



Fifty-Fifth
Annual Session

OF THE

Florida

Baptist

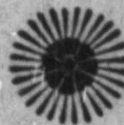
Association

*Eighteen Hundred and
Ninety-Seven*

1897

REV. A. M. MANNING
MODERATOR
MANNINGTON, FLORIDA

REV. STEPHEN CROCKETT
SECRETARY
MADISON, FLORIDA



PROCEEDINGS

OF THE

Forty-Fifth Annual Session

OF THE

FLORIDA BAPTIST ASSOCIATION.

HELD WITH THE

Harmony Baptist Church, Madison County, Florida.

September 28, 29 and 30, 1897.

OFFICERS.

MODERATOR.....Rev. A. M. Manning, Mannington, Fla.
SECRETARYRev. Stephen Crockett, Madison, Fla.
TREASURER.....W. W. Campbell, Harmony, Fla.

EXECUTIVE COMMITTEE.

T. J. Faulkner, A. M. Manning, F. M. Wells, C. L. Leggett, W. W. Campbell.

Pastor F. M. Wells, to preach the next introductory sermon. Alternate, Elder A. M. Manning. Next session meets with the Perry Baptist Church, Taylor county, Fla., Tuesday before the first Sabbath in October, A. D. 1898.

ARTICLES OF FAITH OF THE FLORIDA BAPTIST ASSOCIATION.

ARTICLE I. We believe in one only true and living God, and that there are three in the Godhead—the Father, the Son and the Holy Ghost.

ART. 2. We believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

ART. 3. We believe the doctrine of particular and eternal election.

ART. 4. We believe in the doctrine of original sin.

ART. 5. We believe in man's impotency to recover himself from the fallen state in which he is by nature by his own free will and ability.

ART. 6. We believe that we are justified in the sight of God only by the imputed righteousness of Christ.

ART. 7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost.

ART. 8. We believe that the saints shall persevere in grace and never finally fall away.

ART. 9. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ; that nothing is baptism except immersion; that believers are the only subjects of this ordinance, and that none but baptized believers are entitled to partake of the Lord's Supper.

ART. 10. We believe in a general resurrection of the dead and a general judgment.

ART. 11. We believe that the punishment of the wicked shall be everlasting, and the joys of the righteous will be eternal.

ART. 12. We believe that no minister has a right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

RULES OF DECORUM OF THE FLORIDA BAPTIST ASSOCIATION.

1. At every meeting of the Association the Moderator shall call the members to order and cause the clerk to read the minutes of the previous Association.

2. The Moderator shall preserve order, and shall speak on any point of order with reference to the other members, and shall decide questions of order, subject to an appeal to the Association, when requested by any two members.

3. The Moderator shall put all questions distinctly in this form: "As many as are in favor (as the question may be) say 'Aye.'" And after the affirmative vote is taken, "As many as are of a contrary opinion say 'No.'" If doubtful which voice is in the majority, it shall be decided by rising and counting.

4. The Moderator shall appoint the committees, except in cases of appointment by ballot.

5. In all cases of ballot the Moderator may vote. In all other cases he shall not vote unless the Association be equally divided, or unless his vote given to the minority will make the division equal. In that case the question shall be lost.

6. When any member is about to speak in debate he shall rise and address the Moderator.

7. If any member, while speaking or otherwise employed, transgress the rules of decorum, the Moderator shall, or any member may, call him to order.

8. When two or more members shall rise at the same time, the Moderator shall decide who is first entitled to the floor.

9. No member shall indulge in unkind remarks in debate, nor shall any member speak more than twice on the same question without leave from the Association, nor more than once until every one choosing to speak shall have done so.

10. While any member is addressing the Association, it shall be the duty of the Moderator to suppress all private discourse that may be entertained between the members, and require strict attention on the part of the members.

11. When a motion is made and seconded it shall be stated by the Moderator before debate.

12. Every motion shall be reduced to writing if desired by any member of the Association.

13. After a motion is made and seconded it shall be deemed in possession of the Association, but may be withdrawn at any time before being discussed or amended.

14. When a question is under debate no motion shall be entertained unless to amend it or refer it to a committee, or for the previous question, or for adjournment.

15. A motion for adjournment shall always be in order, and decided without debate.

16. Any member may call for a division of a question when two or more distinct propositions are set forth, and when the substance will admit of division.

17. Motions and amendments may be referred to a committee at the pleasure of the Association.

18. Every resolution shall receive two statements or readings in the Association previous to its passage. The first shall be for information, and the second when the decision of the Association is to be made.

19. These rules may be changed or amended at any full meeting of the Association.

20. The Association shall be opened and closed with prayer each day by the Moderator or some other member.

21. All queries shall be fairly stated in writing and approved by two-thirds of the members present before they shall be acted on.

Constitution of the Florida Baptist Association.

ARTICLE I. This Association shall be known by the name of the Florida Baptist Association. The object of

this Association shall be to conduct the work of missions, colportage, Sabbath School enterprises and other work that will tend to the spread of the Gospel.

ART. 2. This Association shall be composed of white male members chosen by the respective churches in its union, in the proportion of two members for each church of fifty or less, and one additional delegate for every twenty-five members over fifty. No church, however, shall have more than four delegates.

ART. 3. The letters sent by the churches at each session of the Association shall express their respective members in full fellowship, those baptized, received by letter, restored, dismissed, excommunicated and dead since last session.

ART. 4. Believing it to be proper, on account of the diversity of opinion among men as to the import of Scripture contained in the Old and New Testaments, to declare our belief and understanding thereof, we therefore append our belief in twelve Articles and present them with our minutes to the Baptist denomination.

ART. 5. The Association, when convened, shall be governed by a regular and proper decorum. A Moderator and Clerk shall be chosen by the votes of the members present, who shall hold their offices until the next session of the body, and until their successors are elected. The Moderator shall preside at the meetings of the Association, and the Clerk shall record the proceedings thereof and prepare them for the press.

ART. 6. The Association thus organized shall have no power to lord it over God's heritage nor infringe upon the internals of any church.

ART. 7. Newly constituted churches may be admitted to this Union on application by letter and delegates; and if, upon examination, found to be orthodox, shall be received by the Association and the right hand of fellowship extended to the delegates by the Moderator.

ART. 8. The Association shall furnish the minutes of

their proceedings in proportion to the funds sent up for that purpose by the churches.

ART. 9. The minutes of the Association shall be publicly read (and corrected, if necessary) and then signed by the Moderator and Clerk before adjournment.

ART. 10. Any amendment or alteration of this Constitution may be made by the votes of two-thirds of the members present at any two regular successive meetings of the Association. All other matters of fellowship shall be decided by a majority of votes. In matters of fellowship the Association must be a unit.

ART. 11. The Association shall have power, first, to provide for the general union of the churches; second, to give the churches advice in matters of difficulty; third, to inquire into the cause of any failing to be represented at the meetings of the Association; fourth, to withdraw all connection from any church or churches in this Union who shall violate the rules of this Association, or shall deviate from the orthodox principles of the revealed Word of God; fifth, to appropriate the money contributed and sent up to the Association as specified by said churches, and when not specified it shall be appropriated to promote the best interests of the Master's cause; sixth, to adjourn to any future time and place they may deem most convenient to the churches in the Union.

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Names of Delegates Enrolled.
3. Election of Moderator and Clerk.
4. Invite Visiting Brethren to seats with us.
5. Call for Correspondents.
6. Call for Petitionary Letters.
7. Appointment of Committees.
8. Election of Delegates to State Convention.
9. Election of Delegates to Southern Baptist Convention.
10. Unfinished Business.

11. Reports of Committees.
12. Election of Executive Committee.
13. Election of Treasurer.
14. Address of Agents.
15. Appointment of Correspondents.
16. Miscellaneous Business.
17. Adjournment.

ORDAINED BAPTIST MINISTERS

RESIDING WITHIN THE ASSOCIATION.

J. D. Bohannon	Chaires, Fla.
W. H. Bryant	Clyattville, Ga.
J. E. G. Campbell	Mt. Pleasant, Fla.
I. R. Clements	Aucilla, Fla.
P. W. Corr	Hampton, Fla.
J. S. Connell	Waukeelah, Fla.
Stephen Crockett	Madison, Fla.
J. T. Farnell	Day, Fla.
R. P. Green	Greensboro, Fla.
J. A. Gandy	Aucilla, Fla.
R. F. Hacker	Pine Mount, Fla.
J. M. Hampton	Aucilla, Fla.
M. Knight	Ourley, Ga.
Wm. S. Kelly	Madison, Fla.
A. M. Manning	Mannington, Fla.
John T. Montgomery	Aucilla, Fla.
E. Newberry	Faceville, Ga.
S. S. Proctor	Lake Butler, Fla.
S. M. Provence	Tallahassee, Fla.
S. J. Revell	Bristol, Fla.
L. A. Roberts	Spring Hill, Fla.
J. L. Rutherford	Madison, Fla.
E. Trice	Tallahassee, Fla.
J. W. Sullivan	Carrabelle, Fla.
J. E. Vann	Perry, Fla.
M. J. Webb	Apalachicola, Fla.
F. W. Wells	Alamo, Fla.

W. B. Walters Stephenville, Fla.

LICENTIATES.

A. Bunting	Madison, Fla.
Alfred Cornett	Lee, Fla.
G. W. Collins	Madison, Fla.
D. L. Palmer	Madison, Fla.

Minutes of the Association.

HARMONY BAPTIST CHURCH, MADISON COUNTY, FLA., }
TUESDAY MORNING, September 28, 1897. }

The Association was called to order at 11 o'clock by the Moderator, Elder A. M. Manning.

The Association listened to Pastor Stephen Crockett, who preached the Introductory Sermon on the passage of Scripture found in II. Peter, 1:10, "Wherefore the rather, brethren, give diligence to make your calling and election sure; for if ye do these things ye shall never fail."

AFTERNOON SESSION—TUESDAY.

Joined in singing "My Hope Is Built on Nothing Less."
Elder S. S. Proctor led in prayer.

Proceeded to read the church letters, aided by Revs. F. M. Wells and Stephen Crockett, the Clerk enrolling the names of delegates.

The Association was permanently organized by the re-election of Elder A. M. Manning as Moderator and Elder Stephen Crockett as Secretary.

Visiting brethren were invited to a seat in the deliberations of the Association, and the following brethren responded:

Rev. S. S. Proctor, who brought greetings from the New River Association.

Elder J. C. Porter, who represented the State Board of Missions, the Florida Baptist Witness and the Stetson University.

Elder M. J. Webb, of Apalachicola, Fla., who brought Christian greetings from the West Florida Association, and was received as such by vote of the Association.

Petitionary letters were called for, and the following

three new churches were heartily welcomed as members of the Association by a unanimous vote:

Arran Baptist Church.

Chaires Baptist Church.

New Hope Baptist Church.

The Moderator, in a few well-chosen words, extended the right hand of fellowship to the delegates who represented the new churches.

By vote of the Association, the hours of meeting were fixed to meet at 9 A. M. and adjourn at will; to meet at 2 P. M. and adjourn at will.

The Moderator announced the Preaching Committee, consisting of the pastor and deacons of the Harmony Church, with A. S. White and Joe L. Walker.

The following brethren were appointed as Committee on Finance: J. H. Rowe, C. L. Leggatt, John Clark, F. B. Williams.

Rev. J. C. Porter made an address concerning the Florida Baptist Witness, and secured several subscribers.

The Preaching Committee reported Rev. M. J. Webb to preach at 11 A. M., Rev. J. C. Porter to preach at 2 P. M. and Elder S. S. Proctor to preach at 7:30 P. M. Wednesday.

The following committees were announced by the Moderator:

Temperance—Revs. F. M. Wells, J. L. Rutherford, and Brethren O. E. McKeown and R. S. Shackelford.

Periodicals—Hon. S. Pasco, H. B. Gibson, R. F. Hacker and J. E. Horne.

The Moderator closed the afternoon session with prayer, after motion to adjourn had been adopted.

WEDNESDAY MORNING—SECOND DAY.

The Association reassembled at 9 o'clock. Bro. M. J. Webb led in prayer.

Renewed the call for delegates, and enrolled their names.

The Moderator appointed the Committee on Ministerial Education, consisting of E. Trice, R. F. Hacker, J. E. Herring, Wm. Vann, G. W. Young.

On Missions—J. D. Bohannon, G. Williams, J. G. Connell.

A Committee on Sunday Schools was announced as follows: H. B. Gibson, A. S. White, W. B. Parrott, W. W. Mabry and H. L. Rye.

Committee on Woman's Work was appointed, consisting of F. W. Wells, Y. T. Andrews, M. J. Frier, John A. Jackson, W. W. Terry.

Committee on Deceased Ministers and Deacons was appointed, as follows: J. D. Bohannon, A. M. Grantham, J. E. Horne and A. Bunting.

The Moderator renewed the invitation to visiting brethren to take seats with us. No response.

The election of delegates to the State Convention resulted in Stephen Crockett, E. Trice, H. B. Gibson and A. M. Manning, who volunteered to attend. The name of S. M. Provence was added. It was voted by acclamation that Hon. S. Pasco represent the Association at the State Convention. Motion prevailed by acclamation that J. D. Bohannon represent the Association at the State Convention. Motion adopted that F. M. Wells represent the Association at the State Convention. Motion adopted that A. S. White and J. L. Rutherford also attend the State Convention as delegates from the Association. On motion adopted that each of the ten delegates be allowed to choose his alternate. On motion adopted that Stephen Crockett attend the Southern Baptist Convention as messenger from the Association, with F. M. Wells alternate. The Secretary then read the

REPORT ON TEMPERANCE.

DEAR BRETHREN:—The subject of temperance is one of great interest to our churches, as it is taught fully in the Bible as one of prime importance. "Temperate in all things" is the injunction. There is one thing, however, that is brought to our notice in which the temperate position is difficult to define—that of intoxicants. The purpose of the gospel is to civilize the world, while the tendency of intoxicants is to brutalize the world; consequently the fight is on between these two forces for good and evil. The church or its members has in charge this civilizing force,

while Satan is hurling with all his strength this mighty force against the church. And to your committee it looks like a spy in the camp of the Lord of Hosts to be led to indulge in the use of intoxicants as a beverage in the least degree; and, brethren, to indulge the perverted taste for stimulants, even to the slightest extent, is intemperate; it is throwing that much strength into the enemy's hands. And your committee would urge upon our members the necessity of total abstinence from all intoxicating liquors as a beverage. All of which is most respectfully submitted.

F. M. WELLS, Chairman.

S. S. Proctor, A. S. White, J. C. Porter, J. D. Bohannon and F. M. Wells spoke to the report, which was then adopted. The following report on missions was submitted through its chairman:

REPORT ON MISSIONS.

Your Committee on Missions would emphasize the importance of each member of all our churches contributing something to missions. Paul commanded every member in the church at Corinth to give as the Lord prospered him. Jesus Christ said, "Give and it shall be given to you again; good measure, pressed down, shaken together and running over." "It is more blessed to give than to receive." The great mission fields are white for the harvest. Our Foreign, Home and State Mission Boards are pressed for funds. Earnest appeals are being made on every side for Baptists to rally. Brethren and sisters, let us resolve that we will give something to the cause of missions during the next associational year. "If you cannot give your thousands you can give the widow's mite; and the least you do for Jesus will be precious in His sight." A Baptist who does not give to missions is either unconverted or woefully ignorant of the teachings of the Bible. Your committee does not believe that there is one-tenth of the members of the churches composing this Association who have ever contributed anything to missions. We urge our pastors to get the spirit of missions and then impart it to their people. It is impossible for an anti-missionary pastor to build up a missionary church.

J. D. BOHANNON,
G. WILLIAMS,
J. G. CONNELL.

The Association then adjourned till 2 P. M.

WEDNESDAY AFTERNOON—SECOND DAY.

The Association reconvened with prayer by Rev. S. S. Proctor. Bro. H. B. Gibson presented the following:

REPORT ON SUNDAY SCHOOLS.

DEAR BRETHREN:—We, your Committee on Sunday Schools, regret that so few of our churches take any interest in the Sunday school work, as we consider the prosperity of the church depends upon the proper training of the young, and would, therefore, urge upon the churches not to forget their duty in this important work. Of the forty churches composing our Association only nine report Sunday schools. Therefore, for successful Sunday school work, first, it is necessary that the superintendent be a person of deep piety, full of faith and practical ideas. He should also be of commanding appearance, with a natural fondness for children and an affable disposition. Second, promptness is an essential thing in Sunday school work. Always be on time and in your place. Third, good, wholesome literature, such as is published by the Sunday School Board of the Southern Baptist Convention at Nashville, Tenn., and also by the American Baptist Publication Society at Philadelphia, Pa. Fourth, good music, instrumental or vocal, or both.

Respectfully submitted,

H. B. GIBSON,
A. S. WHITE,
W. B. PARROTT,
W. W. MABRY,
H. F. RYE.

The report was adopted after able remarks were made by Brethren H. B. Gibson, S. S. Proctor, Stephen Crockett, J. C. Porter, A. S. White, J. D. Bohannon, S. Pasco and T. J. Faulkner.

The report of the Executive Committee was read, as follows:

REPORT OF THE EXECUTIVE COMMITTEE.

We, your Executive Committee, beg leave to submit the following as our report:

DEAR BRETHREN:—We, your committee, are sorry that we could not have done more. We assisted Rev. A. M. Manning to the amount of \$40 in his work at Quincy, and

also agreed to assist Rev. E. Trice in paying his railroad expenses to and from Ashmore, on the C., T. & G. Railroad. There were other fields claiming our attention, but for want of funds we could not do more.

Respectfully submitted,

E. TRICE, Chairman.

In connection with the report of the Executive Committee, A. M. Manning reported concerning his work as missionary for the Association:

REV. A. M. MANNING'S REPORT.

Your missionary for Quincy would respectfully report that he has filled his appointments regularly; traveled 768 miles; preached 25 sermons; membership increased from 5 to 21; collected for building, \$69.05; contributed, \$100.

A. M. MANNING, Missionary.

The above report, including that of Bro. A. M. Manning, was adopted after Rev. J. C. Porter spoke concerning the error of entire sanctification, and remarks by Rev. M. J. Webb.

Following is the report on Deceased Ministers and Deacons, which was adopted after being spoken to by Hon. S. Pasco, who was appointed a special committee, with Bro. John M. Clark, to prepare memorial sketches of Revs. J. T. Humphries and J. P. Roberts, the same to be incorporated in the minutes of the Association.

REPORT OF COMMITTEE ON DECEASED MINISTERS AND DEACONS.

We, the Committee on Deceased Ministers and Deacons, find that it has pleased God in His wisdom to call our brethren, Rev. J. T. Humphries, Rev. J. C. Roberts, Bro. J. N. Savage (licentiate) and Bro. Deacon Matthew W. Lundy from the church militant to the church triumphant, where they cease from their labors, and their works shall follow them. We recommend that a blank leaf be left in our minutes to their memory.

J. D. BOHANNON,
J. E. HORNE,
A. BUNTING.

The following report on Periodicals was submitted and adopted:

REPORT ON PERIODICALS.

We cannot overestimate or overvalue the importance of

religious periodicals which carry from week to week sound doctrine and profitable reading matter into every household where they are invited and provided for. They interest the children; they offer useful suggestions to heads of families; they provide instruction for the young, those of middle age, and those who are advanced in life. The Sabbath school literature and the weekly religious State paper are a valuable addition to the Sabbath school library in furnishing religious reading for the Sabbath day, and where they are regularly found the day is more likely to be kept sacred. In training our children in the way they should go, we should feel it a duty to provide these aids, and those families and communities are blessed where the religious periodical has a recognized place and is a welcome visitor.

The Baptists of Florida have reason to rejoice that they have a well conducted sheet in their State paper, which gives its readers from week to week interesting accounts of what goes on in our different fields of labor, faithful reports of our Convention and Associational work, and valuable items from other States and communities. Our denominational views are clearly taught and ably defended, and it is a valuable ally to the pastor, to the Sabbath school superintendent and teacher, and to the dear sisters in the field of labor they have laid out for themselves. We commend the Baptist Witness to the churches throughout the limits of the Association and their membership. We hope that its circulation and usefulness will be constantly on the increase.

The Kind Words, the Lesson Leaflets, and other Sunday school literature published by the Southern Baptist Convention and the American Publication Society, are doing good work in the Sabbath school and the family circle. The Sabbath school paper should be in every household, and its gospel teachings and instructive stories often make impressions upon the minds of children and youth that are lifelong and ineffaceable.

We are glad to note that of late years there has been a largely increased interest in this class of religious literature and a wider circulation of religious papers for old and young, but there is still room for improvement, and we hope that pastors and heads of families will constantly feel that it is incumbent upon them to aid and promote the circulation of religious periodicals.

S. PASCO,
H. B. GIBSON,
J. E. HORNE.

It was voted that 10 o'clock Thursday morning be set apart as a special hour for Rev. J. C. Porter to make an address on the subject of ministerial education.

The Committee on Nominations was announced, consisting of F. M. Wells, H. B. Gibson, A. S. White, G. W. Young.

Bro. H. B. Gibson disposed of a quilt for \$2, the money to be given for missions. The quilt was given to the Moderator.

The Association adjourned till 9 A. M. Thursday.

THURSDAY MORNING—THIRD DAY.

The Association was called to order by the Moderator. Joined in singing, "Come, Thou Fount of Every Blessing." Rev. E. Trice led in prayer. Minutes read by Clerk and approved.

Appointment of correspondents to other Associations. Motion adopted that S. M. Provence convey greetings to the West Florida Association. Voted that J. T. Farnell and S. M. Brown convey greetings to the Suwannee Association. Motion adopted that Bro. Ed Terry be appointed correspondent to the Mercer Association.

The following resolution on division of Association was adopted, after being spoken to by S. S. Proctor, S. Crockett, E. Trice and A. S. White:

Resolved, That a committee of five be appointed by the Moderator to consider whether the best interests of the churches in the Association will be advanced by a division of the Association, to report at the next annual meeting of the Association with a plan of division, if they recommend such as desirable.

Resolved, That the churches in the Association be requested to call this subject up in conference during the coming Associational year, so that their messengers and delegates may come to the next meeting of the Association prepared to act in accordance with the views and wishes of the brethren they represent.

The report of the Committee on Ministerial Education was submitted in the following words:

We, your Committee on Ministerial Education, beg leave

to report that we are deeply impressed with the great importance of a deeper, wider and higher education among the ministry of our land.

As education is a power either for good or evil, therefore it is of vital importance that the people of God should wield this potent weapon for the glory of God. Stetson University and the Theological Seminary are the best institutions for the training of our young preachers.

Error of every kind is abroad in the land, and must be met by a ministry capable of "holding forth the word of life" in an able and intelligent way.

Respectfully submitted,

E. TRICE,
R. F. HACKER,
J. E. HERRING,
WM. VANN,
G. W. YOUNG.

The report was adopted after being spoken to by E. Trice, J. C. Porter, Stephen Crockett and S. Pasco. A collection was taken for ministerial education, amounting to \$19.05, and pledges, as given in the following list: Center-ville, \$2; Oak Grove, \$2; New Hope, \$5; Hopeful, \$2; Aucilla, \$2; Elizabeth, \$2; Hopewell, \$2; Ebenezer (Jefferson county), \$2; Olive Branch, \$4; Monticello, \$5; Talahassee, \$2; Pleasant Grove, \$2; Quincy, \$4; Mt. Gilead, \$2; Providence, \$2; Pine Grove, \$2; Triumph, \$5; New Prospect, \$2; Indian Springs, \$2; Concordia, \$2; Harmony, \$4; Madison, \$2; Perry, \$2.

Bro. S. Pasco offered the following resolution, which was adopted:

Resolved, That the Executive Committee be authorized to select a suitable candidate for the Baptist ministry, to be educated during the coming year at the John B. Stetson University, who shall receive the benefit of the pledges just made by and on behalf of the churches of the Association.

Resolved, That the Executive Committee notify the churches as soon as the candidate is selected, and call upon them for the amounts they have pledged.

The Committee on Division of Association was announced, as follows: A. M. Manning, Stephen Crockett, A. D. Roberts, A. S. White, T. J. Faulkner.

The Finance Committee made the following report:

REPORT OF THE FINANCE COMMITTEE.

For Minute Fund	\$28 93
For Associational Fund	35 75
For Associational Missions	46 77
For State Missions	11 00
For Home Missions	13 90
For Foreign Missions	6 40
For Relief of Aged Ministers	41
Total	\$143 16

Respectfully submitted,

J. H. ROWE,
F. B. WILLIAMS,
C. L. LEGGETT.

The report was adopted.

A motion prevailed that the money for the State Board of Missions be turned over to Rev. J. C. Porter by the Treasurer, and a receipt obtained for the same.

A motion was carried that the name of A. M. Manning be placed as chairman of the Committee on Division of Association in place of S. Pasco, member of that committee.

N. B.—The necessary change has been made by the Secretary.

"They are without fault before the throne of God."

"They rest from their labors."

"With Christ, which is far better."

REV. JOHN PINCKNEY ROBERTS.

REV. J. T. HUMPHRIES.

BRO. J. N. SAVAGE (Lientiate).

DEACON MATTHEW W. LUNDY.

"Though dead, they speak in reason's ear,
And in example live;
Their faith and hope and mighty deeds
Still fresh instruction give."

Memorial Sketches.

Since the last meeting of the Association Bro. John Pinckney Roberts has been called from his earthly labors to the life beyond. "He has finished his course, he has kept the faith," and has left as a precious heritage to his family and brethren the record of a well-spent life.

The writer of this brief tribute to his memory was intimately associated with him in his earlier days. We served in the ranks together during the late war, we suffered together in a Northern prison, and when we were paroled a short time before the final surrender we passed through the lines and made our way home together, much of the way on foot, through the Carolinas and Georgia, then recently devastated by a hostile force. His old comrade bears willing testimony to his courage in danger, his patience under suffering, his fidelity to his friends, his devotion to duty. A brother could not have been kinder or more helpful at a time when kindness and aid were needed and appreciated. The ties then formed grew stronger as we grew older, and it was a delight and pleasure to each of us in the after years to talk over these stirring events of our early manhood.

Bro. Roberts was born in Marion District, South Carolina, April 13, 1843. In early life he removed to Wakulla county, Florida. When the war began he was but 17, but he cast in his lot with his people, and was among the first to volunteer his services as a soldier when Florida seceded from the Union. He enlisted in Capt. D. L. Frierson's company, which was mustered into the Confederate service at Fernandina in August, 1861, as Company D of the Third Florida Regiment, commanded by Colonel William S. Dilworth, which was afterwards a part of the Western Army under Bragg, Hood and Johnston. There is not sufficient space in this brief memoir to give a continuous account of

his military career. Suffice it to say that he bore his full part in the labors and hardships and honorable deeds which brighten the pages of our Southern history during those "days which tried men's souls."

Soon after his release from imprisonment the war ended, and he returned to the peaceful pursuits of home life. He made a public profession of religion September 14, 1869, when he was baptized and united with Mount Bezor Baptist Church in Wakulla county. Later in life he was called to the Christian ministry, and was ordained August 27, 1869. He served the following churches as pastor at different times: Mount Bezor, Lake Ellen, Mount Elon and Crawfordville in Wakulla, Aenon in Leon, and Bristol in Liberty county.

The circumstances of his early life had debarred him from the higher educational advantages, but this did not deter him from the field of usefulness he had marked out for himself. He based his theology on the Holy Scriptures, and they were his constant study. In his modest, earnest way he went about trying to do good, and practiced in his daily life the lessons he taught from the sacred desk. Eternity alone can disclose the good that is done in these humble fields of labor by the men of God who go about to preach the word with limited means, trusting in the Lord for their support, after the manner of the early disciples.

With other responsibilities resting upon him he was not unmindful of his duties as a citizen. Among the positions he held was that of postmaster at Bristol in Liberty county, whither he removed in January, 1892. In the last year of his life he was chosen by the people of his district to represent them in the State Senate, but on the 18th of February last, before the Legislature met, the final summons came, and he closed his eyes to earthly scenes, looking confidently forward to a blessed immortality.

Bro. Roberts was married March 11, 1867, to Miss Ella Bostick. She was his loving companion and helpmeet in joy and in sorrow, in sickness and in health, for thirty years. She survives him with five sons and two daughters. It has

also been the privilege of his venerable mother, Mrs. Arcadia Revel, to witness the life of her beloved son. These dear ones have been deprived of their chief stay and comfort, and earth can offer them no consolation in their deep sorrow and sore bereavement, but there is a life eternal beyond the dark river, where parting and sorrow are unknown, and there may mother and son, wife and husband, children and father be reunited, to go no more out forever.

Bro. James Townsend Humphries was born near Halcyondale, Ga., August 8, 1841. He united himself with the Macedonia Baptist Church in July, 1855, with which denomination he continued until his death. He was studying theology when he joined the Confederate army, in which he served four years; was wounded five times, one time very severely in the right lung, which ultimately caused his death. He began preaching when 17 years of age, and was called "the boy preacher," but was not ordained until October 27, 1867. He was ordained at Middle Ground Baptist Church by W. S. Moore, H. E. Cassady and William Lee.

In 1872 he constituted the Red Bluff Baptist Church, where he served as pastor for nine consecutive years. During this time he served also at Macedonia and Antioch, and constituted several churches and baptized many converts.

In 1882 his health began to fail, and he resigned from the ministry. In 1887 he came to Florida for his health, and until 1894 would not accept the care of any church, but often assisted in revival meetings. In 1894 he accepted the pastorate of Olive Baptist Church and also the Greenville Church. The former he served two years. His principal work was preaching to churches that had no pastor and to people who had no churches.

Just two weeks before his death he was seized with a hemorrhage before going into the water to baptize a convert.

Bro. Humphries was happy in his family relations. He was married to Miss Valeria Moore on the 25th of April,

1864. This union was blessed with six children, one son and five daughters, all of whom are professed Christians.

He died very suddenly on October 30, 1896, a true and consecrated Christian. He spoke three languages, but was always plain and humble, doing what he could for his Master, and no more can any man do.

His surviving wife and children, and the brethren and sisters with whom he used to associate, have a never failing consolation in the remembrance of his upright life and the well founded assurance that he has been admitted to the Heavenly Kingdom prepared for those who showed their love for the Master by serving Him during their earthly pilgrimage.

REPORT OF THE Woman's Missionary Meeting

Held in Connection With Florida Baptist
Association.

Our annual meeting, auxiliary to the Florida Baptist Association, occurred Thursday morning, September 30, 1897, at Harmony, Fla. An arbor had been erected by the good people, and here we gathered. The meeting began with singing, "Come, Thou Fount of Every Blessing." Reading of Scripture, John, 15:1-21, and prayer by the leader, Mrs. Stephen Crockett, Vice President of the Association. Singing, "From Greenland's Icy Mountains."

The leader read a letter from Miss J. L. Spalding. Several societies were reported as having started, continued for a while, and the difficulties being so great, chiefly the inability of the sisters to get teams with which to attend the meetings, and all living so far apart. Something had been done, and none were discouraged. All agreed "to attempt great things for God, and in His strength to try again." Singing, "Stand Up, Stand Up for Jesus."

Reading, "Are Missions a Failure?" by Miss Shackelford.

Reading from Mission Journal, "How We Work in Japan," by Miss Daisy Faulkner. Solo by Miss Alleine Rowe, "Dying Without Christ."

The leader explained the workings of the societies, their literature, etc. Several subscriptions were taken for the Foreign Mission Journal and Home Field.

A letter was read from Rev. S. Ginsburg, our missionary in Brazil.

Mrs. S. A. Hancock, Chaires, Fla., was elected Vice

President for the western half of the Association and Mrs. Stephen Crockett for the eastern half. I. R. Clements led in prayer. After singing the doxology, a prayer was offered by the leader.

MRS. STEPHEN CROCKETT, Leader,
Madison, Fla.,

MISS ALLEINE ROWE, Secretary, Madison, Fla.

REPORT OF THE COMMITTEE ON NOMINATIONS.

The Committee on Nominations reported in the following words:

We, your committee, recommend the following names as the Executive Committee: J. F. Faulkner, A. M. Manning, F. M. Wells, C. L. Leggett, W. W. Campbell, and recommend that W. W. Campbell be re-elected as Treasurer, Rev. F. M. Wells to preach the next Introductory Sermon, with Rev. A. M. Manning as alternate. All of which is respectfully submitted.

REV. F. M. WELLS, Chairman.

The report was adopted.

The Treasurer's report was submitted and adopted, as follows:

TREASURER'S REPORT.

W. W. Campbell in Account With the Florida Baptist Association.

1896	Dr.	
Oct. 1.	To balance from last year	\$ 7 80
Oct. 1.	Received from Finance Committee	107 83
Oct. 1.	From public collection at Association for relief of aged ministers	4 62
Dec. 7.	From Union held at Pine Grove Church ..	8 75
Dec. 7.	From Bristol Church for minutes of Association	50
1897—		
Jan. 20.	From Union held at Ebenezer Church, Jefferson county	11 58
Feb. 4.	From Union held at Lake Ellen Church ..	3 35
June 1.	From Union held at Salem Church	5 66
June 1.	From Union held at Elizabeth Church ...	10 04
Total	\$160 13

1896—

Cr.

Oct. 1.	Paid Rev. J. L. Rutherford salary as Clerk of the Association	\$ 15 00
Oct. 1.	Rev. J. L. Rutherford, stationery	30
Oct. 1.	S. M. Provence, for services as historical editor	10 00
Oct. 1.	S. M. Provence, for State missions	2 75
Oct. 1.	S. M. Provence, for home missions	6 45
Oct. 1.	S. M. Provence, for foreign missions	4 00
Oct. 1.	S. M. Provence, for aged ministers' relief fund	5 12
Oct. 1.	S. M. Provence, for ministerial education ..	25
Dec. 4.	J. L. Rutherford, postage on minutes	5 54
Dec. 7.	J. L. Rutherford, freight on minutes	1 38
Dec. 7.	J. L. Rutherford, express on manuscript to Ocala	25
Dec. 7.	J. L. Rutherford, for printing minutes ..	57 50
Feb. 4.	E. Trice, expenses as missionary	3 35
1897—		
June 1.	A. M. Manning, salary as missionary	5 66
June 1.	E. Trice, mission expenses	3 50
Sep. 18.	A. M. Manning, salary as missionary, in full	34 34
Sep. 18.	Postage during the year	32
	Balance on hand	4 32
Total	\$160 13

Respectfully submitted,
W. W. CAMPBELL, Treasurer.

The report on Woman's Work was read and adopted, as follows:

REPORT ON WOMAN'S WORK.

Woman's work for Christ has been of long standing, as she ministered to the wants of our Saviour, then to His apostles, and since to others who were struggling against sin, thereby manifesting a love and self-denial that is wonderful to contemplate. She is eminently fitted to minister relief to the suffering with her soft and gentle touch, to cheer the disconsolate and to encourage the weak by her deep and sympathetic nature as she passes among the afflicted, and in all this she is filling a sphere of usefulness that is grand and noble in its nature. But not only does she comfort the mourner and soothe the afflicted, but she stands forth to-day as an efficient helper in the gospel, and

by organized effort is doing much to raise the women of heathen lands to their proper place, and also to give to all mankind the blessed hope of an eternal life with God. We commend this noble worker for God, and bid her God-speed in her work, and would recommend her example to all of our sisters and ask them to join earnestly and lovingly in this great movement for the elevation of our race. All of which is respectfully submitted.

F. M. WELLS, Chairman.

It was moved and seconded that the next meeting of the Association be held with the Providence Church, Gadsden county. A motion was made and seconded that the next meeting of the Association be held with the church at Perry. It was moved and seconded that the next meeting of the Association be held with the Elizabeth Church. It was voted to decide the place for the next meeting by ballot, which was decided in favor of the Perry Church.

A motion prevailed that the Clerk be paid \$15 for his services in preparing the minutes.

It was voted that the Clerk be reimbursed for his expenses for stationery.

The following resolution was offered and adopted:

Resolved, That the thanks of the Association be tendered to the brethren and sisters of Harmony Church, and to the good people of this community, for the generous and liberal hospitality they have extended to the members and visitors who have attended the Association.

A motion prevailed that the Secretary prepare suitable resolutions of thanks to the railroads for courtesies received, and to incorporate them in the minutes of the Association.

Resolved, That the thanks of this Association be returned to the obliging officials of the railroads for their kindness in granting reduced rates to delegates and visitors to this Association.

A motion to adjourn was adopted.

After a few brief and touching remarks by the Moderator, while singing "Blest Be the Tie That Binds," the parting hand was given, and, after being led in prayer by Stephen Crockett, the Association stood adjourned with benediction by the Moderator.

A. M. MANNING, Moderator.

STEPHEN CROCKETT, Secretary.

REPORT OF FINANCE COMMITTEE.

NAME OF CHURCH.	Minute Fund.	Association Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Relief of Aged Ministers.	Ministerial Education.
Enon	\$ 0 33							
Arran	50							
Aucilla	75	\$ 4 00	\$ 4 00	\$ 2 00	\$ 0 50	\$ 0 50		
Antioch								
Brewer Lake	75		50	50	80			
Bristol								
Concordia	50	7 20						
Cabbage Grove	20							
Centerville	25	2 00		1 00				
Corinth								
Chaires	75							
Ebenezer, Jefferson county	75	2 00	1 35	1 00			25	
Ebenezer, Leon county	25							
Elizabeth	1 50		2 80	1 00				
Flat Creek	50	2 00	2 00		2 00	1 50		
Greenville	50	1 00	2 35	2 00				
Harmony	1 00	50	1 50	50	50	50	0 41	
Hopeful	50		75					
Hopewell	50		2 00					
Indian Springs	25		6 05					
Lake Ellen								
Lake Mystic	50					1 40		
Macedonia	1 50		3 62					
Madison	1 00	1 00						
Midway	1 00	90						
Monticello	2 00	3 50	4 00		4 00			
Mount Bezor	25		50			50		
Mount Gilead	50		1 00					
Mount Pleasant	50	80						
Mount Enon								
New Hope	1 15							
New Macedonia	25		1 00			85		
New Prospect	1 00	50				75		
Oak Grove, Liberty county								
Oak Grove, Madison county	1 50		5 05					
Oakland								
Olive Branch	50	1 50						
Perry	1 00		5 00					
Pine Grove	75	2 50						
Pleasant Grove, Lafayette county	75				1 00			
Pleasant Grove, Taylor county	25	35						
Pleasant Hill								
Philadelphia								
Providence	2 00	1 00	3 30	2 00	2 00	2 00		
Quincy	50	50	1 00	1 00				
Salem								
San Pedro	1 00	1 00						
Sunny Dell	25	1 50						
Tallahassee	1 00	2 00						
Triumph	50							
Total	\$29 43	\$38 75	\$47 67	\$11 00	\$12 40	\$6 90	\$0 41	

LIST OF CHURCHES, PASTORS,

CHURCH.	COUNTY.	PASTOR.	POST-OFFICE ADDRESS.	STATE.	CLERK.
Enon	Leon	E. Newberry	Faceville	Ga.	W. E. Gray
Arran	Wakulla	M. J. Webb	Apalachicola	Fla.	T. M. Bunker
Aucilla	Jefferson	E. Trice	Tallahassee	Fla.	G. T. Bishop
Antioch	La Fayette	J. T. Farnell	Day	Fla.	Geo. R. McCall
Brewer Lake	Liberty	F. M. Wells	Alamo	Fla.	D. L. Maxwell
Bristol	Gadsden	J. T. Montgomery	Aucilla	Fla.	E. L. Smith
Concordia	Taylor	A. M. Manning	Mannington	Fla.	
Cabbage Grove	Leon	J. D. Bohannon	Chaires	Fla.	C. J. English
Centerville	Liberty	E. Trice	Tallahassee	Fla.	H. A. Hawk
Corinth	Jefferson	L. A. Roberts	Spring Hill	Fla.	J. W. Simpson
Chaires	Jefferson	J. T. Montgomery	Aucilla	Fla.	C. W. Hamrick
Ebenezer	Leon	F. M. Wells	Alamo	Fla.	J. B. Fletcher
Ebenezer	Jefferson	S. S. Proctor	Lake Butler	Fla.	C. S. Harby
Elizabeth	Gadsden	I. R. Clements	Aucilla	Fla.	W. W. Campbell
Flat Creek	Madison	S. S. Proctor	Lake Butler	Fla.	W. F. McCrann
Greenville	Madison	M. Knight	Ousley	Ga.	Albert Barker
Harmony	Madison	A. M. Manning	Mannington	Fla.	Preston Rhodes
Hopeful	Leon	S. S. Revell	Bristol	Fla.	E. C. Boatman
Hopewell	Wakulla	J. L. Rutherford	Madison	Fla.	F. B. Williams
Indian Springs	Liberty	Stephen Crockett	Madison	Fla.	J. H. Rowe
Lake Ellen	Madison	J. T. Farnell	Day	Fla.	W. M. Tampling
Lake Mystic	Madison	T. W. Corr	Hampton	Fla.	M. B. Clark
Macedonia	Jefferson	L. A. Roberts	Spring Hill	Fla.	A. D. Roberts
Madison	Madison	I. R. Clements	Aucilla	Fla.	J. E. Horne
Midway	Madison	F. M. Wells	Alamo	Fla.	A. B. Campbell
Monticello	Jefferson	J. S. Connell	Waukeenah	Fla.	G. W. Lindsey
Mount Bezor	Wakulla	I. R. Clements	Aucilla	Fla.	D. W. McLeod
Mount Gilead	Madison	J. L. Rutherford	Madison	Fla.	R. L. Williams
Mount Pleasant	Gadsden	M. Knight	Ousley	Ga.	W. H. E. Terry
Mount Enon	Madison	I. R. Clements	Aucilla	Fla.	S. J. Capps
New Hope	Jefferson	S. S. Proctor	Lake Butler	Fla.	T. J. Faulkner
New Macedonia	Madison	W. H. Bryant	Clyattville	Ga.	J. L. Warren
New Prospect	Madison	S. S. Proctor	Lake Butler	Fla.	M. J. Frier
Oak Grove	Liberty	W. S. Kelly	Madison	Fla.	G. W. Dice
Oak Grove	Madison	F. M. Wells	Alamo	Fla.	W. W. Edwards
Oakland	Gadsden	A. M. Manning	Mannington	Fla.	W. E. Shelfar
Olive Branch	Jefferson	J. W. Sullivan	Carrabelle	Fla.	J. L. Robison
Perry	Taylor	W. B. Walters	Stephensville	Fla.	G. W. Kimbro
Pine Grove	Madison	J. E. G. Campbell	Mt. Pleasant	Fla.	W. S. Timmons
Pine Grove	Madison	S. M. Provence	Tallahassee	Fla.	J. T. Perkins
Pleasant Grove	Lafayette	R. F. Hacker	Pine Mount	Fla.	J. E. Crafton
Pleasant Grove	Taylor				
Pleasant Hill					
Philadelphia					
Providence	Gadsden				
Quincy	Gadsden				
Salem	Franklin				
San Pedro	Taylor				
Sunny Dell	Gadsden				
Tallahassee	Leon				
Triumph	Taylor				

CLERKS AND DELEGATES.

POST-OFFICE ADDRESS.	STATE.	NAMES OF MESSENGERS.
Tallahassee	Fla.	M. J. Webb.
Aucilla	Fla.	Hilary Bishop, J. B. Standley, J. E. Walker, J. C. Scruggs.
Day	Fla.	
Concord	Fla.	W. B. Parrott.
Wayloneza	Fla.	J. W. Martin.
		A. M. Manning.
Chaires	Fla.	J. D. Bohannon.
Aucilla	Fla.	M. D. Colson, W. W. Mabry.
Spring Hill	Fla.	
Aucilla	Fla.	J. M. Hamrick, J. A. McLellan, S. D. Kinsey, J. Konoff.
River Junction	Fla.	Spurgeon Fletcher.
Greenville	Fla.	R. S. Shackelford.
Harmony	Fla.	W. W. Campbell, S. W. Andrews.
Madison	Fla.	H. B. Gibson.
Madison	Ga.	George Dice.
Lloyd	Fla.	J. W. Hines.
Bristol	Fla.	
Madison	Fla.	H. F. Rye, M. E. Williams, F. B. Williams, A. W. Woodard.
Madison	Fla.	Stephen Crockett, J. H. Rowe, A. Bunting.
Lee	Fla.	Wm. M. Tampling, J. B. Terry.
Monticello	Fla.	S. Pasco, J. M. Clark.
Sopchoppy	Fla.	
Luther	Fla.	J. E. Vann, J. E. Horne.
Alamo	Fla.	
Waukeenah	Fla.	J. E. Connell, G. M. Lindsey.
Greenville	Fla.	D. W. McLeod, J. C. Dukes.
Lake Bird	Fla.	Sam Shaw, John S. Pickles.
Leland	Fla.	J. E. Herring, W. H. E. Terry, G. W. Young, C. H. Washington.
Lamont	Fla.	C. L. Leggett, Z. T. Andrews.
Perry	Fla.	T. J. Faulkner, J. B. Hardee.
Madison	Fla.	J. E. Blair, A. A. Worthington.
Mayo	Fla.	J. S. Brown, M. J. Frier, J. G. Frier.
Iddo	Fla.	A. M. Grantham, J. S. Blanton.
Edwards	Fla.	F. M. Wells, O. E. McKeown.
Quincy	Fla.	A. S. White.
Carrabelle	Fla.	
Perry	Fla.	John A. Jackson.
Quincy	Fla.	
Tallahassee	Fla.	E. Trice.
Stephensville	Fla.	R. F. Hacker.

MEMBERSHIP STATISTICS OF THE CHURCHES IN DETAIL.

CHURCH.	COUNTY.	ADDITIONS.				LOSSES.			Present Membership.
		By Baptism.	By Letter.	By Restoration.	By Experience.	Excluded.	By Death.	By Letter.	
Enon	Leon					3		2	59
Arran	Wakulla		8						
Aucilla	Jefferson	1	6			3	2	5	103
Antioch	Gadsden								
Brewer Lake	Lafayette	2	3	3		7		3	59
Bristol	Liberty								
Centerville	Leon								4
Concordia	Gadsden		2				1	6	135
Cabbage Grove	Taylor	3	1				1	1	20
Corinth	Liberty								
Chaires	Leon		8						8
Ebenezer	Jefferson	1	1				1	1	56
Ebenezer	Leon								12
Elizabeth	Jefferson	41	1	1		3		1	134
Flat Creek	Gadsden	2	2					2	42
Greenville	Madison	2	1	1	1			1	19
Harmony	Madison					2		3	74
Hopeful	Madison	7		1	1	8		3	46
Hopewell	Madison	6	4				2		52
Indian Springs	Leon		2					2	9
Lake Ellen	Wakulla								
Lake Mystic	Liberty	4	1				1	3	39
Macedonia	Madison	34	9	2		3	2		169
Madison	Madison	7	11	2	1		2	2	90
Midway	Madison	9	1	1	4		3	3	62
Monticello	Jefferson		7				3	4	32
Mount Bezor	Wakulla								20
Mount Gilead	Madison			1	9	2	1		42
Mount Pleasant	Gadsden		2					1	19
New Hope									35
New Macedonia	Madison	13	3	1					76
New Prospect	Madison	11	5	3		4		1	66
Oak Grove	Liberty								
Oak Grove	Madison	32	5	4	1	1	1	8	116
Oakland									
Olive Branch	Jefferson	2	1					1	28
Perry	Taylor	14	1		1	4	1	6	102
Pine Grove	Madison	12		3		1		8	56
Pleasant Grove	Lafayette	2	3	3			2		67
Pleasant Grove	Taylor								17
Pleasant Hill									
Philadelphia									
Providence	Gadsden	15	7	1		2	1	1	197
Quincy	Gadsden	9	7					5	21
Salem	Franklin	23	10	2			1	1	102
San Pedro	Taylor	10	3	4		3		2	76
Sunny Dell	Gadsden	6	3	1					24
Tallahassee	Leon	3	5		1			5	37
Triumph	Taylor	2	1					5	9
Total		271	104	34	19	46	26	86	2204

VALUATION.

CHURCH.	COUNTY.	Current Expenses.	Value of Church Property.	Unusual Repairs or Building.	For Poor and Home Charities.	For Other Purposes Not Enumerated.	TOTALS.
Enon	Leon	\$ 40	\$ 300				\$ 40 00
Arran	Wakulla						
Aucilla	Jefferson		250				
Antioch	Gadsden						
Brewer Lake	Lafayette	30 50	300				30 50
Bristol	Liberty						
Centerville	Leon						
Concordia	Gadsden	150 00	500	10 00			160 00
Cabbage Grove	Taylor						
Corinth	Liberty						
Chaires	Leon						
Ebenezer	Jefferson						
Ebenezer	Leon						
Elizabeth	Jefferson		180				
Flat Creek	Gadsden	50 00	200		1 00		51 00
Greenville	Madison	100 00	1500				100 00
Harmony	Madison		200				
Hopeful	Madison						
Hopewell	Madison						
Indian Springs	Leon	50 00	400				50 00
Lake Ellen	Wakulla						
Lake Mystic	Liberty		350				
Macedonia	Madison	28 50					28 50
Madison	Madison	350 00	2000	10 00	10 00	80	450 00
Midway	Madison	25	5 00				5 00
Monticello	Jefferson	120 00	4500	7 50	5 00		132 50
Mount Bezor	Wakulla	40 00					40 00
Mount Gilead	Madison						
Mount Pleasant	Gadsden						
New Hope							
New Macedonia	Madison	33 25					33 25
New Prospect	Madison						
Oak Grove	Liberty						
Oak Grove	Madison		300				
Oakland							
Olive Branch	Jefferson		250				
Perry	Taylor		800			10	10 00
Pine Grove	Madison						
Pleasant Grove	Lafayette						
Pleasant Grove	Taylor						
Pleasant Hill							
Philadelphia							
Providence	Gadsden	100 00	500			10	110 00
Quincy	Gadsden	100 00	2500				100 00
Salem	Franklin	375 00	1200				375 00
San Pedro	Taylor	60 00	100				60 00
Sunny Dell	Gadsden		150				
Tallahassee	Leon	50 00			4 50	6	60 50
Triumph	Taylor	50 00	450	50 00			100 00
Total		\$1727 25	\$16755	\$82 50	\$20 50	\$106	\$1936 25

SUNDAY SCHOOL STATISTICS.

CHURCH.	COUNTY.	Superintendent.	Post Office Address.	Officers and Teachers.	Number of Pupils.	Volumes in Library.	Sunday School Expenses.	Contributed to Missions.
Enon	Leon							
Arran	Wakulla							
Aucilla	Jefferson							
Antioch	Gadsden							
Brewer L.	Lafayette							
Bristol	Liberty							
Centerville	Leon							
Concordia	Gadsden	O. B. Hall	Concord, Fla.	4	30	\$ 5 00		
Cabbage G.	Taylor							
Corinth	Liberty							
Chaires	Leon							
Ebenezer	Jefferson							
Ebenezer	Leon							
Elizabeth	Jefferson	G. B. Walker	Aucilla, Fla.	9	59	3 00		
Flat Creek	Gadsden							
Greenville	Madison							
Harmony	Madison							
Hopeful	Madison							
Hopewell	Madison							
Indian Spr.	Leon							
Lake Ellen	Wakulla							
Lake Mystic	Liberty	R. A. Strickland	Bristol, Fla.	8	81	75		
Macedonia	Madison							
Madison	Madison	B. N. Tucker	Madison, Fla.	9	50 200	24 00	\$ 13 50	
Midway	Madison							
Monticello	Jefferson	S. Pasco	Monticello	5	24 80	24 05		
Mt. Bezor	Wakulla							
Mt. Gilead	Madison							
M. Pleasant	Gadsden							
New Hope								
N. M'ed nia	Madison							
N. Prospect	Madison							
Oak Grove	Liberty							
Oak Grove	Madison							
Oakland								
Olive Br.	Jefferson							
Perry	Taylor							
Pine Grove	Madison							
Pleasant Gr	Taylor							
Pleasant Gr	Lafayette							
Pleasant H.								
Ph'delphia								
Providence	Gadsden	M. D. M'Coleman	Alamo, Fla.	6	56 100	9 00		
Quincy	Gadsden	A. S. White	Quincy, Fla.	6	57	21 70	1 50	
Salem	Franklin	J. J. Cason	Carrabelle, Fla.	9	75	20 00		
San Pedro	Taylor	G. W. Kimbrow	Perry, Fla.	4	41			
Sunny Dell	Gadsden	W. M. McKeown	Quincy, Fla.	4	25			
Tallahassee	Leon	A. A. Murphree	Tallahassee	4	20	11 80	4 00	
Triumph	Taylor							
Total...				68	468 380	\$ 119 30	\$ 19 09	

