and personality.

The results of this work will appear still more impressively, 25, 50, 100 years from today, when the hundreds of Christian citizens and leaders testify by their manner of life that they were saved from mediocrity, frustration, and oblivion (and of course from delinquency and crime) by the Churches of Florida which created the Florida Baptist Children's home.

A fourth reason for underwriting the Children's Home is that we should not have undertaken it in the first place if it was not our purpose to make it the outstanding facility of its kind in the land. With our resources and our rapid leadership under God we do not need to fail in anything. If we fail in the work of our local Church it is a repudiation of our faith, a treachery against our heritage. If we should fail these children it would be a repudiation of Christ Himself.

A fifth reason we will have to create a splendid institution at Lakeland is the honest fact that these children are ours. They are the children of our people; and even if they were not children of our own people, they are still ours, because we are Christ's and they are His too.

I talked recently with a lad whose parents are buried in Europe. When his foster parents in the United States learned that he was in trouble here in Florida they informed the Court that they wanted nothing further to do with him. For that boy the future is dark and uncertain. We will see to it, will we not, that for all the children committed to us,

through the Florida Baptist Children's Home, the future for them will be neither dark nor uncertain.

L. A. SHEPHERD

### RELIGIOUS LIBERTY

Early in American history the influence of Baptists and other persons, notably Thomas Jefferson and James Madison, led to the First Amendment to the Constitution of the United States, which contemplated protection of all religious groups from the establishment or aid of any particular religion or Church or religious institution. The tradition of religious liberty for individuals and groups has gone hand in hand with the corollary of the "separation of Church and State." Today the status of these concepts in the American mind is in a state of flux, because of Supreme Court decisions which in recent years have in effect (1) approved furnishing free State text-books to students in private religious schools (1930), (2) protecting the establishment of private religious (parochial) schools (1925), (3) "sustaining payment out of public funds for bus transportation of parochial school children," and, still more recently (4) disallowing cooperation between public schools and churches in "released-time religious instruction."

The re-thinking by members of the Supreme Court, and by other citizens, of the principles of religious liberty and separation of Church and State, and the need for popular discussion and study of these and related subjects led Supreme Court Justice Frankfurter to say, "we are dealing not with a full-blown principle, nor one having the definiteness of a surveyor's metes and bounds." (Quoted in RELIGION AND LIFE, Autumn Number, Abingdon-Cokesbury, p. 487).

Serving the Southern Baptist Convention in our official purpose to keep abreast of the developments in this area of religious philosophy, Joseph Martin Dawson, Executive Secretary of our Baptist Joint Conference Committee on Public Relations, maintains offices in the Baptist Building, 16th St. N.W., Washington, D. C. In its 1948 report to the Southern Baptist Convention, this committee commented as follows (see p. 359, So. Bap. Annual, 1948):

"Acting upon a directive from the four supporting Baptist Conventions to lead in an effort to mobilize and organize all groups in this country who believe in the First Amendment of the Constitution, your Executive Secretary is happy to point to the successful inauguration of Protestants and other Americans United for Separation of Church and State. This organization has already aroused more remedial public discussion than has arisen from a single source within fifty years."

This report to the Santa Fe River Association calls attention to the statement on religious liberty by the Amsterdam World Council of Churches, at which unofficial "representation" of Southern Baptists was realized in the attendance of several outstanding Southern Baptists. The World Council Statement follows:

1. Every person has the right to determine his own faith and creed.
2. Every person has the right to express his religious beliefs in worship, teaching and practice, and to proclaim the implications of his beliefs for relationship in a social or political community.

3. Every person has the right to associate with others and to organize with them for religious purposes.

4. Every religious organization, formed or maintained by action in accordance with the rights of individual persons, has the right to determine its policies and practices for the accomplishment of its chosen purposes.

Signed

L. A. SHEPHERD

### REPORT ON CHRISTIAN EDUCATION

All meaningful education is education for living. Christian education is education for Christian living. Our theory of education is derived from our philosophy of life. However, the meaning of Christian education is not found in a philosophy of life but in the revelation of God. The founders of Harvard taught their students that "the main end of life is to know God and Jesus Christ which is the eternal life." Nazi education served a swastika, Soviet education serves the hammer and sickle, but Christian education is the bond servant of a cross. As the steward of the many-sided wisdom of God in Christ Jesus, Christian education would relate that wisdom to the student's quest for the abundant life. This quest for the abundant life is complicated by three problems: the breakdown of personality, the conflicts in human relations, and the peril of atomic annihilation. To these problems, Christian education offers the diagnosis and the remedy.

The necessity to educate Christian leaders falls on our Christian schools. Our Southern Baptist Schools have been providing Christian Education in Democratic America.

Our 65 Baptist Schools—Academies, Colleges, and Seminaries in the Southern Baptist Convention are completing one of the best years in many respects in their histories—only colleges for women retained their approximate normal enrollments during the war. Since the close of the war, enrollments have mounted rapidly and broken all previous records. This year there are 54,531 students in our Baptist Schools and universities are seeking to raise their standards, and to do this it is necessary for presidents and deans to be furnished sufficient endowment to enable them to pay salaries in the neighborhood of if not equal with those paid by other standard colleges and universities.

Florida Baptists should be more directly interested in our three Seminaries and our own University and Bible Institute.

Southwestern Baptist Theological Seminary is located at Fort Worth, Texas, Dr. E. D. Head, President. The enrollment has grown from 100 the first year to 1442 resident students this year, and the faculty from 5 to 36 teachers. Forty-six states and many foreign countries have sent students to this Seminary in its 40 years of existence.

Southern Baptist Theological Seminary is located at Louisville, Kentucky, Dr. Ellis A. Fuller, President. The enrollment has grown to 1442 with a faculty of 34 and 37 additional workers making a total of 71 full-time workers. It has had students from 37 states, the District of Columbia and 4 foreign countries in 90 years of its existence.

New Orleans Theological Seminary located at New Orleans, Louisiana, Dr. Roland Q. Leavall, President. The enrollment has grown to 361 students with a faculty of 13 with additional administrative workers. The

student body represents 22 states and 3 foreign countries.

John B. Stetson University located at DeLand, Florida, President J. Ollie Edmunds began as DeLand Academy in 1883, was changed to DeLand University in 1887, then to John B. Stetson University in 1889. It has enrolled as of last year 2752 students, representing 41 states and 8 foreign countries.

Stetson University is deserving of our prayers and best interests.

The Baptist Bible Institute of Florida, located at Lakeland, president Dr. Leon M. Gambrell held its first session in September 1943. For the first two years the classes were taught in the First Baptist Church building in Lakeland. At the beginning of its third year the school was moved to its present location on Walnut Street and Cornelia Avenue. It has a faculty of 17 and a student body of 115.

It is our duty as Florida Baptists to help our Bible Institute to carry out its motto "Help for those who want help."

Respectfully submitted,

O. R. EVANS

**RESOLUTION**

WHEREAS It has been called to our attention that there is within the schools of Alachua County a program that makes it compulsory for the girls to wear shorts and to participate in FOLK DANCING and

WHEREAS Mr. Bishop (County Superintendent) stated to the Gainesville Minister Association that it is compulsory and is a required credit for graduation and,

WHEREAS the Santa Fe River Baptist Preachers' Conference has unanimously voted to publicly protest the subject being compulsory and

WHEREAS the Gainesville Ministers' Association has also taken like steps against the move **BE IT RESOLVED**

That this body, known as the Santa Fe River Baptist Association go on record as publicly protesting this program.

Respectfully,

E. E. EARNEST

**REPORT OF BUDGET COMMITTEE**

**Budget**

Clerk Hire .....	\$ 50.00
Minutes .....	175.00
Sunday School .....	25.00
Training Union .....	25.00
Association Programs .....	40.00
Postage .....	10.00
Miscellaneous Expense .....	17.00
Radio .....	25.00
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	\$367.00

**Apportionments**

Alachua .....	12.00
Archer .....	12.00

Campville .....	2.00
Eden .....	2.00
Eliam (Melrose) .....	12.00
Fairbanks .....	5.00
Grove Street .....	17.00
First, Gainesville .....	60.00
Hague .....	2.00
Hampton .....	5.00
Hawthorne .....	12.00
High Springs .....	17.00
Immanuel .....	5.00
Island Grove .....	3.00
LaCrosse .....	5.00
Lake Butler .....	5.00
Micanopy .....	5.00
Ochwilla .....	5.00
Orange Heights .....	5.00
Paran .....	5.00
Sardis .....	5.00
Waldo .....	12.00
Windsor .....	1.00
	<hr/>
Balance on hand.....	214.00
	153.00
	<hr/>
	\$367.00

Signed:

C. B. STALLINGS

A. E. YOUNG

TOM E. CAPELL

The Committee

1. Recommend that the association plan and conduct a simultaneous revival campaign in February of 1949, exact dates to be set at the annual meeting.

a. That the emphasis of the campaign be evangelism.

b. That all churches be encouraged to enter the campaign.

2. That the Association appoint a permanent committee on Evangelism and charge them with the promotion of Evangelism within the association and that this committee be specifically charged with the responsibility of organizing the simultaneous campaign in February and enlisting the churches in it.

R. T. Hughes



## Time, Place and Preacher

Time—Oct. 6-7, 1949

Place—Alachua, Fla.

Preacher—Rev. Lloyd Amason

Alternate—Rev. Tom E. Capell

Signed:

A. E. YOUNG

E. E. EARNEST

B. A. BARRINGTON

Committee.

**TREASURER'S REPORT**

We started with a deficit of \$9.86 due Rev. E. C. Lerch, former clerk.

Funds Received for associational work.....	\$465.50
Paid to W. P. Everson.....	\$ 5.00
Paid to Harold Menges.....	5.00
Paid to Pepper Printing Co.....	12.25
Paid to Baptist Book Store.....	12.00
Paid to Supplies and Asso. Supper.....	25.14
Paid to Pepper Printing Co. for Printing Minutes.....	142.20
Paid to Clerk hire .....	50.00
Paid to Moderator .....	50.00
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Total .....	\$311.95
Cash on hand .....	153.55
	<hr/>
	\$465.50

Respectfully submitted, C. B. STALLINGS, Clerk.

Adopted.

CHURCH AND MEMBERSHIP, ETC., SANTA FE RIVER BAPTIST ASSOCIATION, YEAR ENDING SEPTEMBER, 1948

CHURCHES	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Gains		Losses		Total			Special Information			
				Baptisms	Letter and Other Additions	Loss by Death	Total Losses	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revelal Meetings Held	Number Titlers	State Paper in Budget	Church Library
Alachua.....	1807	F	Allen E. Young, Alachua	14	27	5	18	142	48	278	1	15	YES	NO
Archer.....	1922	F	Lloyd Amason, Archer	20	25	2	3	10	12	190	1	1	YES	NO
Campville.....	1892	1st	L. G. Homingway, Starke	0	0	0	0	72	21	93	1	2	NO	NO
Eden.....	1892	F	J. W. Bellflower, Orlando	5	6	1	0	159	50	189	2	0	NO	NO
Ellam (Melrose).....	1859	F	Thomas L. Capell, Melrose	16	20	2	16	52	54	106	1	0	NO	NO
Fairbanks.....	1934	F	Elmer Buzbee, Alachua	2	1	3	6	1,953	569	2,522	1	225	YES	NO
Gainesville, First.....	1870	F	E. E. Earnest, Gainesville	70	280	11	173	352	47	399	1	65	NO	YES
Gainesville, Grove Street.....	1935	F	R. T. Hughes, Gainesville	19	45	0	0	38	5	43	1	0	NO	NO
Gainesville, Immanuel.....	1947	F	Thomas Steele, Gainesville	0	1	0	3	16	28	44	0	1	NO	NO
Hague.....	1911	1st & 3rd	C. B. Stallings, Hawthorne	5	1	0	12	118	56	174	1	6	NO	NO
Hampton.....	1891	F	W. L. Rollins, High Springs	3	19	3	18	366	43	291	2	26	NO	YES
High Springs.....	1852	F	W. L. Rollins, High Springs	3	2	4	32	409	0	409	0	0	YES	NO
Island Grove.....	1881	1st & 3rd	Wendell Witte, DeLand	1	4	0	4	2	4	12	2	4	NO	NO
Lake Butler.....	1887	F	C. C. Black, Sr., Gainesville, Rt. 2	1	12	0	2	35	45	168	2	10	YES	YES
Micanopy.....	1869	F	Jarvis H. Sims, Gainesville	2	2	2	12	41	19	51	1	8	NO	NO
Ochawilla.....	1873	2nd & 4th	C. B. Stallings, Hawthorne	0	3	0	6	13	6	19	1	3	NO	NO
Orange Heights.....	1913	2nd & 4th	Howard Long, Gainesville	0	0	0	0	35	49	84	0	3	NO	NO
Pards.....	1826	2nd & 4th	V. J. Moore, Palatka	12	1	0	2	44	38	80	1	10	YES	NO
Sards.....	1877	2nd & 4th	L. A. Shephard, Buford	1	5	2	3	80	52	141	1	36	YES	YES
Waldo.....	1877	F	John Dickson, Waldo	3	5	4	16	149	90	259	0	36	YES	NO
Windsor.....	1884	3rd		0	0	0	0			32	0	0	NO	NO

C. B. Stallings, Clerk of Santa Fe River Baptist Association, Hawthorne, Florida.  
 W. L. Rollins, Moderator, Santa Fe River Baptist Association, High Springs, Florida.

SUNDAY SCHOOL, SANTA FE RIVER BAPTIST ASSOCIATION, YEAR ENDING SEPTEMBER, 1948

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Sunday School Enrollment										V. B. N.					
		Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted	Classes and Departments	Mission Sunday	School Enrollment	Grand Total Sunday	Average Attendance	Vacation Bible
Alachua.....	Charles Pope, Alachua	15	10	20	19	18	33	14	44	7	3	3	164	92	94	75	
Archer.....	E. E. Simmons, Rt. 4, Gainesville			15	9	16	18	10	35				127	70			
Campville.....	Mrs. Flora Sherouse, Campville			6	5	5	8	4	4				28	18			
Eden.....	John C. Baxley, Hawthorne			4	4	11	5	12	8				36	24			
Ellam.....	J. L. Touchton, Melrose			8	17	25	20	7	15				172	101	100		
Fairbanks.....	Wm. A. Rager, Gainesville			12	108	138	126	199	369				355	30	145	131	
Gainesville, First.....	G. A. Barber, Gainesville			22	54	74	57	30	90				1,475	651	145	131	
Gainesville, Grove St.....	J. R. Evans, Gainesville			4	9	16	8	8	8			214	141	117	86		
Gainesville, Immanuel.....	Ralph Colton, Rt. 3, Gainesville			12	14	9	8	8	9				312	141	48	39	
Hague.....	Emory Brown, Hampton			6	9	9	10	3	15				25	20	53	53	
Hampton.....	J. W. Sims, Hawthorne			6	9	20	15	3	15				73	50	55	53	
High Springs.....	R. F. Faulkner, High Springs			7	14	11	10	3	4				158	80	178	125	
Island Grove.....	Wm. Thomas, Island Grove			6	6	5	5	4	3				373	166	18		
La Crosse.....	O. A. Wilson, La Crosse			10	13	12	25	8	11				63	53	28		
Lake Butler.....	A. L. Driggers, Lake Butler			8	13	10	6	7	15				94	53	36	41	
Micanopy.....	Carey Dunn, Micanopy			3	3	10	9	7	6				97	45	86	71	
Ochawilla.....	J. L. Turner, Hawthorne			1	6	8	6	9	13				26	20	28	26	
Orange Heights.....	Mrs. A. L. Kahr, Earleton			7	1	10	10	13	13				53	30	20	26	
Pards.....	E. S. Brantley, Grandin			18	21	28	26	13	32				50	30	45	33	
Sards.....	John Scaff, Lake Butler			5	5	5	3	5	5				45	33	95	77	
Waldo.....	W. H. Gunter, Waldo												153	110			
Windsor.....	F. D. Levins, Rt. 2, Gainesville																

Priest Perry, Associational Superintendent, Melrose.

TRAINING UNION, SANTA FE RIVER BAPTIST ASSOCIATION, YEAR ENDING SEPTEMBER, 1948

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES												Youth Week	Christian Home Week			
	Number of Story Hours	Number of Junior Unions	Number of Intermediate Unions	Number of Young Peoples Unions	Number of Adult Unions	Number of Mission Unions	Grand Total Unions	Story Hour Enrolled	Junior Enrolled	Intermediate Enrolled	Young People Enrolled	Adult Enrolled			Missions Enrolled	General Officers Enrolled	Grand Total Enrolled
Alachua.....	1	1	1	1	1	5	16	10	21	9	20	6	6	72	44	NO	NO
Archer.....	1	1	1	1	1	5	6	12	5	8	16	1	1	48	25	NO	NO
Campville.....																	
Eden.....	1	1	1	1	1	1	10	18	15	9	13	5	5	70	45	YES	NO
Eden (Melrose).....																	
Fairbanks.....	1	1	1	6	3	18	9	14	39	101	54	6	6	281	169	NO	YES
Gainesville, First.....	1	2	1	1	1	8	2	24	28	19	27	4	4	63	65	YES	YES
Gainesville, Grove St.....	1	1	1	1	1	3		11	11	8	8	2	2	32	23	NO	NO
Gainesville, Immanuel.....																	
Hague.....																	
Hampton.....	1	1	1	1	1	5	6	10	15	14	19	3	3	65	40	YES	YES
Hawthorne.....	1	1	1	1	1	3	10	12	25	12	13	3	3	62	45	YES	NO
High Springs.....	1	1	1	1	1	3		11	15					40	16	NO	NO
Island Grove.....																	
La Crosse.....																	
Lake Butler.....	1	1	1	1	1	3		8	15	12	15	1	1	33	23	NO	YES
Micanopy.....	1	1	1	1	1	3		12						39	29	NO	NO
Ochulla.....																	
Orange Heights.....																	
Paran.....	1	1	1	1	1	3	15	7	10	20	8	4	4	29	16	NO	NO
Sardis.....																	
Waldo.....	1	1	1	1	1	5		12	9	9	10	3	3	60	42	NO	NO
Windsor.....																	

Fred Coats, Associational Director, High Springs.

WOMAN'S MISSIONARY UNION, SANTA FE RIVER BAPTIST ASSOCIATION, YEAR ENDING SEPTEMBER, 1948

CHURCHES	PRESIDENTS OF W.M.S. AND ADDRESSES												Total Enrolled
	W.M.S. Units	Y.W.A. Units	G.A. Units	R.A. Units	Sunbeam Units	Total Units	W.M.S. Enrolled	Y.W.A. Enrolled	G.A. Enrolled	R.A. Enrolled	Sunbeam Enrolled		
Alachua.....	1	1	1	1	1	5	20		11	10	7	48	
Archer.....	1	1	1	1	1	4	18		12	10	8	48	
Campville.....													
Eden.....	1	2	2	1	1	5	14		19	9	16	58	
Eden (Melrose).....													
Fairbanks.....	1	1	1	1	1	3	250	30	12	22	14	292	
Gainesville, Grove St.....	1	1	1	1	1	5	57	10	41			144	
Gainesville, Immanuel.....	1	1	1	1	1	1	10					10	
Hague.....	1	1	1	1	1	1	8	5	11	12	20	86	
Hampton.....	3	1	1	1	1	8	41	12	17	20	20	122	
High Springs.....	1	1	1	1	1	4	73					133	
Island Grove.....	1	1	1	1	1	4	13					17	
La Crosse.....	1	1	1	1	1	1	16		15	6	6	37	
Lake Butler.....	1	1	1	1	1	1	10					10	
Micanopy.....	1	1	1	1	1	1	10		8	6	20	44	
Ochulla.....													
Orange Heights.....	1	1	1	1	1	4	56		16	14	14	86	
Paran.....													
Sardis.....													
Waldo.....	1	2	2	1	1	4							
Windsor.....	1					4							

Mrs. D. R. Markham, Associational President, Gainesville, Florida.

GIFTS FOR LOCAL WORK OF CHURCH, SANTA FE RIVER BAPTIST ASSOCIATION, YEAR ENDING SEPTEMBER, 1943

CHURCHES	TREASURERS AND ADDRESSES	Paid for Year	Janitor, Fuel, Repairs Insurance, etc.	Asst. Pastor, Educational Director, Choir Leader	Revival Expense and Pastoral Supply	Paid on Church Debt out of Current Funds	Literature, Paper, Quartiles, Church Song Books	Local Benevolences	Building Fund (Given Associational Year)	Local Missions	Other Objects	Total Given for Local Church Work
Alachua	Bill Ennis, Alachua	1,881	417	410	310	289	82	35	35	15	45	3,173
Archer	Charles West, Alachua	1,905	88	384	384	245	56	1,349	1,349	15	287	4,368
Campville	Mrs. C. E. Long, Campville	120	40	40	40	22	26	280	280		287	4,368
Eden	Guy V. Dugger, Edens	451	25	169	169	257	43				20	963
Eden	Dr. H. F. F. Holton, Edens	2,400	659	113	169	54	61				135	3,621
Fairbanks	Mrs. C. M. Perry, Hawthorne	313	64	313	313	54	291			8,125	5,282	6,633
Gainesville, First	Mrs. Connie Holton, Rt. 1, Gainesville	5,850	12,657	4,175	586	674	2,168				37	39,134
Gainesville, Grove St.	A. H. Spurlin, Gainesville	3,380	2,546	327	327	137	8				37	6,314
Gainesville, Immanuel	W. W. Fineren, Gainesville	776	33	39	39	300	39				28	1,492
Hampton	S. F. Hardee, Rt. 3, Gainesville	300	12	308	308	86	65			310	28	1,646
High Springs	J. W. Doune, Hampton	780	75	178	178	279	66			100		3,961
Hawthorne	Harry M. Baker, Hawthorne	2,080	1,382	483	483	221	60		290	108	2,979	7,693
Island Grove	Mrs. J. I. Fussell, High Springs	2,279	746	37	37	771	60		76		5	1,076
Lake Butler	J. L. Harrison, Island Grove	690	72	228	228	94	49		45		113	2,867
Lake Butler	O. A. Register, Lake Butler	1,740	386	112	112	107	231				200	1,321
Micanopy	T. M. Ribberd, Lake Butler	493	110	113	113	113	40				24	348
Ochulla	E. D. Rosenberger, Micanopy	235	12	47	47	30	7		161		28	723
Orange Heights	B. A. Barrington, Orange Heights	320	45	112	112	48	21				23	654
Paran	Mrs. Ralph Brown, Orange Heights	360	55	235	235	48	31				140	1,580
Sardis	Mrs. Weldon Brantley, Grandin	730	307	10	10	130	21				23	1,380
Waldo	Mrs. Ruth Cason, Worthington Springs	2,100	449	105	15	569	260		1,139		140	4,807
Windsor	Mrs. L. E. Alexander, Waldo	60				29	29					
Windsor	T. D. Lewis, Rt. 2, Gainesville											

C. B. Stallings, Associational Treasurer, Hawthorne.

GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC., SANTA FE RIVER BAPTIST ASSOCIATION, YEAR ENDING SEPTEMBER, 1948

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Co-operative Program (or Unified Budget)	Associational Missions	Designated State Mission	Designated Home Missions	Designated Foreign Mission	Schools, Colleges, and Seminaries	Orphanage, Total Gifts	Designated to Hospitals	Relief and Annuity: Other Objects	Total Gifts for Missions	Grand Total Gifts for All Purposes
Alachua	Mrs. C. F. Stephens, Alachua	338	35	24	18	22	17	166	15	75	683	3,866
Archer	E. A. Hough, Archer	269		52	25	75		26			378	4,745
Campville	Mrs. Flora Sherouse, Campville	66		4		5		24	2		43	280
Eden	H. L. Baxley, Hawthorne	5		5				183			33	599
Eden	C. M. Perry, Hawthorne	493		20	15	137		20		305	1,628	5,249
Fairbanks	Mrs. Connie Holton, Rt. 1, Gainesville	10		28	15	11		118		61	61	664
Gainesville, First	E. C. Eubanks, Gainesville	11,500	160	582	184	609	500	14,303		222	14,303	29,433
Gainesville, Grove St.	G. A. Barber, Gainesville	371		52		37		56		114	630	2,433
Gainesville, Immanuel	C. R. Smith, Gainesville	159		9		13		14		2	207	1,537
Hampton	Mrs. John Ham, Rt. 3, Gainesville	7		11		13		9			16	509
High Springs	F. L. Waterson, Hampton	30		18	5	164		81		229	229	1,875
High Springs	Dwight Allen, Hawthorne	280		35	40	139	23	264		850	850	4,811
Island Grove	R. W. Justice, High Springs	1,454		49	60	66		165		78	1,823	9,425
Lake Butler	C. R. Abstein, Island Grove			3				1		50	59	1,005
Lake Butler	Mrs. Sam Taylor, La Crosse	72		76							148	1,224
Micanopy	A. L. Driggers, Lake Butler	302		38	25	45		48		60	481	3,348
Ochulla	B. A. Barrington, Hawthorne	141		14	18	21		13	20	26	198	1,796
Orange Heights	Mrs. Ida F. Frish, Eardon	32		14	46	7		164		242	242	590
Paran	Mrs. Susie Grandin	36		16	13	13		11		48	48	771
Sardis	Mrs. Blanch W. Brown, Grandin	125		16	13	13		123		310	310	964
Waldo	Mrs. Morris Desha, Waldo	554		84	71	150	12	37	15	82	178	1,758
Windsor	I. D. Lewis, Rt. 2, Gainesville	10						374		1,224	1,224	6,040
Windsor											10	99

John Pearce, Associational Missionary, Starke, Florida.

**REPORT OF OBITUARY COMMITTEE**

Whereas, God in His infinite wisdom has seen fit to remove from our midst our beloved ones, we bow in humble submission to His will, and pray that we may faithfully carry on the work that they have passed to us.

Respectfully submitted:

MRS. C. B. STALLINGS  
MRS. E. E. EARNEST  
MRS. JOHN M. DICKSON

**OUR BELOVED DEAD**

ALACHUA—Mrs. W. C. Foster (Former Pastor's Widow); Mr. J. C. Stringer, Mr. Ben Strickland.

ARCHER—Mr. J. W. Harpe, Mrs. P. P. Watson.

ELIAM—Mr. B. B. Wheeler, Mr. H. B. Peeples.

FAIRBANKS—Mr. A. O. Nobles, Mr. Albert Warren, Mr. E. W. White.

GAINESVILLE FIRST—Mrs. Ray Ogilvie, Mr. Ben O. Eie, Mr. H. W. Toole, Mr. E. R. Simmons (deacon emeritus); Mrs. Grace Warren, Mrs. T. R. Sweat, Mr. J. P. Jones, Mr. M. L. Holland, Mrs. C. J. Mixson, Mr. L. Wesley Barton, Rev. C. T. Tew.

HAMPTON—Mr. T. F. Brown, Mr. Aaron Minton (deacon).

HAWTHORNE—Mrs. Emma Waits, Mrs. M. C. Bates, Mr. F. W. Capell.

HIGH SPRINGS—Mr. C. E. Durden, Mr. Wallace H. Swilley, Mr. N. J. Williams, Jr., Mrs. W. S. Westmoreland.

LAKE BUTLER—Mrs. Dora Edwards, Mr. H. T. Howard.

MICANOPY—Mrs. Hanna Moon.

PARAN—Mr. Raleigh Lumpkin.

SARDIS—Mr. Bruce Warren (Clerk and Deacon); Mrs. Minnie Hewitt.

WALDO—Mrs. John Sullivan, Mr. N. G. Bales, Mr. J. L. McCauley (Deacon), Mrs. H. F. O'Steen.