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MINUTES
OF THE
SIXTY-SIXTH ANNUAL SESSION
OF THE
Santa Fe River Baptist
Association

Held with the
Orange Heights Baptist Church,
Orange Heights, Florida
October 17 and 18, 1922

Next session will be held with the Baptist Church at
Island Grove, Florida, beginning the first Tuesday after
the fourth Sunday in October, 1923, at ten o'clock A. M.

10-30

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OFFICERS

Moderator, Dr. A. A. Murphree.....	Gainesville, Fla.
Clerk, E. R. Simmons.....	Gainesville, Fla.
Treasurer, E. E. Stokes.....	Campville, Fla.

ORDAINED MINISTERS

Moncrief, O. T.....	Alachua, Fla.
Butler, P. B.....	Campville, Fla.
Smith, J. M.....	Waldo, Fla.
Gibson, T. H.....	Melrose, Fla.
McCaul, Thos. V.....	Gainesville, Fla.
Ridenour, H. E.....	Gainesville, Fla.
Gable, Jno. F.....	Gainesville, Fla.
Hicks, W. B.....	Waldo, Fla.
Hartman, F. M.....	Earlton, Fla.
Chapin, H. L.....	High Springs, Fla.
Yarborough, A. M.....	Melrose, Fla.
Hacker, J. D.....	Hague, Fla.

LICENSED MINISTERS

Haymans, J. N.....	Orange Heights, Fla.
McClellan, Robt.....	Gainesville, Fla.
Hinson, Wm.....	Hawthorne, Fla.
Carlton, B. F.....	Island Grove, Fla.

CONSTITUTION

1. This Association shall be called the Santa Fe River Baptist Association.

2. This Association shall be composed of Messengers of Baptist churches of this Association, maintaining the Gospel discipline. Such messengers to be elected by their respective churches. Also all pastors of churches in the Association shall be members by virtue of their office. In case any of the messengers, or their alternates so elected, fail to attend, Association at its own discretion can seat any other member of that church as Messenger until the pro rata share of messengers of that church has been supplied.

3. The object of this Association shall be the reunion of the Churches, the promotion of the true Gospel, and the dissemination of Bible truth.

4. This Association shall meet annually, on the first day of which meeting it shall elect, by ballot, a Moderator, a Clerk and a Treasurer.

5. Any Baptist Church newly organized may become a member of this Association by letter petitioning for membership and giving information concerning organization and presbytery, and by whom organized. Any Church coming from another Association may become a member of this Association by presenting petitionary letter, accompanied by a letter of dismissal from the Association from whence it comes.

6. This Association admits the right of any of the churches comprising it to withdraw by application for a letter without assigning any reason for so doing. At the same time, this Association claims the right to withdraw from any church which departs from the principles of this compact by becoming heterodox in faith or disorderly in practice.

7. This Association shall be deemed an advisory council, and shall treat the Churches composing it as independent bodies in all matters of self-government, and shall at no time interfere with their rights.

8. This Association shall have an Executive Committee of five, of which the Treasurer shall be a member ex-officio. The other four members shall be elected annually by the Association, no two members being from the same church. Three shall constitute a quorum for business. The Executive Committee shall elect its own chairman and secretary and have power to fill vacancies.

9. The Associational mission work shall be under the control and supervision of the Executive Committee and all Missionaries shall make quarterly reports to them when called upon to do so.

10. All churches shall be entitled to two Messengers for the first fifty members, and one additional Messenger for each twenty-five additional members after the first and for the major fraction thereof. All pastors of churches of this Association shall be members of this Association by virtue of their office.

11. It shall be the duty of the Treasurer to receive and disburse all funds of the Association, but only by order of the Association or Executive Committee.

12. This Constitution may be amended at any regular meeting of the Association by a two-thirds vote of the Messengers present.

ARTICLES OF FAITH

Article 1. We believe in only one true and living God, and that there are three in the Godhead; the Father, the Son and the Holy Ghost.

Art. 2. We believe that the Scriptures of the Old and New Testament are the inspired Word of God, and the only rule of faith and practice.

Art. 3. We believe in the doctrine of the original sin.

Art. 4. We believe that man is elected to salvation through faith in the Lord Jesus Christ, and is justified in the sight of God by the imputed righteousness of Christ.

Art. 5. We believe in man's inability to save himself from the fallen state from which he is, either by nature or by his own free will.

Art. 6. We believe that man must repent to God alone for the sins he has committed.

Art. 7. We believe in the doctrine of regeneration by the Holy Spirit.

Art. 8. We believe that sanctification is the progressive work of the Holy Spirit, according to the will of God, whereby we are made partakers of His Holiness, through continued use of the appointed means, the Word of God, self-examination, self-denial, watchfulness, prayer, and the practice of all Godly exercises and prayer.

Art. 9. We believe that all saints shall persevere in grace and never finally fall away.

Art. 10. We believe that a Gospel church is a company of Christ's baptized believers, associated by covenant in the

faith and fellowship of the Gospel; observing the ordinances of Christ; governed by His laws and exercising the gifts, rights and privileges invested in them by His word; that only spiritual officers are bishops or pastors and deacons, whose qualifications, claims and duties are defined in the epistles to Timothy and Titus.

Art. 11. We believe that Christian baptism is the immersion in water of a believer in Christ, by one duly qualified to administer the ordinance.

Art. 12. We believe that the Lord's Supper is a provision of bread and wine, representing Christ's body and blood, partaken of by the members of the church assembled for that purpose, and that the Scriptural qualifications for partaking of same are regeneration, baptism, fellowship and unity and doctrine.

Art. 13. We believe that no minister has the right to administer the ordinances only such as are called, and have come under the imposition of hands of the presbytery.

Art. 14. We believe in the general resurrection of the dead, and a general judgment.

Art. 15. We believe the punishment of the wicked everlasting, and the joys of the righteous eternal.

Art. 16. We believe the first day of the week is the Lord's Day, is a memorial of Christ's resurrection, and should be kept holy, by the observance of all means of grace, both private and public, and by abstaining from all secular labor, except works of mercy and necessity.

Art. 17. We believe in the second coming of Christ, and that when He comes He will raise the dead from their graves and judge the world righteously, appointing to the wicked endless sorrow, and to the righteous endless joy.

CHURCH COVENANT

Having been as we trust brought by Divine Grace to embrace the Lord, Jesus Christ, and to give ourselves wholly unto him, we do now solemnly and joyfully covenant with each other to walk together in Him with brotherly love to His glory as our common Lord. We do, therefore, in His strength, engage that we will exercise a Christian care and watchfulness over each other and faithfully warn, exhort and admonish each other as occasions may require. That we will not forsake the assembly of ourselves together. But will uphold the worship of God and the ordinances of His house. That we will not omit closet and family religion at

home nor neglect the great duty of religiously training our children and those under our call for the service of Christ and the enjoyment of Heaven. That as we are the light of the world and the salt of the earth, we will seek Divine aid to enable us to deny ungodliness and every worldly lust, and to walk circumspectly in the world that we may win the souls of men; that we will cheerfully contribute of our property according as God has prospered us for the maintenance of a faithful evangelical ministry among us for the support of the poor and to the spread of the Gospel over the earth. That we will in all conditions, even till death, strive to live to the glory of Him, who hath called us out of darkness and His marvelous light.

ORDER OF BUSINESS

1. Association called to order at 10:00 a. m.
2. Reading Letters and Enrolling Delegates.
3. Election of Officers.
4. Introductory Sermon.
5. Inviting Visiting Brethren to Seats.
6. Appointment of Committees.
7. Call for reports of Standing Committees.
 - a—Divine Service.
 - b—Temperance.
 - c—Education.
 - d—State Missions.
 - e—Home Missions.
 - f—Foreign Missions.
 - g—Publications.
 - h—Nominations.
 - i—Spiritual Condition of Churches.
 - j—Orphanage.
 - k—Deceased Ministers and Deacons.
 - l—Sunday Schools.
 - m—B. Y. P. U.
 - n—W. M. U.
 - o—Finance.
 - p—Resolutions.
 - q—Tithing.
8. Miscellaneous Business.
9. Adjournment.

MINUTES of the SIXTY-SIXTH ANNUAL SESSION of the SANTA FE RIVER BAPTIST ASSOCIATION

Orange Heights, Florida, October 17, 1922.

The Sixty-Sixth Annual Session of the Santa Fe River Baptist Association was held with the Orange Heights Baptist Church, October 17 and 18, 1922.

Devotional exercises were conducted by Rev. W. B. Hicks, of Waldo.

Association was called to order by the Moderator, Dr. A. A. Murphree.

First in order of business was the reading of letters and enrollment of messengers. All churches were represented by letter except one. Messengers appointed by several churches were not present on account of impassable roads. The following delegates were enrolled:

Campville: E. E. Stokes, J. W. Craber, Mrs. Blanche Baker, Mrs. B. C. Johnson.

Eden: Joseph Nobles and T. C. Cox.

Eliam: T. H. Gibson, A. F. Torlay.

Grove Park: W. N. Townsend.

Gainesville: A. A. Murphree, Rev. T. V. McCaul, E. R. Simmons.

Hawthorne: Rev. A. M. Yarborough, W. E. Waits, Mrs. W. E. Waits.

Island Grove: B. F. Carlton.

Orange Heights: Rev. H. E. Ridenour, J. N. Hayman, Mrs. H. H. Thomas.

Waldo: Rev. W. B. Hicks, I. W. Wesley, Mrs. W. M. Holway.

Windsor: L. R. Nichols.

Archer, a newly organized church, presented petitionary letter for membership in the Association. Upon motion said church was gladly received as a member, and while the Association sang "Blest be the Tie That Binds", the delegates, H. H. Simmons and J. R. Duke, were given the hand of fellowship and of welcome.

Officers for the ensuing year were elected as follows: Moderator, Dr. A. A. Murphree; Clerk, E. R. Simmons; Treasurer, E. E. Stokes.

The appointed hour having arrived for the introductory sermon, it was preached by Rev. T. H. Gibson of Melrose. After sermon, the Association recessed for dinner.

AFTERNOON

At two o'clock p. m. the Association reconvened and devotional service was conducted by Rev. A. M. Yarborough.

An invitation was extended to visitors to sit with the body, whereupon Dr. C. M. Brittain, Assistant Secretary of the State Mission Board, responded.

Upon motion, it was decided to make State Missions a special order of business for Wednesday at ten o'clock a. m. and that Dr. Brittain be invited to speak.

The report on Sunday Schools, which had been prepared by Prof. J. A. Bayless, was read by Rev. T. H. Gibson, discussed by Rev. T. H. Gibson, H. E. Ridenour, and W. B. Hicks, and adopted.

Rev. Thos. V. McCaul read report on Christian Education, which was very ably discussed by Dr. McCaul and Dr. A. A. Murphree. Both speakers laid special stress upon the need of a Baptist Club House for the Baptist boys at the University of Florida. Report was adopted. Upon motion of W. E. Waits of Hawthorne, the Association voted unanimously to instruct delegates to the State Convention to support any plan that might be projected by said Convention toward the erection of a suitable building for the above purpose.

Report on State Missions was read by Rev. W. B. Hicks, and after being discussed by Drs. C. M. Brittain and A. A. Murphree, report was adopted.

Report on Home Missions was read by Rev. H. E. Ridenour. Adopted.

Report on Foreign Missions was read by Mrs. Blanche Baker. Adopted.

Committee on Divine Worship reported that Dr. Thos. V. McCaul of Gainesville would preach at 7:30 p. m.

Association adjourned until 7:30, when Dr. McCaul preached, using as a text Hebrews 13:8.

WEDNESDAY MORNING

Wednesday morning at 9:30 devotional exercises were led by Rev. H. E. Ridenour; lesson, Psalm 90. Prayer, A. A. Murphree, C. M. Brittain and E. E. Stokes.

Report on Nominations read by E. E. Stokes and adopted.

Report on Spiritual Condition of the Churches read by Bro. B. F. Carlton. After being discussed by Brethren Carlton, Ridenour, Murphree, McCaul and Brittain, report was adopted.

Report on Orphanage read by Rev. H. E. Ridenour and adopted.

Report on Deceased Ministers and Deacons made by Rev. T. V. McCaul and adopted.

Report on B. Y. P. U. was made by T. H. Gibson, spoken to by T. H. Gibson and A. M. Yarborough and adopted.

Dr. C. M. Brittain delivered a very interesting and appropriate address on the work of the State Mission Board and Supplementary Campaign to the 75 Million Campaign.

The Association recessed for lunch.

AFTERNOON

At two o'clock p. m. devotional services were led by E. R. Simmons; scripture lesson, "The Parable of the Fig Tree", Luke 13:6-9.

Report on Temperance was read by Rev. W. B. Hicks and discussed by W. B. Hicks, C. M. Brittain and H. E. Ridenour, and adopted. The Moderator then called for a report of Committee appointed at last session for purpose of memorializing the sheriff and county judge to do all in their power to prevent the manufacture and sale of intoxicating liquors. Brethren E. E. Stokes and W. E. Waits rendered a verbal report, stating that they had done the work required of the committee. Brother Stokes said that he believed the visit had produced some good results. Brother Waits stated that the violation of the prohibition laws had greatly decreased in his section of Alachua County.

Report on Publications was read and spoken to by W. B. Hicks and adopted.

Rev. H. E. Ridenour, who was elected by the Association at last session to organize churches for tithing campaign, made a very interesting and gratifying report showing a large increase in the number of tithers. Brother Ridenour made a strong appeal for others to become tithers and a goodly number expressed their determination to become tithers. Dr. A. A. Murphree was elected as Associational manager for tithing campaign for the ensuing year.

Report on Resolutions was read by T. H. Gibson and adopted.

The following appointments were made: Introductory sermon for 1923 Association Meeting, Rev. H. L. Chapin,

High Springs; Missionary Sermon, Rev. T. V. McCaul, Gainesville.

Chairmen of Standing Committees, 1923 meeting: Divine Service, Rev. N. B. Plummer; Temperance, Dr. T. R. Leigh; Education, Dr. J. W. Norman; State Missions, Rev. A. M. Yarborough; Home Missions, I. W. Wesley; Foreign Missions, Rev. J. M. Smith; Publications, Rev. H. E. Ridenour; Nominations, B. F. Carlton; Spiritual Condition of Churches, W. B. Hicks; Orphanage, J. T. Price; Deceased Ministers and Deacons, Rev. T. H. Gibson; Sunday Schools, Dr. J. E. Turlington; B. Y. P. U., Mrs. O. T. Moncrief; W. M. U., Mrs. J. H. Parrish; Finance, C. A. Williams; Resolutions, O. T. Moncrief; Tithing, A. A. Murphree.

A special prayer led by Bro. Ridenour was offered for the restoration to health of our beloved brother Rev. P. B. Butler, who has been ill for some time.

The Association adjourned to meet with the Island Grove Baptist Church beginning Tuesday after the fourth Sunday in October, 1923, at ten o'clock a. m.

Meeting closed with the singing of "God be With You Till We Meet Again", and the giving of parting hand.

A. A. MURPHREE, Moderator.

E. R. SIMMONS, Clerk.

REPORTS

REPORT ON STATE MISSIONS

Your Committee begs leave to submit the following:

We have 28 Associations in Florida, 763 white Baptist churches in the state, with a total membership of 72,208.

There were 6,405 baptisms in the state last year; of this number 1749 were baptized by our missionaries.

The total number received into the churches on our mission fields last year were 3,156. We employed in whole or in part, 85 missionary pastors and five enlistment men and evangelists.

The State Mission Board contributed \$38,174.80 to pastoral aid at needy points, 80 per cent of which went to the aid of country or village churches.

The Board paid on appropriations for church buildings, \$15,385.35, and there was collected by our field workers and reported to Mission office for this purpose, \$32,602.21.

The Board purchased real estate last year to the amount of \$3,627.50 for church sites.

The Board appropriated for the maintenance of its Sunday school department, \$6,353.73; for its W. M. U. department, \$4,126.03; for its B. Y. P. U. department, \$4,781.88.

The Board distributed to Ministerial Relief, through the Dallas Relief Board to disabled preachers in this state, \$3,789.90.

The Board paid into the Treasury of the Orphans' Home for the year, \$25,730.84, to feed and clothe the fatherless and motherless children committed to our care.

For the cause of Christian Education, we have paid into the endowment of Stetson University for the year, \$27,190.11. Paid into the Southern Education Board, and south-wide institutes for the education of ministers and mission workers, \$10,119.58.

There was collected for the Seventy-five Million Campaign last fiscal year, \$184,429.13.

Notwithstanding the above figures, many of our people have not shared in the work. We call upon the churches to see that the campaign pledges are paid as speedily as possible, and that the money be sent to Dr. Rogers promptly.

Respectfully submitted,

W. B. HICKS,
JOE NOBLES,
H. H. SIMMONS,
Committee.

REPORT ON HOME MISSIONS

The Home Mission Board is the only great inter-State missionary organization of Southern Baptists. Its work is largely cooperative in connection with various State Mission agencies. It thus forms a bond of union and has probably been the greatest force among Southern Baptists for the unification of our denomination.

Through this agency Southern Baptists in the largest way make it possible for the strong to help the weak. The principle work of the Board is, therefore, in the weaker States of the Mississippi Valley and the Western States of our territory. Yet the changes in our industrial and business life, and in the cities and countryside of the older States are so great that increasing attention must be given to the needs in the older sections.

The problem in the cities of the South is growing acute in many places like Birmingham, St. Louis, New Orleans and Memphis. The Home Mission Board is helping to solve

this problem and to meet the demands as rapidly as funds will justify.

Evangelistic campaigns by the Evangelistic Department of the Home Mission Board are proving to be a mighty factor in the evangelization of the cities.

An opposite problem is presented in the changing conditions of country life, where we must go with greater forces of men and money. In the country lies the greatest numerical strength of Baptists and yet there is found our greatest weakness in point of efficiency.

Through the missionary and enlistment forces of the Home Mission Board much is being done to conserve our vast host of country Baptists and to enlist them in our denominational work.

The Board has just closed the most remarkable year of its history, both in the amount of funds received and in the results accomplished, as was shown in the Board's report to the Southern Baptist Convention in Chattanooga in May.

At an annual meeting of the Board in June 1920, the work was laid out on a basis of 100 percent greater than that of any previous year. The calls were so numerous and compelling, fields so white unto harvest, and the spirit of the brotherhood so optimistic in view of our great success in the 75 Million Campaign, that the Board, by the urgent advice of the various State Mission Secretaries, was emboldened to project its work on a new and vastly enlarged scale.

At that time cotton was forty cents a pound. The prices dropped so suddenly and drastically that during half the year cotton was only about ten cents. This brought a serious financial situation with the Board. Heavy obligations had been assumed which could not be cast off. The Board retrenched where it was possible, but in spite of this had to report a debt of \$727,622. Consequently for the new year they have had to retrench very materially in order to take care of the indebtedness as well as the current expense.

The Board needs immediate help in order to maintain its credit at the banks, to meet the current expense, and lessen the burdensome debt.

Let us conclude this report with a brief statement of results of the year's work which are truly inspiring:

In the Evangelistic Department there were 15,567 baptisms, 22,689 additions to the churches. Since the Department of Evangelism was organized in 1907 there have been baptized 124,103 converts, with a total of additions to the

churches of 169,102 members; and 17,611 volunteers for the ministry and mission work. A great record, indeed.

Among the Foreigners, Indians and Negroes there were 2,157 baptisms and 3,208 additions to the churches; in Cuba and Panama 178 additions to the churches, the contributions of the native churches \$11,849.

In Cooperative Missions there were 25,532 baptisms, additions 50,307. We had eighty Enlistment workers who rendered 5,336 weeks of service; in our Sanatorium for the sufferers of the great White Plague there were 298 patients treated and we have a property worth \$400,000; in the work among the Soldiers and Seamen there were 3,331 professions of faith and at our Seamen's Institute, Jacksonville, Florida, the boys from the seas wrote home 6,049 letters; in thirty-seven Mountain Schools 6,183 conversions and we have property valued at \$1,688,000; in Church Extension the Board aided 824 churches with loans or gifts and there were 1,084 others asking aid which could not be helped; in the Publicity Department the Board distributed 5,641,000 tracts and sent forth thousands of copies of various books.

The above sets forth briefly some of the inspiring accomplishments of our Home Mission Board and attests the efficiency of this great agency in helping to make the South Christian and Baptist and through it to bring the same blessing to the whole world.

We recommend that earnest prayer be offered constantly for our great Home Mission work and that the churches immediately come to the help of the Board with contributions in order that the glorious work may be carried forward and the Board may soon be relieved from its burdensome debt.

Respectfully submitted,

H. E. RIDENOUR,
E. E. STOKES,
A. F. TORLAY,
Committee.

REPORT ON FOREIGN MISSIONS

Southern Baptists are not a provincial people. The lines of our Foreign Mission endeavor have been extended into sixteen countries of the world. In these sixteen countries the population is twenty-five times as large as that which resides in the bounds of the Southern Baptist Convention.

In these whitened harvest fields we find twenty persons to every one in our Southern States.

The closest Foreign Mission field to us is Mexico, which has as many people in it as are in Maryland, Virginia, North Carolina, South Carolina, Florida, Tennessee and Kentucky. It is a fruitful mission field. In spite of the unsettled conditions and our reduced force, we had 465 baptisms in Mexico last year. Indeed it appears that the very unrest of the country affords peculiarly favorable opportunity for our missionary endeavor. These are urgent reasons for re-enforcing at this time our mission work in Mexico.

Our Foreign Mission work extends into four countries in South America: Brazil, Uruguay, Argentina and Chile. With the exception of Uruguay these are vast lands. Brazil is as large as the United States. Argentina is about equal to our territory east of the Mississippi. Chile is as large as Texas with a population about equal to that of Texas. Our Brazil Mission stands next in size to those in China. We have ninety-eight missionaries in Brazil, and the work in that country has grown rapidly. It ranks second in number of church members. There are 20,614 members of our churches in Brazil as compared with the 26,577 members in China, our oldest field. This comparison does not discount the work in China. Indeed the work in China is most gratifying, but it is good to note the encouraging progress that attends our efforts in Brazil. The work in the other South American countries is comparatively new but has taken a firm hold and is growing at a rapid rate. The Argentine Baptists gave last year more per capita than the Baptists in any of our other fields. Even more than the per capita gift of the Baptists in the bounds of the Southern Baptist Convention. Argentina Baptists gave last year \$23.80 per member and Southern Baptists gave \$10.52 per member for all objects.

The cry comes from every direction, from the East, West, and the North, send us men, send us missionaries, pastors and teachers! But there are none to send. We need more men from home to take up the burdens and go into these more distant parts where our work has gone before us. Today the difficulty is not to do advance work but to keep up with what already is being done.

The crowning glory of all the work done last year was the 7,891 baptisms. This was almost 1,000 more baptisms than we have ever recorded in any year in our Foreign Mission history. God be praised for his blessings.

The most discouraging feature of our Foreign Mission

work during last year came not from the fields abroad, but from the response of this cause here at home. Southern Baptists gave during the last year \$1,755,678 as against \$2,498,381 year before last. This is a drop in Foreign Mission gifts of \$742,703 in one year. This is most serious. Our work abroad has been expanded greatly. It will be dreadfully embarrassed if its support is cut down this year like it was last year.

The churches should wake up to the seriousness of our Foreign Mission situation, even though conditions in America should be as bad this year as they were last. Southern Baptists must support and reinforce these heroic missionaries they have sent to represent them in the front line of service in the foreign fields.

Doors of opportunity stand wide open everywhere. The needs of a broken-hearted, suffering, sinful world call to us with a persistence that must be heeded now. We must not halt in our missions. We must, at whatever cost of sacrifice and consecration, preach in this opportune day Christ's gospel unflinchingly to the whole world for which He died.

A. M. YARBOROUGH, Chairman,
MRS. BLANCHE BAKER,
J. R. DUKE,
Committee.

REPORT ON DECEASED MINISTERS AND DEACONS

Your committee with sorrow records the death of Deacon J. E. Wainwright of the First Baptist Church, Gainesville, which occurred on July 25, 1922.

Brother Wainwright was 62 years of age and had been a humble follower of his Lord since early youth. He was a good man; loyal to his friends, his church, his country and his God.

He was an honored deacon in the First Baptist Church, Gainesville, for many years and also served our State Convention as its Auditor for many years.

"Blessed are the dead that die in the Lord."

No other deaths in the Association have been reported to your committee.

T. V. McCAUL, Chairman,
J. W. CRABER,
I. W. WESLEY,
Committee.

REPORT ON RELIGIOUS PUBLICATIONS

It is with pleasure we note an increasing interest on the part of our Baptist people to inform themselves in all things pertaining to their spiritual welfare and progress.

Your committee finds, upon investigation, that pastors, superintendents, presidents of B. Y. P. U.'s and all teachers are urging members of all departments to read and study the Bible, also books, periodicals and religious magazines, that they may be thoroughly furnished with all good works.

We also find that more of our people are learning the importance of supporting and reading our State paper, The Baptist Witness, but while we rejoice that our progress is great along these lines, yet we are convinced that a large majority of our people in the ranks are not reading at all, or if they are, their chief interest is in the secular news or in fiction.

Perhaps the greatest stimulus to Bible reading during the last year has been the efforts of leaders in evangelistic services.

Many thousands of chapters of the Scriptures have been read by our people during the revival meetings.

We would commend to our people first of all the Bible, which is the Word of God, the great Christian text book. Then we should acquaint ourselves with the important subject of missions. This may be done by a careful study of Home and Foreign Fields, covering the subject thoroughly.

It is our opinion that much good is accomplished by our Sunday School periodicals, viz.: Boys' Weekly, Girls' Weekly, Kind Words and Child's Gem, all published by the Sunday School Publishing Board, Nashville, Tenn.

We heartily recommend the above named periodicals to all Sunday schools not now using them.

Last but not least, we would make loud emphasis on the importance of a cheerful support of our own state paper. Would it be a thing impossible to place the paper in every Baptist home in the Association? It would not be, if each church would deem it a matter of sufficient importance to place it in the church's yearly budget, and then urge every member of every home to read and study it.

Our report will show that our religious publications are adequate to our needs, if we will only seek them out and place them in the hands of the people.

Respectfully submitted,

W. B. HICKS, Chairman,
MRS. W. E. WAITS,
THOS. V. McCAUL,
Committee.

REPORT ON RESOLUTIONS

We, the Committee on Resolutions, submit the following report:

Resolved, that we request the Executive Committee to formulate a program of the order of business of the Association and have the same printed in the Baptist Witness, and a county paper, at least thirty days prior to the meeting of our Association.

Furthermore, be it resolved, that we most heartily endorse the work of the W. M. U. in all their activity. The women's work has largely kept the "Home Fires Burning" and we are only too glad to make this resolution.

Be it resolved that we express our appreciation to the pastor, and all the good members of this church for their kind hospitality extended to us during this Assembly, and in saying this we do not forget the good dinners.

T. H. GIBSON,
B. F. CARLTON,
H. H. SIMMONS,
Committee.

REPORT ON TEMPERANCE

The Temperance cause has ever been the deep concern of the Christian church, for intemperance has been the arch enemy to the progress of Christianity and the moral development of the world.

One of the most signal victories ever won was that of the church over the traffic in intoxicating drinks, and the embodying in the Constitution the Eighteenth Amendment. Now it seems the church has a greater task on hand—to prevent the nullification of the Eighteenth Amendment by its non-enforcement. Straw votes are being taken all over the country and every influence being brought to bear by the advocates of liquor to create public sentiment in favor of modification and allow the sale of light wines and beer. This would indeed be a blow to all our hard won victories. The opportunity is now ours as pastors and churches to be diligent in stirring the minds of our people on this great matter.

Your committee would call attention to the violation of law universally practiced throughout our state, encouraged by small fines in court, short jail sentences or none at all, and protected by lax enforcement officers until these law-breakers have become so fearless and so defiant against

any restraint that the lives of sincere enforcement officers have, in many places, been threatened and some have been shot to death while discharging their duty.

We would urge our brethren and sisters in all of our churches to be on the alert and continue to fight with prayers, the ballot, voice and pen until the demon is driven entirely out of our fair land.

Respectfully submitted,

W. B. HICKS,
B. F. CARLTON,
W. E. WAITS,
Committee.

REPORT OF TEMPERANCE COMMITTEE

The Temperance Crusade of this decade has shown that the moral sentiment of the country can be united and invincible. Our women have played no minor part in this long-sought victory, even though partial it may seem, for be it said, with all due respect, that upon them has fallen the brunt of the fight and not until they were enfranchised was the Eighteenth Amendment passed. Your committee asserts this position, therefore: If we are to banish intemperance entirely, it must be first from the hearts of our men; secondly from the legalized and legitimate marts of trade, and thirdly from the assent of an indifferent church membership, in whose hands the final moral issue lies. Your committee asserts further, that with its banishment, many of society's worst evils would go with it.

More than any other vice, intemperance chains the poor man to his poverty, robs the home of its cleanliness and high standards of morality and virtue, crushes the ambition of children who observe the working of temperance in the homes and lives of other children, and creates a moral and spiritual problem that is a call to high heaven, a challenge to the church of Christ and a moral obligation upon each Christian man and woman to see to it that environment shall have the spiritual force to combat the evil.

But after all, let this assertion be emphasized: the churches, singly nor in association, have the policeman's club, the keys to the jails nor the right of pronouncement from the judge's bench.

Therefore, it should go on record that the Santa Fe River Association seeks to set forth these sentiments of its churches:

1. That there is no place in the membership of our churches for any proven, habitual, unrepentant intemperate man or woman. Neither is there place for any person who violates the intent and purpose of the law forbidding the manufacture or sale of intoxicating liquors, openly or secretly.

2. That we renew our demands upon our legislators that the privilege of paying fines be removed from the penalty and that the law be so amended that the family of the offender shall participate, with the State, in the money value of the offender's labor.

3. That we urge upon our judges that they lean more to the side of justice than of leniency, upon the conviction in all cases of violation of the law.

4. That the status of the man who seeks to advance money for fines in such convictions be interpreted as of a sympathetic participant in the breaking of the law.

5. That we give our active sympathy and cooperation to all those worthy organizations seeking to establish and maintain the dignity of this Amendment to our National Constitution; that we urge upon our pastors to preach sermons; upon our Sunday school teachers that they teach in the classes, and our laymen that they "give the more earnest heed" to these things. Also, we urge upon all voters that they have an accounting from representatives of their stewardship on this issue.

6. That we call upon the housewives, mothers and women of our homes to abstain from any and all manufacture, from fruits, berries and other products of nature, any beverage or drink that has or has had the one-time mark of "stimulant" upon it, partaking of which to any degree will cause drunkenness.

7. That we urge upon the members of our churches that they do not engage in selling, handling nor drinking of the so-called "near beer".

It is the further thought of your committee that Christian civilization is to be preserved by the leading of the members of our churches to the keeping of all laws—not from fear of the penalties attached—but from an abiding love in our hearts for our Lord Jesus, who said of Himself: "I am not come to destroy the law, but to fulfil it."

Respectfully submitted,

MRS. O. T. MONCRIEF, Chairman.

(Note: This report came in too late to be adopted by the Association, but the Clerk has added it because it is a very strong report and because it shows the great and efficient work accomplished through the efforts of the Women's Christian Temperance Union.)

REPORT ON B. Y. P. U.

We, your Committee on B. Y. P. U., beg to submit the following:

To our joy, almost every church in the Association has organized a B. Y. P. U. and are making marked progress toward the goal. Many of the smaller churches do not have both Junior and Senior Unions, but are doing great work in the Junior department.

The B. Y. P. U. makes the churches fifty per cent better in every activity.

To see their interest in studying God's word in their regular meetings inspires all the older members to do more and more for God and for the better training of the young boys and girls.

There is not to be found a greater organization for the training of the young minds to "Rightly divide the word of truth" and lead them to the point of accepting Jesus as a personal Savior.

Note the growth in 1919 to 1921. 1919 there were 200 Junior and Senior Unions; in 1921, 292. Number enrolled in 1919, 5253; in 1921, 8704. Study classes in 1919, 24. In 1921, 142. Diplomas and Certificates in 1919, 190; in 1921, 1199. Seals in 1919, none; in 1921, 949.

This goes to show what is being done and the progress that is being made toward enlisting the young talent of our church.

We, your humble committee, thank God for this great work, and hope that every church will take on renewed interest in this activity.

Respectfully submitted,

T. H. GIBSON,
MRS. W. E. WAITS,
I. W. WESLEY,
Committee.

REPORT ON SUNDAY SCHOOLS

Following is a record of our growth in the capacity of Sunday schools as Southern Baptists:

Number of Sunday schools in 1892 was 8,962, with an enrollment of 492,775 pupils. Number of Sunday schools in 1912 was 15,321, with an enrollment of 1,288,014 pupils. Number of Sunday schools in 1922 was 21,121, with an enrollment of 2,201,345. Thus we see our growth in schools has been about thirty per cent during the last ten years

and our growth in enrollment has been nearly one hundred per cent. This reported progress is gratifying and inspires us to say with the Psalmist, "Jehovan has done great things for us; whereof we are glad."

What is our Association doing in Sunday school work? We will all be interested to know this. As reported to your committee by circular quiz letter sent to the various churches of our Association, there are fifteen Sunday schools within our bounds—all in fairly good condition. We find that there is a total of 1343 pupils enrolled, divided into ninety-eight classes. Seven teachers of the ninety-eight hold Sunday school training diplomas, and thirty-six of the ninety-eight have taken a limited amount of Sunday school training work under authorized leadership.

Although the above figures show marked advancement, we must not be satisfied, but make the good better. There is only about one-third of the available material in the Southern Baptist field in our Sunday schools. Where are the 7,491,671 availables on Sunday morning in our good old "Southland" that should be in our schools learning of the Master? What kind of citizens will our boys and girls make if they receive none of this training? Who is responsible and how shall they be reached? We feel that the several local Sunday schools of our country are responsible and that they will be reached only through the local Sunday school; and we recommend that each Sunday school of this Association inaugurate an intensive campaign, with renewed efforts, to enroll every boy and girl of their respective community who is out of a Sunday school.

We wish to call the attention of our churches to our effort in teacher-training work. As the report above shows, we have made a beginning in this direction. There is yet much room for growth. Your committee wishes to state that we believe much in the psychological principle, "As the teacher, so the child". We believe to a great extent that as the teacher so the class. Just as our public schools are demanding better qualified teachers, so do conditions warrant better trained men and women for imparting the Gospel truths to our boys and girls. Our message to each teacher of this Association is that of Paul to Timothy, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth". Your committee urges that all Sunday schools of this Association make a special effort to hold a teacher-training class at some time during the ensuing year. In case there are smaller Sunday schools located near larger

schools, centrally located, all might join in a class together—thus saving time and expense to our State Board.

In conclusion, we wish to commend the work of our Sunday school and B. Y. P. U. Institute. The session for the past year was held with Waldo Baptist Church, and proved to be an incentive to greater work and an inspiration to all organizations attending.

J. A. BAYLESS, Chairman,

MRS. B. C. JOHNSON,

T. H. GIBSON,

Committee.

REPORT ON CHRISTIAN EDUCATION

Your Committee on Education offers the following:

For some years prior to the Great War there was a growing dissatisfaction with the educational system and methods of our so-called Christian nations. Christianity and the Bible had little or no place in the program of the great institutions of learning. But since the World War, a mighty reaction against the old system has taken place, and our loyal and far-seeing Christian leaders and educators are insisting that religion be given a worthy place in the courses of study offered by the schools of the nations. The battle is on and it seems that it will be fast and furious. The casual reader of current journals is well aware of this fact. A recent survey made by Dr. W. C. James, Secretary of our Education Board, Birmingham, Ala., which included expressions from officials of private and state institutions of learning, statesmen, publicists, etc., proved beyond all doubt that "the demand for Christian education is intense and nation-wide."

We are happy to note that our great denomination has not been blind to this important matter. Several years ago the Southern Baptist Convention established the Southern Baptist Education Board at Birmingham, Ala., and the splendid results achieved to date have justified the wisdom of the action.

In addition to acting as a sort of clearing house for all matters educational; making surveys, preparing newspaper articles, publishing an Education Bulletin, tracts, etc., and conducting a Teacher Bureau, this Board is trying to help the states carry out the following outline of work:

1. That each state should have a competent man as Secretary of Education.

2. That each state make a survey of its educational needs and possibilities for future use in light of another campaign.

3. That all of our Baptist schools in each state be standardized so that they may offer to our young people the very best educational advantages and be regarded as on par with the best institutions in the land.

4. That each state secure a Loan Fund for use of deserving students who must otherwise fail to secure an education or seek it at other than Baptist schools.

We are far behind other denominations in this particular, which may in part explain the fact that, in spite of our numerical superiority, there are fewer Baptist students in the higher institutions of learning in America than students from some other smaller denominations.

5. That some provision be made for student pastors or secretaries for the large numbers of Baptist students in our state colleges and universities, in order that we may conserve their Christian and denominational interest and life.

6. That each state help meet the great need in respect to Guild Houses or Homes for living quarters and social and religious activities of our young people at state colleges and universities, and also in respect to the erection of suitable houses of worship in our university and college centers.

7. That each state cooperate with the Board in its effort to relieve the fearful condition of illiteracy and rural education in the South. There are over three million illiterate whites in the South above ten years of age. This is largely a Baptist problem because of Baptist primacy in the South, and it is time for us to adopt an aggressive and determined policy.

8. That each state cooperate with the Inter-Board Commission, whose object is to coordinate and direct as far as possible all Baptist student activities in keeping with our Southern Baptist program and organization.

This sketch indicates a great and inspiring program and one that is worthy of our denomination and its 119 schools with their thousands of students.

Respectfully submitted,

THOS. V. McCAUL,

MRS. BLANCHE BAKER,

T. C. COX,

Committee.

REPORT ON TITHING

The unit of working the Tithing Campaign as recommended by Dr. J. T. Henderson, General Secretary of the Laymen's Missionary Movement of the Southern Baptist Convention, is by Associations; in each of which there is to be an organizer, a pastor, W. M. U. leader, a Sunday school and a B. Y. P. U. worker.

At the last meeting of our Association, convened at Hawthorne, Fla., amidst the enthusiasm and determination to perform the doing of it, and to relieve as far as possible the committee of unnecessary labor and expense, it was decided at a conference of pastors and workers that each pastor would put on the campaign in his own church, and anyone feeling need of help would call for the service of committee.

Immediately therefore efforts were made to acquaint all pastors not present and churches not represented, of the work, and this decision, with a request for reports of number of tithers, that they might be reported to headquarters.

While there were no reports immediately following the launching of the campaign, we are pleased to announce that the brethren have been very prompt and courteous in their replies to latest inquiries, and while the number of tithers are few compared to what there ought to be, we are able to report 78 who have definitely enrolled as tithers.

We would recommend that a Tithing Committee be continued, and suggest that pastors and churches recognize the importance of their work, prepare the way for them, and use them in every way possible.

H. E. RIDENOUR, Pastor,
E. E. STOKES,
MRS. H. H. THOMAS,
Committee.

REPORT ON THE SPIRITUAL CONDITION OF THE CHURCHES

Your Committee on Spiritual Condition of the Churches is pleased to report that our churches are on the forward movement spiritually.

Most of our churches have had revival meetings some time during the past year; as a consequence much lasting good has been done.

We want to commend the great work which has been and is being done by our young people in the B. Y. P. U. and the Sunday school.

We rejoice to see the progress being made in the Master's cause.

B. F. CARLTON,
J. N. HAYMAN,
A. F. TORLAY,
Committee.

REPORT ON FLORIDA BAPTIST CHILDREN'S HOME

At the Florida Baptist Convention, meeting in Miami last December, the report on the then Baptist Orphanage at Arcadia recommended that the name be changed to The Florida Baptist Children's Home, the ground being taken in the report that the opprobrium of orphanhood would be removed, as far as possible, from the boys and girls cared for there. It was so ordered by the Convention and the proper legal and charter steps taken. Hence the change in name. This seems to be a movement fostered by the Orphanage Workers Conference meeting in connection with the Southern Baptist Convention in Chattanooga in May of the same year.

The Superintendent's report confesses to little improving work having been done in the year prior to that report, but records a few minor changes to buildings making for convenience.

A larger average number of children had been cared for, with no serious sickness nor deaths recorded—111, all told, being the number, which has probably increased up to the time of this report.

The school work of the Home has been placed on a basis enabling the children completing eighth grade to continue in the city high school, while the training departments include both printing and carpentry under competent instructors who have leased both shops with that understanding. The canning department has also been leased with the same understanding, that industrial training shall be given the children, and there is the added advantage of a revenue.

The matter of a steam laundry to be erected by private and voluntary subscriptions from individuals and Sunday schools was also considered, and our Sunday schools have had the privilege of helping in this matter in order that the older girls of the Home might be released from the drudgery

of this work and apply more time to study and school work. \$8,000 was the required amount. This report cannot set forth how much has been raised.

The financial report shows that the Home had at that time a total of \$14,031.96 liabilities, with a total of \$48,108.74 assets in excess of liabilities. Exhibits are also taken from the Jacksonville office reports on the Seventy-five Million Campaign for this work, in comparison, showing that from June 1, 1917, to December 1, 1919 (two and one half years before the campaign) the Home received \$44,138.50; whereas, during the two and one-half years of the campaign, December 1, 1919, to June 1, 1922, it has received \$59,132.04. This means a gain of approximately \$4,500 a year under the campaign.

Let it not be forgotten that the spiritual welfare of these children is given the most earnest and serious consideration and that under the guidance of Christian teachers they are also learning of the deep things of God.

Your committee would recommend that besides giving your prayers and financial aid, these children be remembered on the special days, Thanksgiving day and Christmas day, by individuals, societies, Sunday schools and churches. Numbers of churches might band together and ship carloads of good things to them.

Respectfully submitted,

B. W. CATO,
MRS. W. M. HOLLOWAY,
J. W. CRABER,
Committee.

REPORT ON NOMINATIONS

We, your Committee on Nominations, recommend as follows:

Executive Committeemen: E. R. Simmons, E. E. Stokes, L. Price, G. M. DeSha and E. B. Godwin, all to succeed themselves.

Representative on State Board of Missions: Rev. O. T. Moncrief.

Delegates to State Baptist Convention: Dr. A. A. Murphree, Rev. H. E. Ridenour, Rev. W. B. Hicks, Rev. T. H. Gibson, Rev. T. V. McCaul, Rev. A. M. Yarborough, E. B. Godwin, A. F. Torlay, J. N. Hayman, E. E. Stokes and C. A. Williams.

Delegates to Southern Baptist Convention: Dr. A. A. Murphree and Rev. H. E. Ridenour.

We recommend that the Executive Committee select a meeting place for the next session of the Association from the list of churches applying for same, and that the date of meeting be Tuesday, Wednesday and Thursday after the fourth Sunday in October, 1923.

We also recommend that the Clerk be paid \$15.00 for his services, and that the costs of printing the minutes be paid by the treasury.

We further recommend that the Clerk use such dispatch in getting out the minutes of this Association as will be creditable to the Association.

Respectfully submitted,

W. E. WAITS,
J. N. HAYMAN,
E. E. STOKES,
Committee.

REPORT OF THE W. M. U. OF THE SANTA FE RIVER ASSOCIATION

Meeting was held at Alachua, October 28, rain preventing regular meeting at Orange Heights.

Meeting was opened by singing of hymn "How Firm a Foundation". Scripture reading by the president, Mrs. Parrish. Prayer by Mrs. Peelman, followed by repeating of our watchword for the coming year, "God is Able".

Secretary being absent, Mrs. Burke was appointed to take the minutes.

Only two churches were represented, Alachua and Gainesville.

Alachua: Mrs. C. A. Williams, Mrs. O. T. Moncrief, Mrs. B. W. Cató, Mrs. Chas. Stevens, Mrs. May, Mrs. Eddy.

Gainesville: Mrs. W. M. Bullard, Mrs. M. E. Finch, Mrs. J. E. Waugh, Mrs. J. R. Emerson, Mrs. Margaret Gross, Mrs. D. M. Tomkies, Mrs. J. H. Parrish, Mrs. E. G. Burke.

Reports were received from High Springs, Waldo, Alachua and Gainesville.

Members reported in the Association, 218. Money raised for all purposes during the year, \$2,196.05.

As there was some misunderstanding in regard to the separate meeting, Mrs. Peelman recommended that the question be brought up in open Association next year and decided.

The following officers were elected: President, Mrs. Chas. Strickland, Waldo; Vice President, Mrs. G. W. McCall,

High Springs; Secretary and Treasurer, Mrs. E. G. Burke, Gainesville; Superintendent, District No. 1, Mrs. W. E. Waits, Hawthorne; District No. 2, Mrs. C. A. Ellis, Orange Heights; District No. 3, Mrs. B. W. Cato, Alachua.

Interesting talks on subjects connected with the work were made by Mrs. Peelman, Mrs. Moncrief and Mrs. Gross.

MRS. J. H. PARRISH,
Associational Superintendent.

MRS. E. G. BURKE, Secretary.

DONATIONS FROM THE CHURCHES OF THE SANTA
FE RIVER ASSOCIATION FOR THE AID OF
REV. P. B. BUTLER

From Gainesville, Florida.....	\$50.00
From Orange Heights, Florida.....	20.00
From Windsor, Florida.....	12.15
From Hawthorne, Florida.....	27.00
From Grove Park, Florida.....	10.00
From Hampton, Florida.....	12.35
From Campville, Florida.....	15.00
From Elíam, Melrose, Florida.....	25.00
From Orange Creek, Florida.....	3.05
	<hr/>
	\$174.55

This amount paid to Mr. O. N. Canova for Rev. P. B. Butler.

E. E. STOKES, IN ACCOUNT WITH SANTA FE RIVER
BAPTIST ASSOCIATION

October 18th, 1921—Balance due Association.....	\$11.24
October 19th, 1921—Received from Assn. held Hawthorne Church.....	29.10
January 29th, 1922—Collection 5th Sunday, Elíam Church.....	14.13
April 30th, 1922—Collection 5th Sunday, Island Grove Church.....	18.60
July 30th, 1922—Collection Convention Hawthorne Church.....	13.22
	<hr/>
Disbursements.....	\$86.29
January 19, 1922—Pepper Publishing Co, Programs.....	\$15.00
October 17, 1922—Balance.....	71.29
	<hr/>
	\$86.29

CHAIRMEN OF COMMITTEES TO REPORT AT THE
NEXT SESSION OF THIS ASSOCIATION

Divine Service, Rev. N. B. Plummer, Anthony; Temperance, Dr. T. R. Leigh, Gainesville; Education, Dr. J. W. Norman, Gainesville; State Missions, Rev. A. M. Yarborough, Melrose; Home Missions, I. W. Wesley, Waldo; Foreign Missions, Rev. J. M. Smith, Waldo; Publications, Rev. H. E. Ridenour, Gainesville; Nominations, B. F. Carlton, Island Grove; Spiritual Condition of the Churches, Rev. W. B. Hicks, Waldo; Orphanage, J. T. Price, High Springs; Deceased Ministers and Deacons, Rev. T. H. Gibson, Melrose; Sunday Schools, Dr. J. E. Turlington, Gainesville; B. Y. P. U., Mrs. O. T. Moncrief, Alachua; W. M. U., Mrs. J. H. Parrish, Gainesville; Finance, C. A. Williams, Alachua; Resolutions, Rev. O. T. Moncrief, Alachua; Tithing, Dr. A. A. Murphree, Gainesville.

SUNDAY SCHOOLS

NAME OF CHURCH AND SUPERINTENDENT	No. of schools	No. of officers and teachers	No. of pupils	Average attendance	No. of organized classes	No. baptized from Sunday school	Is your school graded?	Contributions for Home Expenses	Contributions for Education, Benevolences and Missions
Alachua, B. W. Cato, Alachua	1	17	114	108	4	18	yes	208.00	32.25
*Archer									
Campville, E. E. Stokes, Campville	1	7	59	32			no	20.00	4.00
Eden, G. A. Wiggins, Hawthorne	1	7	53	32	5	7	no	172.20	29.85
Eden, A. F. Torlay, Melrose	1	11	85	33	3	2	yes	430.32	115.87
Gainesville, J. E. Turbington, Gainesville	1	21	330	230			yes		
Grove Park, F. W. Capel, Grove Park	1	6	39	30		1	no		
Hague, R. E. McColskey, Hague	1	4	37	15			no	24.26	2.50
Hampton, A. M. Williams, Hampton	1	7	53	36		8	no	28.57	12.00
Hawthorne, W. C. Waits, Hawthorne	1	8	39	33			no	40.33	16.74
High Springs, S. W. Williams, High Springs	1	10	142	80	7	8	no	171.29	
Island Grove, H. C. Martin, Island Grove	1	5	45	33			no	21.50	
Ochwilla, W. G. Merriman, Hawthorne	1	9	65	37		6	no	59.14	1.63
*Orange Creek									
Orange Heights, H. Thomas, Orange Heights	1	10	154	130	6	2	yes	130.00	34.00
Waldo, I. W. Wesley, Waldo	1	6	26	18			no	22.50	
Windsor, L. R. Nichols, Windsor	1	6	26	18			no		

*No report to Association.

NUMERICAL TABLE

NAME OF CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	Increase			Decrease			Membership	Net Increase	Net decrease	Church organized	SUNDAY	
			By Baptism	By letter	By statement	Total	By letter	By erasure						By death
Alachua	A. T. Moncrief, Alachua	E. C. Pearson, Alachua	21	14	3	38	2		204	36	1897	All		
Archer	T. H. Gibson, Melrose	G. C. Sherrill, Archer	1	3		4			34	4	1920	Third		
Campville	P. B. Butler, Campville	E. C. Stokes, Campville					3		78		3 1892	First		
Eden	J. M. Smith, Waldo	E. F. Minton, Hawthorne	7	2		9	4		91	4	1902	Third		
Gainesville	T. H. Gibson, Melrose	A. F. Torlay, Melrose	2	8		10	4	3	187	1	1859	2d and 4th		
Grove Park	T. V. McCann, Gainesville	J. M. Ogilvie, Gainesville	14	88		102	62	2	666	86	1870	All		
Hampton	P. B. Butler, Campville	G. L. Silcox, Grove Park	1			1			34	1	1916	Third		
High Springs	I. D. Hacker, Hague	R. E. McColskey, Hague	13	4	17	17	8	1	44	8	1911	Second		
Island Grove	J. N. Hayman, Orange Hts.	A. M. Williams, Hampton	8	8	16	16	1	1	102	14	1870	2d and 4th		
Ochwilla	A. M. Yarbrough, Melrose	W. B. Adkins, Hawthorne	9	9	18	18	5	1	136	12	1882	2d and 4th		
Orange Creek	H. L. Chapman, High Springs	G. W. McCall, High Springs	1	14	15	11	2	2	138	2	1884	Third		
Waldo	N. B. Plummer, Anthony	C. R. Abstein, Island Grove	10	1	1	12	2	1	48	8	1896	Second		
Windsor	J. M. Smith, Waldo	B. A. Barrington, Hawthorne	6	1	1	8	3	1	37	4	1913	Second		
	H. E. Ridenour, Gainesville	A. C. Hayman, Orange Hts.	4	7		11	4	95	105	4	89 1853	1st and 3d		
	W. B. Hicks, Waldo	I. W. Wesley, Waldo							127	20	1920	Fourth		
	P. B. Butler, Campville	M. C. Nichols, Windsor	97	159	5	261	109	95	4	14	222	2132	132	93
Totals														

*Not represented at Association—no report.

FINANCIAL TABLE

NAME OF CHURCH	Pastor's Salary	Buildings and Improvements	State Missions	Home Missions	Foreign Relief	Ministerial Education	Ministerial Relief	Orphanage	Ministerial Help (Meetings and Supplies)	Miscellaneous	Poor	Minutes and Clerk	Literature for S. and B. Y. P. U., etc.	Total	Value of Pastor's Home	Value of Church Property	Total Value of Property
Alachua	1430.00		8.77	200.00	6.45	23.48		30.61	45.00	173.64		7.50	208.00	2142.45	2500.00	20000.00	22500.00
Archer	240.00													240.00		250.00	250.00
Campville	125.00	22.00				15.00			21.00	30.00			28.00	220.00		1800.00	1800.00
Eden	420.00		13.48		8.65		25.00	13.00	100.00	71.00	5.00	5.00	18.00	164.00		1000.00	1000.00
Ellen	500.00												137.20	872.33		1200.00	1200.00
Jamesville	5000.00	195.42					50.00	18.00	23.72	1055.50	11.31			5565.92	10000.00	36500.00	46500.00
Grove Park	120.00							4.00						120.00		150.00	150.00
Hague	400.00	241.00							12.35	18.00			24.26	535.61		1000.00	1000.00
Hampton	240.00						37.00		200.00	42.00			37.42	506.42		2600.00	2600.00
Hawthorne	500.00												198.50	1448.49	2500.00	2500.00	4948.49
High Springs	500.00	55.00												548.89		1100.00	1100.00
Island Grove	500.00	250.00							24.94	33.95				71.00		1000.00	1000.00
Ochawilla Creek	74.00															200.00	200.00
Orange Heights	450.00	69.25					20.00	20.00	160.00	4.00	6.00		150.00	260.25	1500.00	2000.00	2600.00
Orlando	600.00	715.00								13.00	2.50		22.50	127.15	1500.00	4000.00	5500.00
Windsor	89.15																
Totals	9550.15	1862.67	22.25	209.00	15.10	23.48	137.00	146.22	592.71	2340.44	30.81	12.50	732.88	15736.21	16500.00	74900.00	91400.00

†Building being constructed—lot value \$250.00.

*No report to Association.

