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MINUTES

OF THE

FORTY-SEVENTH ANNUAL SESSION

OF THE

SANTA FE RIVER BAPTIST
ASSOCIATION

HELD WITH

ORANGE CREEK BAPTIST CHURCH
LOCHLOOSA, FLORIDA

OCTOBER 21, 22 AND 23
1903

THE SOUTHERN BAPTIST
GAINESVILLE, FLA.

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**THE SOUTHERN BAPTIST
GAINESVILLE, FLA.**

OFFICERS.

Moderator, R. B. Weeks Hawthorn, Fla.
Clerk, W. C. Foster Alachua, Fla.
Treasurer, W. F. Malphurs Starke, Fla.

EXECUTIVE COMMITTEE.

R. B. Weeks Hawthorn, Fla.
H. A. Fisher Gainesville, Fla.
W. F. Malphurs Starke, Fla.
L. Price Melrose, Fla.
H. C. Parker LaCrosse, Fla.

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Association Called to Order.
3. Reading Letters and Enrolling Messengers.
4. Call for Petitionary Letters.
5. Election of Officers.
6. Invite Visiting Brethren to Seats.
7. Call for Correspondents.
8. Appointment of Committees.
9. Reports of Committees.
10. Election of Messengers to Southern Baptist Convention and State Convention.
11. Miscellaneous Business.
12. Adjournment.

ORDAINED MINISTERS.

G. W. Riles McMeekin, Fla.
J. B. Holley Gainesville, Fla.
F. M. Hartman Gainesville, Fla.
N. T. King Hampton, Fla.
J. W. Hilton Hampton, Fla.
B. R. Moseley Melrose, Fla.
M. A. Clonts Gainesville, Fla.
W. C. Foster Alachua, Fla.

LICENTIATES.

Robt. McClellan Gainesville, Fla.
H. A. Fisher Gainesville, Fla.

CONSTITUTION.

1. This Association shall be called the Santa Fe River Baptist Association.

2. This Association shall be composed of Messengers from Baptist Churches, of which they must be members, maintaining the Gospel discipline, and they must present letters from their respective churches certifying as to their election as Messengers.

3. The object of this Association shall be the reunion of the churches, the promotion of the true Gospel, and the dissemination of Bible truth.

4. This Association shall meet annually, on the first day of which meeting it shall elect, by ballot, a Moderator, a Clerk and a Treasurer.

5. Any Baptist Church newly organized may become a member of this Association by a letter petitioning for membership and giving information concerning organization and presbytery and by whom organized. Any church coming from another Association may become a member of this Association by presenting petitionary letter, accompanied by a letter of dismissal from the Association from whence it comes.

6. This Association admits the right of any of the churches comprising it to withdraw by application for a letter without assigning any reason for so doing. At the same time, this Association claims the right to withdraw from any church which departs from the principles of this compact by becoming heterodox in faith or disorderly in practice.

7. This Association shall be deemed an advisory council, and shall treat the churches composing it as independent bodies in all matters of self-government, and shall at no time interfere with their rights.

8. This Association shall have an Executive Committee of five, of which the Treasurer shall be a member ex-officio. The other four members shall be elected annually by the Association, no two members being from the same church. Three shall constitute a quorum

for business. The Executive Committee shall elect its own chairman and secretary and have power to fill vacancies.

9. The Associational mission work shall be under the control and supervision of the Executive Committee, and all Missionaries shall make quarterly reports to them when called upon to do so.

10. All churches shall be entitled to two Messengers for the first fifty members, and one additional member for each twenty-five additional members after the first and for the major fraction thereof.

11. It shall be the duty of the treasurer to receive and disburse all funds of the Association, but only by the order of the Association or Executive Committee.

12. This Constitution may be amended at any regular meeting of the Association by a two-thirds vote of the Messengers present.

MINUTES.

Orange Creek, Fla., Oct. 21, 1903.

1. The Santa Fe River Baptist Association met at 11:00 a. m. today in its Forty-seventh Annual Session, with the Orange Creek Baptist Church.

2. In the absence of R. W. Jones, the appointee for the introductory sermon, W. C. Foster was elected, and preached from II Peter 1:5-7.

3. The Association then adjourned for dinner.

WEDNESDAY AFTERNOON SESSION.

4. The Association was called to order at 1:00 p. m. by R. B. Weeks.

5. Letters from nine churches were read, and the following delegates enrolled:

Alachua—W. C. Foster.

Campville—E. E. Stokes, Mrs. Liddia Parker.

Eliam—L. Price, Leecy Perry, B. R. Moseley, Miss Cava Jernigan, Miss Dacie Price.

Gainesville—J. B. Holley, Mrs. J. B. Holley.

Hawthorn—R. B. Weeks, Z. M. Saunders, W. E. Waits, Mrs. R. B. Weeks, G. W. Riles, Mrs. McFadden.

LaCrosse—J. W. Barry.

Hampton—J. W. Hilton.

Ochvilla—W. E. Hammontree.

Orange Heights—G. W. Riles.

Rochelle—

Perseverance—

Monteocha—J. N. Vanlandingham.

Waldo—Mrs. Mary Donaldson, Mrs. F. C. Todd.

Orange Creek—H. C. Martin, C. Cochran, W. F. Malphurs.

6. Officers were elected as follows: Moderator—R. B. Weeks; Clerk—W. C. Foster; Treasurer—W. F. Malphurs.

7. A letter was read from a new church near Hawthorn, called Eden, asking admission into the Association.

8. On motion of Z. M. Saunders the Eden Baptist Church was admitted into the Association, and the moderator extended the hand of fellowship to its delegates, H. W. McCrany, W. A. Baxley and J. C. Baxley.

9. Visiting brethren were invited to seats in the body, and the following reported: T. M. Sparkman, of DeLand, representing Stetson University, and J. M. Simmons, of Marion Association.

10. The following committees were announced:

Religious Exercises—Pastor and Deacons of Orange Creek Church and L. Price.

Publications—W. J. Parker, Miss Cava Jernigan.

Spiritual Condition of Churches—Z. M. Saunders, W. E. Ham-montree.

Education—W. C. Foster, H. W. McCrany.

Nominations—W. F. Malphurs, L. Price.

Temperance—J. W. Hilton, J. C. Baxley.

Sunday Schools—L. Price, H. A. Fisher, Lewellyn Fowler.

Finance—E. E. Stokes, Mrs. L. Price, G. W. Riles.

Deceased Ministers and Deacons—H. C. Martin, W. A. Baxley.

Letters and Queries—J. N. Vanlandingham, Leecy Perry.

Ministers Assurance Association—W. C. Foster, I. C. Cochran.

Missions—J. B. Holley, Mrs. R. B. Weeks.

Woman's Work—Mrs. J. B. Holley, Miss Dacie Price, Mrs. Liddia Parker.

B. Y. P. U.—J. B. Holley, W. J. Parker.

11. Committee on religious exercises reported that T. J. Sparkman preach tonight and J. B. Holley at 11 a. m. tomorrow.

12. On motion of J. B. Holley it was ordered that this Association pay the railroad expenses of our delegate to the Southern Baptist Convention.

13. W. F. Malphurs was elected delegate to the Southern Baptist Convention.

14. The following brethren were elected to represent this body at the next meeting of the Florida Baptist State Convention: R. B. Weeks, J. B. Holley, W. J. Parker, L. Price, J. W. Hilton, E. E. Stokes.

15. On motion of J. B. Holley the report on education was made the special order for 10:15 tomorrow.

16. On motion of Z. M. Saunders the Association adjourned till 9 a. m. tomorrow, standara time.

THURSDAY MORNING SESSION.

17. The Association was called to order by the moderator at 9 a. m. After singing, J. W. Hilton led in prayer.

18. Minutes of yesterday were read and approved.

19. Letter from La Crosse Church was read.

20. G. W. Riles reported himself as a delegate from Orange Heights Church.

21. The moderator announced committee on Orphanage as follows: B. R. Moseley, G. W. Riles.

22. Report on B. Y. P. U. was read by J. B. Holley. Discussed by T. J. Sparkman, W. F. Malphurs and B. R. Moseley, and adopted as follows:

Report on B. Y. P. U.

The B. Y. P. U. was organized to supply a long felt need in our churches. Between the Sunday School and the church work there seemed to be a gap that had to be filled. In the ranks of other denominations there were young people's societies which were attracting the attention of our young people. To meet this the B. Y. P. U. was organized. Wherever our churches have taken hold of the work and pushed it it has proved a great blessing to the churches.

The Christian Culture Courses furnish information along the line of our denominational work which we fail to secure in any other organization among our churches.

We, your committee, would recommend that the young people of each church within our Association so far as practicable organize themselves into unions and take up the course of study prescribed by the B. Y. P. U. A. in the Baptist Union, of Chicago, Ill.

Respectfully,

J. B. Holley, Chairman.

23. Report on Education was read by the clerk. Discussed by W. C. Foster, J. W. Hilton, J. B. Holley, T. J. Sparkman and adopted as follows:

Report on Education.

The subject of education is assuming more importance today than ever before. There is a greater desire on the part of our young people to be educated. As a result of this increased demand for an education the facilities for intellectual training have also increased. Most any young man or woman who is determined to amount to anything in this life can now find some way to obtain an education.

In selecting schools for our boys and girls we should patronize such as will look after their spiritual as well as their intellectual training. As a preparation for this the spiritual training in the home should not be neglected. Their primary teachers should be Christian men and women.

For higher education we should select such colleges as furnish good spiritual or Christian environments. Stetson University, the only school in the state of Florida directly under Baptist control,

is one of the best equipped institutions in the land, and is continually increasing its plant, thus adding to its facilities for obtaining an education. We recommend this school for the higher training of our boys and girls.

For ministerial education we have in the Southern Baptist Theological Seminary of Louisville, Ky., one of the best equipped institutions that can be found anywhere in the world. We recommend this seminary to all of our young men seeking theological training.

We urge upon our churches, (1) that they encourage worthy young men who feel called to the ministry to take a course at Stetson University and also at the Southern Baptist Theological Seminary; (2) that they contribute of their means to the aid of all such worthy young men who may be in need of assistance in obtaining an education.

Respectfully submitted,

W. C. Foster,
H. N. McCrany,
Committee.

24. At the close of the discussion of the report on education a collection was taken for the rebuilding of Conrad Hall, Stetson University, amounting to \$77.05 in cash and subscriptions as follows: W. C. Foster's field, \$25.00; R. B. Weeks, \$5.00; Eliam Church, \$10; Eliam W. M. U. and Sunbeam Band, \$2.50; Orange Creek Church, \$5; Gainesville Church, \$10; Ochwilla Church, \$5; Z. M. Saunders, \$1; J. C. Baxley, \$1; E. E. Stokes, \$1; S. Ward, \$1; S. C. Hayman, \$1; Cash, \$4.55.

25. On motion of J. W. Hilton the time between 1:00 and 2:00 p. m. today was given to the Woman's Missionary Union.

26. The hour for preaching having arrived, J. B. Holley preached from Matt. 7:21.

27. A collection was taken for associational expenses amounting to \$5.48.

28. Adjourned till 2:00 p. m.

THURSDAY AFTERNOON SESSION.

29. The Association convened at 2:15 p. m. Prayer by W. J. Parker.

30. Letter from Waldo Church was read and delegates enrolled.

31. Executive Committee made a verbal report through chairman, R. B. Weeks.

32. On motion of J. B. Holley the Association proceeded to the election of an Executive Committee for the ensuing year, and the following were elected: R. B. Weeks, H. A. Fisher, W. F. Malphurs, L. Price, H. C. Parker.

33. The following report was read and adopted:

Report on Deceased Ministers and Deacons.

We, your Committee on Deceased Ministers and Deacons, having had the same under advisement, are sorry to have to chronicle the demise of one of our standard bearers, viz: Elder M. L. Dyes, of Eden Church, who for many years was an humble and faithful minister among us, and whose labors were blessed for good. His works still follow after him. While we bow in humble submission to the divine will of God who has called him away from us to a higher and surer life, we say, Peace to his ashes, rest to his soul, and loving memory to his work and name.

Respectfully submitted,

H. C. Martin,
W. A. Baxley,
Committee.

34. Committee on Religious Exercises reported that J. W. Hilton preach tonight and B. R. Moseley at 11 a. m. tomorrow.

35. The following report was read and adopted after discussion by J. B. Holley, B. R. Moseley and G. W. Riles:

Report on Publication.

The value of the religious press is inestimable. It is the medium through which religious information is disseminated and through which our people are informed upon subjects of interest to our denominational work. To it we attribute a great proportion of our rapid development during the last fifty years. That all interest in our denominational work must be preceded by knowledge cannot be denied.

The Foreign Mission Journal, the Home Journal, The Baptist Witness and The Southern Baptist, all contain information concerning our work.

We, your committee, would recommend the Sunday School literature published by our Sunday School Board at Nashville, Tenn., and the American Baptist Publication Society at Philadelphia, Pa. We also recommend the Foreign Mission Journal, at thirty-five cents a year, The Home Field at ten cents. The Southern Baptist and The Baptist Witness for our people, and would urge them to subscribe for at least one of our state papers.

Respectfully,

Miss C. Jernegan,
W. J. Parker,
Committee.

36. Report on Sunday Schools was read. Discussed by B. R. Moseley, and adopted as follows:

Report on Sunday Schools.

The Sunday School question is no longer an unsettled question in the Christian world. It has been truthfully said that first impressions are the most lasting. As the twig is bent so is the tree inclined. Hence the great importance of presenting the truths of God's Word to our children while tender and receptive. We believe that most of our churches maintain Sunday Schools, but all are not as enthusiastic as they should be. Our Sunday Schools need our contri-

butions, words of encouragement and our prayers. God bless our Sunday Schools.

Respectfully submitted,
H. A. Fisher,
L. Price.

37. On motion of J. B. Holley the Association voted \$12 to Orange Heights Church to pay balance due on pastor's salary.

38. Committee on nominations made the following report which was adopted:

We, your Committee on Nominations, would respectfully recommend that the next meeting of this Association be held with the Eliam Church at Melrose on Tuesday before the fourth Sunday in October, 1904, and that J. W. Hilton preach the introductory sermon. All of which is respectfully submitted.

W. F. Malphurs,
L. Price,

Committee.

39. J. B. Holley read the report on Woman's Work, also report on Missions. These reports were discussed by J. B. Holley and adopted as follows:

Report on Woman's Work.

We, your committee, after carefully considering the subject given us, feel happy to be able to report the woman's work in a growing condition.

We are gaining in numbers, and growing in interest all the time and feel grateful to the brethren of our Associations and Convention for the encouragement and co-operation they have given us.

Woman's work in our churches is an important factor, and is no longer considered separate, but a part of, or helper, in the work of the churches. As such, we are much encouraged to know that it is now occupying the place that it so well deserves.

Woman's Missionary Union aim for 1903-1904 is \$50,000, for Foreign Missions and \$40,000 for Home Missions.

Larger work, larger offerings, and larger faith are the things needed this coming year. We can do all things through Christ, which strengthens us. We ask for the prayers of the Association to rest upon us in our efforts.

Respectfully submitted,

Mrs. J. B. Holley,
Miss Dacie Price,
Mrs. Liddia Parker.

Committee.

Report on Missions.

"The gospel of Christ is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

The proclamation of the gospel is the mission of the church. Our Master said, "Go ye into all the world and preach the gospel to every creature." We hail with delight the reports that come up from the various fields and the success with which our missionaries are meeting. Never before in the history of the church have there been such

encouraging reports. Our own state work is making more rapid strides than ever before. We have a greater number of missionaries employed than at any period of our organized work. The reports from these missionaries are more encouraging than they have been. Our home work moves forward with encouraging reports. Cuba with its large population of Catholics, is to some extent being reached. While the work, on account of some mistakes, has not made the progress it ought to have made, yet we are greatly rejoiced to know that success has crowned the efforts of our missionaries. Our Home Board is at work in Key West, Tampa, Pensacola, and, in fact, contribute to all of our mission work in this state, besides the work it is doing in Louisiana, Texas, Indian Territory and Oklahoma, also among the foreigners in our large cities and the mountains of North Carolina, Tennessee, Virginia and Kentucky.

The report from our Foreign Mission Board at the Southern Baptist Convention in Savannah was exceedingly encouraging. During the past year it raised more than \$217,000 with which they employed about two hundred missionaries; the results of whose labors was 1790 converts, besides the building up of Christians, the dissemination of Christian information and the reflex influence upon the home field.

We, your committee, would earnestly recommend, 1st, that each pastor and delegate become a committee of one whose duty it shall be to endeavor to secure a sufficient amount from our churches to average \$1 per member. 2nd. That earnest prayer be made continually for our boards and for our missionaries upon foreign fields. 3rd. That we seek to inform ourselves and our people on the subject of missions.

J. B. Holley,
Mrs. R. B. Weeks.
Committee.

40. After discussion of report by J. B. Holley it was adopted. On motion of J. B. Holley report on Orphanage was made the special order for 10:15 tomorrow.

On motion of J. B. Holley report on Orphanage was made the special order for 10:15 tomorrow.

41. W. L. Mahon, financial agent for the Orphanage was invited to a seat in the body.

42. Adjourned to meet at 9 a. m. tomorrow.

FRIDAY MORNING SESSION.

43. The Association was called to order at 9:15 a. m. Prayer by B. R. Moseley.

44. On motion of J. W. Hilton it was resolved that the thanks of this Association be extended to the Orange Creek Church and vicinity for the kind and hospitable manner in which they have entertained this body during its present session.

45. On motion of B. R. Moseley the clerk was instructed to have 300 copies of the minutes printed and distributed, and that he be paid \$15 for his services.

46. On motion of B. R. Moseley any brother of this Association

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attending any other Association is requested to act as our correspondent.

47. On motion of B. R. Moseley the State Board was requested to aid the first worthy brother desiring to attend the seminary and making application for help, to the amount of \$100, and that we request the churches of this Association to raise the money and forward same to the State Board.

48. Report on Orphanage was read and adopted as follows:

Report on Orphanage.

We are all glad to know that there is a home built, furnished and attended by faithful workers, all for the orphans. This was projected by our state convention at Arcadia three years ago. The house is nearly ready for the orphans, and Brother Beam, late pastor at Live Oak, and his wife, are to take care of them. Brother Mahon says that the plan is to have no shoddy work, The building is of brick, and while nothing is gorgeous or intentionally expensive, the cost is not an item compared with good foundations and good material every way. This Orphanage is not put to the credit of mission work, nor does it draw from such resources, but is an item by itself and must be yearly cared for. This will be a great blessing to us, for when God would bless Abraham he said, "Thou shalt be a blessing."

What a privilege it is to care for the orphans! The Bible says it is pure and undefiled religion before God and the Father. The blessing upon those who consider the poor, we cannot afford to despise; "Blessed is he that considereth the poor; the Lord will deliver him in the time of trouble. The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemy. The Lord will strengthen him upon the bed of languishing; thou wilt make all his bed in his sickness."

We are glad that it is not intended to make this an asylum for Baptist orphans only. Hitherto, other denominations, perhaps including Catholics, have cared for whatever Baptist orphans were a public charge. And it is proposed to care for all as near as we can who are helpless orphans in any denomination.

We hope to be not disturbed about the expense. There is no danger, for the Bible says: "He that giveth to the poor lendeth to the Lord, and that which he hath given will he pay him again." Hail to this godly enterprise! Blessings on those who started it! And may we share in the blessings of those who continue to enlarge its beneficence and who sustain its every interest.

B. R. Moseley,
G. W. Riles,
Committee.

49. Finance Committee reported as follows:

Amount sent up by churches.....\$36.31
Amount Public Collection..... 5.48

\$41.79

G. W. Riles

50. Report on Temperance was read and adopted after discussion by J. W. Hilton, B. R. Moseley and G. W. Riles.

Report on Temperance.

We, your committee are glad to learn of the success of the temperance movement in our Association. The voters of Alachua county having by their ballots supported by the righteous rulings of his honor, Judge J. T. Wills, closed the open saloon. But believing intemperance to be the bane of society and the shame of the nation; and realizing the king alcohol will never down his hideous head as long as one is left to advocate his cause; we recommend to our people that we continue the fight by education and example until the rum fiend is forever banished from our fair land.

J. W. Hilton,
J. C. Baxley,
Committee.

51. Report on Ministers Assurance Association was read and adopted after discussion by W. C. Foster and G. W. Riles.

Report on Ministers' Assurance Association.

We recognize in the Baptist Ministers' Assurance Association the cheapest and best method of providing aid for the families of our deceased ministers, and recommend that all our ministers and laymen become members of this Association.

W. C. Foster,
I. C. Cochran,
Committee.

52. The following report was read and adopted.

Report on Spiritual Condition of the Churches.

From the reading of the letters we find that nearly all the churches have good Sunday schools and prayer meetings. Other works of the churches show that their spiritual condition is good. The letters show that some of the churches increased in membership, while others decreased.

Z. M. Saunders,
W. E. Hammontree,
Committee.

53. G. W. Riles reported for Committee Letters and Queries that there were no letters or queries sent up by the churches. Adopted.

54. On motion of G. W. Riles the clerk was requested to try to get the treasurer's report and insert same in minutes.

55. The Association then adjourned to meet with the Eliam Church at Melrose Tuesday before the fourth Sunday in October, 1904.

R. B. Weeks, Moderator.
W. C. Foster, Clerk.

MINUTES OF THE W. M. U. MEETING.

The fourth annual meeting of the W. M. U. of the Santa Fe River Association was held on the evening of October 22, 1903. Vice-presidents, Mrs. J. B. Holley and Miss Cava Jernegan, present. The meeting opened with singing, "Come Thou Fount." Scripture reading from Rom. 10:1-17. Prayer was offered by Mrs. J. B. Holley. Reports were read from Alachua, Eliam, Gainesville, Hawthorn, Waldo and Eliam Sunbeam Band. LaCrosse, Orange Lane, Rochelle and Gainesville Mission Circle failed to report. The amount reported for missions by the five societies and bands \$171.30 and for aid purposes \$58.50. Total amount \$230.10.

Mrs. Holley read a personal letter from Miss Spalding upon the subject of public meetings. Mrs. Holley stated very clearly before the meeting that it was not to keep the gentlemen out of the meetings but to let the ladies do their own praying and talking and the work of the meeting, that a great majority of the women would not do anything if the men were present. The subject was discussed by Mrs. F. J. Hammond, Mrs. McFadden, Mrs. R. B. Weeks and Mrs. Todd. Fourteen votes were cast, thirteen of which were for private meetings.

The vice-president reported three meetings held in connection with Sunday School conventions, and one held at Hawthorn in which Miss Armstrong and Miss Spalding addressed the W. M. U. Neither of the vice-presidents attended the convention at LaCrosse and Sister W. C. Foster, of Alachua, conducted the meeting for them there. Collections at three of the meetings amounted to \$6.20. It has not been our privilege to visit the different societies, bands and churches within our field as we should, but we have tried to keep in touch with them through correspondence. Expenses have been \$5.12. Received help from Miss Spalding amounting to \$3.60.

The vice-presidents elected for the coming year were Miss Cava Jernegan of Melrose and Mrs. W. C. Foster, of Alachua. Delegates elected to attend the state convention were Mrs. W. C. Foster, of Alachua, and Miss Dacie Price, of Melrose. Miss Clara Sharman read a letter from the Foreign Mission Board and Miss Mary Bryan read a letter from the Home Board. A collection was taken for the Orphanage amounting to \$2.30. After singing, Mrs. R. B. Weeks closed the meeting with prayer.

Mrs. Jennie L. Holley, Vice-president.
Miss Cava Jernegan, Sec. Pro. Tem.

FINANCIAL TABLE.

Churches and Counties.	Pastors and Post Office.	Printing Minutes.	State Missions.	Association Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Miscellaneous.	Bible Work.	Aged Ministers.	Home Charities.	Total.	Value of Church Property.	Church Expenses, including Pastor's Salary.
Alachua, Alachua	W. C. Foster, Alachua	\$ 2 50	\$10 00	\$15 00	\$ 5 00	\$10 00	\$ 5 00	\$ 2 50	\$ 15 00		\$ 2 50		\$ 52 50	\$3000	\$1700 00
Campville, Alachua	W. C. Foster, Alachua	1 00	8 50	8 50									24 50	1500	75 00
Eden, Alachua	H. R. Mosley, Melrose	1 50											3 50		
Eliam, Putnam	H. R. Mosley, Melrose	5 00	10 10	10 10									97 10	800	130 00
Orange, Putnam	E. V. Hites, Melrose												6 51	500	76 00
Putnam, Putnam	N. B. Plumber, Anthony												123 86	1000	240 00
LaCrosse, Alachua	W. C. Foster, Alachua												40 00	2000	308 50
Hawthorn, Alachua	J. B. Holley, Gainesville	5 15	17 00	9 45	12 00	163 25	41 25	114 00	3 00		30 81	1 40	225 45	10000	1234 57
Gainesville, Alachua	W. J. Parker, Cyril	2 50		1 05	20 50	21 00		3 75					1 05	250	28 50
Monteocha, Alachua	B. R. Mosley, Melrose												49 75	800	65 52
Perseverance, Alachua	F. M. Hartman, Partridge														
Rochelle, Alachua	E. R. Clark, High Springs														
Waldo, Alachua	W. C. Foster, Alachua	1 00	4 00	30		9 00						30 00	3 00	500	202 00
Orange Creek, Alachua	W. F. Malburns, Starke	1 00	1 50												
		\$24 65	\$77 70	\$45 51	\$142 21	\$247 74	\$65 80	\$ 2 50	\$163 00		\$27 31	\$47 75	\$651 82	\$20050	\$4000 00

Handwritten notes and calculations in the right margin of the page, including a large sum of 1700.00 and various smaller figures.

STATISTICAL TABLE.

CHURCHES.	Clerks and Post Office.	When Constituted.	Members Last Year.						Present Membership.
			By Baptism.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Dead.	
Alachua	C. A. Williams, Alachua	1897	54	4	13				71
Campville	E. E. Stokes, Campville	1882	48	5	8		12		49
Eden									
Ellam	E. B. Lane, Putnam Hall	1859	148	5	4	1	10	1	146
Orange Heights	B. F. Minton, Campville	1897	30						30
Hampton	Geo. W. Hicks, Hampton	1891	70		2			4	68
LaCrosse	T. R. Parker, LaCrosse	1885	140	1	3			7	128
Gainesville	D. M. Tomkies, Gainesville	1870	192	23	28		10	1	230
Monteocha	J. N. Vanlandingham, Monteocha	1897	26		2		8	3	17
Ochwilla	W. E. Hammonree, McMeekin	1873	44		1		14	3	46
Perseverance	R. J. Hadsock, Alachua	1890	42						42
Rochelle	A. J. Jones, Rochelle	1882	25						25
Waldo	J. E. Hughes, Waldo	1876	48	1	4	1			44
Orange Creek	W. B. Roe, Island Grove	1864	60	6	3		2		67
Hawthorn	E. L. Johnson, Hawthorn	1853	148	1	3		8	8	135
Total			1095	46	71	2	83	26	7 1098

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENT AND POST OFFICE.	No. Sunday Schools.	No. Officers and Teachers.	No. Pupils.	Total Enrollment.	No. Baptized.	Volumes in Library.	Contributed for Expenses.	For Missions.
Campville	E. E. Stokes, Campville	1	2	16	18				
Eden									
Ellam	W. H. Lee, L. Price, Melrose	2	2	100	108	4	25 00	3 15	
Orange Heights									
LaCrosse	H. C. Parker, LaCrosse	1	7	75	82	1		11 10	
Hawthorn	W. E. Waits, Hawthorn	1	5	50	55		11 94		
Gainesville	Robt. McClellan, Gainesville	1	12	124	136				
Monteocha	U. W. Innebut, Cyril	1	3	20	23				
Ochwilla	M. A. Fowler, Hope	1	3	20	23			10 00	
Perseverance									
Rochelle									
Waldo	George DeSha, Waldo	1	6	50	56	100	25 00		
Hampton	S. M. Lowe, Hampton	1	2	25	28				
Orange Creek	H. C. Hayman, Lochloosa	1	5	20	23		40		
Total		12	61	551	612	8	100 17	\$24 25	

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[Faint, illegible handwriting]