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### **MINUTES**

OF THE

### Fifty-Third Annual Session

OF THE

### SANTA FE RIVER BAPTIST

### **ASSOCIATION**

HELD WITH

FIRST BAPTIST CHURCH

LACROSSE, FLORIDA

OCTOBER 22, 23 AND 24, 1909

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### SANTA FE RIVER BAPTIST ASSOCIATION.

### OFFICERS.

ModeratorR.	B	. Weeks	. Hawthorn,	Fla.
Clerk	A.	Doke	Santa Fe,	Fla.
Treasurer	F.	Bunch	Gainesville,	Fla.

### EXECUTIVE COMMITTEE.

R. B. Weeks	Fla.
J. F. Bunch	Fla.
L. Price	Fla.
G. M. DeShaWaldo,	Fla.
T. R. ParkerLaCrosse,	Fla.

### ORDER OF BUSINESS.

- 1. Association Called to Order, 10:00 a. m.
- 2. Reading Letters and Enrolling Delegates.
- 3. Election of Officers.
- 4. Introductory Sermon.
- 5. Invite Visiting Brethren to Seats.
- 6. Appointment of Committees.
- 7. Call for Reports of Standing Committees.
  - a Divine Service.
  - b Temperance.
  - c Sunday Schools.
  - d Education.
  - e Missions.
  - f Publications.
  - g Nominations.
  - h Spiritual Condition of Churches.
  - i Orphanage.
  - j Deceased Ministers and Deacons.
  - k B. Y. P. U.
  - 1 Finance.
- 8. Miscellaneous Business.
- 9. Adjournment.

### ORDAINED MINISTERS.

G. W. Riles	McMeekin, Fla.
J. J. Cloar	Gainesville, Fla.
J. W. Hilton	Hampton, Fla.
B. R. Moseley	Melrose, Fla.
S. B. Rogers	Gainesville, Fla.
J. M. Deveneau	Gainesville, Fla.

### LICENTIATES.

Robt.	McClellan	Gainesville,	Fla.
H. A.	Fisher	Gainesville,	Fla.

### CONSTITUTION.

- This Association shall be called the Santa Fe River Baptist Association.
- This Association shall be composed of Messengers from Baptist Churches, of which they must be members, maintaining the Gospel discipline, and they must present letters from their respective churches certifying as to their election as Messengers.
- 3. The object of this Association shall be the reunion of the churches, the promotion of the true Gospel, and the dissemination of Bible truth.
- 4. This Association shall meet annually, on the first day of which meeting it shall elect, by ballot, a Moderator, a Clerk and a Treasurer.
- 5. Any Baptist Church newly organized may become a member of this Association by letter petitioning for membership and giving information concerning organization and presbytery and by whom organized. Any church coming from another Association may become a member of this Association by presenting petitionary letter, accompanied by a letter of dismission from the Association from whence it comes.
- 6. This Association admits the right of any of the churches comprising it to withdraw by application for a letter without assigning any reason for so doing. At the same time, this Association claims the right to withdraw from any church which departs from the principles of this compact by becoming heterodox in faith or disorderly in practice.
- 7. This Association shall be deemed an advisory council, and shall treat the churches composing it as independent bodies in all matters of self-government, and shall at no time interfere with their rights.

- 8. This Association shall have an Executive Committee of five, of which the Treasurer shall be a member ex-officio. The other four members shall be elected annually by the Association, no two members being from the same church. Three shall constitute a quorum for business. The Executive Committee shall elect its own chairman and secretary and have power to fill vacancies.
- 9. The Associational mission work shall be under the control and supervision of the Executive Committee, and all Missionaries shall make quarterly reports to them when called upon to do so.
- 10. All churches shall be entitled to two messengers for the first fifty members, and one additional messenger for each twenty-five additional members after the first and for the major fraction thereof.
- 11. It shall be the duty of the Treasurer to receive and disburse all funds of the Association, but only by the order of the Association or Executive Committee.
- 12. This Constitution may be amended at an yregular meeting of the Association by a two-thirds vote of the Messengers present.

### **MINUTES**

LaCrosse, Fla., Oct. 22, 1909.

The Santa Fe River Baptist Association met at 10:30 a.m. today with the First Baptist Church, LaCrosse, in its fifty-third annual session.

The association was called to order by R. B. Weeks, who conducted the exercises.

On motion reading the letters was dispensed with for the present, and delegates were subsequently enrolled as follows:

Alachua—H. C. Sealey, J. E. Haynesworth, Mrs. C. A. Williams,

Campville-E. E. Stokes.

Eden-By letter.

Eliam-L. Baldwin, Miss Mamie Whitcomb, Miss Bessie Whitcomb.

Gainesville-J. M. Rivers, J. F. Bunch.

Hampton-Ely Hicks, A. J. Nimms.

Hawthorn-R. B. Weeks, S. M. Riles.

LaCrosse—D. M. Wilson, J. M. Brown, T. A. Doke, H. C. Parker.

Ochwilla-By letter.

Orange Creek.

Rochelle-J. F. Perry.

Waldo-J. F. DeSha, Mrs. E. W. Millican.

On motion it was ordered that the delegates thus enrolled constitute the working force of this body.

Officers were elected as follows: Moderator, R. B. Weeks; clerk, T. A. Doke; treasurer, J. F. Bunch.

The Moderator announced that the hour had arrived for the introductory sermon. Having no Baptist preacher at that time, Rev. Outland, pastor of the M. E. Church at LaCrosse, kindly consented to preach the sermon.

Adjourned until 2 p. m.

### Friday Afternoon Session.

The Moderator called the association to order at 2 p. m.

After a short prayer service letters from the different churches were read by J. F. Bunch and J. M. Rivers.

The following committees were announced:

Divine Service-Pastor and delegates, LaCrosse Church.

Sunday Schools-H. C. Parker, E. E. Stokes.

Temperance-H. C. Sealey, D. M. Wilson.

Education-H. W. Tribble, T. R. Parker.

Missions-J. F. Bunch, S. M. Riles.

Publication-J. M. Rivers, E. Hicks.

Nominations-J. M. Brown, J. F. Bunch.

Spiritual Condition of Churches-J. M. Rivers, J. F. Perry.

Orphanage-B. F. Green, Mrs. C. A. Williams.

B. Y. P. U.—D. M. Wilson, Miss Mamie Whitcomb, Miss Bessie Whitcomb.

Finance-J. M. Rivers, J. E. Haynesworth, E. E. Stokes.

Deceased Ministers and Deacons—S. M. Riles, T. R. Parker, A. J. Nimms,

Adjourned until Saturday 9 a. m.

### Saturday Morning Session.

The Moderator called the association to order at 9 a.m.

After devotional exercises minutes of yesterday's session were read and approved.

Letters from the churches were read by J. M. Rivers and J. F. Bunch.

Committee on divine service reported that Rev. B. F. Green preach at 11 a. m.

Adjourned until 2:30 p. m.

Moderator called the association to order at 2:30 p. m.

The following visitors were recognized and invited to seats in the body: H. W. Tribble, D. D., of Columbia College, Miss Mabel Burnett, Miss Blanche Rawls, Mrs. Oliver Futch, of the B. Y. P. U.

Report on Missions was read by J. F. Bunch. Discussed by H. C. Sealey and J. F. Bunch, and adopted as follows:

### Report on Missions.

Inasmuch as God thought it right and necessary to offer up his son (our blessed Lord and Savior, Jesus Christ,) for the salvation of the world, He has shown us the estimate he has placed on the work of mission or evangelization of the world. Now we, as heirs of his, should show some interest in this great work, "But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt and where thieves do not break through nor steal, for where your treasure is, there will your heart be also."

"Go ye therefore and teach all nations," was the blessed command of our Savior.

"When the Son of Man shall come in his glory," and he shall set the sheep on his right hand but the goats on the left. Then shall the king say unto them on his right hand, come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world, for I was an hungered, and ye gave me meat, I was thirsty, and you gave me drink, I was a stranger and you took me in, naked and ye clothed me, I was sick and ye visited me, I was in prison and ye came unto me. Then shall the righteous answer him saying: When saw we thee an hungered and fed thee? or thirsty and gave thee drink? When saw we thee a stranger and took thee in, or naked and clothed thee? Or when saw we thee sick or in prison and came unto thee? And the king shall answer and say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. The field is large and the needs are great, from our doors to the utmost parts of the earth, the cry still rings out, "Come over and help us." We recommend that our pastors bring this subject often before their congregations, arguing the pressing needs of this work, and that our Sunday School, and young people's societies be educated along the lines of contributing to the work of missions.

J. F. BUNCH, Chairman.

S. M. RILES.

Report on Sunday School was read by H. C. Parker, discussed by H. C. Parker and adopted as follows:

### Report on Sunday Schools.

We are pleased to note that very nearly every church represented in our association report a Sunday School and are evidently doing a great work.

We find that the churches with the most active Sunday Schools report the greatest increase in membership and are doing more for the spread of the gospel. The more we learn of Christ the more we love him and the stronger our faith becomes. Faith comes by hearing and hearing by the word of God.

We would urge upon our people to look well to the Sunday Schools, as impressions made upon the plastic minds of children are likely to continue through life, see that none if possible but converted and consecrated men and women are selected as teachers to instruct the young, for the natural man cannot know the things of God, because they are spiritually discerned, and no man can teach those things he does not know, we would recommend that, as soon as convenient, the State Board place a Sunday School evangelist in the field, whose duty shall be to visit our churches and arouse an interest in this part of the work, and that our pastors preach more on the necessity of the study of God's word. Respectfully submitted,

H. C. PARKER, E. E. STOKES, Chairman. Report on Temperance was read by H. C. Sealey, discussed by J. M. Rivers, H. C. Sealey, Dr. H. W. Tribble and adopted as follows:

### Report on Temperance.

Temperance is one of the most important subjects claiming our attention today. We have been working at it and talking about it in an unorganized way for many years, and we believe that the men and women, who were our temperance workers in the past did much good in sowing the seed from which we are now reaping a blessed harvest. Organization and sober business methods have taken possession of the cause and already success is crowning our efforts. Many States are dry and a great part of Florida is dry. Next year we shall answer at the polls the question "shall the whole State pass under the rule of prohibition?" The struggle will be hard and every man must do his duty. If the members of the Christian Churches will work together and vote together against the saloon victory is sure. God give to our people light and courage to honor him in the suppression of the open saloon.

H. C. SEALEY, D. M. WILSON, Chairman,

C. ...

Committee

Note—The Report on Spiritual Conditions of the Church was lost by the printer to whom copy was originally furnished to print these minutes from.—Secretary.

Report on Publication was read and discussed by J. M. Rivers and adopted as follows:

### Report on Publications.

We commend the Bible, God's holy word, as the one infallible source of truth. He is able to make us wise unto salvation, a constant and systematic study of its contents will bring joy to our souls, peace to our homes and safe guidance for our conduct. We commend The Florida Baptist Witness to all. It is the exponent of the Baptist faith in the State of Florida, and not only brings us news of the miraculous workings of the Spirit of God throughout the State, but elucidates and eliminates difficulties which often confront us in the study of God's word. The Witness should be read in every Baptist home in Florida and every Baptist should contribute at least the amount of his subscription towards its support.

We commend the publication of our Sunday School Board at Nashville, Tenn. The Sunday School periodicals especially are of a character to meet our full approbation. The cardinal teachings of the Baptist Church are given prominence in this litera-

ture and cannot fail to impress the seeking mind of the correctness of the views of the Baptist faith.

The Sunday School Board has all the periodicals we need in our Sunday Schools, including literature for Baptist Young People's Unions and on evangelism. When we buy their books we help the cause of missions and almost every good work among us. The Board is a part of the great plan of our Southern Baptist Convention and is not an object of charity but on the contrary is furnishing its literature as good and cheap as can be had elsewhere and contributing large sums of money to missions. Respectfully submitted by your committee.

J. M. RIVERS,

E. BICKS, Committee.

The Committee on Nominations presented the following report, which was adopted:

### Report on Nominations.

We, your Committee on Nominations, report:

First, That the next session of the Santa Fe River Association be held with the First Baptist Church at Alachua, beginning Friday, 10:00 a.m., before the fourth Sunday in October, 1910.

Second, That Rev. W. I. Sanders preach the introductory sermon, and that Rev. J. J. Cloar preach the missionary sermon.

Fourth, That R. B. Weeks, Laburn Price, T. R. Parker, George DeSha and J. F. Bunch compose the Executive Committee for the ensuing year.

Fifth, That S. Hamsworth, E. E. Stokes, T. A. Doke, J. F. DeSha, and S. M. Role represent us as messengers to the next Florida Baptist Convention.

Sixth, That B. R. Moseley be elected as our delegate to the next meeting of the Southern Baptist Convention, and that B. F. Green be his alternate.

J. M. BROWN.

J. F. BUNCH.

### Report on B. Y. P. U.

We, your Committee appointed to report on the B. Y. P. U., respectfully submit the following:

From personal knowledge of this branch of the church work, we are led to believe that great good has already been accomplished along this line, and much more could be done if all the churches would take hold and push the work to its highest attainment. Many young men and women have been led to take hold of church work, possibly who now would be idle and neglecting their Master's gentle, but firm command, "Go ye into all the world and preach my work to every creature."

In the preaching service the young people are not gotten hold of speech, and from embarrassment and feeling that this work should be attended to by older ones they fail to take hold of any work. The time is taken up by preaching and general routine work, while in the Young People's Union the older and more experienced members have the time and by proper tact can lead the young membership to higher and nobler aims of Christian work.

Relative to the older membership, and especially the Pastors and Deacons, we wish to state that they in general do not lend their hearty support to the young people, and their inattention they greatly discourage one of the noblest works of the Church.

We believe that where it is practical every Church should have a B. Y. P. Union, and that the Church should give to the Union her full and hearty support.

Therefore, we urge every Church to take up this part of the work in our Master's vineyard and bring it to its highest perfection.

D. M. WILSON,

MISS MAMIE WHITCOMB, MISS BESSIE WHITCOMB,

Committee.

### Report on Deceased Ministers and Deacons.

We, your Committee on Deceased Ministers and Deacons, beg leave to submit the following report:

Our God is a Gracious Ruler, and it is with thankful hearts that we can report that His blessings have been continually with us, his children. As far as we can find the bright sunshine of our association has only been darkened by one cloud of sorrow in the past year. That is when God's silent and Grim Messenger of Death entered the home and Church, thus robbing us of Bro. Joel T. Weeks, a noble and faithful Deacon of Waldo Baptist Church.

Our hearts beat in sympathy with the loved ones; and Oh! may the Father of our lives teach us to believe and know that His way is higher than ours, thus our loss being Bro. Weeks' gain.

Thanking God for His loving kindness and many mercies, we look for great blessings.

S. M. RILES, T. R. PARKER, A. J. NIMMS.

### Report of Finance Committee.

Your Committee beg to report the financial conditions of the churches to be good and that no actual financial embarrassment now confronts any of them; that they have paid up their current expenses, and many of them have made valuable donations to the cause. The contributions made by the several churches for associational expenses are as follows: Alachua, \$10; Campville, \$7.66; Eliam, \$5; Gainesville, \$5; Hawthorn, \$6; Hampton, \$5.34; LaCrosse, \$5; Ochwilla, \$2.72; Rochelle, \$1.45; Waldo, \$2; Waldo S. S., \$1, making an aggregate contribution of \$51.17. Missions collection, \$10.58.

J. M. RIVERS, Chairman, J. E. HAYNESWORTH, E. E. STOKES, Committee.

### Orphanage Report.

We, your Committee on Orphanage beg leave to report as follows:

Every cloud has a silver lining and the darker the cloud, the brighter the lining.

How glad we are to know this, for when we look into the sad faces of little children whose parents God has called to a higher plane of life we are made glad to know that our Heavenly Father has united his children with a golden chain of love, one of its links being manifest in the Orphanage at Arcadia, where many little lives of sadness are being cared for, and a state of preparation for higher and nobler living is prevailing. We have two treasures in Brother and Sister Bean, and may our prayers ascend more fervently, our offerings be larger this year than ever before for the advancement of God's cause among our parentless boys and girls who will be leading factors of our country and our Church in a few short years. Christians, live for these precious jewels, as you would for your own children, and God's blessing will always be with us. As He has promised, so will He do. B. F. GREEN.

(MRS.) C. A. WILLIAMS.

### Report on Education.

Education is a much bigger word with us now than formerly. It means the making of men and women out of our boys and girls. Character holds first place and training second place. Whatever builds and ennobles character is education. Hence the great importance of having noble men and women to teach our children—especially during the first fifteen years, when character is so largely moulded and fixed. In the training we give knowledge and skill. These are for the purpose of enabling the man or woman to use self for the greatest good in the world. We are living for a purpose, and whatever helps us to accomplish that purpose is education. We have many schools, and most of them are doing well. Let us rejoice in every school that is doing honest work; but it is to our denominational schools that we must look for our Christian leaders. These schools, more than all others are training our preachers and other church

leaders. If our denomination is to live and go forward we must have trained leaders. Our own Columbia College opened September 29th with an attendance 20 per cent. larger than the enrollment last year at the opening. A splendid body of boys and girls is that now at our college. All is going well. The faculty is strong and every teacher is doing excellent work. We have there a plant that could not be reproduced for less than \$225,000. Fifteen young men are there preparing for the ministry. The Florida Baptist Convention promised to give that school this year \$5000 for general expenses. If this amount shall be realized the success of Columbia College will be assured.

H. W. TRIBBLE,

T. R. PARKER,

Committee.

### Report of Committee On Resolutions.

Resolved, That each Church in our association make an effort to place The Florida Baptist Witness in the hands of every Baptist of our association who is not financially able ot subscribe for it. Brother H. C. Parker subscribes \$10.00 for first fifty subscribers. We respectfully ask that other associations adopt this resolution.

Resolved, That we extend our sincere thanks to the members of the LaCrosse Baptist Church and other citizens of LaCrosse and vicinity for their kind and abundant hospitality in entertaining this association.

Resolved, That this association extend to Brother Outland, the Methodist minister at this place, a vote of thanks for his kindness in calling in his appointment at this time and attending this association with his family. We further extend to him sincere thanks for the able manner in which he filled our pulpit by request.

### Resolution of Ladies.

Resolved, That we extend our sincere thanks to the members of the LaCrosse Baptist Church, and other citizens of LaCrosse and vicinity, for their kind and abundant hospitality in entertaining this association.

Resolved, That the ladies of LaCrosse thank the Mehtodist minister for the use of his Church during the missionary meeting.

### Treasurer's Report of the Santa Fe River Baptist Association.

RECEIPTS.	
Oct. 23, 1908-To balance report of Waldo	\$37.07
From Rochelle Church, for Ass. Min	2.00
From Rochelle Church, for S. Missions	1.00
From Gainesville Church	5.00
From Eliam Church	4.17

From Waldo Church	1.00	
From Hawthorn Church	6.00	
From Alachua Church	4.00	
From Hampton Church	2.10	
From Eden Church	2.15	
From Campville Church	2.25	
From LaCrosse Church	5.00	
From Ochwilla Church	3.00	
From Waldo, collection	7.65	
Dec. 2-From. S. S. Union at Hampton, Col	5.67	
From Churches	14.59	
Feb 1, 1909-From Eden Sunday School	.70	
Feb. 15-S. S. Con. at Rochelle	11.00	
May 30-S. S. Con. Gainesville		
" " LaCrosse Church	2.25	
" " LaCrosse Sunday School	2.75	
" " Rochelle Sunday School	.80	
" " Ochwilla Church	3.15	
" " Hampton Church	2.00	
" " Hampton W. M. Society	1.00	
" " Waldo Church	1.00	
" " Waldo Sunday School	1.00	
" " Campville Church	2.00	
" " Eliam Church	6.00	
Aug. 30-Hawthorn S. S. convention Col	7.00	
" " Waldo Church \$1; S. S. \$1	2.00	
" " Eliam Church	4.05	
" " Ochwilla Church	1.90	
" " Hampton Church	3.30	
" " Campville Church	2.00	
Total Receipts		\$156.5
1908. DISBURSEMENTS,		
Oct. 25-By cash paid Clerk W. C. Foster	\$15.00	
Oct. 25-By cash paid member board S. B. R	12.00	
Nov. 4-By cash paid Pepper Pub Co	3.00	
Nov. 24-By cash paid minutes W. C. F	29.00	
Dec. 2-By cash paid L. D. Geiger for State Mis	20.26	
Feb. 12, 1909-By cash paid L. D. Geiger, State		
Missions	11.70	
May 31-By cash paid S. B. Rogers, State Mis	21.15	
Aug. 30-By cash paid S. B. Rogers, State Mis	7.00	
Aug. 30-By cash and Robbed Bro. Deveneau	13.25	
Total Disbursed		\$132.36
To balance		.\$ 24.19

J. F. BUNCH, Treasurer.

## PASTORS, CLERKS AND NUMERICAL STATISTICS

	What Sundays Have Preaching	Fourth Sunday First Sunday First Sunday Every Sunday Fourth Sunday Fourth Sunday Fourth Sunday Ist and 3rd Sunday.
ear	Membership this Year	88 8357 1147 88 88 88 88 88 88 88 88 88 88 88 88 88
is Y	Total Decrease	Ex 52 00 4 18
se th	Ву Death	8 12
reas	By Expulsion or Erasure	13 1 1 81
Dec	By Letter	8 -1 20 100 1 18
ar		
s Ye	Total Increase	xx 21 5 x x 21 x + 22   8
Increase this Year Decrease this Year	By Restoration	- i
reas	By Letter or Statement	1- 10=-00 00 00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Inci	By Baptism	* C 4101-1- 1-41-1 6
	Church Organized-Year	8883 8897 8897 8897 8897 8897 8897
	CLERK'S POSTOFFICE ADDRESS	Hawthorn R R I Hawthorn Campville I Hawthorn I Hawthorn I Hawthorn I Melrose Alachua Hampton Rochelle I LaCrosse I Campville I
7. E	CLERK OF CHURCH	W. E. Hammentree. J. F. Deaxley J. F. Deskas E. E. Stokes W. B. Adkins D. M. Tomkies A. F. Torlay C. A. Williams G. W. P. Rollins W. P. Rollins T. R. Parker B. F. Miton
	PASTOR	B. R. Moseley Gorbet B. F. Green A. J. Gorbet I. J. Cloar B. R. Moseley B. F. Green J. W. Hilton W. I. Sanders
	NAME OF CHURCH	Ochwilia Eden Eden Campwile Campwile Hawthorn Hawthorn Elian Elian Lacrosse Lacrosse Crange Heights Total

### FINANCIAL STATISTICS.

THE FOLLOWING AMOUNTS HAVE BEEN PAID THIS YEAR AND INCLUDE AMOUNTS FROM SUNDAY SCHOOL, W. M. S., AND OTHER

Total Value of Prop-	4000 100000 100000 100000 100000 10000 10000 10000 10000 10000
Value of Church Property	800 800 1000 1000 1000 1000 1000 1000 1
Value of Pastor's Home (Parsonage)	\$3000 00 \$3000 00
Total	\$ 142 42 129 47 199 39 188 80 426 45 2045 98 386 68 259 82 89 38 811 30
For Minutes and Clerk	#78 87 8 80 80 80 80 80 80 80 80 80 80 80 80 8
For the Poor	5 00
Orphanage	\$ 4 68 3 00 1 390 1 390 26 39 5 00 5 00 8 104 73
Aged Ministers	86 15 00 88 88 88 88 88 88 88 88 88 88 88 88
Education General	9 08 1- 88
Foreign Missions	\$ 41 80 25 000 25 000 44 775 117 40 2 000 8 134 16
Home Missions	**************************************
State Missions	67 8 8 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
Associational Missions A	88 50 50 50 80 80 80 80 80 80 80 80 80 80 80 80 80
For Visiting Ministers	\$ 11 45 30 00 11 45 30 00 11 45 479 25 00 479 25 23 00 44 4 4 4 50 113 75 11 11 15
Incidental and Improving	28 55 89 89 89 89 89 89 89 89 89 89 89 89 89
For Building	
Pastor's Salary	\$ 57 10 100 00 150 00 150 00 150 00 150 00 133 80 70 00 100 00 10
NAME OF CHURCH	hwilia en aldo myrille myrille myrille myrille myrille am schus apton chelle Crosse Crosse Crosse Area Heights.

# SUNDAY SCHOOLS, WOMAN'S MISSIONARY AND OTHER SOCIETY STATISTICS

-		Raised for Missions and Benevolence	836 57	\$26 57
	OTHER SOCIETIES	PRESIDENT'S NAME P. O. ADDRESS	Mrs. Fle'ding, Waldo J. W. Craber, Campville Mrs. S. B. Rogers, Ga'ville	
		NAME OF SOCIETY	B. Y. P. U. B. Y. P. U.	
	CIETY	Report for Missions and Benevolence	25 00	\$ 53 30
	WOMAN'S MISSIONARY SOCIETY	NAME OF PRESIDENT AND HER POST OFFICE ADDRESS	Mrs. M. J. Baxiey, Hawthorn \$ Mrs. Flebting, Waldo Mrs. Taylor, Galnesville Mrs. Price, Bawthorn Mrs. Stevens, Alachua Mrs. Devenau, Hampton	
		Total Amount Raised	8 142 42 2020 947 2020 947 7188 80 7188 80 7188 80 7186 65 1459 88 1459 88 2311 30	45809 14
i		Missions and Benev- olence		-
		S. S. Expenses	25 00 00 00 00 00 00 00 00 00 00 00 00 00	25 \$ 128 10 \$
		Scholars Baptized	100 10 10 1	
	STO	Number of Teachers	81-84404841-	59
1	HO	Number of Pupils	8888837568888	890
	S	Number of Schools		12
	SUNDAY SCHOOLS	NAME OF SUPERINTENDENT AND HIS P. O. ADDRES	Samuel Shaw, Hawthorn G. M. DeSha, Waldo. S. M. Ries, Hawthorn J. M. Rivers, Gainesville W. H. Lee, Melrose H. J. McCallum, Alar hua J. M. Dev nau, Hampton J. F. Perry, Kochelle H. C. Parker, LaCrusse H. C. Parker, LaCrusse	
		NAME OF CHURCH	Ochwilla Eden Eden Valdo Campville Gainesville Gainesville Alachus Alachus Alachus Eachte Eachte Eachte Cachelle Eachte Eachte Cachelle Eachte Eachte Cachelle Eachte Caches	Total

