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MINUTES
OF THE
SIXTY-EIGHTH
ANNUAL SESSION
OF THE
SANTA FE RIVER
BAPTIST ASSOCIATION

Held with the

LA CROSSE BAPTIST
CHURCH

LACROSSE, FLORIDA
OCTOBER 28 AND 29, 1924

Next Session Will be Held with the Baptist Church at
Gainesville, Florida, Beginning the First Tues-
day After the Fourth Sunday in October,
1925, at Ten O'clock A. M.

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Officers

Moderator, Rev. O. T. Moncrief..... Alachua, Fla.
Clerk, Rev. W. B. Hicks..... Waldo, Fla.
Treasurer, E. E. Stokes..... Campville, Fla.

Ordained Ministers

Bugg, R. W..... High Springs, Fla.
Burke, R. E..... Waldo, Fla.
Hinson, W. A..... Hawthorne, Fla.
Hartman, F. M..... Gainesville, Fla.
Haymon, J. N..... Orange Heights, Fla.
Hacker, J. D..... Hague, Fla.
Hicks, W. B..... Waldo, Fla.
King, N. T..... Hampton, Fla.
McMichen, W. A..... Waldo, Fla.
Moncrief, O. T..... Alachua, Fla.
McCaul, Thos. V..... Gainesville, Fla.
Norris, J. L..... LaCrosse, Fla.
Phillips, L..... Waldo, Fla.
Pummer, N. B..... Anthony, Fla.
Ridenour, H. E..... Gainesville, Fla.
Smith, J. M..... Waldo, Fla.
Wilson, D. M..... LaCrosse, Fla.
Yarborough, A. M..... Melrose, Fla.

Licensed Ministers

Carlton, B. F..... Island Grove, Fla.
McClellan, Robt..... Gainesville, Fla.

CONSTITUTION

1. This Association shall be called the Santa Fe River Baptist Association.

2. This Association shall be composed of Messengers of Baptist churches of this Association, maintaining the Gospel discipline. Such messengers to be elected by their respective churches. Also all pastors of churches in the Association shall be members by virtue of their office. In case any of the messengers, or their alternates so elected, fail to attend, Association at its own discretion can seat any other members of that church as Messenger until the pro rata share of messengers of that church has been supplied.

3. The object of this Association shall be the reunion of the Churches, the promotion of the true Gospel, and the dissemination of Bible Truth.

4. This Association shall meet annually, on the first day of which meeting it shall elect, by ballot, a Moderator, a Clerk and a Treasurer.

5. Any Baptist Church newly organized may become a member of this Association by letter petitioning for membership and giving information concerning organization and presbytery, and by whom organized. Any Church coming from another Association may become a member of this Association by presenting petitionary letter, accompanied by a letter of dismissal from the Association from whence it comes.

6. This Association admits the right of any of the churches comprising it to withdraw by application for a letter without assigning any reason for so doing. At the same time, this Association claims the right to withdraw from any church which departs from the principles of this compact by becoming heterodox in faith or disorderly in practice.

7. This Association shall be deemed an advisory council, and shall treat the Churches composing it as independent bodies in all matters of self-government, and shall at no time interfere with their rights.

8. This Association shall have an Executive Committee to be composed of one member from each church in the Association, the officers of the Association being ex-officio members. These members, aside from the ex-officio members, shall be elected annually by the churches and their names inserted in the Church letters sent to this Association. The Executive Committee shall elect its own chair-

man and secretary, and shall have the oversight of the Association work in the period between the annual meetings, and shall have power to fill vacancies on failure of Churches to appoint.

9. The Associational mission work shall be under the control and supervision of the Executive Committee and all Missionaries shall make quarterly reports to them when called upon to do so.

10. All churches shall be entitled to two Messengers for the first fifty members, and one additional Messenger for each twenty-five additional members after the first and for the major fraction thereof. All pastors of churches of this Association shall be members of this Association by virtue of their office.

11. It shall be the duty of the Treasurer to receive and disburse all funds of the Association, but only by order of the Association or Executive Committee.

12. This Constitution may be amended at any regular meeting of the Association by a two-thirds vote of the Messengers present.

ARTICLES OF FAITH

Article 1. We believe in only one true and living God, and that there are three in the Godhead; the Father, the Son and the Holy Ghost.

Art. 2. We believe that the Scriptures of the Old and New Testament are the inspired Words of God, and the only rule of faith and practice.

Art. 3. We believe in the doctrine of the original sin.

Art. 4. We believe that man is elected to salvation through faith in the Lord Jesus Christ, and is justified in the sight of God by the imputed righteousness of Christ.

Art. 5. We believe in man's inability to save himself from the fallen state from which he is, either by nature or by his own free will.

Art. 6. We believe that man must repent to God alone for the sins he has committed.

Art. 7. We believe in the doctrine of regeneration by the Holy Spirit.

Art. 8. We believe that sanctification is the progressive work of the Holy Spirit, according to the will of God, whereby we are made partakers of His Holiness, through continued use of the appointed means, the Word of God, self-examination, self-denial, watchfulness, prayer, and the practice of all Godly exercises and prayer.

Art. 9. We believe that all saints shall persevere in grace and never finally fall away.

Art. 10. We believe that a Gospel Church is a company of Christ's baptized believers, associated by covenant in the faith and fellowship of the Gospel; observing the ordinances of Christ; governed by His laws and exercising the gifts, rights and privileges invested in them by His word; that only spiritual officers are bishops or pastors and deacons, whose qualifications, claims and duties are defined in the epistles to Timothy and Titus.

Art. 11. We believe that Christian baptism is the immersion in water of a believer in Christ, by one duly qualified to administer the ordinance.

Art. 12. We believe that the Lord's Supper is a provision of bread and wine, representing Christ's body and blood, partaken of by the members of the church assembled for that purpose, and that the Scriptural qualifications for partaking of same are regeneration, baptism, fellowship and unity and doctrine.

Art. 13. We believe that no minister has the right to administer the ordinances only such as are called, and have come under the imposition of hands of the presbytery.

Art. 14. We believe in the general resurrection of the dead, and a general judgment.

Art. 15. We believe the punishment of the wicked everlasting, and the joys of the righteous eternal.

Art. 16. We believe the first day of the week is the Lord's Day, is a memorial of Christ's resurrection, and should be kept holy, by the observance of all means of grace, both private and public, and by abstaining from all secular labor, except works of mercy and necessity.

Art. 17. We believe in the second coming of Christ, and that when He comes He will raise the dead from their graves and judge the world righteously, appointing to the wicked endless sorrow, and to the righteous endless joy.

CHURCH COVENANT

Having been as we trust brought by Divine Grace to embrace the Lord, Jesus Christ, and to give ourselves wholly unto Him, we do now solemnly and joyfully covenant with each other to walk together in Him with brotherly love to His glory as our common Lord. We do, therefore, in His strength, engage that we will exercise a Christian care and watchfulness over each other and faithfully warn,

exhort and admonish each other as occasions may require. That we will not forsake the assembly of ourselves together. But will uphold the worship of God and the ordinances of His house. That we will not omit closet and family religion at home nor neglect the great duty of religiously training our children and those under our call for the service of Christ and the enjoyment of Heaven. That as we are the light of the world and the salt of the earth, we will seek Divine aid to enable us to deny ungodliness and every worldly lust, and to walk circumspectly in the world that we may win the souls of men; that we will cheerfully contribute of our property according as God has prospered us for the maintenance of a faithful evangelical ministry among us for the support of the poor and to the spread of the Gospel over the earth. That we will in all conditions, even till death, strive to live to the glory of Him, who hath called us out of darkness and His marvelous light.

ORDER OF BUSINESS

1. Association called to order at 10:00 a. m.
2. Reading Letters and Enrolling Delegates.
3. Election of Officers.
4. Introductory Sermon.
5. Inviting Visiting Brethren to Seats.
6. Appointment of Committees.
7. Call for reports of Standing Committees.
 - a—Divine Service.
 - b—Temperance.
 - c—Education.
 - d—State Missions.
 - e—Home Missions.
 - f—Foreign Missions.
 - g—Publications.
 - h—Nominations.
 - i—Spiritual Condition of Churches.
 - j—Organization.
 - k—Deceased Ministers and Deacons.
 - l—Sunday Schools.
 - m—B. Y. P. U.
 - n—W. M. U.
 - o—Finance.
 - p—Resolutions.
 - q—Tithing.
8. Miscellaneous Business.
9. Adjournment.

Chairmen of Committees to Report at Next Session of the
Association

Temperance—Rev. J. D. Hacker.
Christian Education—T. V. McCaul.
Baptist Children's Home—M. W. Walker.
Sunday School—J. A. Bayles.
Publications—Rev. R. W. Bugg.
B. Y. P. U.—E. B. Perry.
Obituaries—W. P. Price.
Tithing and Laymen's Organization—E. R. Simmons.
State Missions—I. W. Wesley.
Home Missions—Rev. J. L. Norris.
Foreign Missions—Rev. Thos. Hanson.
W. M. U.—Mrs. W. N. Fielding.
Spiritual Condition of Churches—Rev. J. M. Smith.
Nominations—L. O. Boyles.
Resolutions—W. H. Sealey.
Divine Service—Pastor of entertaining Church.

Santa Fe River Baptist
Association

MINUTES
OF THE

Sixty-Eighth Annual Convention

OF THE

Santa Fe River Baptist Association

La Crosse, Fla., October, 28th, 1924

The Sixty-eighth Annual Session of the Santa Fe River Association convened with the LaCrosse Baptist Church, Tuesday, October 28, 1924.

Devotional services were conducted by Rev. W. A. McMichen, pastor of the LaCrosse Church, who afterward gave a few well chosen words of welcome to all delegates and visitors to the Convention.

In the absence of the Moderator, Dr. A. A. Murphree, the Association was called to order by Prof. E. R. Simmons, Clerk of the body.

The Association proceeded to elect officers for the ensuing year. The following were elected; Rev. O. T. Moncrief, pastor Alachua Church, Moderator; Rev. W. B. Hicks, pastor, Waldo Church, Clerk. Deacon E. E. Stokes, of Campville, was elected Treasurer to succeed himself.

The following churches were represented by letters and delegates:

Alachua, Archer, Campville, E.iam, Eden, Grove Park, Gainesville, Hawthorne, Hampton, Hague, High Springs, Island Grove, Lake Butler, LaCrosse, Orange Heights, Ochwilla and Waldo. Only two churches failing to report, Windsor and Orange Creek.

At 11:00 o'clock a. m. the body suspended business and the Annual Sermon was preached by Rev. R. W. Bugg, pastor High Springs Church, from the first chapter of the

first epistle general of John, 7th verse. The theme was Faith in the Cleansing Blood. Our hearts were thrilled as the preacher carried us back to the Cross which is the basis of all our efforts.

The Moderator appointed the following brethren as committee to prepare a Digest of Church Letters.

E. R. Simmons, W. E. Waits and I. S. Futch.

Rev. W. A. McMichen was appointed by the Moderator as Chairman of a Committee on Order of Service.

On motion of the body, the Chair read the order of service and made appointments to take the place of absentees.

G. D. Overton was appointed to present the Report on State Missions, in place of Rev. W. G. Doyle, who had moved away, and Prof. E. R. Simmons was asked to make report on Tithing and Laymen's Organizations, as Dr. A. A. Murphree the standing committeeman could not be present.

An invitation was extended visitors from other Associations to sit with us, and the following responded:

Dr. Jamison, pastor Lake City, also Brother McColskey of Lake City. Dr. Barkess of Lake City, was introduced to the Association and expressed himself as pleased to be present. Rev. J. D. Hacker, though living in the bounds of this Association, has no work in it at present, fees himself a visitor, announced his presence and said he was glad to be in the meeting. On motion he was made a member of the body.

Mrs. W. C. Peelman, State Secretary of the W. M. U. was present and warmly welcomed by the entire Association. Rev. Fred Britton representing Education at Large, received kindly reception by the Moderator and brethren. The Association adjourned for dinner.

AFTERNOON

After a short devotional service conducted by the Moderator at two o'clock, the Association resumed business.

The Committee on Order of Service reported as follows:

The evening service to be opened at 7:30 o'clock, and a devotional service be conducted by Rev. J. M. Smith for 30 minutes, then the hour following be devoted to preaching service, conducted by Rev. H. E. Ridenour.

The report on Nominations was presented and read by the clerk. On motion the report was adopted after discussion by Rev. H. E. Ridenour.

The report prepared by the Committee on Spiritual Condition of Churches was read and adopted after it had been discussed by Rev. T. V. McCaul and Rev. H. E. Ridenour.

The report on Florida Baptist Children's Home was presented and read by B. W. Cato, Chairman of Committee. Motion made to adopt the report. Mrs. W. C. Peelman spoke to the report and gave some very valuable information concerning the work. Report adopted.

The report on Temperance prepared by W. P. Harper was presented and read by E. B. Perry. The report was adopted after discussion by Prof. E. R. Simmons, Mrs. H. C. Peelman and Rev. O. T. Moncrief.

The report on the work of the B. Y. P. U. was presented and read by the Chairman of the committee, Mrs. J. C. Mathews. The report was adopted without discussion.

Report on Sunday Schools was read by W. B. Hicks, President of the Santa Fe River Baptist Sunday School Convention. Report adopted.

Association adjourned until 7:30 o'clock when Rev. J. M. Smith conducted a devotional service for 30 minutes and Rev. H. E. Ridenour preached.

WEDNESDAY MORNING

The session opened with the Moderator in the Chair, who conducted a short devotional service. "Marching to Zion" was sung and Rev. J. D. Hacker led in prayer.

The Association was called to order for business and the Chair appointed the following committee on Resolutions: Rev. J. M. Smith, A. B. C. Goode and Rev. J. L. Norris. Another committee consisting of Rev. T. V. McCaul, Rev. J. D. Hacker, Rev. W. B. Hicks and Rev. R. W. Bugg was appointed to arrange plan for correlation in the organization of our work.

At this point the Moderator recognized visitors who had come for today's session. C. M. Brittain, D. D., Assistant Secretary State Missions and J. W. Mitchell, D. D., Editor Florida Baptist Witness also Rev. G. W. S. Ware reported their presence and received cordial welcome by the Association.

The report on Women's Work in the Association was Rev. O. T. Moncrief. After discussion by Rev. Fred E. Britten, the report was adopted.

The report on Women's Work in the Association was read by the Associational President, Mrs. O. T. Moncrief.

The report was ably discussed by Mrs. H. C. Peelman and adopted.

Reports on State, Home and Foreign Missions were read by the chairmen of the various committees.

By consent of the committees and body the entire time for discussion was given the State Assistant Secretary, Dr. C. M. Brittain, who brought to the Convention a stirring message. Reports were adopted.

The Convention sang, "Stand Up for Jesus," and Dr. T. V. McCaul took the stand and preached an inspiring sermon, using as basis, the 14th Chapter of Numbers. After announcements and song, the Association adjourned for dinner.

WEDNESDAY, AFTERNOON

The Moderator called the meeting to order. After singing, Rev. C. M. Brittain led in prayer.

Rev. H. E. Ridenour read the report on Publications, which was discussed at length by Rev. C. M. Brittain and Rev. J. W. Mitchell and adopted by the Association.

Report on Digest of Church Letters was presented by E. R. Simmons. Discussed by Brethren Simmons, McCaul and E. B. Godwin. Report adopted.

The Treasurer proceeded to make report which showed a deficit of eighteen dollars. The Treasurer was authorized to draw on Treasury for said amount, using funds sent in by the churches this year and if there should not be sufficient money to meet the expense of publishing minutes this year, the Clerk is authorized to make special call on the churches for amount to meet deficiency.

The Committee on Resolutions reported and the resolutions were discussed and adopted each one separately, on motion and by vote of the Association.

On motion of Rev. T. V. McCaul the time for the reports on Finance was given to Dr. C. M. Brittain who spoke on the Laymen's Movement and the 1925 Campaign, stressing co-operation in a unified program.

Chairmen Standing Committees, 1925 meeting, were announced as follows:

Temperance—Rev. J. D. Hacker.
Christian Education—Rev. T. V. McCaul.
Baptist Children's Home—W. W. Walker.
Sunday Schools—J. A. Bayles.
Publications—Rev. R. W. Bugg.

B. Y. P. U.—E. B. Perry.

Obituaries—W. P. Price.

Tithing and Laymen's Organization—E. R. Simmons.

State Missions—I. W. Wesley.

Home Missions—Rev. J. L. Norris.

Foreign Missions—Rev. Thos. Hanson.

W. M. U.—Mrs. W. N. Fielding.

Spiritual Condition of Churches—Rev. J. M. Smith.

Nominations—S. O. Bayles.

Resolutions—W. H. Sealey.

Divine Service—Pastor entertaining Church.

Alachua and Gainesville Churches extended invitations to the body to meet with them next year. On motion and vote of the Association, it was decided by a vote of 20 to 7, to take the meeting to Gainesville.

The President of the W. M. U. made the following announcement:

The Women's Missionary Union will hold their meetings separate from the Associational Meetings and the time for their next annual meeting will be Tuesday after the first Sunday in October. Place: Alachua Baptist Church.

Committee on selection Executive Committee reported the following: E. R. Simmons, E. E. Stokes, I. W. Wesley, B. W. Cato and O. H. Cummings.

Following the singing of, "Best Be the Tie that Binds," the Association adjourned.

REV. O. T. MONCRIEF, Moderator.

REV. W. B. HICKS, Clerk.

OUR DEPARTED DEAD

May Davis	Gainesville, Fla.
Hulda Thomas	Hampton, Fla.
Mrs. Alma Hicks	Hampton, Fla.
Henry Hicks	Hampton, Fla.
Carrie Tabb	High Springs, Fla.
Mrs. S. C. Hewitt.....	Lake Butler, Fla.
Mrs. I. O. Parker.....	LaCrosse, Fla.
J. J. Call	LaCrosse, Fla.
A. C. Hayman	Orange Heights, Fla.
Mrs. E. A. Jerkins	Hawthorne, Fla.
W. L. Taylor	Perrine, Fla.
F. M. Cauthen	Bartow, Fla.
Albert Smith	Melrose, Fla.
Annie Torley	Melrose, Fla.
Julia Southerland	Archer, Fla.
Mrs. J. C. Stringer	Alachua, Fla.
Mr. J. B. Strickland	Alachua, Fla.
Mrs. J. A. Holbrook	Alachua, Fla.

REPORT ON HOME MISSIONS

Your Committee on Home Missions, begs leave to submit the following:

During the last year of the Seventy-Five Million Campaign, the Home Board, though to a great extent hindered by a deficit in funds which should have come into its hands regularly, has been wonderfully successful in the development of the work in all the fields covered by its efforts.

There are ten departments of work carried on by the Board, covering seventeen States, the District of Columbia, Cuba and Panama. The result of the work during the year has been splendid.

The 1,250 workers employed last year were successful in winning 29,930 for baptism, with a total of 46,118 accessions to the churches.

The field is great, as there are 42,500 foreign-speaking people and 500,000 Jews to whom the Board seeks to minister. 161,941 Indians whom the Board seeks to serve.

The Board also maintains 30 mountain mission schools with 4,920 pupils.

There are needed now for the further successful prosecution of the work 235 new workers, also many chapels are needed badly.

The Board received last year as a total of all receipts \$952,570.18. The total debt of the Board as reported last June, was \$875,903.18.

The needs as estimated by the Board for 1925, are \$1,685,637.00, which would relieve it of a great strain and embarrassment and enable it to accomplish the work which is to their minds and should be to the minds of every Baptist in the wide world, so imperative.

Let us work and pray that every dollar of the subscription to the great campaign may be paid in before the close of the year and that the 1925 program may be taken up by our people with renewed enthusiasm and effort, so that the Great Commission of our Master shall, so far as we are concerned, be carried out gloriously in the Homeland, as well as in the uttermost parts of the earth.

W. A. McMICHEN,
MRS. G. B. OVERTON,
N. J. LONG,

Committee.

REPORT ON STATE MISSIONS

State Missions are fundamental in our Baptist program of work. We must keep the home fires burning, if we would send the light into the dark places of earth.

We believe this is peculiarly true of Florida. There are conditions in our state not to be found elsewhere on so large a scale.

Ours is the problem of saving our own people and in addition trying to reach for the Master any religious conception of life the multitudes may have, who come in our midst for a season.

Many of these people come seeking fun and pleasure and with little or no regard for religion and religious obligations.

Many come who are already satisfied with a sufficient amount of this world's wealth, and care little for the riches untold in Christ Jesus.

We must save them and their money. Again, in no State in the Union is there such urgent need for adequate and appropriate church plants to meet the growing communities.

Florida is the land of Tomorrow, and Florida Baptists must have the vision to see their wonderful opportunity and the faith and zeal and consecration to realize them.

God has richly blessed our efforts thus far, and under the splendid leadership of our State Secretary and his colaborers.

Let us go forward to yet greater things for the Master until Florida is wholly His.

We are glad to give the following facts as to what has been done and accomplished and what is the present need.

The blessings for the five years ending May 1st, 1924, has been \$883,408.96, this being distributed as follows:

Foreign Missions	\$176,681.79
Home Missions	\$133,430.63
State Missions	\$251,771.55
Christian Education	\$175,515.83
Orphan Home	\$ 83,340.99
Aged Ministers	\$ 17,668.18

In the various handling and disbursements, the overhead has only been equal to 4.6 per cent expenditures.

There are 790 churches in Florida, 700 or 88.5 per cent have made contributions to this campaign. The net gain of the past five years over those proceeding the campaign, is as follows:

Foreign Missions, net gain	\$119,048.43
Home Missions, net gain	114,299.78
State Mission, net gain	78,459.59
Christian Education, net gain	115,033.71
Orphan Home, net gain	24,631.83
Aged Ministers, net gain	14,011.59

There is now 790 churches, a net gain for past five years of 108 or 15.80 per cent. There has been received in the churches by letter, baptism and otherwise, 24,027. The value of church property gain for the past five years has been \$3,019,795.80. Including Pastoriums, the gain has been \$3,238,178.00.

Total salaries paid pastors, \$149,866.75. Net gain.

Building and improvement, \$44,094.55. Net gain.

We must press on; there lies before us greater work for the Master. As the date of November 30th draws near we must raise \$70,000.00 to meet and defray our obligation to Almighty God and furthering the cause of saving lost souls in Florida and, with co-operation with all departments, take the State for Christ.

Respectfully submitted,
G. B. OVERTON, Com.

REPORT OF COMMITTEE ON FOREIGN MISSIONS

Your committee has made a study of the work of Missions in foreign countries that is being done by Southern Baptists. This is the greatest work of the church. The missionary zeal of the Southern Baptist denomination has been its crowning glory. We are responsible to Almighty God for the opportunities that we are given to take possession of the world in Jesus' name. In obedience to the direct command of our Lord we must claim the souls of men everywhere for Christ.

Our people at home need to catch a glimpse of Southern Baptist missionaries carrying the Gospel across all the stormy seas, across all arid deserts, into all countries, across all continents, into the

forgotten isles of the sea. The message of the Cross must be carried with impelling insistancy to every creature. Our church must not be a mere sectional church ministering to a local constituency. It must be a world wide institution. The world is our field. The world is ours for an inheritance. The sun must forever shine on our evangel of peace in all the dark places of earth until "Every knee shall bow to Him, and every tongue shall confess that Christ is Lord."

Now we have seen a brief sketch of our task, then let us look for a moment at our recent accomplishments in the light of our task.

In 1919, we had on the foreign field something over 49,000 members and in that year our missionaries baptised over 5,000 converts.

In 1923 our missionaries baptised over 12,000 new members. Our membership on the foreign field has been brought in the last five years to a total of 111,872. It can be easily said that God has wonderfully blessed the labors of our workman in foreign fields.

We have today 216 more missionaries than we had in 1919. Our church also employs 1,867 native workers who labor with our missionaries and under their direct supervision. We have 530 church buildings in the foreign field. This represents real growth, and we should thank God for such an advance. However, we must say that this is but a small part of what can and must be accomplished in the coming years.

There was a lamentable shrinkage in the payments of pledges to the Seventy-five Million Campaign. Let every Baptist realize that every unpaid pledge is a serious drawback to the work of the church. We must not let up or slip back in our work. Let us rather hold the advance we have made and send our mission stations re-enforcements.

Your committee would suggest that prayer be offered in all our church for the success of our missionary endeavor. Let our people pray for our work in their private devotions. Let us lay this great work on our heart. With increased devotion, too, and support of our work; let us hold up the hands of those who leave home and friends and go to the blighted places of the earth for love of Jesus name.

The Seventy-five Million Campaign is being wound up; but the command of our Lord is not out of date. The pledges are now a thing of the past, but our duty is a thing of the future as well as the present. Let us plan to hold every station which the campaign enabled us to establish and make some new stations. Let us keep all our faithful missionaries and send some new ones to labor with them.

R. W. BUGG,
MRS. W. N. FIELDING,
Committee.

FLORIDA BAPTIST CHILDREN'S HOME REPORT

Location

Our Children's Home, as every one in the State should know, is located in Arcadia, Florida. It is in reality in the corporate limits of the city, on the Dixie Highway, entering the city on the north. We have eighty acres of land, a very valuable piece of property, located as it is, with the south east corner of the property the geographical center of the City of Arcadia.

Management

The management of our Home is placed in the hands of a Board of Trustees of fifteen members, appointed by the State Convention, five members retiring each year and new members appointed. These Trustees have the complete management of the Home, meeting in

their semi-annual meeting in the Home and the annual meeting at the time of the meeting of the State Convention. They make an annual report to the State Convention in detail about the work. Rev. J. E. Trice is the Superintendent, with Mrs. J. E. Trice matron in charge, with of course, other necessary helpers to carry on the work.

Building and Improvements

On the eighty acres of land, twenty seven acres are in cultivation, fifteen acres are in the playgrounds and campus on which there are located four two-story buildings, three of brick and one concrete, the nursery building is of concrete one-story building and a Superintendent's home, two-story, frame. There are other out buildings such as the cannery, barn, woodshed, carpenter, paint and blacksmith shops. Eight acres are in bearing orange and grapefruit grove and thirty acres in pasture land for the cows.

Children and Their Home

We have one hundred and ten boys and girls with a capacity in our Home to care for the one hundred and twenty-five if received in the right ages to suit our buildings. There are thirty-five girls in the girls' building, fourteen small girls in the Priscilla English Dormitory, sixteen boys in the large boys' dormitory, twenty-one middle size boys in the small boys' dormitory, twenty-four children at the nursery, ten boys and fourteen girls. We have a matron for each building, but have no servants as the children do all of the work. We have three teachers in our school, one for the advanced grades, one for the primary and one teaching stenography and bookkeeping. We educate and train our children so that they can become self-supporting when they leave the Home. We have no age limit but make our Home a real home for the children to give them the care and attention as long as they need it. The boys are allowed the privilege of leaving when they are eighteen years old and if the girls have secured positions are allowed to leave as soon as they are old enough and capable of taking care of themselves.

The Religious Life

Our children attend services at the First Baptist Church in Arcadia, attending the Sunday School, church services and prayer meeting. A number of the older children are members of the B. Y. P. U. and several of the children from the Home are officers in the different departments of the church work. We have religious services each morning in the main dining room and the nursery dining room conducted by the Superintendent. We, of course, employ only Christian helpers and have a continuous oversight and care of the children's Christian life.

With but just a few exceptions all of the children in the Home old enough are members of the church.

Receiving and Dismissing Children

We receive children in ages from infancy to twelve years old for the girls and ten years old for boys, who are full orphans. The Board of Trustees has found it necessary to confine the work of the Home to full orphan children on account of so many half orphans applying for a place in the Home, who if taken would displace the full orphan and most needy child and leave no room for this class of children. All children are received into the Home upon an application furnished by the Superintendent and properly filled out with a doctor's certificate attached and no children can be carried to the Home until first communicating with the Superintendent. Children dis-

missed from the Home when they are capable of earning their own living and sometime children are dismissed to make their home with relatives where relatives are located and found to be in a position to support the child. Children are not promiscuously placed out in homes, only infants are placed in homes where there are no children. The Board of Trustees has found it unsatisfactory to place larger children out in private homes so they are making the home at Arcadia a real home for boys and girls.

Support and Needs

We derive a large portion of our support from ten per cent of the Campaign Fund. This is not, nor has it been, sufficient to support the work, so we are dependent upon independent gifts of friends sent in independent of the Campaign obligations to support the work. Friends and societies over the State are supplementing the financial support during the year. There is no improvement or building fund provided for carrying out any plans for future enlargement. This is a real need in our work and there should be in the near future, such a provision made as will provide such a fund. We should have three hundred and fifty children in our Home at Arcadia and do the work for this number of children that we are doing for our present family of boys and girls. Your committee would recommend that more independent gifts and larger donations be sent. That every church and Sunday School in the Association plan to have a worthy part in the annual gift week to the Home and that every Baptist in the Association remember the work constantly in prayer.

Respectfully, submitted,
B. W. CATO,
J. N. HAYMAN,
J. P. SIMMONS,

Committee.

REPORT ON DECEASED MINISTERS AND DEACONS

We, your Committee on Deceased Ministers and Deacons, have to report that God has so wonderfully blessed us during the past year that he has preserved the lives of our ministers and deacons that from the reports from the different churches show that we have lost no ministers or deacons in our entire Association for all of which blessings we thank God together with this Association as a body.

E. E. STOKES,

Committee.

REPORT ON PUBLICATIONS

The power of publication has hardly been realized. The present state of the world today is largely through the influence of published records. We build today upon things we learn of yesterday and the past. Our plans for tomorrow are largely shaped by the things we have learned today and of the past.

The history of the past is recorded by publications, whether they be written on stone, clay or paper.

God set His approval on publications when with His finger He wrote the decalogue on tablets of stone. He made it terse, pithy and pointed as an example for all to follow.

We believe the world should be flooded with publications of the doctrines of God.

Not only should we have our own Denominational papers in every Baptist home, but the secular press should be used more extensively

as a medium of Gospel truth. The children of this day are wiser in their generation than the Children of Light.

They publish their wares in every conceivable manner. With the best wares of the world, let us hesitate not to publish them to a needy world.

Respectfully submitted,
REV. H. E. RIDENOUR,
F. M. WALKER,
M. W. LINDSEY,
Committee.

REPORT ON TEMPERANCE

Your committee has not made extended investigation concerning the subject of Temperance.

We are living in an age of intemperance in all things material and sensual. The greatest indulgences of all the people seem to be extravagance, immorality and bootlegging.

As a Baptist Association, we are concerned about the prevalence of these conditions, particularly among our own membership and also among the unconverted in our midst. We cannot charge our own membership with any of these indulgences without proper supporting facts to substantiate such charges.

Extravagance. As there is opportunity for variance of opinion as to what comprises extravagances we will pass over this and refer to the other two indulgences upon our list.

Immorality. Immorality is entirely due to intemperance. We have reached a place in our social life where ten to fifteen per cent of our married population are polygamous or polyandrous. Some individuals have gone so far as to have six or eight living partners or mates. Divorces, granted in all our States for trifling causes are altogether too common. There are far too many necessary in Alachua County. We as Christian people should examine into the conditions which surround us and use our influence for the passage of those laws intended to prevent the granting of divorces without scriptural cause for complaint. Furthermore, we should not look upon with tolerance nor accept upon an equal plane, those thus separated. We should endeavor to create a definite sentiment against such practices.

Prohibition Enforcement. To show the effect of producing public sentiment, our public officials tell us that where divorces are on the increase, bootlegging is readily on the decrease.

Prohibition Commissioner Haynes in a statement to last Sunday's papers states that enforcement is becoming more effective. Good co-operation between officials is given as one reason, while jail sentences are also proving to be a deterrent. His report shows that leaks from the bonded warehouses have been largely stopped and the main sources of supply in this country for illicit liquor have been largely cut off. Smuggling from foreign countries continues, but the Coast Guard is rapidly getting this situation under control. The general impression created that 90 per cent of the moonshine liquor is poisonous is also a contributing factor.

This condition of the liquor enforcement problem is really encouraging when we consider that the liquor law had a tendency to upset the life-time habits of many people. In spite of all the talk of home brew, moonshine and 2.75 per cent beer there is no doubt but that in this country, except at seaport towns and among foreigners, the people do not look with favor upon the liquor traffic.

This sentiment will undoubtedly continue to increase until future generations will place alcohol in the same category with narcotic drugs.

In our own community, the County Judge states that conditions are gradually improving. Not that there is a complete cessation of the industry by any means, but that there is a perceptible falling off in the number of stills that are apparently in operation and of the number of new offenders who are selling.

But the battle is not won. The names of some of our brethren have been seen in the newspapers in connection with the industry. Some have paid the fines of gross offenders, some are allowing stills on their lands and some are accused of disposing of the evidence. Of course, these are our black sheep.

We must do our part to hasten the day of real enforcement. We must continue to be creators of proper sentiment and speak out boldly against those who violate the law.

May this Association continue to be on record as unqualifiedly in favor of the rigid enforcement of our laws.

W. B. HARPER, Chm.
E. B. PERRY,
L. O. Boyles.

REPORT ON B. Y. P. U.

We, the Committee on B. Y. P. U., beg to submit the following report:

During the past year, several of the Santa Fe River Association B. Y. P. U.'s have been rated as A-1. Among these are Hague, Hawthorn, Melrose, Campville, Orange Heights. The A-1 standard is being sought by many of the other Unions.

The Union at Gainesville has been divided into three Unions, namely: The Thos. V. McCaul the J. J. Cloar Union, the Union. The Union making the best record during the quarter will be allowed to put on a program during a regular church service. This is proving a great incentive for the Unions.

Two years ago, there was organized the Alachua County B. Y. P. U. Federation. This movement is in line with others of the State and its purpose is to work with the Association for the betterment of the Unions. While some of the Unions in the Federation are not in the Santa Fe Association, most are, and in all the Unions the progress has been gratifying.

Grove Park has recently organized a B. Y. P. U. with the aid of Miss Dittmar. Form all reports the work is going fine and the Union is a live wire.

Sixteen of the nineteen churches represented in the Association have Senior Unions. Several have Junior Unions. The Juniors of Alachua and Gainesville should be given special mention. These young folks are paving the way for a wonderful band of young workers for God. The Senior Unions sit up and take notice when the Juniors put on programs. Your committee wishes to stress the importance of the Junior work and wishes to ask all the churches to try to organize Junior Unions.

Respectfully submitted,
MRS. J. C. MATTHEWS, Chm.
MRS. E. B. PERRY,
J. P. SIMMONS.

REPORT ON SUNDAY SCHOOLS

The President of the Sunday School and B. Y. P. U. Convention, of the Santa Fe River Association, begs leave to submit the following report:

During the year one Institute was held with the Eden Baptist Church. This was a splendid occasion and one enjoyed by all who attended. Most all of the schools and Unions were represented during the meetings and many of the workers took active part in the work of the Institute. The work done was of high order and without question produced good results.

The entertainment by the brethren and sisters of Eden Church was of the very best, which showed us that they appreciated our presence and labors.

The annual meeting of the Sunday School and B. Y. P. U. Convention was held with Hampton Baptist Church, June 13 and 14, 1924. Most all of the Schools and Unions were represented by Messengers and letters showing statistics, also general condition of each school and Union. Most of the pastors of the Association were present and performed their respective parts on the program with fine effect.

Many of the officers and teachers of the Association took great interest in the Convention and some of them proved themselves to be specialists in their line.

There were some fine Demonstrations both of the S. S. and B. Y. P. U. Work, two of which deserves special mention.

Mrs. O. T. Moncrief demonstrated the work of the beginners and Primary Departments and displayed some very interesting and helpful materials for making the work of these departments pleasant and successful.

The B. Y. P. U. of the Orange Heights Church put on a demonstration program and showed by doing, just what is possible for our Young People.

Reports show a healthy increase in attendance also interest in many ways during the year.

Rev. J. W. Mitchell, Editor Baptist Witness, was present on Wednesday and made a fine address which was greatly enjoyed by the Convention.

The Hampton Church received us gladly and gave us the most kindly treatment. A good dinner was served on the grounds both days and one would have thought that he was at a big Baptist Association gathering.

The Convention has no invitation for the meeting next year, so please take notice and see that we have a place where we may feel welcome to come together next year and see to it that every school is represented.

Respectfully submitted,

W. B. HICKS, President.

E. B. PERRY, Clerk & Treas.

REPORT ON CHRISTIAN EDUCATION

In the fifth annual report of the Education Board of the Southern Baptist Convention, Dr. W. C. James makes this observation: "Christian Education is fundamental to the life of the denomination."

Dr. Rufus W. Weaver, President Mercer University, in view of the recent action getting rid of an unacceptable teacher in the department of science, which action your committee most heartily com-

mends, makes this declaration: "A Baptist school and a Baptist local church, to mind, are essentially the same in purpose." This likeness he makes known in a series of definitions, the demands of which any Baptist school faculty should be able to meet, viz. "A Christian is a communicating personality, communicating with God through Jesus Christ and communicating for Jesus Christ to the world. A Baptist church is a group of communicating personalities, organized, in conformity with the teachings of the N. T., communicating with God through Jesus Christ and communicating for Jesus Christ to the world. A Baptist school is a group of gifted and thoroughly trained personalities, organized, communicating with God through Jesus Christ, and communicating for Jesus Christ to the expanding minds of the youths whom they teach."

Your committee brings to your attention the open letter by President Hulley, of Stetson in which he declares: "The Bible is central in all our use of text books. It is read daily to all our students, not in a perfunctory way, but with all the formal, careful exposition that one would expect in a Bible school. It is read devotionally reverentially and with a view to its practical value as a guide in one's daily life."

With these declarations, definitions and demonstrations before us it may be made clear to our minds what Christian education is and its desirability for the sons and daughters of our homes. We would not have it understood that we believe there are no Christian teachers in State schools and colleges; on the contrary, we know there are, and your committee would take occasion to commend the President of the University of Florida, for the great work he did in cleaning out the colleges from the college community, and the encouragement given by him and Christian professors to the study of the Bible and attend church services.

Your committee recommends that the churches co-operate with the Education Board in creating "an educational conscience."

This Board informs us that because Baptists predominate in the South and illiteracy is ascendant in the South, Baptists cannot escape responsibility for the appalling condition of illiteracy among us, the greater part of which is Baptist illiteracy. Baptist should, therefore educate, because from the nature of Baptist church government one is compelled to think for himself, and we must lay at the door of ignorance the lack of co-operation and progressiveness among us.

The time will come, with Southern Baptists educated as they should be, when we shall have an increasing number of Baptists in our national councils, a larger number of teachers to fill vacancies in Baptist and other schools, and, with an educated constituency, there will be a noticeable reaction upon the quality of preaching from Baptist pulpits.

Along with our own Baptist college, your committee calls attention to the theological seminaries at Louisville, Fort Worth and New Orleans, and to the Training School for Women at Louisville and at Fort Worth, that these may be kept in remembrance when we pray for and give to this great cause, for these are the clearing houses for our ministers and missionaries.

This Association has an unusually large number of young people in the State colleges upon whom we must ever keep the Baptist hold. It is recommended that the churches from which these students go keep in touch with them, encouraging them to hold true to the faith and practice of the churches of which they are members.

Your committee would call attention to the unusually large number of boys and girls in Norman institute, Norman Park, Ga., which is a High School of Junior College grade, who have gone from Florida for Baptist High School training. We would also direct your attention to the fact that a resolution was offered in this Association three years ago, looking to the establishment of such a High School in Florida, preferably within the bounds of this Association, but certainly at some strategic point to hold and train Florida Baptist boys and girls in and for Florida.

We call attention again to the provision of our State Board for Church, Sunday School and B. Y. P. U. training, and urge that more of our people fit themselves by these educational processes, and by attendance upon the Baptist Assemblies in our State, as well as by conducting training schools in their own churches.

The newest feature of education fostered by the S. S. Board is the establishment of a department looking to the conduct of Vacation Bible Schools. Your committee respectfully urges investigation on the part of our churches and communities of this matter, and to utilize all the means placed at hand for the better equipment of our people, young and old, for the larger expression of themselves in the Christian life.

Respectfully submitted,

O. T. MONCREIF, Chm.

J. T. PRICE,

H. L. FOWLER.

SPIRITUAL CONDITION OF OUR CHURCHES

We believe that Spirituality embraces right living; faith in Christ, and service for him. That it is incumbent upon our churches to exercise strict watch-care over their members, with their pastor, respecting these qualities. We are living in a mercenary age, and the people of God are not immune from its influence. Many doctrines abound; and it requires watchfulness and prayer to avoid becoming influenced. In service there must be deep consecration to Christ, to enable one in determining the service that will be to his glory.

The Spiritual condition of our churches may best be revealed by the achievements of the past year, and the task undertaken for the future. We have not the data at hand with respect to this; but the general meetings of our Association during the past year have been highly pleasing. The Sunday School Convention was of a very wholesome order, and bids fair, with the proper cooperation, to become a mighty factor in the Kingdom work. The fifth Sunday meetings as a whole, have been of a very influential and spiritual nature. The number and quality of the Young People's programs rendered, bids one take renewed courage and look forward to a great day in the Kingdom of our Lord.

The Laymen's Movement is slowly and we trust firmly taking its place in the Lord's work. In fact, we believe the time has come when the progress of the Kingdom in the bounds of the Santa Fe River

Association demands a more complete organization of the work; with all departments correlated and due significance given to all.

To this end we recommend that the chair appoint a committee of five to arrange plan of organization, and correlation, and report back to the Convention at this session.

Respectfully submitted,

J. N. HAYMAN,

F. M. WALKER,

MRS. E. R. SIMMONS.

REPORT ON NOMINATIONS

We, your Committee on Nominations, submit the following report:
Executive Commiteemen: E. R. Simmons, E. E. Stokes, I. W. Wesley, B. W. Cato, O. H. Cummings.

Representative on State Mission Board: W. B. Hicks.

Delegates to Baptist State Convention: Dr. A. A. Murphree, H. E. Ridenour, W. B. Hicks, T. V. McCaul, A. M. Yarborough, J. N. Hayman, E. E. Stokes, J. M. Smith, O. T. Moncreif, R. J. Osteen, E. R. Simmons.

Delegates to Southern Baptist Convention: Dr. A. A. Murphree, H. E. Ridenour.

We recommend that the next session of the Association be held on Tuesday and Wednesday after the fourth Sunday in October, place to be selected by the Association before adjournment. We also recommend that the Clerk be paid \$15.00 for services and that the cost of printing minutes be paid by the Treasurer of the Association.

Respectfully submitted,

W. E. WAITS,

T. V. MCCAUL,

H. E. RIDENOUR.

REPORT ON COMMITTEE ON DIGEST OF CHURCH LETTERS

Your Committee on Digest of Church Letters submit the following report.

Number of Churches in Association	19
Numbers of Churches sending report	17
Numbers of Churches represented by Messengers	17
Number of pastorless Churches	5
Number reporting no baptisms
Number reporting Sunday Schools	18
Number reporting B. Y. P. U.	16
Number reporting W. M. U.	8
Number reporting Laymen Organization
Membership:	
Increase by Baptism	205
Increase by Letters	170
Increase by Statement	10
Increase by Restoration	3
Total increase	388
Decrease by Letters	145
Decrease by Exclusion	3
Decrease by Erasure	55
Decrease by Death	16
Total decrease	219
Net increase	169

The following churches according to reports have no pastors: Archer, Eden, Eliam, Hawthorn, Lake Butler, Ochwil'a. We are happy, however, to report that the very weak numerically and financially are better supplied with pastors than at any time for the past several years. We are glad to report that the letters show progress being made in the majority of the churches and the Association as a whole, and increase in property values, membership, Auxiliary organizations and Spiritual growth.

Respectfully submitted,

E. R. SIMMONS, Chm.
I. S. FUTCH,
W. E. WAITS.

REPORT ON WOMAN'S WORK

As we come to the close of another year, and take into account what has been accomplished in our "Woman's Work" in this Association, we realize that we have fallen short of what might have been done. However, the "prospects are as bright as the promises of God."

There are nineteen churches in our Association, only ten of which have organized work among the women; two have Y. W. A.'s for young women; two G. A.'s for the girls; one R. A. for the boys, and four Sunbeam Bands.

The demand for well-trained Christian workers has never been greater than in this day. The Christian women, all over the South, are awakening to realize what it means to do, efficiently, Christ's work, and that Christ's work demands efficiency. To meet this demand, our ideal for our Association is at least a W. M. S. and a Sunbeam Band in every Church, and every woman and child a member.

In the W. M. U. graded work, we wish especially to emphasize the Sunbeam, Royal Ambassadors and Girls' Auxiliary, which includes boys and girls in the most important years of their lives—the formative period. How very important that they should be well-trained religiously! How greatly important that they be trained in Baptist principles and usages!

Your committee urges that these things be done that the women's part of the work may go to the establishment of Christ's Kingdom in the hearts of our youths, so that the "faith of our fathers" may be theirs, and that this glorious country or religious freedom, for which our forefathers so valiantly fought, may be won entirely for Jesus.

There is something thrilling in the thought that we are the organized motherhood of the world, privileged to mother the children of the world—to uplift them morally and spiritually—and to be the means of quickening a soul to the more abundant life. Every Society, therefore, should strive to attain the Standard of Excellence; to attain the higher ideals and have greater vision, for the higher our standard, the greater our scope of vision, and she who rises to the mountain top experiences in her Christian life, sees the whole world crying for Jesus, the Saviour. We should be unsatisfied until every woman and child within the radius of our influence is enlisted in Missions. Let it be the aim of every member of every Missionary organization of this Association to so live that the standard be raised, and our arms strengthened for greater tasks.

The yearly meeting of the W. M. U. of Santa Fe River Association was held October 29th at LaCrosse. The meeting was opened with

song, "I'll Go Where You Want Me to Go." A short devotional service was conducted by Mrs. C. A. Stephens, of Alachua. Prayer offered by Mrs. Margaret Gross, President of the Gainesville W. M. S.

The President, Mrs. L. B. Alexander, being absent the Vice-President, Mrs. O. T. Moncrief, of Alachua, presided. In order to save time in election of officers for the ensuing year, a nominating committee was appointed by the Chair. Appointed on this committee were:

Mrs. E. R. Simmons, Gainesville; Mrs. B. W. Cato, Alachua; Mrs. A. C. Strickland, Lake Butler; Mrs. E. B. Perry, Melrose; Mrs. A. L. Stevens, Waldo.

Roll call of the churches was next in order, and as the names were called one by one by the Secretary, the messengers stood and a short verbal report was given of the work of the Society by its chosen spokesman.

Name.	Present.	W. M. S.	Sunbeam	
			Y. W. A.	Band.
Alachua	8	22		
Archer	2	8		1
Campville	3			
Eliam	3	18		
Gainesville	20	150	1	1
Hampton	6	12		
Higa Springs	3	38		
Island Grove	2			
LaCrosse	7			
Waldo	4	60		
Lake Butler	3	20		

Hawthorne sent a written report, 34 members.

In all there were 49 messengers present, 12 visitors.

General information in Association:

Number of Churches in Association	19
Number of W. M. S.'s in Association	13
Number of Women in W. M. S.'s	362
Number of Sunbeam Bands in Association	2
Number of Y. W. A.'s in Association	1
Number of Subscribers to Royal Service	76
Home and Foreign Fields	14
Baptist Witness	42
Amount paid on 75 Million Campaign	\$1,601.83
Amount paid Social Work	527.38
Amount paid Orphanage	83.00
Amount paid other objects	1,514.92

Total\$3,735.16

Following the reading of report came an address by Mrs. Peelman on Associational work and aims which was enjoyed by all.

The report of the Nominating Committee was then given, and the following officers elected:

President—Mrs. O. T. Moncrief, Alachua.

Vice-President—Mrs. W. B. Alexander, Hampton.

Secretary and Treasurer—Mrs. E. G. Burke, Gainesville.

District Superintendents—

Group 1. Mrs. I. W. Wesley, Waldo.

Young Group 2. Mrs. W. E. Waits, Hawthorne.

Group 3. Mrs. D. M. Tomkies, Gainesville.

Young People's Leader—Miss Sue Simpson, Gainesville.

Stewardship Chairman—Mrs. Margaret Gross, Gainesville.

Mission Study Librarian—Mrs. J. R. Emerson, Gainesville.

Publicity Chairman—Mrs. C. A. Stevens, Alachua.

Personal Service Chairman—Mrs. O. T. Cummings, High Springs.

It was moved, seconded and carried that hereafter the W. M. U. have their regular yearly meeting at a separate time and place from that of the Association proper, the time selected being the Tuesday after the first Sunday in October, the place for next year being Alachua.

On motion of Mrs. Fielding a rising vote of thanks was tendered the Methodists of LaCrosse for the use of the church for the afternoon and for the beautiful flowers.

Dismissed with prayer.

Respectfully submitted,

MRS. O. T. MONCRIEF, Chm.

MRS. J. T. PRICE.

SEVENTY-FIVE MILLION CAMPAIGN REPORT

Name of Church and Treasurer	Amount Subscribed for Five Years	Paid for Year by Church Proper	Paid for Year by W. M. U.	Total Amount Paid for Year
Alachua	\$ 4,200.00	\$ 555.00	\$ 154.50	\$ 709.60
Archer		24.75		24.75
Campville	275.00	17.45		17.45
Eden	180.00			
Eliam	1,755.42	245.00	100.00	315.00
Grove Park				
Gainesville	16,219.50	2,781.16		2,781.16
High Springs	4,038.75	40.70		40.70
Hague				
Hampton	25.00	35.00		35.00
Hawthorne	1,930.00	226.95		226.95
Island Grove	673.00	44.00		44.00
LaCrosse		5.00		5.00
Lake Butler	3,922.00	125.00		125.00
Orange Heights	100.00	125.00		125.00
Orange Creek	100.00			
Ochwilla	175.00	3.00		3.00
Rochelle				
Waldo	1,800.00	252.00	50.00	202.00
Windsor				

SEVENTY-FIVE MILLION CAMPAIGN REPORT

Churches Pledged	Pledged	Paid to Oct. 1, 1924
Alachua	\$ 4,200.00	\$ 4,199.78
Archer		153.00
Campville	275.00	297.23
Eden	180.00	70.10
Eliam	1,755.42	1,858.78
Grove Park	363.00	142.87
Gainesville	16,219.50	14,850.60
High Springs	4,033.75	1,109.89
Hague	250.00	119.50
Hampton	25.00	241.00
Hawthorne	1,930.00	1,387.15
Island Grove	673.00	344.83
Lake Butler	3,922.00	2,451.96
LaCrosse		24.47
Orange Heights	527.75	548.41
Orange Creek	100.00	64.79
Ochwilla	175.00	194.49
Windsor		6.60
Waldo	1,800.00	1,289.30
Rochelle		100.00
Total	\$36,444.42	\$29,394.75

NAME OF CHURCH	Members	Buildings and Grounds	Other	Ministerial	Literature for Sunday School	Minutes	Miscellaneous	Foreign Relief	Associational Missions	Total	Value of Real Estate	Value of Church Property	Total Value of Property
Alachua	\$ 1,200.00	\$ 1,675.00		187.00	1,700.00	7.50	\$ 114.22			1,770.22	2,500.00	20,000.00	22,500.00
Archer	800.00	75.00		95.00	1,800.00	7.50	50.00			927.00	5,000.00	5,000.00	5,000.00
Campville	170.00	95.00		40.00	50.00	2.00				197.00	2,500.00	2,500.00	2,500.00
Edin	190.00	15.00	500.00	35.00	145.43	5.50	30.00			1,950.99	1,000.00	1,000.00	1,000.00
Edin	600.00	75.00	1,070.65	71.43	500.00	319.84	187.19			1,878.97	15,000.00	137,045.67	150,926.67
Gainesville	3,600.00	12.00		12.00	95.00	4.53		\$393.16		1,982.11	850.00	850.00	850.00
Grove Park	170.00	120.00		120.00	170.00		18.00			478.00	1,500.00	1,500.00	1,500.00
Hampton	600.00	40.00		120.00	40.00		26.00			786.00	3,500.00	3,500.00	3,500.00
High Springs	600.00	287.00	76.00	150.00	1,500.00	33.00	50.00			2,433.71	2,500.00	4,800.00	4,800.00
Island Grove	200.00	208.00		208.00	1,500.00		13.00			321.21	1,500.00	1,500.00	1,500.00
Orange Creek	200.00	38.00		38.00	200.00		1.71			191.00	1,500.00	1,500.00	1,500.00
Orange Heights	170.00	29.00		29.00	170.00		18.00			197.00	2,000.00	2,000.00	2,000.00
Waldo	790.00	50.00		150.00	1,500.00		390.00			1,418.00	9,000.00	9,000.00	9,000.00
Lake Butler	690.00	350.00		87.00	145.00	6.00				1,190.00	9,000.00	9,000.00	9,000.00
Total	\$11,612.00	\$3,516.33	\$1,146.63	\$1,681.37	\$323.50	\$1,414.47	\$389.39	\$1,090.89	\$104,565.92	\$25,000.00	\$186,698.62	\$211,696.62	

FINANCIAL TABLE

NUMERICAL TABLE

NAME OF CHURCH	Pastor and Post Office	Clerk and Post Office	By Baptism	By Letter	By Statement and Restoration	Total	By Erasure	By Death	Total	Membership	Net Increase	Net Decrease	Church Organized	Sunday
Alachua	C. T. Moncrief, Alachua	E. C. P. Arson, Alachua	4	13	1	17	9	3	17	203	9	4	1897	1897
Archer	J. M. Smith, Waldo	M. W. Lindsey, Archer	1	2	1	4	3	1	4	103	9	2	1921	1921
Campville	J. M. Smith, Waldo	E. E. Stokes, Campville	1	1	1	3	3	1	3	30	4	3	1921	1921
Edin	T. V. McCaul, Gainesville	A. F. Minchin, Hawthorne	4	5	1	10	9	2	9	193	104	9	1870	1870
Gainesville	J. M. Smith, Waldo	T. V. McCaul, Gainesville	70	80	2	152	37	1	38	674	104	1	1870	1870
Grove Park	W. A. McMillen, Waldo	W. J. Easley, Grove Park	19	17	3	39	30	1	30	50	36	1	1870	1870
Hampton	W. E. Hicks, Waldo	Mrs. O. C. Gray, Hague	20	6	1	27	8	3	8	28	24	4	1857	1857
High Springs	R. W. Pugh, High Springs	W. B. Adkins, Hawthorne	5	5	1	11	9	1	9	156	68	4	1857	1857
Island Grove	N. B. Phibber, Hawthorne	J. R. O'Steen, High Springs	2	3	2	7	8	2	7	76	76	2	1882	1882
Orange Creek	J. L. Norris, LaCrosse	C. K. Abstein, Island Grove	2	2	2	6	2	2	6	31	2	7	1873	1873
Orange Heights	W. A. McMillen, Waldo	B. G. Barringer, Hawthorne	2	2	2	6	2	2	6	35	2	21	1913	1913
Waldo	H. F. Piddour, Gainesville	R. F. Piddour, Gainesville	24	1	3	28	4	1	23	377	25	1	1870	1870
Lake Butler	H. E. Ridenour, Gainesville	H. W. Fowler, Waldo	20	17	1	38	13	1	33	300	25	1	1870	1870
TOTALS			207	172	9	388	150	5	18	2,481	272	61		

BAPTIST YOUNG PEOPLE'S UNION

NAME OF CHURCH AND PRESIDENT		Senior B. Y. P. U.	Junior B. Y. P. U.	A-1 Unions	Number Mem- bers enrolled	Number Ju- niors Enrolled	Number Taking Sword Drills	Number Taking Study Course	Number Regular Church Members	Volunteers for Min- istry or Missions
Alachua.....	Miss Nell Moncrief.....	1			25			4	20	1
Archer.....	Miss Juanita Wiles.....	1	1		3					
Campville.....										
Eden.....	Miss Nova Long.....									
Eliam.....	Deist Perry.....	1		1	40			29	31	
Grove Park.....	Mrs. J. H. Edward's.....	1			9					
Gainesville.....	Grinell Hughes.....	3	1		16					
High Springs.....	Mrs. Gus O'Steen.....	1			8				4	
Hague.....	O. C. Cay.....	1			15	15				
Hampton.....	Miss Ada Niro.....	1			4					
Hawthorne.....	Miss Louise Kidwell.....	1			39			19		
Island Grove.....	Doyle Carlton.....	1								
LaCrosse.....	Mrs. A. C. Cason.....	1			20					
Lake Butler.....	Albert Mizelle.....	1								
Orange Heights.....	Miss Lawrence.....	1		1	16		13	11	16	1
Ochwilla.....										
Orange Creek.....										
Waldo.....	E. W. Millican, Jr.....	1		1	40				40	

SUNDAY SCHOOLS

NAME OF CHURCH	Name of Superintendent	No of Schools	No. of Officers and Teachers	No. of Pupils	Average Attendance	No Organized Classes	No. Baptized from Sunday School	Is Your School Graded?	Contributions for Home Expenses	Contributions Education Benevolences and Missions
Alachua.....	B. W. Ca'c.....	1	15	100	80	1	2	Yes	\$148.50	\$31.50
Archer.....	H. H. Simmons.....	1	9	86	63	1		No	133.00	8.85
Campville.....	" Stokes.....	1	9	47	40	1		No	18.00	
Eden.....	T. Baxby.....	1	9	48	36			No	20.00	
Eliam.....	A. F. Torley.....	1	12	100	64	2	3	Yes	110.50	31.03
Grove Park.....	G. Surrency.....	1	7	41	30		10	No	16.00	
Gainesville.....	" B. Simmons.....	1	54	684	415	4		Yes	807.81	
High Springs.....	S. W. Williams.....	1	10	130	85		42	No	143.01	4.03
Hague.....	T. Skinner.....	1	5	34	28	3		No	2.00	
Hampton.....	A. M. Williams.....	1	8	97	55		20	No	43.00	12.00
Hawthorne.....	W. B. Adkins.....	1	10	75	55			No	75.00	
Island Grove.....	S. C. Hayman.....	1	9	50	45			No	40.00	
LaCrosse.....	L. O. Boyles.....	1		28	25			No	11.00	
Lake Butler.....	" C. Stickland.....	1	10	125	58	7	4	No	120.00	
Orange Heights.....	J. N. Hayman.....	1	11	67	60	4		Yes	75.00	
Ochwilla.....	W. Merriman.....	1	5	20	18			No	28.00	
Orange Creek.....	R. Earle.....	1	6	20	25			No	12.00	
Waldo.....	I. W. Wesley.....	1	12	166	125	4	23	Yes	200.00	25.00