

for the clerk

PROCEEDINGS
OF THE
THIRTY-THIRD ANNUAL SESSION
OF THE
FLORIDA BAPTIST ASSOCIATION,
HELD WITH
PROVIDENCE CHURCH,
GADSDEN COUNTY, FLA.,
OCTOBER 15th and 16th, 1875.

OFFICERS:

G. W. HALL, Moderator,	- - - - -	<i>Concord, Gadsden Co., Fla.</i>
JAS. H. WENTWORTH, Clerk,	- - - - -	<i>Shady Grove, Fla.</i>
R. P. GREEN, Treasurer,	- - - - -	<i>Quincy, Fla.</i>

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MINUTES
OF THE
FLORIDA BAPTIST ASSOCIATION.

GADSDEN COUNTY, FLA., October 15, 1875.

The Florida Baptist Association this day convened with Providence Church, Gadsden county Fla.

Introductory Sermon was preached by Elder W. W. Bostick, from Acts ix, its clause of 6th verse.

After an intermission of one hour the Association met, and was called to order by Elder G. W. Hall, former Moderator.

Letters from churches were handed in and read, and the names of delegates enrolled.

Re-elected Elder G. W. Hall, Moderator, and elected Elder James H. Wentworth, Clerk.

Correspondents being called for, Elders A. M. Manning and C. D. Campbell of the Mercer Association and Elders H. B. McCallum and K. Chambers, of the Santa Fe River Association presented themselves, and were cordially invited to seats with us.

Visiting brethren were invited to seats with us.

Petitionary letters being called for, Cabbage Grove, Spring Warrior, Salem and Special Providence Churches presented letters, subscribing to our Articlars of Faith.

On motion they were received as constituents of this body, and the right hand of fellowship was extended to the delegates from them by the Moderator.

Elder K. Chambers proposed that we go to prayer for the Churches that had requested, in their letters, that this body pray for them, which was done, Elder K. Chambers leading.

After prayer, Elder C. D. Campbell made some remarks on the want of liberality on the part of the Churches.

The Moderator appointed the following committees:

On Preaching.—The pastor and Deacons of this Church, and Brethren J. A. Durrance, Z. T. Faulkner and E. E. Laugston.

On Sabbath Schools.—Elder R. P. Green and, Brethren E. E. Barclay, J. H. Sutton and W. Penn Johnson.

On Missions.—Elder W. W. Bostick, and Brethren C. B. Whidden, J. P. Roberts and Martin Bishop.

On Finance.—Elder S. J. Richards, and Brethren E. E. Barclay and J. N. Revels.

On Temperance.—Elder G. W. Bostick and Brethren Saml. Budd, John A. Durrance and W. B. Walker.

On Deceased Ministers and Deacons.—Elder J. B. Langston, and Brethren S. L. White, and Parker Levy.

By request of Elder R. P. Green, Treasurer, an Auditing Committee was appointed.

The Moderator appointed on said Committee, Elder W. W. Bostick, J. B. Langston and Bro. A. Benen.

On motion, adjourned to meet to-morrow morning at half past nine o'clock.

Prayer by Elder G. W. Bostick.

SATURDAY, October 16, 1865.

Met pursuant to adjournment, Prayer by Elder H. B. McCallum.

Minutes of yesterday read and adopted.

Bro. E. E. Barclay moved that this body adjourn at 12 m., for Divine services, to reassemble after preaching and refreshments which was carried.

The committee on Preaching report elder C. D. Campbell to preach this morning.

The Association then proceeded to elect Delegates to the Florida Baptist State Convention, to meet with Gainesville Church, on Friday before the second Sabbath in February, 1876, which resulted in the election of Elders James H. Wentworth, G. W. Hall, W. B. Cooper, G. W. Bostick and R. P. Green, and Brethren J. H. Sutton, C. B. Whidden, J. S. Wood, E. E. Barclay and W. C. Barclay.

Elder H. B. McCallum made some pertinent remarks in reference to the missionary work, also Elder K. Chambers followed with remarks on the same subject, followed by Elder C. D. Campbell and A. M. Manning.

On motion of Bro. J. P. Roberts, a collection amounting to \$8.00 was taken up for Bro. Chambers, State Evangelist, which was paid to him.

On motion of Bro. J. P. Roberts, pledges were received from the churches and persons for funds for the State Convention, to be paid at the meeting of the Convention, for printing minutes and for the future use of the Convention, which resulted as follows, viz:

<i>Churches.</i>	<i>Amounts.</i>
Lake Ellen.....	\$ 5 00
Slidy Grove.....	5 00
Perry.....	5 00
Cabbage Grove.....	5 00
Mount Zion.....	5 00
Elizabeth.....	5 00
Providence.....	10 00
Spring Warrior.....	5 00
Concord.....	10 00

<i>Churches.</i>	<i>Amounts.</i>
Antioch.....	\$ 5 00
Aucilla.....	5 00
Salem.....	5 00
G. W. Hall.....	2 00
W. W. Bostick (\$5.00 paid).....	10 00
A. M. Manning (paid).....	10 00
C. D. Campbell.....	5 00
F. H. Sheppard.....	1 00
A. J. Stokes.....	1 00
Parker Levey (paid).....	1 00
D. H. McDougald.....	1 00
W. W. Edwards.....	1 00
J. S. Wood.....	1 00
James H. Wentworth.....	1 00

Which subscription list and amount paid in, was turned over to Eld. H. B. McCallum, the Treasurer of the Convention.

The report of the Committee on Missions was read, and after stirring appeals in behalf of missions, was adopted.

REPORT OF COMMITTEE ON MISSIONS.

Your Committee submit the following report:

1st. We are gratified to know that within the limits of this Association, God has made present his love and power; in calling from darkness to light many precious souls; also in other Associations in this State, and in all the United States the Lord has been pleased to carry on this work of salvation, and from the best information we can get, we believe that America has never received a greater outpouring of God's Holy Spirit than in this present year.

2d. We feel grateful to God that He has crossed the great waters and unbarred the iron gates of Roman heathenism in every land, and that the glorious gospel of Christ—the power of God unto salvation, is being preached in all the world, and we trust the day is not far distant when the gospel will be preached, not only in all the world, but unto every creature; and let us, dear brethren, feel that we will not have done our duty until the gospel shall have been preached as the great Head of our Church has commanded—to every nation, to every creature.

Therefore, be it

Resolved, That we will become more zealous, faithful and earnest in our supplications to God that he may give us a still greater outpouring of his Spirit upon this and every other land.

Resolved, That we pray the Lord of the harvest to send us more laborers.

Resolved, That we will sustain them both in Foreign and Domestic fields.

And in behalf of the cause in our own State, be it

Resolved, That we will do all in our power to keep and sustain our worthy State Evangelist, Bro. K. Chambers.

Resolved, That we will take, pay for, read and circulate the *FLORIDA BAPTIST*, edited by our worthy and able Brother, H. B. McCallum, and published at Jacksonville, Florida.

And in our own Association, be it

Resolved, That we keep and sustain within our bounds at least one missionary. Also, let us feel grateful that Bro. James H. Wentworth, our present missionary, as an instrument in the hands of God, has been the means of doing much good, and that his labors have been abundantly blessed, and that he has been untiring in proving himself faithful in the work whereunto he has been called. All of which is respectfully submitted.

W. W. BOSTICK, Chairman.

Upon motion of Eld. G. W. Bostick, a collection for Bro. Wentworth was taken up, and \$11.05 was received.

The hour for preaching having arrived, Eld. C. D. Campbell preached an able sermon from Revelation, 2:10.

After refreshments, the Association re-assembled.

Eld. H. B. McCallum addressed the body in behalf of the *FLORIDA BAPTIST*.

The Auditing Committee made the following report, which was read and adopted:

REPORT OF AUDITING COMMITTEE.

We, your Committee, appointed to audit the Treasurer's accounts, find them to be correct except in the small sum of five cents; but by comparing the Treasurer's book with the Treasurer's report last year, a discrepancy of \$33.80 appears. In the report we find the Association still due our missionary, R. P. Green, for last year \$17.15, where it should be \$50.95. All of which is respectfully submitted.

W. W. BOSTICK, Chairman.

The Committee on Sabbath Schools made the following report, which was read, and after considerable discussion, deprecating the apparent want of interest in that branch of Christian labor, was adopted.

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

Your Committee feel ashamed of the almost entire failure of the several churches composing this body, to make reports of this important branch of our duty and labor, and would respectfully suggest that if the churches will not organize and send up their reports, that the Association dispense with Sunday School Committees in future. Respectfully submitted.

R. P. GREEN, Chairman.

The Executive Committee presented the following report which was read and adopted:

REPORT OF EXECUTIVE COMMITTEE.

We, your Executive Committee, have nothing to report as far as any actual work we have done is concerned. We have appealed to the churches for funds to employ a missionary within the bounds of our Association, but have not received anything. Eld. James H. Wentworth agreed to labor as a missionary in the great destitution of Taylor and Madison counties, trusting in the honor and good faith of the churches of this Association for salary, having no promise of a salary from your Committee, and we hope that the brethren of this Association will not rest till they make a faithful effort in their respective churches to raise something for Bro. Wentworth, and we recommend that the Association pay him all the funds that may remain in the Treasury after its indebtedness and current expenses are met.

We submit with this report, the report of Bro. Wentworth, which will fully show the amount and importance of his labors. All of which is respectfully submitted.

G. W. HALL, Chairman.

REPORT OF ELDER JAMES H. WENTWORTH, MISSIONARY.

To Elder G. W. Hall, Chairman Executive Committee, Florida Baptist Association.

DEAR SIR AND BROTHER: Having received the appointment of missionary from you, I herewith submit to you the report of my labors. I received my appointment some time in February, 1875, and not thinking I would be able to do much, owing to the financial condition of the committee, nevertheless in view of the great destitution, I determined by the help of God, to make an onslaught on the devil's kingdom, and thereby advance the kingdom of our blessed Saviour, and have the following glorious results to report:

Sermons preached.....	132
Miles travelled.....	2389
Prayed in families.....	62
Baptized.....	148
Awaiting baptism.....	10
Restored.....	24
Received by letter.....	22
Churches constituted.....	4
Deacons ordained.....	8

I have also recovered one sickly church and resuscitated one dead church.

I would call the attention of the committee to the fact that my whole time was employed, and that I had to give up all my secular business which I did not aim to do when I took the field, but I found the destitution so great, and such great

numbers literally starving for the precious bread of life, that I could not help going wholly into the work, notwithstanding my family had to suffer for the necessities of life in consequence of my having to neglect my secular affairs. I only mention this incidentally to show the great criminality of the churches in thus neglecting to sustain missionaries, and not only missionaries but their own pastors. When our blessed Lord said "Ye are the light of the world," he meant that our lights should shine, and how better can we let it shine than by sustaining the ministry. But alas, too many hide their candle under a bushel, and when the last great day shall come they will not receive the glorious welcome of, "Enter ye into the joys of your Lord," in consequence of having been faithful over the few things given them in charge.

I pray God the churches may awake to a sense of their duty in this matter.

I am yours, in Christ,

JAMES H. WENTWORTH, Missionary.

Upon motion of Elder R. P. Green, one volunteer from each church was called for, to thoroughly canvass their respective churches for contributions to our missionary, Elder James H. Wentworth, for past services, and when collected to forward the same to Bro. Wentworth, or to Elder R. P. Green, Treasurer. The following volunteered, viz: From Aeon Church, Parker Levy; Antioch, R. Gatlin; Concordia, N. T. Scott; Corinth, W. J. Ferrell; Elizabeth, J. Walker; Perry, J. H. Sutton; Lake Ellen, J. A. Durrance; Monticello, W. W. Bostick; Mt. Beazor, J. P. Roberts; Mt. Ealon, J. B. Langston; Mt. Zion, J. W. Posten; New Macedonia, W. C. Barclay; Providence, D. H. McDougald; Cabbage Grove; C. B. Whidden; Salem, R. Bennett.

Committee of Deceased Ministers and Deacons reported as follows, which was read and adopted:

REPORT OF COMMITTEE ON DECEASED MINISTERS AND DEACONS.

We, your committee to whom was referred the duty of reporting the death of ministers and deacons during the past year, beg leave to report the death of our beloved brother, John Lawhon, who was called from his earthly labors, we trust, to his heavenly rest, in a short time after the last meeting of this body. Bro. Lawhon was a member of the Mt. Ealon Church for many years, and discharged the duty of a deacon to the satisfaction of his brethren. A short time before his death he took a letter of dismissal from that church, with the view of becoming a member of another church of the same faith and order, before he had done this, however, he was called to his reward, we trust, in that house not made with hands eternal in the Heavens. We are also pained to announce the death of Bro. Neil Campbell, deacon of New Macedonia Church, which

occurred in March last. He was a man highly esteemed by every one, both in and out of the church; he was an efficient and zealous deacon, and such was the justice of his character that he was sought as an umpire to settle all difficulties in the neighborhood. His death is deeply regretted by all who knew him. Also, Bro. John A. McNair, a licensed minister among us, has departed this life. He died recently, expressing great joy in the hope of eternal life, which he entertained through Christ. Thus we are called upon each year to chronicle the death of some of our beloved brethren. Oh, may we heed the Scriptural injunction, "Be ye also ready."

Respectfully submitted,

J. B. LANGSTON, Chairman.

The Treasurer made the following report, which was read and adopted:

TREASURER'S REPORT, 1874-5.

R. P. GREEN, Treasurer of the Florida Baptist Association,
DR.

To amount received of finance committee.....\$94.55
To be applied as follows:

Associational missions.....	\$13.50
Minute fund.....	28.40
Associational fund.....	25.00
State missions.....	27.65-\$94.55
Collected on Saturday.....	10.50
Collected on Sunday.....	12.80
Collected from Elder W. J. Carroll.....	7.30
Collected from sister McDougald.....	50

Total.....\$125.65

CR.

Paid Minute fund to Clerk.....	\$28.40
Paid Clerk for services.....	25.00
Paid Elder K. Chambers.....	44.55
Paid W. J. Carroll, (old claim).....	7.30
Paid R. P. Green, missionary.....	20.40-\$125.65
Still due Elder R. P. Green, missionary.....	50.95
Still due Elder S. J. Richards, missionary.....	20.00

Total.....\$70.95

All of which is respectfully submitted.

R. P. GREEN, Treasurer.

The Committee on Temperance reported as follows, which was read and adopted:

REPORT OF COMMITTEE ON TEMPERANCE.

Your committee to whom was referred the duty of reporting on the subject of Temperance, beg leave to say that we believe strictly temperate habits are in keeping with the teaching of Christ in his word, and we are happy to say that after inquiry, we believe there are but few cases of habitual drinking or drunkenness, now in our connection, but we wish to add that

in every case known to us where these ungodly habits are indulged in by our brethren, that evil, and in a few cases most destructive consequences have been the result. Your committee would therefore most earnestly ask of all in our bounds to avoid this great evil and thereby save our brethren and our churches from much mortification, by abandoning the habit of buying, selling or drinking as a beverage, this ruinous and destructive fluid. Respectfully submitted.

G. W. BOSTICK, Chairman.

The Finance Committee made the following report, which was read and adopted:

REPORT OF THE FINANCE COMMITTEE.

The Committee on Finance beg leave to make the following report:

Received from different churches, as follows:

Minute fund	33.75
Associational fund	43.65
Associational missions	24.55
Foreign missions	11.85
Indian missions	1.00
Bro. K. Chambers	7.00
Bro. J. R. Kimbrew	5.00

Total

Respectfully submitted.

E. E. BARCLAY, Chairman.

The committee on preaching reported that Elder A. M. Manning preach to-morrow, at the school-house, and Elder H. B. McCallum preach in the church.

On motion of Elder W. W. Bostick, the clerk was allowed \$30.00 for his services, and the balance of the associational fund, which is \$13.65 be equally divided between Elders J. H. Wentworth, Missionary, K. Chambers, State Evangelist, and J. R. Kimbrew, also, that the collection on to-morrow, be equally divided between the above named brethren.

On motion of Elder W. W. Bostick, the following Executive Committee were appointed for the ensuing year, Elder R. P. Green, chairman, and Brethren D. H. McDougald, P. A. McGriff, N. T. Scott and W. C. Hendry.

On motion of Elder G. W. Bostick, Elder R. P. Green was elected treasurer by acclamation.

Elder G. W. Hall presented the claims of the History of the Baptists in Georgia for which he had the agency.

Appointed correspondents to the Mercer Association, Elder James H. Wentworth, and Brethren J. H. Sutton, E. E. Barclay, Z. T. Faulkner, C. B. Whidden and W. Penn Johnson.

To Santa Fe River Association, Elder R. P. Green, James H. Wentworth and Brother R. Gatlin.

On motion, appointed the next session of the Association, with Elizabeth Church, Jefferson county, Florida, four miles

Northwest of station four, J. P., & M. R. R., to convene on Friday, before the third Lord's day in October, 1876.

The following resolution was adopted.

Resolved, That the thanks of this body be tendered to the brethren and friends in this community, for the hospitable and christian entertainment extended to it.

Committee on preaching reported that Elder J. B. Langston preach the next Introductory sermon; Elder G. W. Bostick, alternate; Elder R. P. Green to preach the next Missionary sermon; Elder James H. Wentworth, alternate.

On motion, adjourned until next regular session.

Prayer by Elder J. B. Langston.

G. W. HALL, Moderator.

JAMES H. WENTWORTH, Clerk.

SUNDAY, October 17, 1875.

At 11 o'clock, there was preaching in the church-house, by Elder H. B. McCallum, and in the school-house by Elder A. M. Manning. All of which we trust, will redound to the glory of God and to the advancement of his cause in our midst. The collection amounted to \$8.85.

CORRESPONDING LETTER.

To the Associations with whom we correspond:

DEAR BRETHREN:—This session of our Association has been cheered by the presence of Elder K. Chambers, H. B. McCallum, A. M. Manning and C. D. Campbell, the two first correspondents of the Santa Fe River Association, and the two latter correspondents of the Mercer Association. Their visits bring us under obligations which we know how to feel, but not how to redeem, but we regret that other sister Associations have not cheered us with the presence of any correspondents. Our session has been one of pleasure and entirely harmonious, and we hope the good head of the church has a bright future in store for us. Pray for us brethren.

G. W. HALL, Moderator.

JAMES H. WENTWORTH, Clerk.

DECLARATION OF FAITH.

I. OF THE SCRIPTURES.

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true centre of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

Places in the Bible where taught.—2 Tim. iii. 16, 17. All Scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works. Also, 2 Pet. i. 21; 2 Saml. xxiii. 2; Acts i. 16; iii. 21; John x. 35; Luke xvi. 29-31; Ps. cxix. 111; Rom. iii. 1, 2.

2 Tim. iii. 15,—able to make thee wise unto salvation. Also, 1 Pet. i. 10-12; Acts xi. 14; Rom. i. 16; Mark xvi. 16; John v. 38-39.

Proverbs xxx. 5, 6. Every word of God is pure.—Add thou not unto his words, lest he reprove thee, and thou be found a liar. Also, John xvii. 17; Rev xxii. 18, 19; Rom. iii. 4.

Rom. ii. 12. As many as have sinned in the law, shall be judged by the law. John xii. 47, 48. If any man hear my words—the word that I have spoken—the same shall judge him in the last day. Also, 1 Cor. iv. 3, 4. Luke x. 10-16; xii. 47-48.

Phil. iii. 16. Let us walk in the same rule; let us mind the same thing. Also, Ephes. iv. 3-6; Phil. ii. 1, 2; 1 Cor. i. 10; 1 Pet. iv. 11.

1 John iv. 1. Beloved believe not every spirit, but try the spirits whether they are of God. Isaiah viii. 20. To the law and to the testimony, if they speak not according to this word, it is because there is no light in them. 1 Thess. v. 21. Prove all things. 2 Cor. xiii. 5. Prove your own selves. Also, Acts, xvii. 11; 1 John iv. 6; Jude iii. 5; Ephes. vi. 17; Ps. cxix. 59, 60; Phil. i. 9-11.

II. OF THE TRUE GOD.

We believe that there is one, and only one living and true God, an infinite, intelligent Spirit, whose name is JEHOVAH, the Maker and Supreme Ruler of Heaven and Earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

Places in the Bible where taught.—John iv. 24. God is a Spirit. Ps. cxlvii. 5. His understanding is infinite. Ps. lxxxiii. 18. Thou whose name alone is JEHOVAH, art the Most High over all the earth. Heb. iii. 4; Rom. 1. 20; Jer. x. 10.

Ex. xv. 11. Who is like unto Thee—glorious in holiness. Isa. vi. 3; 1 Pet. i. 15, 16, Rev. iv. 6-8.

Mark xii. 30. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. Rev. iv. 11. Thou art worthy, O Lord, to receive glory, and honor, and power: for thou hast created all things, and for thy pleasure they are and were created. Mat. x. 37; Jer. ii. 12, 13.

Mat. xxviii. 19. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. John xv. 26. When the Comforter is come, whom I will send you from the Father, even the Spirit of Truth, which proceedeth from the Father, he shall testify of me. 1 Cor. xii. 4-6. 1 John v. 7.

John x. 30. I and my Father are one. John v. 17; xiv. 23; xvii. 5, 10; Acts v. 3, 4; 1 Cor. ii. 10, 11, Phil. ii. 5, 6.

Ephes. ii. 18. For through him [the Son] we both have an access by one Spirit unto the Father. 2 Cor. xiii. 14. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Rev. i. 4, 5. Comp. ii. 7.

III. OF THE FALL OF MAN.

We believe that Man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil: and therefore under just condemnation to eternal ruin, without defence or excuse.

Places in the Bible where taught.—Gen. i. 27. God created man in his own image. Gen. i. 31. And God saw every thing that he had made and behold, it was very good. Eccles. vii. 29; Acts xv. 26, Gen. ii. 16.

Gen. iii. 6-24. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise; she took of the fruit thereof, and did eat; and gave also unto her husband with her, and he did eat. Therefore the Lord God drove out the man; and he placed at the east of the garden of Eden, Cherubims, and a flaming sword which turned every way to keep the way of the tree of life. Rom. v. 12.

Rom. v. 19. By one man's disobedience many were made sinners. John iii. 6; Ps. li. 5; Rom. v. 15-19; viii. 7.

Isa. liii 6. We have turned, every one to his own way. Gen. vi 12. Rom. iii 9-18.

Ephes. ii 1-3. Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath even as others. Rom. i 18. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness. Rom. i 32; ii 1-16; Gal. iii 10; Matt. xx 15.

Ez. xviii 19, 20. Yet say ye, Why? doth not the son bear the iniquity of the father?—the soul that sinneth it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. Rom. i 20. So that they are without excuse. Rom. iii 19. That every mouth may be stopped and all the world may become guilty before God. Gal. iii 22.

IV. OF THE WAY OF SALVATION.

We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

Places in the Bible where taught.—Eph. ii 5. By grace ye are saved. Matt. xviii 11; 1 John iv 10; 1 Cor. iii 5-7; Acts xv 11.

John iii 16. For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John i 1-14; Heb. iv 14; xii 24.

Phil. ii 6, 7. Who being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. Heb. ii 9, 14; 2 Cor. v 21.

Isa. xlii 21. The Lord is well pleased for his righteousness sake; he will magnify the law and make it honorable. Phil. ii 8; Gal. iv 4, 5; Rom. iii 21.

Isa. liii 4, 5. He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed. Matt. xx 28; Rom. iv 25; iii 21-26; 1 John iv 10; ii 3; 1 Cor. xv 1-3; Heb. ix 13-15.

Heb. i 8. Unto the Son he saith, thy throne, O God, is forever and ever. Heb. i 3; viii, 1; Col. iii 1-4.

Heb. vii 25. Wherefore he is able also, to save them to the utmost that come unto God by him, seeing he ever liveth to make intercession for them. Col. ii 9. For in him dwelleth all the fullness of the Godhead bodily. Heb. ii 18. In that he himself hath suffered, being tempted, he is able to succor them that are tempted. Heb. vii 26; Ps. lxxxix 19; Ps. xlv.

V. OF JUSTIFICATION.

We believe that the great Gospel blessing which Christ secures to such as believe in him is Justification; that Justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is betowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

Places in the Bible where taught.—John i 16. Of his fullness have all we received. Eph. iii 8.

Acts xiii 39. By him all that believe are justified from all things. Isa. iii 11, 12; Rom. viii.

Rom. v. 9. Being justified by his blood, ye shall be saved from wrath through him. Zech. xiii 1; Matt. ix 6; Acts x 43.

Rom. v. 17. They which receive the abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ. Titus iii 5, 6; 1 Pet. iii 7; 1 John ii 25; Rom. v. 21.

Rom. iv 4, 5. Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. Rom. v 21; vi 23; Phil. iii 7-9.

Rom. v. 19. By the obedience of one shall many be made righteous. Rom. iii 24-26; iv 23-25; 1 John ii 12.

Rom. v. 1, 2. Being justified by faith, we have peace with God, through our Lord Jesus Christ; by whom also we have access by faith into this grace wherein we stand and rejoice in hope of the glory of God. Rom. v 3. We glory in tribulations also. Rom. v 11. We also joy in God. 1 Cor. i 30, 31; Matt. vi 33; 1 Tim. iv 8.

VI. OF THE FREENESS OF SALVATION.

We believe that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept them by a cordial penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the Gospel; which rejection involves him in an aggravated condemnation.

Places in the Bible where taught.—Isa. lv. 1. Ho every one

that thirsteth, come ye to the waters. Rev. xxii 17. Whosoever will, let him take the water of life freely. Luke xiv 17.

Rom. xvi 26. The Gospel—according to the commandment of the everlasting God, made known to all nations for the obedience of faith. Mark i 15. Rom. i 15-17.

John v 40. Ye will not come to me, that ye might have life. Matt. xxiii 37; Rom. ix 32; Prov. i 24; Acts xiii 46.

John iii 19. And this is the condemnation, that light is come into the world, and men loved darkness rather than light because their deeds were evil. Matt. xi 20; Luke xix 27; 2 Thess. i 8.

VII. OF GRACE IN REGENERATION.

We believe that in order to be saved, sinners must be regenerated, or born again, that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with Divine truth, so as to secure our voluntary obedience to the Gospel; and that its proper evidence appears in the holy fruits of repentance, and faith, and newness of life.

Places in the Bible where taught.—John iii 3. Verily, verily I say unto thee, except a man be born again he cannot see the

kingdom of God. John iii 6, 7. 1 Cor. i 14; Rev. viii 7-9; xxi 2 Cor. v 17. If any man be in Christ, he is a new creature.

Ez. xxxvi 26; Deut. xxx 6; Rom. ii 28, 29; v 5; 1 John iv 7.

John iii 8. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh and whither it goeth; so is every one that is born of the Spirit.

John i 13. Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. James i 16-18. Of his own will begat he us with the word of truth. 1 Cor. i 30; Phil. ii 13.

1 Pet. i 22-25. Ye have purified your souls by obeying the truth through the Spirit. 1 John v 1. Whosoever believeth that Jesus is the Christ is born of God. Eph. iv 20-24; Col. iii 9-11.

Eph. v 9. The fruit of the Spirit is in all goodness, and righteousness and truth. Rom. viii 9; Gal. v 16-23; Eph. iii 14-21; Matt. iii 8-10; vii 20; 1 John v 4, 18.

VIII. OF REPENTANCE AND FAITH.

We believe that Repentance and Faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and

King, and relying on him alone as the only and all-sufficient Saviour.

Places in the Bible where taught.—Mark i 15. Repent ye, and believe the Gospel. Acts xi 18. Then hath God also to the Gentiles granted repentance unto life. Ephes. ii 8. By grace ye are saved, through faith; and that not of yourselves; it is the gift of God. 1 John vii. Whosoever believeth that Jesus is the Christ, is born of God.

John xvi 8. He will reprove the world of sin, and of righteousness, and of judgment. Acts ii 37, 38. They were pricked in their heart, and said—Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of your sins. Acts xvi 30, 31.

Luke xviii 13. And the publican—smote upon his breast, saying, God be merciful to me a sinner. Luke xv 18-21; James iv 7-10; 2 Cor. vii 11; Rom. x 12, 13; Ps. li.

Rom. x 9-11. If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thy heart that God hath raised him from the dead, thou shalt be saved. Acts iii 22, 23; Heb. iv 14; Ps. ii 6; Heb. i 8; viii 25; 2 Tim. i 12.

IX. OF GOD'S PURPOSE OF GRACE.

We believe that Election is the eternal purpose of God, according to which he graciously regenerates, sanctifies and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the Gospel; that it is the foundation of Christian assurance, and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

Places in the Bible where taught.—2 Tim. i 8, 9. Be not thou therefore ashamed of the testimony of our Lord, nor me of his prisoner; but be thou partaker of the afflictions of the Gospel, according to the power of God; who hath saved us and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began. Eph. i 3-14; 1 Pet. i 1, 2; Rom. xi 5, 6; John xv 16; 1 John iv 19; Hos. xii 9.

2 Thess. ii 13, 14. But we are bound to give thanks always to God for you, brethren, beloved of the Lord, because God hath from the beginning chosen you to salvation, through sanctification of the Spirit, and belief of the truth; whereunto he called you by our Gospel, to the obtaining of the glory of

our Lord Jesus Christ. Acts xiii 48; John x 16; Matt. xx 16; Acts xv 14.

Ex. xxxiii 18, 19. And Moses said, I beseech thee, show me thy glory. And He said, I will cause all my goodness to pass before thee, and I will proclaim the name of the Lord before thee, and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. Matt. xx 15. Is it not lawful for me to do what I will with my own? Is thine eye evil, because I am good? Ephes. i 11; Rom. ix 23, 24; Jer. xxxi 3; Rom. xi 28, 29; James i 17, 18; 2 Tim. i 9, Rom. xi 32-36.

1 Cor. iv 7. For who maketh thee to differ from another? and what hast thou that thou didst not receive? Now if thou didst receive it, why dost thou glory as if thou hadst not received it? 1 Cor. i 26-31; Rom. iii 27, iv 16; Col. iii 12; 1 Cor. iii 5-7; xv 10; 1 Pet. v 10; Acts i 24; 1 Thess. ii 13; 1 Pet. ii 9; Luke xviii 7; John xv 16; Ephes. i 16; 1 Thess. ii 12.

2 Tim. ii 10. Therefore I endure all things for the elects' sake, that they also may obtain the salvation which is in Christ Jesus with eternal glory. 1 Cor. ix 22. I am made all things to all men, that I might by all means save some. Rom. viii 28-30; John vi 37-40; 2 Pet. i 10.

1 Thess. i 4-10. Knowing, brethren beloved, your election of God; for our Gospel came unto you, not in word only, but in power, and in the Holy Ghost, and in much assurance, etc.

Rom. viii 28-30. Moreover, whom he did predestinate, them he also called, and whom he called, them he also justified, and whom he justified, them he also glorified. What shall we then say to these things; if God be for us, who can be against us? Isa. xlii 16; Rom. xi 29.

2 Pet. i 10, 11. Wherefore the rather, brethren, give diligence to make your calling and election sure; for if ye do these things, ye shall never fall; for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. Phil. iii 12; Heb. vi 11.

X. OF SANCTIFICATION.

We believe that sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is progressive work; that it is begun in regeneration; and that it is carried on the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means—especially the word of God, self-examination, self-denial, watchfulness and prayer.

Places in the Bible where taught.—Thess. iv 3. For this is the will of God, even your sanctification. 1 Thess. v 23. And the very God of peace sanctify you wholly. 2 Cor. vii 1; xiii 9; Ephes. i 4.

Prov. iv 18. The path of the just is as the shining light, which shineth more and more unto the perfect day. 2 Cor. iii 18; Heb. vi 1; 2 Pet. i 5-8; Phil. iii 12-16.

John ii 29. If ye know that he [God] is righteous, ye know that every one that doeth righteousness is born of him. Rom. viii 5. They that are after the flesh, do mind the things of the flesh; but they that are after the Spirit, the things of the Spirit. John iii 6; Phil. i 9-11; Ephes. i 13, 14.

Phil. ii 12, 13. Work out your own salvation with fear and trembling, for it is God which worketh in you both to will and to do, of his good pleasure. Ephes. iv. 11, 12; 1 Pet. ii 2; 2 Pet. iii 18; 2 Cor. xiii 5; Luke xi 35; ix 23; Matt. xxvi 41; Ephes. vi 18; iv 30.

XI OF THE PERSEVERANCE OF SAINTS.

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare; and they are kept by the power of God through faith unto salvation.

Places in the Bible where taught.—John viii 31. Then said James—If ye continue in my word, then are ye my disciples indeed. 1 John ii 27, 28; iii 9; v 18.

1 John ii 19. They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us; but they went that it might be made manifest that they were not all of us. John xiii 18; Matt. xiii 20, 21; John vi 66-69; Job xvii 9.

Rom. viii 28. And we know that all things work together for good unto them that love God, to them who are the called according to his purpose. Matt. vi 30-33; Jer. xxxii 40; Ps. cxxi 3; xci 11 12.

Phil. i 6. He who hath begun a good work in you, will perform it until the day of Jesus Christ. Phil. ii 12, 13; Jude 24, 25; Heb. i 14; 2 Kings vi 16; Heb. xiii 5; 1 John iv 4.

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL.

We believe that the Law of God is the eternal and unchangeable rule of his moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts, arises entirely from their love of sin: to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the Gospel, and of the Means of Grace connected with the establishment of the visible church.

Places in the Bible where taught.—Rom. iii. 31. Do we make void the law through faith? God forbid. Yea, we establish the law. Matt. v. 17; Luke xvi. 17; Rom. iii. 20; iv. 15.

Rom. vii. 12. The law is holy, and the commandment holy, just, and good. Rom. vii. 7, 14, 22; Gal. iii. 21; Ps. cxix.

Rom. viii. 7, 8. The carnal mind is enmity against God, for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please. Josh. xxiv. 19; Jer. xiii. 23; John vi. 44; v. 44.

Rom. viii. 2, 4. For the Law of the Spirit of Life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh; that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. Rom. x. 4; 1 Tim. i. 5; Heb. viii. 10; Jude 20, 21; Heb. xii. 14; Matt. xvi. 17, 18; 1 Cor. xii. 28.

XIII. OF A GOSPEL CHURCH.

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons, whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus.

Places in the Bible where taught.—1 Cor. i. 1-13. Paul—unto the church of God which is at Corinth.—Is Christ divided? Was Paul crucified for you? Or were ye baptized in the name of Paul? Matt. xviii. 17; Acts v. 11; viii. 1; xi. 31; 1 Cor. iv. 17; xiv. 23; 3 John 9; 1 Tim. iii. 5.

Acts ii. 41, 42. Then they that gladly received his word were baptized; and the same day there were added to them about three thousand souls. 2 Cor. viii. 5. They first gave their own selves to the Lord, and unto us by the will of God. Acts ii. 47; 1 Cor. v. 12, 13.

1 Cor. xi. 2. Now I praise you, brethren, that ye remember me in all things, and keep the ordinances as I delivered them unto you. 2 Thess. iii. 6; Rom. xvi. 17-20; 1 Cor. xi. 23; Matt. xviii 15-20; 1 Cor. v. 6; 2 Cor. ii. 7; 1 Cor. iv. 11.

Matt. xxviii. 20. Teaching them to observe all things whatsoever I have commanded you. John xiv. 15; xv. 12; 1 John iv. 21; John xiv. 21; 1 Thess. iv. 2; 2 John 6; Gal. vi. 2. All the Epistles.

Ephes. iv. 7. Unto every one of us is given grace according to the measure of the gift of Christ. 1 Cor. xiv. 12. Seek that ye may excel to the edifying of the church. Phil. 1 27. That I may hear of your affairs, that ye stand fast in one spirit, with one mind, striving together for the faith of the Gospel. 1 Cor. xii. 14.

Phil. i. 1. With the bishops and deacons. Acts xiv. 23; xv. 22; 1 Tim. iii; Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER.

We believe that Christian Baptism is the immersion in water of a believer, into the name of the Father, and Son and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper, in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

Places in the Bible where taught.—Acts viii. 36-39. And the eunuch said, See, here is water, what doth hinder me to be baptized? And Philip said, If thou believest with all thy heart thou mayest. And they went down into the water, both Philip and the eunuch, and he baptized him. Matt. iii 5, 6; John iii 22, 23; iv 1, 2; Matt. xxviii 19; Mark xvi 16; Acts ii 38; viii 12; xvi 32-34; xviii 8.

Matt. xxviii 19. Baptizing them in the name of the Father and of the Son and of the Holy Ghost. Acts x 47, 48; Gal. iii 27, 28.

Rom. vi 4. Therefore we are buried with him by baptism into death; that like as Christ was raised from the dead by the glory of the Father, even so we also, should walk in newness of life. Col. ii 12; 1 Pet. iii 20, 21; Acts xxii 16.

Acts ii 41, 42. They that gladly received his word were baptized, and there were added to them, the same day, about three thousand souls. And they continued steadfastly in the Apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Matt. xxviii 19, 20; Acts and Epistles.

1 Cor. xi 26. As often as ye eat this bread and drink this cup, ye do show the Lord's death till he come. Matt. xxvi 26-29; Mark xiv 22-25; Luke xxii 14-20.

1 Cor. xi 28. But let a man examine himself, and so let him eat of that bread and drink of that cup. 1 Cor. v. 1, 8; x 3 32; xi 17-32; John vi 26-71.

XV. OF THE CHRISTIAN SABBATH.

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations; by the devout observance of all the means of grace, both private and public, and by preparation for that rest that remaineth for the people of God.

Places in the Bible where taught.—1 Acts xx 7. On the first day of the week, when the disciples came together to break

bread, Paul preached to them. Gen. ii 3; Col. ii 16, 17; Mark ii 27; John xx 19; 1 Cor. xvi 1, 2.

Ex. xx 8. Remember the Sabbath Day, to keep it holy. Rev. i 10. I was in the Spirit on the Lord's Day. Ps. cxviii 24. This is the day which the Lord hath made: we will rejoice and be glad in it.

Isa. lviii 13 14. If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words; then shalt thou delight thyself in the Lord, and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob. Isa. lvi 2, 8.

Ps. cxviii 15. The voice of rejoicing and salvation is in the tabernacles of the righteous.

Heb. x 24 25. Not forsaking the assembling of yourselves together as the manner of some is. Acts xi 26. A whole year they assembled themselves with the church, and taught much people. Acts xiii 44. The next Sabbath-day came almost the whole city together to hear the word of God. Lev. xix 30; Ex. xlvi 3; Luke iv 16; Acts xvii 2 3; Ps. xxvi 8; lxxxvii 3.

Heb. iv 3 11. Let us labor therefore to enter into that rest.

XVI. OF CIVIL GOVERNMENT.

We believe that Civil Government is of Divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

Places in the Bible where taught.—Rom. xiii 1 7. The powers that be are ordained of God. For rulers are not a terror to good works, but to the evil. Deut. xvi 18; 2 Sam. xxiii 3; Ex. xviii 23; Jer. xxx 21.

Matt. xxii 21. Render therefore unto Caesar the things that are Caesar's, and unto God the things that are God's. Titus iii 1; 1 Pet. ii 13; 1 Tim. ii 1 8.

Acts v 29. We ought to obey God rather than man. Matt. x 28. Fear not them which kill the body, but are not able to kill the soul. Dan. iii 15-18; vi 7-10; Acts iv 18-20.

Matt. xxiii 10. Ye have one Master, even Christ. Rom. xiv 4. Who art thou that judgest another man's servant? Rev. xix 16. And he hath on his vesture and on his thigh a name written, KING OF KINGS AND LORD OF LORDS. Ps. lxxii 11; Ps. ii; Rom. xiv 9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED.

We believe that there is a radical and essential difference

between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death.

Places in the Bible where taught.—Mal. iii 18. Ye shall discern between the righteous and the wicked: between him that serveth God and him that serveth him not. Prov. xii 26; Isa. v 20; Gen. xviii 23. Jer. xv 19; Acts x 34, 35; Rom. vi 16.

Rom. i 17. The just shall live by faith. Rom. vii 6. We are delivered from the law, that being dead wherein we were held, that we should serve in newness of spirit, and not in the oldness of their letter. 1 John ii 29. If ye know that he is righteous, ye know that every one that doeth righteousness is born of him. 1 John iii 7; Rom. vi 18-22; 1 Cor. xi 32; Prov. xi 31; 1 Pet. iv 17, 18.

1 John v 19. And we know that we are of God, and the whole world lieth in wickedness. Gal. iii 10. As many as are of the works of the law, under the curse. John iii 36; Isa. lvii 21; Ps. x 4; Isa. lv 6, 7.

Prov. xiv 32. The wicked is driven away in his wickedness, but the righteous hath hope in his death. See, also, the example of the rich man and Lazarus. Luke xvi 25. Thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things but now he is comforted, and thou art tormented, John viii 21-24; Prov. x 24; Luke xii 4, 5; ix 23-26; John xii 25, 26; Eccl. iii 17; Matt. 13, 14.

XVIII. OF THE WORLD TO COME.

We believe that the end of this world is approaching; that at the Last Day, Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

Places in the Bible where taught.—1 Pet. iv 7. But the end of all things is at hand; be ye therefore sober, and watch unto prayer. 1 Cor. vii 29-31; Heb. i 10-12; Matt. xxiv 35; 1 John ii 17; Matt. xxviii 20; xiii 39, 40; Pet. iii 3-13.

Acts i 11. This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Rev. i 7; Heb. ix 28; Acts iii 21; 1 Thess. iv 13-18; v 1-11.

Acts xxiv 15. There shall be a resurrection of the dead, both of the just and unjust. 1 Cor. xv 12-59; Luke xiv 14.

Danl xii 2; John v 28, 29; vi 40; xi 25, 26; 2 Tim i 10. Acts x 42.

Matt xiii 49. The angels shall come forth and sever the wicked from among the just. Matt xiii 37-43; xxiv 30, 31; xxv 31-33.

Matt xxv 35-41. And these shall go away into everlasting punishment, but the righteous into life eternal. Rev xxii 11. He that is unjust, let him be unjust still; and he which is filthy, let him be filthy still; and he that is righteous let him be righteous still; and he that is holy let him be holy still. 1 Cor vi 9, 10; Mark ix 43-48; 2 Pet ii 9; Jude 7; Phil iii 19; Rom vi 22; 2 Cor v 10, 11; John iv 36; 2 Cor iv 18.

Rom iii 5, 6. Is God unrighteous, who taketh vengeance? (I speak as a man.) God forbid; for how then shall God judge the world? 2 Thess i 6-12. Seeing it is a righteous thing with God to recompense tribulation to them that trouble you, and to you who are troubled, rest with us--when he shall come to be glorified in his saints and to be admired in all them that believe. Heb vi 1, 2; 1 Cor iv 5; Acts xvii 31; Rom ii 2-16; Rev xx 11, 12; 1 John ii 28; iv 17.

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hasting unto the coming of the day of God? 2 Pet iii 11 12.



TABLE OF STATISTICS FOR 1875.

Number.	CHURCHES.	COUNTY AND STATE.	POST OFFICE.	PASTORS.	DELEGATES.	Baptized.	Received by Letter.	Re-tored.	Profession of Faith.	Discontinued by Letter.	Dead.	Whites.	Colored.	Total.	Minute Fund.	Association Fund.	Association Missions.	Foreign Missions.	Domestic Missions.	Sabbath Schools.	Teachers.	Scholars.	Sabbath Meetings.
1	Aeon.	Leon, Fla.	Tallahassee.	E. Trice.	P. Levy, T. Hartsfield.	3	3	2	3	3	3	51	40	91	\$2.00	\$2.00	5	2	2	1	1	1	1st.
2	Antioch.	Gadsden, Fla.	Quincy.	S. J. Richards.	R. Gathin, S. Ridd.	2	2	2	2	2	2	40	40	80	1.20	2.00	2.00	2.00	2.00	1	1	1	2d.
3	Ancilla.	Jefferson, Fla.	Williamsburg.	J. R. Kimbrow.	M. Bishop, A. J. Walker.	4	3	2	3	3	3	42	42	84	2.00	1.00	9.00	9.00	9.00	1	1	1	3d.
4	Concordia.	Gadsden, Fla.	Concord.	G. W. Hall.	G. W. Hall, A. Bowen.	9	3	3	3	3	3	126	126	252	1.00	1.00	5.00	5.00	5.00	1	1	1	4th.
5	Cool Spring.	Decatur, Ga.	Bainbridge.	James H. Wentworth.	J. N. Revel, W. J. Ferrell.	3	3	3	3	3	3	17	17	34	1.00	1.00	5.00	5.00	5.00	1	1	1	3d.
6	Corinth.	Taylor, Fla.	Shady Grove.	W. B. Cooper.	C. B. Whidden, W. P. Johnson.	38	1	1	1	1	1	44	44	88	3.00	2.00	5.00	5.00	5.00	1	1	1	1st.
7	Cabbage Grove.	Jefferson, Fla.	Coe's Mill.	J. R. Kimbrow.	By Letter.	10	3	3	3	3	3	34	34	68	1.50	1.00	6.55	6.55	6.55	1	1	1	1st.
8	Ebenezer.	Wakulla, Fla.	No. 3, J. P. & M. R. R.	James H. Wentworth.	J. Walker, W. B. Walker.	5	2	1	1	1	1	32	32	64	1.00	1.00	5.00	5.00	5.00	1	1	1	4th.
9	Elizabeth.	Madison, Fla.	Williamsburg.	James H. Wentworth.	By Letter.	10	3	3	3	3	3	34	34	68	1.00	1.00	6.55	6.55	6.55	1	1	1	3d.
10	Harmony.	Wakulla, Fla.	No. 5, J. P. & M. R. R.	G. W. Bostick.	G. W. Bostick, J. A. Durance.	5	2	1	1	1	1	32	32	64	1.25	1.25	5.00	5.00	5.00	1	1	1	1st.
11	Lake Ellen.	Gadsden, Fla.	Pawtucket.	W. W. Bostick.	W. W. Bostick, G. T. Turner.	1	2	2	2	2	2	24	24	48	1.00	1.00	5.00	5.00	5.00	1	1	1	1st.
12	Midway.	Jefferson, Fla.	Monticello.	G. W. Bostick.	J. P. Roberts, J. S. Roberts.	1	2	2	2	2	2	24	24	48	1.00	1.00	5.00	5.00	5.00	1	1	1	4th.
13	Monticello.	Wakulla, Fla.	Sopchoppy.	J. B. Langston.	J. B. Langston, E. E. Langston.	3	2	2	2	2	2	42	42	84	75	4.00	75	75	75	1	1	1	1st.
14	Mt. Beazar.	Wakulla, Fla.	Smith Creek.	S. J. Richards.	S. J. Richards, S. L. White.	3	2	2	2	2	2	29	29	58	40	2.00	2.00	2.00	2.00	1	1	1	1st.
15	Mt. Elon.	Liberty, Fla.	Coe's Mill.	S. J. Richards.	S. J. Richards, H. Ensinger.	5	2	1	1	1	1	34	34	68	50	2.00	2.00	2.00	2.00	1	1	1	Mon. after 3d.
16	Mt. Vernon.	Madison, Fla.	Quincy Grove.	James H. Wentworth.	By Letter.	5	2	1	1	1	1	34	34	68	14	2.50	1.00	1.00	1.00	1	1	1	Mon. after 3d.
17	Mt. Zion.	Madison, Fla.	Shady Grove.	James H. Wentworth.	By Letter.	5	2	1	1	1	1	34	34	68	14	2.50	1.00	1.00	1.00	1	1	1	Mon. after 3d.
18	Mt. Gilead.	Madison, Fla.	No. 5, J. P. & M. R. R.	J. R. Kimbrow.	R. P. Green, J. N. Sheppard.	3	2	2	2	2	2	24	24	48	1.50	1.50	1.00	1.00	1.00	1	1	1	1st.
19	New Macedonia.	Madison, Fla.	Moseley Hall.	G. W. Hall.	J. H. Sutton, Z. T. Faulkner.	36	10	6	6	6	6	61	61	122	3.15	2.00	3.00	3.00	3.00	1	1	1	1st.
20	Penial.	Gadsden, Fla.	Quincy.	James H. Wentworth.	James H. Wentworth.	3	3	3	3	3	3	87	87	174	3.00	1.00	3.00	3.00	3.00	1	1	1	1st.
21	Providence.	Taylor, Fla.	Perry.	G. W. Hall.	James H. Wentworth.	3	3	3	3	3	3	11	11	22	2.00	1.00	2.00	2.00	2.00	1	1	1	Tues. after 3d.
22	Perry.	Taylor, Fla.	Shady Grove.	W. B. Cooper.	E. E. Barclay.	24	5	3	3	3	3	10	10	20	1.00	1.00	2.00	2.00	2.00	1	1	1	Wed. after 3d.
23	Shady Grove.	Madison, Fla.	No. 5, J. P. & M. R. R.	James H. Wentworth.	By Letter.	13	2	1	1	1	1	30	30	60	1.00	1.00	2.00	2.00	2.00	1	1	1	Wed. after 3d.
24	Shiloh.	Taylor, Fla.	Perry.	James H. Wentworth.	By Letter.	13	2	1	1	1	1	15	15	30	1.50	1.50	1.00	1.00	1.00	1	1	1	Wed. after 3d.
25	Salom.	Lafayette, Fla.	Perry.	James H. Wentworth.	By Letter.	16	2	1	1	1	1	35	35	70	2.00	2.00	2.00	2.00	2.00	1	1	1	Wed. after 3d.
26	Special Providence.	Taylor, Fla.	Perry.	James H. Wentworth.	By Letter.	16	2	1	1	1	1	35	35	70	2.00	2.00	2.00	2.00	2.00	1	1	1	Wed. after 3d.
27	Spring Warrior.	Taylor, Fla.	Perry.	James H. Wentworth.	By Letter.	16	2	1	1	1	1	35	35	70	2.00	2.00	2.00	2.00	2.00	1	1	1	Wed. after 3d.

Received from Ebenezer Church, for Bro. Chambers, \$5.00, and for Bro. Kimbrow, \$2.00. Shiloh Church sent for Bro. Chambers \$2.00.



H. Slaughter Esq.

ORDER OF BUSINESS.

- 1st. Introductory Sermon.
- 2nd. Names of Delegates Enrolled.
- 3d. Election of Moderator and Clerk.
- 4th. Call for Correspondents.
- 5th. Invite Visiting Brethren to Seats with us.
- 6th. Call for Petitionary Letters.
- 7th. Appointment of Committees.
- 8th. Elect Delegate to State Convention.
- 9th. Unfinished Business.
- 10th. Reports of Committees.
- 11th. Election of Executive Committee.
- 12th. Addresses by Agents.
- 13th. Election of Treasurer.
- 14th. Appoint Correspondents.
- 15th. Miscellaneous Business.
- 16th. Adjournment.

MINISTERS AND THEIR POST OFFICES.

G. W. BOSTICK, Crawfordville, Wakulla County, Fla.,
W. W. BOSTICK, Monticello, Jefferson County, Fla.,
W. B. COOPER, Drifton, Jefferson County, Fla.,
R. P. GREEN, Quincy, Gadsden County, Fla.,
W. J. CARROLL, Williamsburg, Jefferson County, Fla.,
G. W. HALL, Concord, Gadsden County, Fla.,
J. PIGOT, Crawfordville, Wakulla County, Fla.,
S. J. RICHARDS, Quincy, Gadsden County, Fla.,
J. B. LANGSTON, Ocklocknee, Wakulla County, Fla.,
E. TRICE, Ocklocknee, Wakulla County, Fla.,
JAMES H. WENTWORTH, Shady Grove, Taylor County, Fla.,
J. R. KIMBREW, Moseley Hall, Madison County, Fla.

LICENTIATES.

RICHARD BENNETT, Perry, Taylor County, Fla.
W. N. BENNETT, Pautuxet, Wakulla County, Fla.

EXECUTIVE COMMITTEE.

R. P. GREEN, Quincy, Gadsden County, Fla.,
D. H. McDOUGALD, Quincy, Gadsden County, Fla.,
N. T. SCOTT, Concord, Gadsden County, Fla.,
W. C. HENDRY, Concord, Gadsden County, Fla.,
P. A. McGRIFE, Atapulga, Ga.