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MINUTES

OF THE

Fifty-Fourth Annual Session

OF THE

SANTA FE RIVER BAPTIST

ASSOCIATION

HELD WITH

FIRST BAPTIST CHURCH

ALACHUA, FLORIDA

OCTOBER 21, 22 AND 23, 1910

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OCTOBER 21, 22 AND 23, 1910

SANTA FE RIVER BAPTIST ASSOCIATION.

OFFICERS.

Moderator.....R. B. Weeks.....Hawthorn, Fla.
 Clerk.....H. C. Sealey.....Alachua, Fla.
 Treasurer.....J. F. Bunch.....Gainesville, Fla.

EXECUTIVE COMMITTEE.

R. B. Weeks.....Hawthorn, Fla.
 J. F. Bunch.....Gainesville, Fla.
 L. Price.....Hawthorn, Fla.
 C. A. Williams.....Alachua, Fla.
 T. R. Parker.....LaCrosse, Fla.

ORDER OF BUSINESS.

1. Association Called to Order, 10:00 a. m.
2. Reading Letters and Enrolling Delegates.
3. Election of Officers.
4. Introductory Sermon.
5. Invite Visiting Brethren to Seats.
6. Appointment of Committees.
7. Call for Reports of Standing Committees.
 - a Divine Service.
 - b Temperance.
 - c Sunday Schools.
 - d Education.
 - e Missions.
 - f Publications.
 - g Nominations.
 - h Spiritual Condition of Churches.
 - i Orphanage.
 - j Deceased Ministers and Deacons.
 - k B. Y. P. U.
 - l Finance.
8. Miscellaneous Business.
9. Adjournment.

ORDAINED MINISTERS.

G. W. RilesMcMeekin, Fla.
 J. J. CloarGainesville, Fla.
 J. W. HiltonHampton, Fla.
 B. R. MoseleyMelrose, Fla.
 S. B. RogersGainesville, Fla.
 J. M. DeveneauGainesville, Fla.

LICENTIATES.

Robt. McClellanGainesville, Fla.
 H. A. FisherGainesville, Fla.

CONSTITUTION.

1. This Association shall be called the Santa Fe River Baptist Association.
2. This Association shall be composed of Messengers from Baptist Churches, of which they must be members, maintaining the Gospel discipline, and they must present letters from their respective churches certifying as to their election as Messengers.
3. The object of this Association shall be the reunion of the churches, the promotion of the true Gospel, and the dissemination of Bible truth.
4. This Association shall meet annually, on the first day of which meeting it shall elect, by ballot, a Moderator, a Clerk and a Treasurer.
5. Any Baptist Church newly organized may become a member of this Association by letter petitioning for membership and giving information concerning organization and presbytery and by whom organized. Any church coming from another Association may become a member of this Association by presenting petitionary letter, accompanied by a letter of dismission from the Association from whence it comes.
6. This Association admits the right of any of the churches comprising it to withdraw by application for a letter without assigning any reason for so doing. At the same time, this Association claims the right to withdraw from any church which departs from the principles of this compact by becoming heterodox in faith or disorderly in practice.
7. This Association shall be deemed an advisory council, and shall treat the churches composing it as independent bodies in all matters of self-government, and shall at no time interfere with their rights.

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8. This Association shall have an Executive Committee of five, of which the Treasurer shall be a member ex-officio. The other four members shall be elected annually by the Association, no two members being from the same church. Three shall constitute a quorum for business. The Executive Committee shall elect its own chairman and secretary and have power to fill vacancies.

9. The Associational mission work shall be under the control and supervision of the Executive Committee, and all Missionaries shall make quarterly reports to them when called upon to do so.

10. All churches shall be entitled to two messengers for the first fifty members, and one additional messenger for each twenty-five additional members after the first and for the major fraction thereof.

11. It shall be the duty of the Treasurer to receive and disburse all funds of the Association, but only by the order of the Association or Executive Committee.

12. This Constitution may be amended at an irregular meeting of the Association by a two-thirds vote of the Messengers present.

MINUTES

Alachua, Fla., Oct. 21, 1910.

The Santa Fe River Baptist Association met at 10:30 o'clock today with the First Baptist Church at Alachua, in its fifty-fourth annual session.

The Association was called to order by Bro. R. B. Weeks, who conducted the devotional services.

Temporary organization was effected by electing Bro. R. B. Weeks Moderator and H. C. Sealey Clerk. Reading of letters and enrollment of delegates was deferred until the afternoon session.

On motion it was ordered that the delegates present constitute the working force of this body.

The Order of Business was changed so as to defer the introductory sermon until 7:15 p. m. Moved and carried that Bro. Clear preach the eleven o'clock sermon and also the introductory sermon.

Invitation extended by Brother J. B. Rogers for all present to make themselves welcome and that dinner was on the ground for all.

A motion to adjourn until 1:30 was carried.

Friday Afternoon Session.

The Association was called to order by the Moderator. Song: "Trusting Jesus, That Is All." Prayer by Bro. Bunch.

Officers were elected as follows:

Moderator—R. B. Weeks.

Clerk—H. C. Sealey.

Treasurer—J. F. Bunch.

Messengers enrolled as follows:

Elliam Church—L. Price, Jos. Whitcomb, Rev. B. R. Moseley, Miss Ida Price.

Gainesville Church—J. F. Bunch, Mrs. H. A. Fisher, Miss Maud Fisher, Mrs. W. H. Palmer, Rev. S. B. Rogers

Waldo Church—Mrs. E. W. Millican.

Hawthorn Church—R. B. Weeks, Ella Dyess and Clara Sharman.

Hampton Church—S. M. Roe, Mrs. Ada Alexander.

Alachua Church—C. A. Williams, H. C. Sealey, Mrs. C. W. Stevens, Mrs. G. W. McCall.

Eden Church—By letter.

Rev. J. R. Johnson was recognized as representative of the Baptist Witness.

The Moderator appointed the following committees:

Divine Service—Pastor and delegates of Alachua church.

Temperance—H. C. Sealey, C. A. Williams.

Sunday School—B. R. Moseley, Mrs. C. W. Stevens

Education—S. M. Roe, Mrs. G. W. McCall

Missions—J. J. Cloar, Miss Clara Sharman.

Publications—J. J. Cloar, Miss Ella Dyess

Nominations—J. B. Rodgers, S. M. Roe.

Spiritual Conditions—B. R. Moseley, L. Price.

Orphanage—Mrs. C. W. Stevens, C. A. Williams.

B. Y. P. U.—J. B. Rogers, Mrs. G. W. McCall.

Finance—J. F. Bunch, C. A. Williams, S. M. Roe.

Deceased Ministers and Deacons—B. R. Moseley, L. Price.

On motion it was ordered that the Report on Missions be taken up at the evening session and Bro. Cloar preach a sermon on the subject.

A petitionary letter from Archer Church for membership was received and a committee appointed to investigate the organization, etc., of the Church.

On motion it was ordered that the Temperance Report be laid over until Saturday at 10 o'clock and that we ask Bro. Keener to address the body at that hour on the subject.

Motion made and carried that church letters be read at 9:30 Saturday morning.

The Association adjourned until 7:30 p. m.

Friday Evening Session.

The Moderator called the Association to order at 7:30 p. m.

Report on Missions read by Rev. J. J. Cloar, adopted as read and spoken to by Bro. J. J. Cloar and Bro. S. B. Rogers, after which a collection for State Missions was taken up amounting to \$165.05. Adjourned until Saturday, 9:30 a. m.

Report on Missions.

We, your Committee on Missions, would report that five main propositions govern the support of missions by our churches.

First, our Lord commands it: Being sovereign, of absolute power unquestioned and unquestionable, He has the right to impose upon His fellowmen any duty that may seem proper to Him, and as His followers by profession none have the right to do ought but strive to perform any duty He lays out for them to do.

Second, the preaching of the word by men is the only means Christ has to give the Gospel to the world; men are saved

through the preaching of the Gospel by men. If the world received the Gospel, men must bear the tidings, and if men do not send or carry the Gospel everywhere it will not go everywhere.

Third, universal witnessing is required of every believer. This would be impossible but for money. Money is a means unto witnessing everywhere.

Fourth, giving to promote, promulgate and disseminate the Gospel is the law of growth in the churches. The measure of a church's prosperity is determined by the measure of its giving to the spread of the Gospel. To withhold from the Lord's treasury means spiritual dearth and drouth, both direful and dreadful.

Fifth—The Christian's personal happiness and prosperity are conditioned on the attitude toward this important question. The seeds of life sown in the heart are expected to produce fruit by means of influence upon other hearts. Give little, have little; give much, have much.

The Foreign Mission department of our work has prospered wonderfully during the past year. More money has been received and expended by the board than ever before in its history. More baptisms have been reported and more have been sent out than any previous year. Florida has eclipsed all former records in its giving.

Home Missions.

The Home Mission Board of the Southern Baptist Convention looks after the destitute placed in our Southern Zion not occupied by our State Mission Boards, also in co-operation with State Mission Boards fosters and maintains work in many places where Baptist doctrine would not be known without their work. They are also doing a great work among the foreign population, the negroes and in the Island of Cuba.

State Missions.

We are more and more convinced that our State Mission work is the most important of all our mission work, as it is the foundation of all others, Home and Foreign; we need more workers than ever before, more consecration, more giving. The needs seem to be greater now than ever before. We urge that our pastors and members take our mission monthlies and State paper as a means of increasing interest in this great work.

Respectfully submitted,

J. J. CLOAR,

MISS CLARA SHARMAN.

Saturday Morning.

After devotional exercise the Association was called to order by the Moderator. Minutes of Friday's session read and approved.

Letter received from Ochwilla Church, with Miss Hammond-tree as delegate.

Letter received from Rochelle Church.

Letter received from Campville Church.

Letter received from LaCrosse Church, with T. R. Parker as delegate.

Report of Committee on Preaching—Rev. J. J. Cloar, 11 a. m. Saturday. Rev. J. R. Johnson, 7:30 p. m. Saturday. Rev. B. R. Moseley, 11 a. m. Sunday. Rev. J. B. Rogers, 7:15 p. m. Sunday.

Report of Committee on Temperance read and adopted, and spoken to by Bro. W. E. Keener and Bro. J. B. Rogers with an able argument in favor of State-wide prohibition.

Report on Temperance.

The question under discussion is one of great magnitude. It is one that concerns us not only locally, but it concerns the whole world. A few years ago the pro-liquor advocates would refer us to Germany, and France and Ireland, and other foreign nations whose people drink excessively and point out the subjects of these drinking nations as being fine specimens of manhood and health. Today this thing can no longer be done. France has become alarmed over the large decrease in her population. The scientists and physicians of France, under the direction of the government, have made investigations as to the cause of this decrease, as to why the death rate was so much larger than the birth rate. These experts found that this alarming situation was due to strong drink. The government has, as a result of the findings of these experts, sent out posters all over the nation, at governmental cost, warning her people of the evils of intemperance. We do not believe it will be long before France, Germany, Ireland, England, and other nations will eradicate the evil and destroy the traffic. Ireland today only has one brewery in the nation, and old Ireland is getting sober. England, too, is passing some very stringent laws against the liquor traffic.

Like a mighty cyclone, the prohibition wave has struck our nation, and is uprooting the traffic root and branch, and we believe that within a few years that this evil, which is destroying more lives, and sending their souls to a drunkard's hell, annually than the great Civil War destroyed during her whole four years of bloody struggle, will be wiped out from our fair country.

In our own State at this time we are in the throes of a great struggle for State-wide prohibition, that will forever settle the question in Florida if the amendment passes. We have every argument on our side. The liquor advocates have nothing but liquor and money with which to fight against our cause. They are using every deceptive method possible to defeat the amendment. They are registering negroes, paying their poll taxes, and trying to throw into the hands of the riff-raff of the country the balance of power in this State. Whether anyone is in favor of whiskey or not, can they, as true, patriotic American citizens, line up with that element, and help to give the balance of power into the hands of those who are no more, and no better, than barbarians? God forbid that anyone should do so, and claim to be an American citizen.

The whiskey people are trying to deceive the pro-amendment people, and presuming upon the ignorance of the country

by fighting their cause under the guise of local option. We all know that this is whiskey option, and nothing else, and they know it too.

God's word is on our side. Read from Proverbs 20:1-23: beginning with the 29th verse, Habakkuk 2nd chapter, Isaiah 5th chapter, beginning at the 11th verse, and the 28th chapter of Isaiah.

Let us, as Christians, adopted into the great family of God, stand on God's side of this question.

Respectfully submitted,

H. C. SEALEY,
C. A. WILLIAMS.

Report on Education to be read at night session and to be discussed by Bro. Johnson.

Bro. J. R. Johnson made an earnest appeal for The Baptist Witness.

Association adjourned until 1:30 p. m.

Saturday, 1:30 P. M., Oct. 22, 1910.

Services opened by song, "What a Friend We Have In Jesus."
Prayer by Brother Moseley.

Report of the Spiritual Condition of the Churches was read and adopted, and discussed by Brothers Moseley and Johnson.

Report on Spiritual Condition of the Churches.

Your Committee respectfully report that so far as they can learn we have reason to rejoice at the condition of the most of our churches.

And yet we realize that improvements are in order and are to be expected from all Christian people. The command is to "grow," and surely nothing is good enough that can be bettered.

We are glad to observe that some of our churches which seem to be orderly and progressive are yet dissatisfied with their condition and say they are doing nothing. We can but see in this a hopeful sign and we commend to our Churches all available progress and to our pastors all the means they can use to keep all the members busy.

We do not know of any exception, that all our churches have had protracted meetings upon which God has bestowed his blessing and members have been converted.

B. R. MOSELEY,
L. PRICE.

The Report on Publications was read by Chairman J. J. Cloar and discussed by Bro. Cloar and others. Report adopted.

Report on Publications.

The power of the press is no longer questioned or questionable. That men's minds are influenced, and their character largely shaped, by what they read, is so well recognized by all that no one with a doctrine to teach, or a principle to advocate, whether true or false, secular or religious, fails to make

use of the printed page. We, as Baptists, who hold the pure gospel, should not be slow to recognize the fact, nor to profit by the knowledge. As a denomination we have the purest and most faithful interpretation of the Holy Scriptures; we have set forth in our literature the soundest creed and the most orthodox teaching of religious faith and practice. We hold and advocate principles, derived directly from the word of God, which are destined to take this world for Christ. No other denomination in their literature so fully and clearly maintains liberty of conscience, freedom of speech, and the right of all to worship God according to their conviction of duty, as we do. We have a literature of which we are not ashamed, and of which we are justly proud. Our religious papers stand in front rank of the great papers of the world. The grand circulation of our tracts and papers can be accomplished. To this work let every pastor put his hand, endeavoring to put The Baptist Witness in every home. The circulation of the Holy Scripture, of our books and tracts, and monthly mission journals and State paper is essential to maintaining our position, and absolutely necessary to our advancement in salvation of souls and the support of our Churches.

J. J. CLOAR,
MISS ELLA DYESS.

Report of Committee on Petitionary Letter from Archer Church asked for time to make further investigation.

Report on Nominations read by Bro. J. B. Rogers and adopted. The Hampton Church asked for the next session of the Association. Petition was granted.

Report on Nominations.

We, the Committee on Nominations, beg leave to make the following report:

We nominate for Executive Committee, R. B. Weeks, Hawthorn; J. F. Bunch, Gainesville; L. Price, Hawthorn; C. A. Williams, Alachua; T. R. Parker, LaCrosse.

For delegate to Southern Baptist Convention, B. R. Moseley.

For delegates to Florida Baptist State Convention, G. W. Hicks, H. J. McCallum, R. B. Weeks, Rev. J. J. Cloar, J. M. Rivers, Henry C. Parker, B. R. Moseley, C. W. Stephens, Rev. J. M. Devenau, E. E. Stokes.

For place of next meeting we find that Hampton asks that this body meet with them next year, and that the delegates of Eliam Church, on their own responsibility, ask for it. We recommend that this Association meet with the Hampton Church on Friday before the fourth Sunday in October, 1911, and that Bro. B. R. Moseley preach the introductory sermon, and that Bro. W. I. Sanders be his alternate.

Respectfully submitted,

J. B. RODGERS,
S. M. ROWE,
Committee.

Report on B. Y. P. U. read by Bro. J. B. Rogers, chairman, and adopted.

Report on B. Y. P. U.

As West Point is to the United States in training men for military services, so is the B. Y. P. U. to the Church in training her young for valiant soldiers in God's kingdom. The B. Y. P. U., therefore, should not be separate, or independent of the Church, but should be under Church control; and happy is that Church that recognizes it as a component part of the same.

Many people often think of the Church as comprising nothing but the preaching service. This is a sad mistake for any church and can possibly mean nothing but FAILURE sometime in the near future.

The Church as a whole may be divided into six parts—the preaching service, which stands for worship; the Sunday school, which stands for teaching; the Missionary auxiliaries, which are perspective; the prayer service, which is the meter that connects the Church with the great dynamo, the Holy Spirit, that gives authority to do work for God; the B. Y. P. U., which stands for training, or application of knowledge; the Conference, which is the business department of the Church.

Doubtless we all recognize all these various departments of the Church as important, but do we have the proper appreciation for the B. Y. P. U., the training department, the workshop of the Church? We cannot help but appreciate the value of knowledge gained in the Sunday school, but of what value is that knowledge aside from a selfish satisfaction of simply knowing a thing unless that knowledge can be applied—used for God? As the Sunday school stands for the teaching of God's word, just so does the B. Y. P. U. stand for the application of that knowledge.

May the churches soon come to thoroughly appreciate this fact, and as a Church stand for the training of its youth.

Respectfully submitted,

J. B. RODGERS,
MRS. G. W. McCALL,
Committee.

Report on Deceased Ministers and Deacons read by Bro. B. R. Moseley and adopted.

Report on Deceased Ministers and Deacons.

Your Committee respectfully report that with gratitude and praise to the Father of all our mercies, we have lost none of our ministers.

With grief we record the death of Senior Deacon of Eliam Church, Bro. Hugh J. Fowler. He was a man of spotless integrity, of sound wisdom and discretion, and above all, of unwavering fidelity to Christ and His cause. A large family before whom he so lived and for whom he so prayed that all are consistent professors of the faith in Christ, attest his faithfulness to responsibilities. We miss him sadly in the social scenes of life and in the counsels of the Church, but we bow to God's will, who has taken him from this present evil world to one where evil can not come. We offer our condolence to his orphaned children and ask for them God's care, guidance and protection. We recommend a page in our minutes to his memory.

B. R. MOSELEY,
L. PRICE.

Report on Sunday Schools read by Bro. B. R. Moseley and adopted.

Report on Sunday Schools.

Your Committee report respectfully:

That we rejoice and thank our Lord that it is no longer necessary to praise Sunday Schools in order to encourage them, nor is it needful to recommend them to the churches.

We believe there is one in each of our churches, and in the larger neighborhoods there are sometimes several. We would, however, earnestly recommend that our Sunday School leaders should consider every way of improvement and add to their efficiency all that is in their power.

We think it not amiss in this report to praise our public school system. And we all know that one of the chief means of promoting their progress is to encourage the teachers to learn how to teach. From our day schools let us learn that our Sunday School teachers may improve by instruction, and we urge them to seek it and to discover the best ways of leading their pupils to stores of Bible knowledge. We do not know of any literature that is so faithful to the Bible as the Quarterlies for pupils and teachers and B. Y. P. U. classes published by our Board at Nashville, Tenn. We recommend Teachers' meetings to our Sunday School teachers and a correspondence with Dr. G. M. Frost at Nashville for Normal Instruction in methods of teaching.

B. R. MOSELEY,
MRS. C. W. STEPHENS.

On motion it was ordered that Bro. J. B. Rogers report the full proceedings of the Association to The Baptist Witness.

Report on Finance by Brother Bunch read and adopted.

Report of Finance Committee.

We, your Finance Committee, find that the churches of this Association reporting have donated this year \$1,800.05 for Missions, as follows: Association Mission, \$74.34; State Mission, \$301.06; Orphanage, \$188.45; Educational Mission, \$22.65; aged ministers, \$25.56; Home Mission, \$245.01; Foreign Mission, \$322.07. These churches have sent by letters and messengers the following amounts:

Campville, \$2.00; Rochelle, \$1.00; Hampton, \$2.85; Ochwilla, \$4.10; Ellam, \$7.84; Hawthorn, \$5.10; Eden, \$2.45; LaCrosse, \$5.00; Waldo, \$2.00; Alachua, \$12.76; Gainesville, \$5.00—\$50.10. Collection taken for State Missions, \$165.05; Sunday collection, \$11.80.

We commend the mission spirit that is pervading our churches.

Fraternally submitted,

J. F. BUNCH, Chairman.
C. A. WILLIAMS.

Report on Orphanage read by Bro. C. A. Williams; discussed by Brothers C. A. Williams, B. R. Moseley and T. R. Parker, and adopted.

Orphanage Report.

The principle manifested by our Saviour in His spirit of compassion for the unfortunate more forcefully binds our hearts to Him than any other. Through this expression of His love to us we are eternally debtors to Him.

His ignominious death on the cross expressed a degree of compassion for us that we can never repay, though we give, suffer, labor, and pray all the days of our lives. We may do our utmost but when death comes to us the debt will still be unpaid.

We have been commanded to follow our Lord's example in all things and because of this our care of orphan children who are left in poverty should be an object of benevolence for ever in our hearts. Baptists in the bounds of this Association cannot help but see that this is no small question what is to become of any child who is left without the care of loving parents or some loving heart to take a parent's place so far as such a thing can be done. Therefore, we most earnestly recommend that:

First—The Baptists of Florida continue to make the Orphanage a special object of the largest possible beneficence.

Second—That these children have at the Home every possible advantage for thorough preparation and equipment for every branch of life's legitimate work.

Third—That we see to it that each child, when placed in the Home, be given that place in our prayers, love, and generosity and every consideration we give to the children of our homes and finally, as God by his providence has made them our children, let us see to it that they be treated as such in every particular, and to most earnestly and devotedly remember that this divine trust, the care of these unfortunate children cannot be provided for in this life, that must but remain unequipped for life, mortal and eternal, unless Baptists give out of their purses till every orphan is provided for, and give till God the Father, and Christ the Son, and the Holy Spirit, the teacher, is satisfied, and answers back from heaven with the most gracious blessings which the Trinity can bestow.

MRS. C. W. STEVENS,
C. A. WILLIAMS,

Committee.

A strong appeal was made by Brothers Cloar and Weeks to the delegates appointed by the several churches to meet promptly on the first day of the session, and for the churches to elect such members as would be prompt.

On motion it was ordered that the Clerk be paid \$15 for his services and that he have minutes printed the most economical way consistent with good work.

Recess until 7:30 p. m.

Saturday Evening Session.

After devotional exercises the Association was called to order by the Moderator.

Report on Education read by Bro. J. R. Johnson for S. M. Roe, chairman committee, and discussed by Brother Johnson.

Report on Education.

We, your Committee on Education, beg to submit the following report:

The cause of education is growing fast. The time was when a man could succeed in the business world with but little education, but today the business world is calling for educated men and women. The educational requirements of a school teacher are greater today than ever before. The earnest call of the churches is for an educated ministry to fill the pulpits of our land. So if we would have our boys and girls to succeed in any capacity of life, we must see to it that they are equipped with the proper preparation.

We believe in the education of the hand, the education of the mind, and the education of the heart. And as our parochial schools and State Colleges fail to give the latter, we recommend the Christian schools of our land. And as a Baptist school, to Baptist people, we heartily recommend Columbia College.

The property of this institution being a gracious gift to us, it seems to your committee, that if, as a Baptist people, we fail to give it our support, we are, of all people, most ungrateful. We note with pride the success of Columbia College since her beginning, and today we are glad to say that her enrollment far exceeds the enrollment of any preceding year.

We, your committee, recommend that this Association support Columbia College with her patronage, her money, and with her prayers.

Respectfully submitted,

S. M. ROWE,
MRS. G. W. McCALL,

Resolution of Thanks.

Resolved, That we extend our thanks to Alachua Church and surrounding community for the splendid entertainment of the Messengers and visitors attending the Association.

L. PRICE, Chairman.

Sunday, 11:00 A. M.

Preaching by Rev. B. R. Moseley to a large and attentive audience. Text: Romans, 8:1: "There is therefore now no condemnation to them that are in Christ Jesus."

Preaching Sunday evening at 7:15 by Rev. J. B. Rogers, from Revelations 21:1: "And I saw a new Heaven and a new Earth." Theme: "Heaven."

The Association adjourned to meet with Hampton Church on Friday before the 4th Sunday in October, 1911.

R. B. WEEKS, Moderator,
H. C. SEALEY, Clerk.

Treasurer's Report of the Santa Fe River Baptist Association.

1909.

RECEIPTS.

Oct. 20—To balance on hand from report at La-	
.. Crosse	\$24.19
Oct. 20—From LaCrosse \$5.00 and col. \$10.58....	15.58
Oct. 20—To Alachua church	10.00
Oct. 20—To Campville church	7.66
Oct. 20—To Waldo church	3.00
Oct. 20—To Hampton church.....	5.34
Oct. 20—To Ellam church	5.00
Oct. 20—To Rochelle church	1.45
Oct. 20—To Ochwilla church	2.72
Oct. 20—To Hawthorn church	6.00
Oct. 20—To Gainesville church	5.00
Oct. 20—To collections taken for Columbia College	16.85
Nov. 4—To S. S. Convention Waldo sent in....	34.03
Nov. 4—To Eden church	2.25

1910.

Feb. 24—To S. S. Convention at Ellam.....	24.60
May 30—To S. S. Convention at Ochwilla.....	3.65
May 30—To Ellam church	9.20
May 30—To Campville church.....	2.00
May 30—To Eden church	1.16
May 30—To Hampton	3.15
Aug. 2—To S. S. Convention at Eden.....	5.93
Aug. 2—To Rochelle church	50
Aug. 2—To Ellam church	5.00
Aug. 2—To Archer church	1.50
Aug. 2—To Campville church	2.00
Aug. 2—To Hawthorn church	3.60
Aug. 2—To Hampton church	1.25—\$202.61

DISBURSEMENTS.

1909.

Oct. 24—By T. A. Doke, as Clerk	\$15.00
Oct. 24—By Dr. Tribble, for Columbia College....	16.85
Nov. 4—By Dr. S. B. Rogers, for State Missions	36.75

1910.

Feb. 10—By Dr. S. B. Rogers, for Home Missions	24.60
May 31—By Dr. S. B. Rogers, for State Missions	19.16
Aug. 2—By Dr. S. B. Rogers, for State Missions	19.73
Aug 3—By Dr. S. B. Rogers, for State Missions	40.47
Sept. 3—By Dr. S. B. Rogers, for State Missions	30.00—\$202.61

J. F. BUNCH,

Treasurer Santa Fe River Association.

Minutes of W. M. U. of Santa Fe River Baptist Association, 1910.

October 22, 1910.

The Woman's Missionary Union of the Santa Fe River Baptist Association met at 2 o'clock p. m. with the First Baptist Church of Alachua, in its Fifty-fourth Annual Session.

The meeting was called to order and conducted by Mrs. W. H. Palmer.

Miss Daisie Poole was called to act as Secretary.

On motion, the reports from the different Woman's Missionary Societies were read, as follows:

Hawthorn W. M. S.

Dec. 30—State Missions	\$ 3.30
June 19th—State Missions	2.85
Sept. 16th—State Missions	4.00
Dec. 11th—Christmas Offering	5.00
Jan. 4th—Orphanage	7.25
Jan. 18th—Orphanage50
Jan. 18th—Christmas Offering	1.00
Mar. 16th—Home Missions	3.15
Mar. 18th—Home Missions	1.15
Mar. 18th—Mountain Schools	2.70
April, from Church and W. M. S., Aged Ministers	24.00

Respectfully,

W. M. S., Hawthorn, Florida,

MRS. M. A. McFADDEN, Sec'y.

Alachua W. M. S.

Number of members	16
Average attendance	6
Subscribers to Foreign Mission Journal	10
Meetings held during year	9
Dues collected for year	\$13.25
State Missions	14.60
Home Missions	9.20
Foreign Missions	2.00
Orphanage	2.47
Box for Orphanage valued at	16.65
Current expenses Columbia College	10.00
Student Fund, Seminary	5.00
Aged Ministers	1.65
Amount in treasury	5.85

Respectfully,

MRS. C. W. STEVENS, Pres.

MRS. H. J. McCALLUM, Sec'y.

Gainesville W. M. S.

Number members enrolled	48
Average attendance	15
Meetings held during year	12
Financial report as follows:	
Foreign Missions	\$ 17.50
Home Missions	39.64
State Missions	14.00

Columbia College, 1 box	3.50
Orphanage	37.91
Amount on hand	10.00

Total \$112.55

We are still due \$63.00 on our apportionment for the year; though we have overpaid in some things, we have given less for others.

MRS. S. B. ROGERS, Pres.

MRS. F. M. PREWITT, Sec'y.

Waldo W. M. S.

State Missions	\$ 3.50
Brother Entzminger	5.00
Columbia College	5.00
Library tables	12.50
Orphanage box	18.00
Chairs for Church	30.00

Respectfully,

MRS. SARAH PRESCOTT, Sec'y.

Hampton W. M. S.

No report; collection, \$1.00.

No reports were received from other Societies.

On motion, Mrs. H. S. Graves and Mrs. M. A. McFadden were elected Superintendents for the ensuing year.

The enrollment was taken and found to be as follows:

Alachua—Mrs. R. R. Gainer, Mrs. S. T. Fowler, Miss Eva Powell, Mrs. J. C. Bishop, Mrs. C. A. Williams, Mrs. A. J. McCallum, Mrs. S. M. Stephens, Mrs. H. C. Sealey.

Gainesville—Mrs. J. J. Cloar, Mrs. H. G. Fisher, Miss Maud Fisher, Miss Daisie Poole.

Hawthorn—Miss Clara Sharman, Miss Ella Dyess.

Jacksonville—Mrs. H. C. Peelman.

Waldo—Mrs. E. W. Millican.

Visitors—Johnnie Dampier, Mrs. Futch, Mrs. W. C. Hague, Mrs. R. A. Hague, Mrs. W. H. Palmer.

After the enrollment the collection was taken, which amounted to \$1.65. On motion, it was ordered that collection be given to State Missions.

Mrs. W. H. Palmer made an earnest appeal concerning the Week of Prayer, after which Mrs. Peelman, our Field Secretary of the Woman's Missionary Union, gave us a very interesting address. She told about the work that is being done in some parts of our State and talked about the Sunday School Work, the Juniors both for boys and girls, and how to awaken interest, and create enthusiasm and to make good for our Master in our different home towns.

All who heard Mrs. Peelman went away much encouraged and full of inspiration to do a good year's work for the Master.

Mrs. Peelman gave us many helps in the way of leaflets and tracts, which were very thankfully received.

After song and prayer, the meeting adjourned till the next annual session in 1911.

DAISIE POOLE, Secretary.

PASTORS, CLERKS AND NUMERICAL STATISTICS

NAME OF CHURCH	PASTOR	CLERK OF CHURCH	CLERK'S POST OFFICE ADDRESS	Increase this Year				Decrease this Year				What Sundays Have Preaching		
				Church Organized—Year	By Baptism	By Letter or Statement	By Restoration	Total Increase	Membership Last Year	By Letter	By Expulsion or Erasure		By Death	Total Decrease
Alachua	J. B. Rogers	C. A. Williams	Alachua	1897	6	9	0	0	0	8	1	9	97	First and Third
Campville	W. A. Gerbet	E. E. Stokes	Campville	1892	4	4	4	4	37	3	3	38	First	
Eden	John W. Thompson	W. J. Boxley	Hawthorn	1902	5	1	1	1	9	8	4	13	Third Sunday	
Eden	B. R. Moseley	A. F. Torley	Melrose	1859	7	31	0	0	38	3	4	42	Fourth Sunday	
Gainesville	J. J. Clear	D. M. Tomkies	Gainesville	1870	19	5	5	5	37	11	2	48	Every Sunday	
Hampton	N. T. Sanders	G. W. Hicks	Hampton	1897	6	1	1	1	9	4	1	14	Second Sunday	
Hawthorn	B. R. Moseley	W. B. Atkins	Hawthorn	1853	6	1	1	1	9	6	6	70	Second Sunday	
LaCrosse	B. R. Moseley	W. E. Hammond	Hawthorn	1885	2	3	0	0	5	19	3	23	2nd and 4th Sunday	
Ochawilla	B. R. Moseley	W. W. Roberts	Rochelle	1887	14	4	0	0	18	2	2	24	Third Sunday	
Rochelle	J. W. Hilton	W. W. Roberts	Rochelle	1887	10	4	1	1	15	2	5	20	1st and 3rd Sunday	
Waldo	B. F. Green	J. F. DeSba.	Waldo	1853	10	4	1	1	15	84	7	94	1st and 3rd Sunday	
Total					75	59	3	130	1131	71	13	86	1155	

FINANCIAL STATISTICS.

THE FOLLOWING AMOUNTS HAVE BEEN PAID THIS YEAR AND INCLUDE AMOUNTS FROM SUNDAY SCHOOL, W. M. S. AND OTHER SOCIETIES IN THE CHURCH.

NAME OF CHURCH	Pastor's Salary	For Building	Repairing and Improving	Incidental and S. S. Expenses	For Visiting Ministers	For the Poor	Associational Missions	State Missions	Home Missions	Foreign Missions	Endowment S. H. T. Seminary	Orphanage	Ministerial Education	Education General	Aged Ministers	For Minutes and For Clerk	Total	Value of Pastor's Home (Parsonage)	Value of Church Property	Total Value of Property
Alachua	\$ 38 00	\$ 25 00	\$ 42 21	\$ 28 60	\$ 00	\$ 00	\$ 00	\$ 15 30	\$ 21 90	\$ 13 00	\$ 10 00	\$ 43 62	\$ 320 00	\$ 00	\$ 1 50	\$ 2 00	\$ 573 89	\$ 2500 00	\$ 1000 00	\$ 3500 00
Campville	150 00	00	110 00	21 00	00	00	7 00	7 00	00	7 00	00	10 00	00	00	00	2 45	202 60	800 00	800 00	1600 00
Eden	150 00	00	3 50	40 00	31 50	14 00	37 50	6 00	29 75	35 60	00	35 26	4 00	00	00	00	330 85	1000 00	1000 00	2000 00
Gainesville	150 00	00	1509 40	591 10	21 06	00	252 51	259 62	259 62	182 23	00	94 61	4 95	00	00	5 00	4463 02	4000 00	1500 00	1900 00
Hampton	107 80	00	71 78	48 00	00	00	1 35	7 05	4 30	6 00	00	21 50	00	2 70	89 75	00	357 77	800 00	800 00	1600 00
Hawthorn	270 00	00	00	00	00	00	13 20	32 15	00	00	00	11 70	00	00	00	00	366 10	800 00	800 00	1600 00
LaCrosse	175 00	00	00	00	00	00	9 25	10 85	23 84	91 30	00	30 82	00	00	00	4 10	324 56	1000 00	1000 00	2000 00
Ochawilla	60 00	00	00	00	00	00	5 50	00	00	00	00	00	00	00	00	1 00	71 50	800 00	800 00	1600 00
Rochelle	80 00	00	49 00	00	25 00	00	00	00	00	00	00	00	00	00	00	3 00	316 00	700 00	500 00	1200 00
Waldo	240 00	00	\$ 1774 63	\$ 898 87	\$ 77 55	\$ 814 60	\$ 866 80	\$ 332 76	\$ 309 47	\$ 335 03	\$ 10 00	\$ 264 26	\$ 238 95	\$ 2 70	\$ 853 31	\$ 236 05	\$ 7139 39	\$ 7200 00	\$ 3600 00	\$ 33500 00
Total	\$ 3317 59	\$ 25 00	\$ 888 87	\$ 898 87	\$ 77 55	\$ 814 60	\$ 866 80	\$ 332 76	\$ 309 47	\$ 335 03	\$ 10 00	\$ 264 26	\$ 238 95	\$ 2 70	\$ 853 31	\$ 236 05	\$ 7139 39	\$ 7200 00	\$ 3600 00	\$ 33500 00

SUNDAY SCHOOLS, WOMAN'S MISSIONARY AND OTHER SOCIETY STATISTICS

NAME OF CHURCH	SUNDAY SCHOOLS						WOMAN'S MISSIONARY SOCIETY			OTHER SOCIETIES			
	NAME OF SUPERINTENDENT AND HIS P. O. ADDRESS	Number of Schools	Number of Pupils	Number of Teachers	Scholars Baptized	g. g. Expenses	Missions and Benevolence	Total Amount Raised	NAME OF PRESIDENT AND HER POST OFFICE ADDRESS	Report for Missions and Benevolence	NAME OF SOCIETY	PRESIDENT'S NAME AND P. O. ADDRESS	Raised for Missions and Benevolence
Alachua	H. J. McCallum, Alachua	1	44	6	5	\$ 44	\$ 818 15	\$ 63 35	Mrs. C. W. Stevens, Alachua	\$ 81 48	B. Y. P. U.		
Campville	E. E. Stokes, Campville	1	37	4	4	14 60	14 00	28 60			B. Y. P. U.	J. W. Craber, Campville.	
Eden	Samuel Shaw, Hawthorn	1	41	4	4	10 56	10 50	21 06					
Ellam	W. H. Lee, L. Price, Thos.	3	90	9	4	30 00	18 12	30 00	Sarina Price, Melrose		B. Y. P. U.	Mrs. S. B. Rogers, Ga'ville	
Gainesville	J. M. Rivers, Gainesville	1	211	21	6	163 80	23 00	179 04	Mrs. S. B. Rogers, Gainesville	353 53	B. Y. P. U.	Mrs. S. B. Rogers, Ga'ville	
Hawthorn	R. B. Weeks, Hawthorn	1	61	4	6	23 00	6 00	29 00		20 05			
Hampton	A. M. Williams, Hampton	1	25	3	6	6 00	11 70	6 00	Mrs. M. J. Newby, Hampton				
LaCrosse	H. C. Parker, LaCrosse	1	65	7	6	23 00	5 00	33 70					
Ochawilla	W. S. Weeks, Hawthorn	1	30	2	6	5 00	25 00	5 00					
Rochelle	John Perry, Rochelle	1	30	3	7	7 00	25 00	32 00	Mrs. C. B. Sparkman, Waldo		B. Y. P. U.	Stelle DeSha, Waldo	
Waldo	G. M. DeSha, Waldo	1	67	6	8	32 00		25 00					
Total		13	694	65	36	\$ 350 47	\$ 772 47	\$ 411 75		\$ 457 06			

