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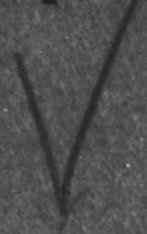
MINUTES

OF THE

SIXTY-SEVENTH ANNUAL SESSION

OF THE

Santa Fe River Baptist
Association



Held with the

Island Grove Baptist Church

Island Grove, Fla.

October 30 and 31, 1923

Next session will be held with the Baptist Church at
LaCrosse, Florida, beginning the first Tuesday after the
fourth Sunday in October, 1924, at 9:30 o'clock A. M.

10-28-24

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OFFICERS

Moderator, Dr. A. A. Murphree.....Gainesville, Fla.
Clerk, E. R. Simmons.....Gainesville, Fla.
Treasurer, E. E. Stokes.....Campville, Fla.

ORDAINED MINISTERS

Moncrief, O. T. Alachua, Fla.
Gibson, T. H. Archer, Fla.
Smith, J. M. Waldo, Fla.
Hinson, W. A. Hawthorn, Fla.
Doyle, W. G. Lake Butler, Fla.
McCaul, Thos. V. Gainesville, Fla.
Hacker, J. D. Hague, Fla.
Jones, A. S. Hampton, Fla.
King, N. T. Hampton, Fla.
Yarborough, A. M. Hawthorn, Fla.
Bugg, B. W. High Springs, Fla.
Plummer, N. B. Anthony, Fla.
Norris, J. L. La Crosse, Fla.
Wilson, D. M. La Crosse, Fla.
Bohannon, Ivan Palatka, Fla.
McMicken, W. A. Waldo, Fla.
Ridenour, H. E. Gainesville, Fla.
Hartman, F. M. Orange Heights, Fla.
Hicks, W. B. Waldo, Fla.

LICENSED MINISTERS

McClellan, Robt. Gainesville, Fla.
Carlton, B. F. Island Grove, Fla.
Hayman, J. N. Orange Heights, Fla.

CONSTITUTION

1. This Association shall be called the Santa Fe River Baptist Association.

2. This Association shall be composed of Messengers of Baptist churches of this Association, maintaining the Gospel discipline. Such messengers to be elected by their respective churches. Also all pastors of churches in the Association shall be members by virtue of their office. In case any of the messengers, or their alternates so elected, fail to attend, Association at its own discretion can seat any other member of that church as Messenger until the pro rata share of messengers of that church has been supplied.

3. The object of this Association shall be the reunion of the Churches, the promotion of the true Gospel, and the dissemination of Bible truth.

4. This Association shall meet annually, on the first day of which meeting it shall elect, by ballot, a Moderator, a Clerk and a Treasurer.

5. Any Baptist Church newly organized may become a member of this Association by letter petitioning for membership and giving information concerning organization and presbytery, and by whom organized. Any Church coming from another Association may become a member of this Association by presenting petitionary letter, accompanied by a letter of dismissal from the Association from whence it comes.

6. This Association admits the right of any of the churches comprising it to withdraw by application for a letter without assigning any reason for so doing. At the same time, this Association claims the right to withdraw from any church which departs from the principles of this compact by becoming heterodox in faith or disorderly in practice.

7. This Association shall be deemed an advisory council, and shall treat the Churches composing it as independent bodies in all matters of self-government, and shall at no time interfere with their rights.

8. This Association shall have an Executive Committee to be composed of one member from each church in the Association, the officers of the Association being ex-officio members. These members, aside from the ex-officio members, shall be elected annually by the churches and their names inserted in the church letters sent to this Association. The Executive Committee shall elect its own chairman and secretary, and shall have the oversight of the Association work in the period between the annual meetings, and shall

have power to fill vacancies on failure of churches to appoint.

9. The Associational mission work shall be under the control and supervision of the Executive Committee and all Missionaries shall make quarterly reports to them when called upon to do so.

10. All churches shall be entitled to two Messengers for the first fifty members, and one additional Messenger for each twenty-five additional members after the first and for the major fraction thereof. All pastors of churches of this Association shall be members of this Association by virtue of their office.

11. It shall be the duty of the Treasurer to receive and disburse all funds of the Association, but only by order of the Association or Executive Committee.

12. This Constitution may be amended at any regular meeting of the Association by a two-thirds vote of the Messengers present.

ARTICLES OF FAITH

Article 1. We believe in only one true and living God, and that there are three in the Godhead; the Father, the Son and the Holy Ghost.

Art. 2. We believe that the Scriptures of the Old and New Testament are the inspired Word of God, and the only rule of faith and practice.

Art. 3. We believe in the doctrine of the original sin.

Art. 4. We believe that man is elected to salvation through faith in the Lord Jesus Christ, and is justified in the sight of God by the imputed righteousness of Christ.

Art. 5. We believe in man's inability to save himself from the fallen state from which he is, either by nature or by his own free will.

Art. 6. We believe that man must repent to God alone for the sins he has committed.

Art. 7. We believe in the doctrine of regeneration by the Holy Spirit.

Art. 8. We believe that sanctification is the progressive work of the Holy Spirit, according to the will of God, whereby we are made partakers of His Holiness, through continued use of the appointed means, the Word of God, self-examination, self-denial, watchfulness, prayer, and the practice of all Godly exercises and prayer.

Art. 9. We believe that all saints shall persevere in grace and never finally fall away.

Art. 10. We believe that a Gospel church is a company of Christ's baptized believers, associated by covenant in the faith and fellowship of the Gospel; observing the ordinances of Christ; governed by His laws and exercising the gifts, rights and privileges invested in them by His word; that only spiritual officers are bishops or pastors and deacons, whose qualifications, claims and duties are defined in the epistles to Timothy and Titus.

Art. 11. We believe that Christian baptism is the immersion in water of a believer in Christ, by one duly qualified to administer the ordinance.

Art. 12. We believe that the Lord's Supper is a provision of bread and wine, representing Christ's body and blood, partaken of by the members of the church assembled for that purpose, and that the Scriptural qualifications for partaking of same are regeneration, baptism, fellowship and unity and doctrine.

Art. 13. We believe that no minister has the right to administer the ordinances only such as are called, and have come under the imposition of hands of the presbytery.

Art. 14. We believe in the general resurrection of the dead, and a general judgment.

Art. 15. We believe the punishment of the wicked everlasting, and the joys of the righteous eternal.

Art. 16. We believe the first day of the week is the Lord's Day, is a memorial of Christ's resurrection, and should be kept holy, by the observance of all means of grace, both private and public, and by abstaining from all secular labor, except works of mercy and necessity.

Art. 17. We believe in the second coming of Christ, and that when He comes He will raise the dead from their graves and judge the world righteously, appointing to the wicked endless sorrow, and to the righteous endless joy.

CHURCH COVENANT

Having been as we trust brought by Divine Grace to embrace the Lord, Jesus Christ, and to give ourselves wholly unto Him, we do now solemnly and joyfully covenant with each other to walk together in Him with brotherly love to His glory as our common Lord. We do, therefore, in His strength, engage that we will exercise a Christian care and watchfulness over each other and faithfully warn, exhort and admonish each other as occasions may require. That we will not forsake the assembly of ourselves together. But will uphold the worship of God and the ordinances of His

house. That we will not omit closet and family religion at home nor neglect the great duty of religiously training our children and those under our call for the service of Christ and the enjoyment of Heaven. That as we are the light of the world and the salt of the earth, we will seek Divine aid to enable us to deny ungodliness and every worldly lust, and to walk circumspectly in the world that we may win the souls of men; that we will cheerfully contribute of our property according as God has prospered us for the maintenance of a faithful evangelical ministry among us for the support of the poor and to the spread of the Gospel over the earth. That we will in all conditions, even till death, strive to live to the glory of Him, who hath called us out of darkness and His marvelous light.

ORDER OF BUSINESS

1. Association called to order at 10:00 a. m.
2. Reading Letters and Enrolling Delegates.
3. Election of Officers.
4. Introductory Sermon.
5. Inviting Visiting Brethern to Seats.
6. Appointment of Committees.
7. Call for reports of Standing Committees.
 - a—Divine Service.
 - b—Temperance.
 - c—Education.
 - d—State Missions.
 - e—Home Missions.
 - f—Foreign Missions.
 - g—Publications.
 - h—Nominations.
 - i—Spiritual Condition of Churches.
 - j—Orphanage.
 - k—Deceased Ministers and Deacons.
 - l—Sunday Schools.
 - m—B. Y. P. U.
 - n—W. M. U.
 - o—Finance.
 - p—Resolutions.
 - q—Tithing.
8. Miscellaneous Business.
9. Adjournment.

MINUTES of the SIXTY-SEVENTH ANNUAL CONVENTION of the SANTA FE RIVER BAPTIST ASSOCIATION

Island Grove, Florida, October 30, 1923.

The Sixty-Seventh Annual Session of the Santa Fe River Baptist Association was held with the Island Grove Baptist Chnrch, October 30 and 31, 1923.

Devotional services were conducted by Rev. N. B. Plummer, pastor of the Island Grove Church, using Romans 12th chapter as a lesson.

Association was called to order by Moderator, Dr. A. A. Murphree.

In the reading of letters and enrollment of messengers, it was found that the following were present:

Alachua: Rev. O. T. Moncrief, Mrs. O. T. Moncrief, Mr. A. B. C. Goode, Mrs. A. B. C. Goode, Mr. C. A. Williams, Mrs. C. A. Williams, B. W. Cato.

Archer: Mr. H. H. Simmons, Mr. O. F. Cummings, Mrs. O. F. Cummings, Mrs. J. H. Mills.

Campville: E. E. Stokes, Mrs. B. C. Johnson, Mr. B. C. Johnson, J. W. Craber, Mrs. Blanche Baker.

Eden: G. A. Wiggins, Mrs. G. A. Wiggins.

Eliam: Mrs. L. Price, Mrs. J. J. Simmons, Mrs. Nellie Alderman, Mr. Hiram Fortner, Mrs. Hiram Fortner, Rev. W. G. Doyle.

Gainesville: Dr. A. A. Murphree, E. R. Simmons, Mrs. E. R. Simmons, Miss Beulah Strunk, Dr. J. W. Norman, Mrs. J. W. Norman, Dr. T. R. Leigh, Mrs. T. R. Leigh, Mr. W. B. Harper, Mrs. W. B. Harper, Mrs. Jas. H. Parrish, Mrs. D. M. Tomkies, Mrs. W. H. Burke, Mr. Basil Woods, Mrs. Basil Woods, Mrs. J. J. Haymans, Mrs. Margaret Gross, Mrs. Wm. Hawkins, Mrs. J. W. Finch, E. A. Hickson.

Grove Park: None.

Hague: F. M. Walker, R. E. McColskey, Mrs. J. D. Hacker, Rev. J. D. Hacker.

Hampton: Rev. N. T. King, Mrs. N. T. King.

Hawthorne: Mr. W. E. Waits, Mrs. W. E. Waits, Rev. A. M. Yarborough, Mrs. J. O. Whitcomb, Mr. J. O. Whitcomb.

High Springs: Mrs. Lamb, Mrs. J. D. Logan, Mrs. Annie Priest, Mr. R. J. Osteen, Mrs. R. J. Osteen, Mr. E. B. Godwin.

Island Grove: Rev. N. B. Plummer, Mr. S. C. Hayman, Mrs. M. C. Carlton, Mr. B. F. Carlton.

LaCrosse: Rev. J. L. Norris, Mr. T. R. Parker, Mrs. E. L. Parker, Mrs. L. O. Boyles, Mr. A. L. Crews, Mr. L. O. Boyles.

Ochwilla: Mr. B. A. Barrington.

Orange Creek: Mr. H. T. Ergle, Mr. W. B. Roe, Miss Florrie Ergle.

Orange Heights: Rev. H. E. Ridenour, Rev. J. N. Hayman.

Waldo: Rev. W. A. McMeeken, Mrs. L. B. Alexander, Rev. J. M. Smith, Rev. W. B. Hicks.

Windsor: None.

An invitation was extended visitors from other Associations to sit with the body. The following responded:

W. S. Hart, Mrs. W. S. Hart, Citra, Marion Association.

Mrs. R. Tyner from Northern Association, Natice.

Miss Hattie Fowler, Lake Butler, Rev. S. S. Proctor, Mrs. S. S. Proctor, Lake Butler, Central Association.

Rev. W. L. Hardester, Oak Griner Farm Church, Ocala, Marion Association.

J. N. Simmons, Sparr Church, Sparr, Marion Association.

J. H. Martin, Belleview Church, Marion Association.

Dr. S. B. Rogers, Secretary State Board of Missions, Jacksonville.

Upon motion Rev. A. M. Yarborough cast the ballot of Association for Moderator, Dr. A. A. Murphree; Secretary, E. R. Simmons; Treasurer, E. E. Stokes.

Upon motion, the Moderator appointed a Committee on Digest of Church Letters as follows: W. B. Hicks, H. E. Ridenour and O. T. Moncrief.

A petitionary letter from Lake Butler Church for membership in this body was read by the Clerk. Upon motion, Lake Butler Church was received as a member and her delegate, Rev. W. G. Doyle, given the right hand of fellowship.

Rev. W. G. Doyle of Melrose preached the introductory sermon, following which the Association recessed for dinner.

AFTERNOON

At two o'clock p. m. the Association reconvened and devotional services were conducted by Rev. N. T. King.

The report on Temperance was read by Dr. T. R. Leigh,

discussed by Dr. Leigh, W. B. Harper, E. A. Hickson, Rev. S. S. Proctor, Rev. A. M. Yarborough, and adopted.

The report on Education was read by Dr. J. W. Norman, spoken to by Dr. J. W. Norman, Rev. O. T. Moncrief, Dr. T. R. Leigh, Rev. N. B. Plummer, E. B. Godwin. Adopted.

Report on Orphanage read by E. A. Hickson, discussed by E. A. Hickson, A. M. Yarborough, W. G. Doyle, Dr. S. B. Rogers. Adopted.

On motion, it was decided that regular order of business be suspended and that State, Home and Foreign Missions be made a special order for 10 o'clock Wednesday morning, Dr. Rogers to speak.

Rev. W. B. Hicks read the report on Spiritual Condition in the Churches. It was discussed by Rev. Hicks and adopted.

The report on Digest of Church Letters was read and discussed by Rev. H. E. Ridenour. Adopted.

Report on Deceased Ministers and Deacons was read by E. B. Godwin, discussed by Rev. H. E. Ridenour and adopted.

Motion was made to have a report on Obituaries. It was decided to refer matter to the Committee on Resolutions.

The Committee on Divine Worship announced that Rev. J. D. Hacker of the Hague Baptist Church would preach at 7:30.

The Association voted to conduct a short Memorial Service for Rev. P. B. Butler, deceased pastor of the Windsor, Grove Park, and Campville churches.

Association adjourned until 7 o'clock when the Memorial Service for the beloved Rev. Butler was conducted by Rev. Plummer. Following the song, "There'll Be No Dark Valley," Rev. Plummer read the Scripture, the 23rd Psalm. Tributes to the memory of Rev. Butler were given by Rev. Plummer, Rev. J. M. Smith, Rev. J. N. Hayman, Rev. H. E. Ridenour. All said that to know him was to feel that here was a man truly filled with the Spirit of God.

At 7:30, Rev. J. D. Hacker of Hague preached.

WEDNESDAY MORNING

Wednesday morning at 9:30 Devotional Exercises were conducted by Rev. H. E. Ridenour.

The report on Publications was read by Rev. H. E. Ridenour, discussed by Rev. Ridenour and Dr. J. W. Mitchell. Report adopted.

The report on State Missions read by Rev. A. M. Yarborough.

The report on Home Missions was read by Rev. W. G. Doyle.

The report on Foreign Missions was read by Rev. J. M. Smith.

Following the reading of these three reports, Dr. S. B. Rogers spoke and discussed the Mission work. Reports adopted.

At 12:30, the Association recessed for dinner.

AFTERNOON

At 2:00 o'clock, Association reconvened. Devotional Service was conducted by Rev. W. L. Hardester.

The report on Sunday Schools was read by the Clerk. Report discussed by Rev. W. B. Hicks, Rev. H. E. Ridenour, Rev. S. S. Proctor, E. R. Simmons, Dr. A. A. Murphree. Adopted.

Report on B. Y. P. U. was read by Mrs. O. T. Moncrief, discussed by Rev. H. E. Ridenour, Rev. O. T. Moncrief, W. B. Hicks. Adopted.

Report on W. M. U. read by Clerk and discussed. Mrs. Peelman discussed W. M. U. work. Report adopted. Officers for the ensuing year elected: Pres. Mrs. L. B. Alexander, V. Pres. Mrs. O. T. Moncrief, Sec. Mrs. E. G. Burke.

Report on Resolutions read by Rev. O. T. Moncrief. Adopted.

Report of Committee on Nominations read by B. F. Carlton. Adopted.

LaCrosse messengers extended an invitation to meet with them at the next session of the Association. Invitation accepted. The meeting will be held on Tuesday and Wednesday following the fourth Sunday in October, 1924.

Chairmen of Standing Committees, 1924 meeting: Temperance, W. B. Harper; Christian Education, Rev. O. T. Moncrief; Orphanage, B. W. Cato; Sunday Schools, B. F. Carlton; Publications, Dr. T. R. Leigh; B. Y. P. U., Miss Beulah Strunk; Obituaries, E. E. Stokes; Tithing and Layman Organizations, Dr. A. A. Murphree; State Missions, Rev. W. G. Doyle; Home Missions, Rev. W. A. McMicken; Foreign Missions, Rev. B. W. Bugg; W. M. U., Mrs. O. T. Moncrief; Spiritual Condition of the Churches, Rev. J. N. Hayman; Nominations, W. E. Waits.

Following the singing of "God Be With You Till We Meet Again" the meeting adjourned.

A. A. MURPHREE, Moderator

E. R. SIMMONS, Clerk

OUR DEPARTED

REV. P. B. BUTLER.....	Windsor
MRS. JULIA MOORE.....	Melrose
MRS. ELIZABETH CHESTNUT.....	Melrose
J. C. KELLEY.....	Melrose
MRS. SARAH E. RICHARDSON.....	Gainesville
MAXWELL OVERTON.....	Gainesville
MISS MAY DAVIS.....	Gainesville
DICK JONES.....	Palatka
MRS. KITTIE DORSETT.....	Perry
MRS. M. G. KNIGHT.....	High Springs
MRS. LAURA JERKINS.....	Hawthorn
G. W. RUSH.....	Lochloosa
MRS. MAUD HOWARD.....	Jacksonville
W. A. BLAKENEY.....	Waldo
DAVID KELLEY.....	Melrose

REPORTS

REPORT ON HOME MISSIONS

The Home Mission Board made a great report to the Southern Baptist Convention in Kansas City last May. When the Convention met in that city eighteen years ago, the Board's receipts for the year were \$169,988.92. This year they were \$1,002,193.07.

Then the Board reported 10,551 baptisms, this year 38,770. Then there were 20,570 additions to the churches, this year 59,597. In 1905 the Board had no special department of Evangelism. Shortly after that the department was organized and through it there have been 152,846 converts baptized, 208,643 additions to the churches and 23,260 volunteers for the ministry or definite mission work.

All the other departments of the Board's work have advanced in a similar way. Surely we have reason for abundant thanksgiving to God for His marvelous favor upon the work of our Home Mission Board.

It is our one great Southwide missionary agency and has been the greatest single factor in helping to make the South a mighty Baptist empire; especially has its power been felt in the newer section of the South, the Mississippi Valley and great Southwest.

While Southern Baptists have made mighty progress there are greater needs and vaster opportunities at present than ever before in our history.

There are millions of lost souls whom we must reach and our people must be enlisted in all our denominational life and activities.

Our Home Mission Board is heavily in debt on account of the great enlargement of the work and the falling off in receipts, due, largely to the deflation of prices in general.

The last report of the Board states, that if we raise \$75,000,000 by the close of the 75 Million Campaign and the Home Board receives its due proportion, the Board's debt can be paid and the Board's work increased fifty per cent over its present operations.

Let us come to the help of this great work and all our other interests as well.

Write to the Home Mission Board, 1004 Healey Building, Atlanta, Georgia, and secure free its fine assortment

of excellent tracts, and buy their splendid new Home Mission books.

I. W. WESLEY,
MRS. NELLIE ALDERMAN,
W. G. DOYLE,

Committee.

REPORT ON STATE MISSIONS

We, your Committee on State Missions, herewith submit the following report:

We have 29 Associations in Florida, 776 white Baptist churches in the state with a total membership of 77,846.

There were 5,578 baptisms in the state last year; of this number 919 were baptized by our missionaries.

The total number received into the churches on our mission field last year was 1,843. We employed in whole or in part, 81 missionary pastors and evangelists.

The Board contributed \$20,469.37 to pastoral aid at needy points, 80% of which went to the aid of country or village churches.

The Board paid on appropriations to church building, \$14,539.94 and there was collected by our field workers and reported to the Mission Board office for this purpose, \$24,968.52.

The Board assisted in purchasing several valuable pieces of real estate last year for church sites.

The Board appropriated for Ministerial Relief, through the Relief Board at Dallas, to aid disabled preachers in the state, \$3,060.05.

The Board appropriated for the maintenance of its Sunday School Department \$4,044.01; for its W. M. U. Department, \$4,272.93; for its B. Y. P. U. Department, \$2,522.60.

The Board paid into the treasury of the Children's Home at Arcadia for the year, \$19,562.32.

Florida contributed to Foreign Missions, \$31,655.86. To Home Missions, \$29,281.67.

For the cause of Christian Education we have paid into the endowment of Stetson University for the year, \$24,889.43. Paid into the Southern Education Board and Southwide institutes, for the education of ministers and mission workers, \$2,018.05.

There was collected for the Campaign the last fiscal year, \$158,279.32.

Respectfully submitted,

A. M. YARBOROUGH,
R. E. MCCOLSKEY,
S. C. HAYMAN,
Committee.

REPORT ON FOREIGN MISSIONS

Before the Seventy-Five Million Campaign, our Foreign Mission fields were China, Japan, Italy, Africa, Mexico, Brazil, Argentina and Chile. To these seven we have added since the campaign, nine in Europe. They are: Spain, Hungary, Jugo-Slavia, Roumania, Ukraine, and South Russia. In these six, Southern Baptists have the whole responsibility. In addition, Southern Baptists cooperate in work done in Siberia, Syria and Palestine. This makes a total of 16 fields. The addition of these new fields doubled our missionary territory and makes our mission fields belt the globe. In these countries, there is a combined population of 9,000,000,000, more than half the total number of people in the world, all of whom are willing to hear the Gospel. It is doubtful if such a challenging opportunity and responsibility has ever confronted any body of Christians since Christ gave the Great Commission. With these facts in mind, we begin to realize the wider and broader conception which we have today of our Lord, a meaning when he commanded us to go unto the uttermost parts.

Let us not feel that our missionary task is accomplished. The men and women now on the foreign fields are but a drop in the ocean compared to the force needed. They are but the forerunners of thousands who must go in the next generation or two and give their whole lives if our message is to accomplish its purpose.

The cost of accomplishing this glorious task will be enormous, but we have the wealth which makes it possible to win success, if we will only give back to the Lord His part of all that He has given to us.

According to a statement issued by Secretary J. F. Love a short time ago, foreign missions faces a real crisis. The question is asked, "Are Southern Baptists really concerned in foreign missions? Do they care if our faithful missionaries in sixteen fields not only go along with inadequate equipment, but if they should be forced to wait for their salaries at the end of each month?" Would it make much difference with us if millions of human souls are lost

through our failure to provide the means with which to send them the knowledge of Jesus Christ? Is it no matter to us that our Foreign Mission Board is compelled to borrow more than \$1,000,000 at the banks in order to keep our work going, and must borrow still more, or call our missionaries home unless our people respond more liberally to the cause of sending the Gospel to all the world?

What will Southern Baptists do in this crisis in our Foreign Mission work? It is a serious question and we can answer it readily if we are willing to sacrifice, not the essentials but just the luxuries of our lives.

Let us at least urge that all pay up their pledge to the Seventy-Five Million Fund and do it at once to the glory of God and the advancement of His Kingdom.

J. M. SMITH,
W. B. HICKS,
J. O. WHITCOMB,
Committee.

REPORT OF SEVENTY-FIVE MILLION CAMPAIGN

Churches which pledged.	Pledged.	Paid to Oct. 1, 1923
Alachua	\$ 4,200.00	\$ 3,529.48
Campville	275.00	223.63
Eden	180.00	70.10
Eliam	1,755.42	1,187.30
Gainesville	16,219.50	11,745.81
Grove Park	363.00	142.87
Hague	250.00	94.50
Hampton	25.00	215.00
High Springs	4,038.75	1,054.19
Hawthorne	1,930.00	1,160.20
Ochwilla	175.00	156.49
Orange Creek	100.00	49.59
Orange Heights	537.75	480.76
Waldo	1,800.00	1,037.28
Churches which did not pledge		
LaCrosse		4.47
Rochelle		100.00
Windsor		6.60
Archer		70.00
	<hr/>	<hr/>
	\$31,849.42	\$21,328.27

S. B. ROGERS,
Secretary Florida Baptist Convention.

REPORT ON FLORIDA BAPTIST CHILDREN'S HOME

Your Committee desires to call attention in the beginning of its report, to the change in name from Florida Baptist Orphanage, to Florida Baptist Children's Home, as authorized by the State Convention, so signifying the larger scope of its work.

More than 100 boys and girls are being cared for in the five dormitories and other buildings, and as they are equipped for self-care they are provided with places in which to work, along lines of their training.

Competent religious teachers are provided for the children in all grades of the school work, which is conducted up to high school work, and where desired, and possible, the boys and girls are sent to the Arcadia High School for further work, which they enter without further examination.

Training is also given in industrial lines, as far as limited equipment will allow. The aim is to discover the talent of the boy and girl with the ultimate idea of self-support.

A new laundry building has been erected by special donations and a bequest by the late Mrs. Priscilla English of Wauchula. Dormitory rooms for housing 15 girls were provided in the upper story of this building.

It is noted from the Superintendent's report that the grounds and buildings are well kept and cared for, and that as far as possible a Christian family atmosphere is maintained, so that the Home may be a *fact* as well as a *name*.

Your Committee bespeaks for the Home a continued, and if possible, larger interest on the part of our churches and individuals, so that a recently reported debt of \$12,000 may be cancelled and the finances of the Home put on a less embarrassing basis.

Respectfully submitted,
E. A. HICKSON,
N. T. KING,
T. R. PARKER,
Committee.

REPORT ON DECEASED MINISTERS AND DEACONS

We, your Committee on Deceased Ministers, have to report that God has wondrously blessed us during the past year, in that He has almost totally preserved the lives of

God's servants (our ministers) in our entire Association, there occurring only one death, that of our dear Brother P. B. Butler from Windsor.

As to our deacons, our records from the different churches show no report of any deaths, for all of which blessings we thank God together with this Association as a body.

J. D. HACKER,
E. B. GOLWIN,
E. E. STOKES,
Committee.

PUBLICATIONS

This is the day of the printed page. The world is flooded with literature. Apparently every realm of journalism has been entered. Every vocation, business or calling have their publication. The whole of humanity is reading and depending on the printed matter today as never before. The volume of publications is one of the wonders of time. Printing presses are running in almost every city, town and hamlet, to furnish reading matter for the public.

At once one can realize that a mighty power is turned into the world. And it is a fact, that the thought and actions of mankind are largely controlled by this mighty force. There is a subtle influence in the printed page, as one scans the lines, to take charge of the mind of the reader, and shape their thought, and influence their action. For these reasons, care should be exercised in the selection of reading matter. Many publications are vicious, or destructive; of these we would say, beware. There are many worthwhile, wholesome, elevating works. Of these we would call your attention to the publications of the Baptist Sunday School Board of the Southern Baptist Convention, Nashville, Tenn. Their Bibles and Testaments we commend unto all for their makeup and reasonable price. The Sunday School Literature is of the very best. Just the sane and wholesome kind needed for all ages. The B. Y. P. U. Literature, as most everyone knows, can't be beat, and ought to be read and studied by all. There is none better. Home and Foreign Fields, our missionary publication, ought to be a monthly visitor in every Baptist home. Yes, the very catalogue of supplies of the Baptist Sunday School Board ought to be convenient, to aid in the securing of good literature.

And our State denominational paper, the Florida Baptist Witness, published at Jacksonville, Fla., J. W. Mitchell,

D.D., Editor. To say that the Witness should be in every Baptist home in the State of Florida, is a foregone conclusion. Every Baptist ought to be informed. Every Baptist wants to do his part. If all the Baptists of this state read the Witness, and contributed their part in the Kingdom work, how the burden would be lightened, and aching hearts relieved.

Surely the Witness has done much in the unifying of the Lord's work in this state, and inspiring Christians to nobler deeds; and its mission has only begun. We ought to make it possible to have weekly comments on our Sunday School lessons by one of our state strong men. Also, our B. Y. P. U. work would be helped so much if we could have weekly inspiration through the Witness on the coming program. We believe Associational correspondents throughout the state would be a great factor in kingdom progress.

Our noble editor has performed wonders with the paper, but the burden is heavy. Let us assist all we can, by procuring subscriptions, sending the news, and praying for the continued success.

H. E. RIDENOUR,
F. M. WALKER,
Committee.

REPORT ON RESOLUTIONS

Your Committee has the following resolutions to present:

(Proposed by Rev. W. B. Hicks)—That a page of the Minutes of this Association be set aside, entitled "To Our Honored Dead", and that a "Committee on Obituaries" replace the committee, as usually appointed by the Moderator, on "Deceased Ministers and Deacons."

(Proposed by Rev. H. E. Ridenour and others)—That Article 8 of the Constitution of this body be changed so as to read:

"8. This Association shall have an Executive Committee to be composed of one member from each church in the Association, the officers of the Association being ex-officio members. These members, aside from the ex-officio members, shall be elected annually by the churches and their names inserted in the church letters sent to this Association. The Executive Committee shall elect its own chairman and secretary, and shall have the oversight of the Association work in the period between the annual meetings, and shall

have power to fill vacancies on failure of churches to appoint."

That this Association as a body, and separately as messengers thereto, hereby extend hearty thanks for the cordial reception given by the Island Grove Baptist Church in its sixty-seventh annual meeting. That we appreciate, beyond expression, the hospitality scripturally given and pray for the peace of God, His providential care and His prospering love abide with them always.

That the sermon at the evening session of the first day, delivered by Rev. J. D. Hacker, pastor of the Hague Church, be given the Witness, with request for publication.

That the order of business shall make provision for half day's session to be given to consideration of Missions, the time to be fixed by the Moderator.

O. T. MONCRIEF,
E. B. GODWIN,
Committee.

REPORT OF THE COMMITTEE ON TEMPERANCE

Paul declared that Temperance is one of the fruits of the Spirit, and that every man that striveth for mastery is temperate in all things. We prefer, therefore, to call the Santa Fe River Baptist Association's attention to these Pauline principles instead of injecting our own opinion.

In sacred literature the Christian is ever characterized by his habitual moderation and restraint in regard to the indulgence of his natural appetites and passions, whether they be eating or drinking, mirth or indolence.

Felix trembled when Paul reasoned of righteousness, temperance, and judgment to come, and begged Paul to go his way for this time; but a Christian rejoices in his heart when he hears Temperance preached, especially that temperance which signifies abstinence in respect to the use of liquors as a beverage.

Your Committee feels that the world is coming to a clearer understanding of the New Testament's exposition of Temperance, and of the Old Testament's declaration, that wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

Just as a growing plant requires more attention than a seed, so there is the greatest responsibility upon us to tend and nurture the vigorous plants of temperance now growing throughout our Nation by pulling up the weeds of inebriety, cutting the grass of tippling, spraying off the

fungi of home brewing, and exterminating the parasite, the illicit still.

So far so good; but there is work ahead, the work of enforcing the law. Therefore, your Committee recommends that this Association pledge its support to the enforcement of the law, and rededicate itself to those principles of sobriety and meekness exemplified by Christ our Lord.

Respectfully submitted,

TOWNES R. LEIGH,
E. A. HICKSON,
O. F. CUMMINGS,
Committee on Temperance.

REPORT ON B. Y. P. U.

In the Sunday School Board Secretary's report to the Southern Baptist Convention last May, there occur these words: "There is no single line of work more potent in its possibilities than the work of the B. Y. P. U. We have been able to develop, as the primary obligation, the loyalty of these young people to their local churches."

Your Committee desires to note the fact that the churches of this Association are awakening to the recognition of this fact and are organizing and fostering B. Y. P. U's.

Of the eighteen churches reporting to this Association, fifteen have Unions. Of these fifteen your Committee has obtained information from ten Senior Unions, which report 348 members; of these 154 are systematic givers; 138 take the daily Bible Readers' course; there have been five study courses, with the result that 64 hold B. Y. P. U. diplomas.

We report five Junior Unions with a membership of 87. Of these eighteen are systematic givers; seventeen are keeping up with the Daily Bible Readers' course; there has been one study course and nine hold diplomas.

Two Senior Unions report that they have reached the standard A-1—Campville and Hague. Orange Heights reports holding the standard for two quarters.

One Junior Union, namely, the Alachua, reports reaching the A-1 standard. We regret to report that there are no intermediate Unions in the Association.

We are gratified to note that there is a gain of five Unions over the report of last year, with the consequent enlistment of a larger number of our young people in the study for service.

Your Committee submits to the Association the following recommendations:

1. That those churches where no Unions exist be assisted by the nearby Unions to organize Unions, and helpful co-operation and maintenance be given until they are able to stand alone.

2. That more attention be given to proper grading of Unions, as this report shows no Intermediates.

3. That our churches more largely recognize the importance of this work; that our pastors and leaders co-operate with and encourage the young people more largely in independent development.

4. That the Florida Baptist Assembly be brought before our young people as the best training school in the South.

Respectfully submitted,

MRS. O. T. MONCRIEF,
BEULAH STRUNK,
MRS. W. E. WAITS,
Committee.

REPORT ON SUNDAY SCHOOLS

By reference to the report on this subject, as recorded in the minutes of the Sixty-Sixth Annual Session of this Association, one may find something of the phenomenal growth during the last 30 years in the number of Sunday schools and in attendance throughout the Southland. Yet with all this growth we have but a bare one-fourth of the available Baptist material who attend Sunday school.

There are some hopeful signs of improvement, however, for men in ever increasing numbers are taking more and more interest in organized Sunday school work. They are attending Sunday school with a mind and purpose to know the will of God through the study of his Holy Word. There are men's classes in our own State of more than two hundred men and in Gainesville in our own Association, where three or four years ago there was no men's class, they now have an enrollment of one hundred men with an average attendance of about sixty, taught by the Moderator of this Association, Dr. A. A. Murphree. They meet in the court house for want of a more suitable place.

We would urge every pastor and Sunday school superintendent to see to it that the men who belong to the church and the other men of the community attend Sunday school; that they have the best teachers possible and some place to

meet. This is a man's job, and no self-respecting church will suffer its Sunday school to run without a men's class.

A women's class is also equally essential and must receive more attention than has been the case in the past.

THE SUNDAY SCHOOL PLANT.—In our Association there are few if any adequate Sunday school buildings, but this will not justify us in being indifferent to the attendance and the teaching in our Sunday schools. Our weather conditions make it possible for us to use automobiles for a number of our smaller classes, and if these automobiles are properly placed at designated places on the grounds each Sunday they will be fairly satisfactory to both teacher and pupil. Of course we should build adequate plants as rapidly as possible.

We would urge further the absolute necessity of teacher-training and consecrated Bible study for our teachers.

We are very glad to report that every active church within our Association has a working Sunday school. Our annual Sunday school convention held its meeting with Eliam Church in May. Associational President, Rev. W. B. Hicks arranged a most interesting and instructive program. Meetings were well attended and proved to be very helpful to all who attended. Rev. Hicks is doing splendid work and we heartily commend the Annual Sunday School Convention to all our people.

J. E. TURLINGTON,
W. A. McMICKEN,
H. H. SIMMONS,
Committee.

REPORT ON CHRISTIAN EDUCATION

Your Committee on Education offers the following report:

Since practically all the children of Baptist parentage attend the public schools at least during the first eight years of school age, we, your Committee, believe that it is the Christian duty and privilege of all Baptist parents to cooperate in every possible way with the teachers in our public schools. They should do this in order that the public school teachers may do their work under the most favorable conditions, and with as little friction as possible. In no other way can maximum efficiency be attained. If our people should do this it would increase very greatly the probability that our children during their tender years will

be developed in strong moral character, worthy aspirations, and noble attitudes and ideals.

Every Baptist parent should insist that School Board members and others in whose authority the selection of teachers rests, exercise every care in the selection of worthy teachers for their children. Only teachers of the best Christian ideals, strongest moral character, and highest preparation should be selected. Baptists, of all people, on account of the democracy of their ideals, should endeavor to encourage the highest standards of education, and we believe that this Association will commend any action toward the attainment of higher standards. In this way, Baptists can render a great service even in the schools that are not directly under the control of the Baptist denomination. In a report on Christian Education, we quite frequently forget to stress the importance of helping our public school teachers and officials in every possible way.

Your Committee wishes to recommend the endorsement by this Association of the provisions that are being made for the teaching of the Bible in our State University and in other state institutions of higher learning. We learn that the State University at Gainesville has arranged for Bible study classes in every section of the dormitories, in every rooming house, and in every fraternity house in connection with the University. Doubtless other institutions are making similar provisions. We wish to thank these institutions for the care they are taking of our boys and girls. The action which they have taken is very encouraging.

When we come to consider our own Baptist institutions, of course it goes without saying that they are making an endeavor in a similar direction. In a letter from President Hulley to the Chairman of your Committee, the following words are found:

"Under another cover I am sending you a copy of our catalogue. On page 44 you will see an outline of the work in 'Old Testament Literature and History, The Teachings of Jesus, History of the Baptists, Sunday School Methods, Evidences of Christianity,' etc. These are all taught by Professor H. C. Garwood, one of the most prominent Florida Baptist ministers.

"I shall be grateful to you if you will call the attention of your brethren in your association to these courses and also to the work in other lines which we are trying to do."

The fact that efforts are being made, not only by denominational institutions, but by State institutions also, con-

vinces us that the Bible and what it stands for still has the highest standing. It seems to your Committee that it would be well for this Association to commend the action of those in charge of the higher institutions for their worthy efforts in this direction.

Attention was called in the report on Christian Education of last year to the work of the Education Board of the Southern Baptist Convention, of which Doctor W. C. James is Secretary. In the latest Proceedings of the Southern Baptist Convention, Secretary James lays down the principles and policy of the Board. Three of these principles are as follows:

"2. The generations succeed one another as though God, still undiscouraged, were making ever new effort to establish His kingdom. Our opportunity is with the fresh material He presents in each new generation. Education is fitting the new generation to take the place of the old, passing on its culture and achievements, its uncompleted tasks, its unsolved problems, to open minds and unjaded energies on a higher plane under better conditions. The hope of progress is here; here also the possibility of disaster. Education is destiny.

"3. Education without the Christian standard of character and the Christian motive of good will and service is partial in its content and full of peril in its application. The young have a right to their full inheritance, certainly to its most distinctive and important factor. And our social life, unleavened by the spirit of Christ, unrestrained by the law of Christ, heads toward distress and disintegration.

"4. Christian education is Christianity operating in the field of enlightenment. A Christian school is a school whose ideals and aims and methods are set by Christ; a school which cultivates the whole personality, body, mind and soul; which establishes and develops character by a positive evangelism and by the study of science, literature, history, and philosophy in the atmosphere of Christian faith and reverence; which infects the student with the spirit of unselfish service, trains him for service, and helps him find his field of service. Christianity as a force and movement in history has organized itself in denominations on the basis of community of beliefs."

Secretary James attempted to ascertain the standing of our Baptist schools in the Southern Baptist Convention. His report is as follows:

"We find that nine Senior colleges meet the national standard, that fifteen are within reasonable distance of reaching it, but that seven are very far from attaining the standard and should either reorganize as Junior colleges or secure large endowments at once. Of our thirty Junior colleges, we were unable to get reports from seven of them. Of the others we find none meets the standards adopted by the American Association of Junior Colleges, seven could meet the standard with a little assistance, but twenty-three are so far from meeting the standards that they should either re-classify themselves as Preparatory schools or secure large increases of equipment and funds at once. Of our eighty-four Preparatory schools we received reports on all but four. Of these we find that thirty-five meet the standards adopted by this association, seventeen could possibly do so with a little assistance, and twenty-six are very far from meeting the standards.

". . . only 321 of our 713 teachers meet the national standard as regards previous training. We simply must have increased endowments in order to secure better trained teachers."

Later in his report, Secretary James recommends as follows:

"Whereas, the Christianizing of the intellectual leadership of our country and the proper training of the competent personnel for the adequate manning of our denominational work, especially the education of our ministry and other workers at home and abroad, demand attention; and

"Whereas, our public schools need urgently, as teachers, the men and women trained in our Baptist schools to the end that certain existing materialistic tendencies may not gain the ascendancy over the next generation.

"Therefore be it resolved:

"1. That Southern Baptists continue the splendid effort in behalf of our Baptist schools in the 75 Million Campaign through the next campaign or any subsequent organized endeavor and that there shall be no decrease in the apportionment to our Baptist schools.

"2. That these schools shall be cared for most generously in the matter of current support."

As your Committee appealed for the cooperation of Baptists with the public schools in the beginning of this report, so now we appeal for the cooperation of all the churches in the work which the Education Board, as out-

lined by Secretary James, is trying to do in the higher institutions.

Respectfully submitted,
 J. W. NORMAN,
 O. T. MONCRIEF,
 MRS. E. R. SIMMONS,
 Committee.

LAYMAN'S WORK AND THE TITHE

The laymen of our churches are awakening and the Spirit of God is moving them to action. This is manifested in the business men's Bible classes in our larger churches. In other ways and in many places laymen are showing a wide-awake and deep interest in our church activities and a commendable willingness to serve God. There is a burning desire in the hearts of Christian men to take the Gospel to the indifferent man in business and professions. There is, we believe, a disposition today, upon the part of Christian layman, to put Christ first and business second in the affairs of life.

This inclination must be capitalized and organized and put to work on definite tasks for Christ. The laymen's program has been outlined and its sevenfold purpose has been repeatedly announced in the press of our denomination. This program calls first for the "filling the pews of our churches; the layman making the pastor his friend; paying the pastor a decent salary; the Gospel team of Baptist laymen in every association to go to smaller churches on every invitation to enlist laymen in definite Christian service, and to carry the gospel to groups of men and women who rarely hear preaching; to fill the gap between the pastor and the pew; to encourage tithing as a principle in systematic giving in Christian service.

As to the tithe, we are reminded that this was adopted and definitely regulated for the support of religion among the Hebrews, as we read in Leviticus 27 and Deuteronomy 14. In the usages of the Christian religion the tithe has been one of the most common methods of supporting denominational enterprises. Christ sanctioned the tithe as a principle of religious duty. See Matthew 23:23 and Luke 11:42.

In his first letter to the Corinthian Church, Paul encouraged systematic and proportionate giving, though he did not limit the amount to one tenth. He said "Upon the

first day of the week let every one of you lay by in store, as God has prospered him." I Cor. 16:2.

We recommend then, a chairman of organized laymen's work be continued by this Association, and that the churches approve, and cooperate in, the work projected by the laymen's movement of the Southern Baptist Convention; that the tithing campaign be continued until every church member in this Association is enlisted as a tither.

Give! Give yourselves and give your tenth. "Give", said Jesus, "and it shall be given unto you; good measure, pressed down, and shaken together and running over, shall men give unto your bosom, for with the same measure that ye mete withal it shall be measured to you again".

A. A. MURPHREE,
 H. E. RIDENOUR,
 J. D. HACKER,
 Committee.

REPORT ON THE SPIRITUAL CONDITION OF THE CHURCHES

The past year has been a good one along spiritual lines, in most if not all of our churches. There has been a marked increase in membership in several, due largely to the earnest efforts put forth in revivals and personal soul-winning. One of the newer and most zealous of the churches, namely, Archer, has doubled the membership in the last year. Waldo increased 25% and Hampton more than 30%. Hawthorne experienced a gracious revival with a good increase, Orange Creek likewise had a heart-reaching and soul-saving revival, as the result of which six fine young men and two excellent young ladies were baptized and received into the church. Orange Heights and Eliam have both been on the mountain of spiritual blessing during the year, each reaping a harvest of precious souls. Ochwilla, Grove Park and Windsor have all suffered during the year from not having pastoral care. Campville has not yet held her revival but is in fine spiritual condition and her membership is growing. Eden is as usual in excellent spiritual condition. LaCrosse had a good meeting of days and is moving along nicely in all departments. Gainesville is in the greatest building enterprise of her history but is not in any measure neglecting the more important spiritual needs of her people, consequently all departments are forging ahead with bright hopes for the greater things to come. She is now preparing for a great prospective revival in the near future. Alachua is one of the pillars in the kingdom, steady

in her growth, taking special care of all kingdom interests, always abounding in the work of the Lord. Hague is a little giant whose members are full of life and activity and she justly claims one of the best Sunday schools and B. Y. P. U.'s in the Association. The year has been a good one with High Springs along many lines. Her membership has been more strongly united, the interest among the young people is most excellent, and it is extending outward to help others. Island Grove has a good Sunday school and B. Y. P. U. with good interest at all services. We are glad of the privilege of meeting with them this year. All of the churches except two or three have flourishing Sunday schools, B. Y. P. U.'s, and in most of them the women's work is well organized, the women doing a telling and noble service in the kingdom of our Lord.

Your Committee finds that most of the churches maintain weekly prayer meetings, which are in most instances well attended, especially by the young people. We rejoice with our brethren in our mutual successes and taking courage hope to accomplish even greater things in the year to come.

W. B. HICKS,
MRS. M. C. CARLTON,
W. G. DOYLE,
Committee.

REPORT ON NOMINATIONS

We, your Committee on Nominations, submit the following report:

Executive Committeemen: E. R. Simmons, E. E. Stokes, I. W. Wesley, B. W. Cato, O. H. Cummings.

Representative on State Mission Board: O. T. Moncrief.

Delegates to Baptist State Convention: Dr. A. A. Murphree, H. E. Ridenour, W. B. Hicks, T. V. McCaul, A. M. Yarborough, J. N. Hayman, E. E. Stokes, J. M. Smith, O. T. Moncrief, R. J. Osteen, E. R. Simmons.

Delegates to Southern Baptist Convention: Dr. A. A. Murphree, O. T. Moncrief.

We recommend that the next session of the Association be held on Tuesday and Wednesday after the fourth Sunday in October, place to be selected by the Association before adjournment. We also recommend that the Clerk be paid

\$15.00 for services and that the cost of printing minutes be paid by the treasurer of the Association.

Respectfully submitted,
B. F. CARLTON,
J. N. HAYMAN,
L. PRICE,
Committee.

REPORT ON DIGEST OF CHURCH LETTERS

Number of churches reporting.....	16
Number of baptisms.....	198
Increase in membership.....	392
Total losses	275
Net increase	117
Ordinations	2
Missionary volunteers	10

W. B. HICKS,
H. E. RIDENOUR,
O. T. MONCRIEF,
Committee.

REPORT ON W. M. U.

Your Committee on W. M. U. offers the following report:

There are in the Santa Fe River Association seven organized Women's Missionary Societies with a membership of 243, contributing \$1,996.66 last year. Also three Y. M. A.'s with a membership of 51, contributing \$30.50 last year. The W. M. U. held two Institutes, one at Alachua, and one at Orange Heights. Deeming it best for the W. M. U. and the Association, after discussion by the women at their annual meeting in Alachua last year, they favored holding their meeting, at the same time, but separate from the Associational sessions. It was recommended that this question be decided by the Association this year. With God's help we hope to be able to make a better report next year.

Respectfully submitted,
MRS. J. H. PARRISH,
MRS. L. PRICE,
MRS. L. B. ALEXANDER,
Committee.

TREASURER'S REPORT

E. E. Stokes, in account with the Santa Fe River Association:

1922	
Oct. 18—To Balance.....	\$ 71.29
Oct. 20—Recd. from Orange Heights.....	29.00
Oct. 20—Recd. from Hampton.....	5.00
Oct. 20—Recd. from Alachua.....	7.50
Nov. 1—Recd. from High Springs.....	5.00
Nov. 1—Recd. from Hague.....	2.00
Dec. 20—Recd. from Alachua.....	3.30
1923	
July 30—Recd. from Orange Heights.....	6.33
Sept. 30—Recd. from Hampton.....	10.37
Oct. 30—Overdraft.....	10.21
	<hr/>
	\$150.00
Disbursements	
1922	
Oct. 18—To E. R. Simmons, 1921 minutes.....	\$ 63.00
1923	
Jan. 4—To E. R. Simmons, 1922 minutes.....	82.00
Jan. 14—To Beulah Strunk, work on minutes.....	5.00
	<hr/>
	\$150.00

CHAIRMEN OF COMMITTEES TO REPORT AT THE NEXT SESSION OF THIS ASSOCIATION

Temperance, W. B. Harper; Christian Education, Rev. O. T. Moncrief; Orphanage, B. W. Cato; Sunday schools, B. F. Carlton; Publications, Dr. T. R. Leigh; B. Y. P. U., Miss Beulah Strunk; Obituaries, E. E. Stokes; Tithing and Layman Organizations, Dr. A. A. Murphree; State Missions, Rev. W. G. Doyle; Home Missions, Rev. W. A. McMicken; Foreign Missions, Rev. B. W. Bugg; W. M. U., Mrs. O. T. Moncrief; Spiritual Condition of the Churches, Rev. J. N. Hayman; Nominations, W. E. Waits.

WOMAN'S MISSIONARY UNION

NAME OF CHURCH AND PRESIDENT	Number of Organizations	Number enrolled	Number of Missions Study Classes	Amount contributed to 75 Million Campaign	Amount contributed to Special Objects
Alachua, Mrs. S. T. Fowler.....	2	26	3	\$ 158.00	\$ 82.05
Archer, Mrs. O. F. Cummings.....	1	10			
Campville.....					
Eden.....					
Eliam, Mrs. S. Coward.....	1	4		103.40	17.25
Gainesville, Mrs. Margaret Cross.....	5	151		1666.00	
Grove Park*.....					
Hague.....					
Hampton, Mrs. A. A. Durden.....	1	12		10.00	
Hawthorne, Mrs. A. M. Yarborough.....	1	8		3.20	
High Springs, Mrs. J. D. Logan.....	2	33		79.75	
Island Grove.....					
LaCrosse.....					
Ochwilla.....					
Orange Creek.....					
Orange Heights, Mrs. H. E. Ridenour.....	3	39			
Waldo, Mrs. L. B. Alexander.....	1	28	4		
Windsor*.....					

*No report to Association.

75 MILLION CAMPAIGN REPORT

NAME OF CHURCH AND TREASURER	Amount subscribed for 5 years	Paid for year by Church Proper	Paid for year by W. M. S.	Total amount paid for year
Alachua.....	4200.00	590.94	158.00	748.94
Archer, M. W. Lindsey.....		104.50		104.50
Campville.....	275.00	275.00		275.00
Eden, B. F. Minton.....	180.00			
Eliam, L. Price.....	1755.42	170.00	103.50	273.50
Gainesville.....	16219.50	1765.00	1666.00	3431.00
*Grove Park.....	363.00			
Hague, R. E. McColskey.....	250.00			
Hampton, M. L. Watterson.....	25.00		10.00	10.00
Hawthorne.....	1930.00	263.50	3.20	266.70
High Springs.....	4038.75	12.20	70.75	81.95
Island Grove.....		99.75		99.75
LaCrosse.....				
Ochwilla.....	175.00	50.00		50.00
Orange Creek.....	100.00			
Orange Heights.....	537.75	137.20		137.20
Waldo.....	1800.00	176.50		176.50
*Windsor.....				

*No report to Association.

BAPTIST YOUNG PEOPLE'S UNION

NAME OF CHURCH AND PRESIDENT	Senior B. Y. P. U.			Junior B. Y. P. U.			A-1 Unions			Number members enrolled			Number Juniors			Number taking sword drills, etc.			Number taking Study Course			Number regular Church givers			Volunteers for Ministry or Missions			
	No.	Yes	No	No.	Yes	No	No.	Yes	No	No.	Yes	No	No.	Yes	No	No.	Yes	No	No.	Yes	No	No.	Yes	No	No.	Yes	No	
Alachua, Sie Haynesworth.....	1	1	1	1	31	15	12	13	39																			
Archer, Mrs. W. T. Heddeleston..	1	1	1	1	40	15																						
Campville, Melvin Parker.....	1		1	1	30		23	30	25																			
Eden, none																												
Eliam, J. A. Bayless.....	1		1	1	22	13	35	13	23																			
Gainesville, Harry Smith.....	1	1		1	150	50																						
Grove Park																												
Hague, Mrs. J. D. Hacker.....	1		1	1	28				21																			
Hampton, C. T. Lawhorn.....	1	1		1	30	23																						
Hawthorne, Miss Mary Capell...	1			1	30																							
High Springs, Miss Josie George	1	1		1	53	40			15																			
Island Grove, H. C. Westphal																												
Ochwilla, none																												
Orange Creek, Ambrose Roe.....	1			1	16																							
Orange Heights, Ben Ridenour	1	1	2	2	25	12	18	15	13	4																		
Waldo, Bruce Hicks																												
Windsor																												
LaCrosse, L. O. Boyles.....	1			1	52		28		22																			

SUNDAY SCHOOLS

NAME OF CHURCH AND SUPERINTENDENT	No. of schools	No. of officers and teachers	No. of pupils	Average attendance	No. of organized classes	No. baptized from Sunday school	Is your school graded?	Contributions for		Contributions for Education, Recesses and Missions
								home expenses	Education, Recesses and Missions	
Alachua, B. W. Cato	1	15	89	80	2	3	Yes	166.00	14.86	
Archer, H. H. Simmons	1	8	115	90	6	31	No	123.96		
Campville, E. E. Stokes	1	5	41	23	6		No			
Eden, G. A. Wiggins	1	6	56	25			No			
Eliam, A. F. Torlay	1	11	89	69	3	8	Yes	124.22	31.66	
Gainesville, J. E. Turlington	1	30	540	400	5	20	Yes	696.63	76.00	
*Grove Park										
Hague, R. E. McColskey	1	6	29	25	4	6	No	2.35		
Hampton, A. M. Williams	1	7	92	50	0	23	No	75.44		
Hawthorne, W. E. Waits	1	12	120	90	0	6	No	181.84	12.91	
High Springs, S. W. Williams	1	7	43	30	4	11	No	13.19		
Island Grove, Wm. Taylor	1	5	25	20				25.00		
LaCrosse, T. R. Parker	1	7	45							
Ochwilla, W. G. Merriman	1	1								
Orange Creek, I. C. Bates	1	11	62	62	4	0	Yes			
Orange Heights, H. H. Thomas	1	10	131	125	3	20	Yes	250.00	25.00	
Waldo, I. W. Wesley*	1									
*Windsor										

*No report to Association.

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NUMERICAL TABLE

NAME OF CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	Increase			Decrease			Membership	Net increase	Net decrease	Church organized	Sunday
			By baptism	By letter	By statement and restoration	Total	By letter	By erasure					
Alachua	O. T. Monerief, Alachua	E. C. Pearson, Alachua	4	3	0	7	2	207	7	1897	All		
Archer	T. H. Gibson, Archer	W. W. Lindsey, Archer	31	29	0	60	2	94	58	1920	First-Third		
Campville	J. M. Smith, Waldo	E. E. Stokes, Campville	1	1	2	4	1	84	0	1888	Fourth		
Eden	J. M. Smith, Waldo	B. F. Minton, Hawthorne	12	1	13	6	4	86	3	1902	Third		
Elham	W. G. Doyle, Lake Butler	A. F. Torrey, Melrose	35	75	4	114	41,177	2,220	559	1859	Second-Fourth		
*Grove Park	Thos. V. McCaul, Gainesville	J. M. Ogilvie, Gainesville	1	3	1	5	49	5	1916	1916	Every		
Hampton	J. D. Hacker, Hague	R. E. McColskey, Hague	38	14	3	55	2	1	3	148	52	1911	
Hawthorne	A. S. Jones, Hampton	V. B. Wheeler, Hampton	7	12	4	23	4	1	5	154	18	1891	
High Springs	B. W. Bagz, High Springs	W. B. Adkins, Hawthorne	12	21	33	7	1	8	213	25	1885	1st, 2nd, 3rd	
Island Grove	N. B. Plummer, Anthony	C. R. Osteen, High Springs	3	1	1	5	3	3	82	2	1905	Third	
LaCrosse	J. L. Norris, LaCrosse	L. O. Boyles, LaCrosse	12	11	2	25	6	6	74	19	1882	First	
Ochvilla	Ivan Bohoman, Palatka	B. A. Barrington, Hawthorne	8	1	9	2	1	1	36	6	1	1873	Second
Orange Creek	W. A. McMeekin, Waldo	L. C. Bates, Lochloosa	8	1	9	2	1	3	48	6	1	1906	Second
Orange Heights	H. E. Ridenour, Gainesville	A. C. Hayman, Orange Heights	26	2	4	32	6	1	7	152	25	1913	Every
Waldo	W. B. Hicks, Waldo	I. W. Wesley, Waldo	198	173	21	392	86,177	12,275	2,044	224	107	1853	First-Third
*Windsor												1920	

*No. represented No report.

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FINANCIAL TABLE

NAME OF CHURCH	Pastor's salary	Buildings and improvements	State Missions	Other salaries	Ministerial Education	Ministerial Help	Local Help for Poor	Literature for Sunday School, B. Y. P. U.	Minutes and Printing	Miscellaneous	Foreign Relief	Orphanage	Associational Missions	Total	Value of Pastor's Home	Value of Church Property	Total Value of Property
Alachua	1300.00	354.50				178.00		28.20	7.50	183.25	36.74			2088.19	2500.00	20000.00	22500.00
Archer	800.00					156.50				6.50				963.00			
Campville	120.00							32.40				4.00		156.40		3500.00	3500.00
Eden	120.00					20.00	5.00	15.00						160.00		1000.00	1000.00
Elham	500.00		1.82			71.00		110.22		40.00	16.16	9.50		778.70		1000.00	1000.00
Gainesville	2600.00	2886.67		730.43		100.00	71.00	620.63	67.80	454.73		76.00		3450.95	10000.00	125000.00	135000.00
Grove Park	150.00					12.50				5.00				187.50		60.00	60.00
Hampton	195.80	350.00	9.00			231.00	5.00	40.83	4.00	48.43				884.06	1000.00	1000.00	
Hawthorne	600.00					175.00		93.44		54.70				923.14	3500.00	2600.00	6100.00
High Springs	1500.00	950.00				831.00				95.00				3298.00	2500.00	2500.00	4500.00
Island Grove	240.00	94.80		11.00	8.13	100.00	20.32	27.37	3.00	18.64	5.00	20.60		550.95	1100.00	1100.00	1100.00
LaCrosse	80.00	7.80	10.00			23.00		16.48		1.30				144.79	1000.00	1000.00	1000.00
Ochvilla	120.00		3.38			31.24								90.82	2000.00	2000.00	2000.00
Orange Creek	120.00							59.13		173.32				320.26	600.00	600.00	600.00
Orange Heights	76.43					225.00		125.00		150.00				315.00	2000.00	2000.00	2000.00
Waldo	600.00	1015.00												2115.00	1500.00	4000.00	5500.00
Windsor	10058.23	30938.36	24.20	741.43	8.13	1644.24	101.32	1428.70	82.39	1160.87	57.90	117.48	10.71	46378.96	20000.00	167160.00	187160.00

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