

Fla.

DEC 11 1950

46.9 90

MINUTES

OF THE

One Hundred Fourth Session

**ALACHUA BAPTIST
ASSOCIATION**

CONVENED WITH

Wahoo Baptist Church

BUSHNELL, FLORIDA

October 24 & 25, 1950

NEXT SESSION WITH

Wildwood Baptist Church

WILDWOOD, FLORIDA

October 23 & 24, 1951

MINUTES

OF THE

One Hundred Fourth Session

**ALACHUA BAPTIST
ASSOCIATION**

CONVENED WITH

Wahoo Baptist Church

BUSHNELL, FLORIDA

October 24 & 25, 1950

NEXT SESSION WITH

Wildwood Baptist Church

WILDWOOD, FLORIDA

October 23 & 24, 1951

PRINTED BY
THE BROOKSVILLE SUN
BROOKSVILLE, FLORIDA

INDEX		Page
Choir Directors	.....	8
Committees of the Association	.....	8
Constitution of the Association	.....	32
Deceased Members	.....	25
Historical Events of the Churches	.....	25
Messengers to the Annual Meeting	.....	6
1949-1950 Officers of the Association	.....	7
New Officers Elected at Annual Meeting	.....	13
Pastors of the Association	.....	7
Other Ministers of the Association	.....	8
Pianists or Organists	.....	9
Proceedings of the Annual Meeting	.....	10
Students for the Ministry	.....	9
Sunday School Officers	.....	9
1950-1951 W. M.U. Officers	.....	31
Reports at the Annual Meeting:		
American Bible Society	.....	29
Associational Sunday Schools	.....	25
Baptist Bible Institute	.....	15
Cooperative Program	.....	33
Brotherhoods	.....	27
Budget Committee	.....	33
Children's Home	.....	16
Christian Education	.....	13
Home Missions	.....	22
Foreign Missions	.....	20
Music	.....	30
Nominating Committee	.....	13
Obituary	.....	35
Relief and Annuity Board	.....	28
Resolutions Committee	.....	31
State Missions	.....	24
Temperance	.....	17
Time, Place and Preacher Committee	.....	13
Training Union	.....	26
Treasurer's Report	.....	34
Woman's Missionary Union	.....	27
Table A—Church and Membership	.....	36
Table B—Sunday School	.....	37
Table C—Training Union	.....	38
Table D—Woman's Missionary Union	.....	39
Table E—Brotherhood Work, Building and Goals	.....	40
Table F—Receipts and Expenditures	.....	41
Table G—Gifts For All Missions	.....	42

MESSENGERS OF THE ASSOCIATION

Adamsville: Rev. R. L. Craft; Sister R. L. Craft; Brother and Sister Walls; Brother and Sister Mizell; Brother Hubert Saunders and Brother C. D. Cole.

Brooksville: Rev. Wm. B. Thirlwell; W. F. Whittle; T. J. K. Funderburk; Ira Clark; W. B. Gittings; Dr. G. R. Creekmore; Pierce Kimbrough; Mrs. Wm. B. Thirlwell; Mrs. Gus Schultz; Mrs. Archie Whatley; Mrs. E. K. Dyson; Mrs. H. E. Bracey; Mrs. John Hilburn; Mrs. C. M. Emerson; Mrs. F. P. Newell; Mrs. R. E. McCleery; Mrs. W. E. Oxley; Mrs. G. R. Creekmore and Mrs. J. V. Tidwell.

Bushnell: Rev. J. P. Bennett; W. E. Crum; Lee R. Hayes; Mrs. J. P. Bennett; Mrs. J. H. Hughes; Mrs. T. W. Hunt; Mrs. W. E. Crum and Mrs. Lee R. Hayes.

Center Hill: Mrs. Lamb; Mrs. Edwards; Mrs. A. B. Jones; Rev. C. K. Byerley; Mr. Edwards and Woodrow Kindrick.

Coleman: Rev. W. S. Wade; Mrs. W. S. Wade; Mrs. Lottie Williams; Mrs. Doris Martin; Mrs. Lillian Sjoblom and Mrs. Rachel Finny.

Eden: Mrs. C. M. Jones; Mrs. M. E. Whitman; Mrs. E. W. Parks; James Snow; Bob Dick; J. H. Hall; Luther Jones.

Floral City: Mrs. John Landrum; J. E. Beverly; Mrs. J. E. Beverly and Mrs. John Clements.

Hebron: Mrs. D. J. Mills; Mrs. Theresa Rogers.

Homosassa: J. W. O'Berry; R. Goodman; Andrew Goodman; Donald C. Peters; Walter A. Rector and L. W. Harris.

Indian Hill: Mrs. D. C. Knight; Mrs. J. E. Wade; Mrs. W. R. Knight and Mrs. J. A. Wade.

Inverness: Rev. Loys Frink; Geo. W. Scofield; Mrs. Geo. W. Scofield; W. K. Jenkins; Mrs. W. K. Jenkins and Mrs. Pearl Baxley.

Istachatta: Mrs. J. C. Graham; Mrs. Carrie M. Baxley; Mrs. E. W. Gideons; Mrs. Marvin Peterson and Mrs. Retta M. Petteys.

Lecanto: Jasper Wolf; Mrs. Ella Barnes; Mrs. Pernie Glisson; Mrs. Langley; Mrs. Hardin; Mrs. Myrtle Pendleton; Mrs. Dennis Allen and Mrs. Katie Wilder.

Linden: Mrs. Myrtle Iley; H. D. Outlaw, Jr.; Mrs. Nancy Dias; Mrs. F. W. Akins and Mrs. Lucy Merritt.

Oxford: J. H. Perry; G. H. Stapp; Mrs. J. H. Perry; Mrs. Mae Campbell; Rev. V. V. Voelker; Mrs. V. V. Voelker; Mrs. Clara Nichols; Mrs. Geo. Perry; T. P. Caruthers, Sr.; Mrs. W. M. O'Dell and Miss Loula O'Dell.

Pleasant Hill: M. L. Hayes; Mrs. M. L. Hayes; Mrs. C. B.

Peterson and Mrs. Edwin Woodard.

Sumterville: J. B. Hogans; E. L. Abney; Mrs. J. Neal Marsh; Mrs. C. C. Hall; Rev. J. P. Kessler; Mrs. J. P. Kessler; Edward Sparkman; Mrs. Edward Sparkman; Mrs. J. A. Tompkins and Mrs. J. A. Traylor.

Wahoo: S. C. Hayes; Charlie Hayes; Mrs. Peters and Mrs. Lee Wade.

Webster: Rev. O. G. Hall; Mrs. O. G. Hall; Mrs. Bessie Snowden; Mrs. Homer Crenshaw; Mrs. John Waldron; Mrs. Eda Fort; Mrs. A. H. Toole; E. J. Fowler; Walter Pharis; Mrs. Pearl Jones and Harold Broadrick.

1949-50 OFFICERS OF THE ASSOCIATION

Moderator: Rev. Wm. B. Thirlwell, Brooksville.

Vice-Moderator: Rev. O. G. Hall, Wildwood.

Clerk-Treasurer: G. H. Stapp, Oxford.

W. M. U. President: Mrs. Wm. B. Thirlwell, Brooksville.

Sunday School Supt.: W. K. Jenkins, Inverness.

Training Union Director: M. A. Dugger, Oxford.

Chorister: L. F. Fore, Wildwood.

Associational Music Director: Robert Outlaw, Linden.

Pianist: Mrs. Charlie Clayton, Wildwood.

PASTORS OF THE ASSOCIATION

Adamsville: R. L. Craft, Coleman.

Brooksville: Wm. B. Thirlwell, Brooksville.

Bushnell: J. P. Bennett, Bushnell.

Center Hill: C. K. Byerley, Center Hill.

Coleman: W. S. Wade, Coleman.

Eden: J. D. Bowens, Brooksville.

Floral City: Walter J. Pollard, Floral City.

Hebron: Wayne Johnson, Brooksville.

Homosassa: Walter Alvin Rector, Brooksville.

Indian Hill: J. H. Palmer, Aripeka.

Inverness: Loys Frink, Inverness.

Istachatta: Fletcher Weston, Brooksville.

Lecanto: Roger Weaver, Inverness.

Oxford: V. V. Voelker, Oxford.

Pleasant Hill: J. H. Palmer, Aripeka.

Sumterville: J. P. Kessler, Sumterville.

Wahoo: W. D. Hand, Bushnell.

Webster: G. W. Kinard, Webster.

Wildwood: O. G. Hall, Wildwood.

OTHER MINISTERS OF THE ASSOCIATION

Adamsville: G. L. Beck, Wildwood; W. H. Jennings, Oxford.
 Eden: B. F. Brooks, Brooksville.
 Hebron: D. W. Brittle, Brooksville.
 Homosassa: L. W. Harris, Homosassa.
 Indian Hill: Clark Segrest, Bushnell.
 Inverness: J. L. Forren, Inverness.
 Linden: D. E. Pait, Eustis.
 Oxford: J. S. Casteel, Rt. 1, Wildwood.
 Pleasant Hill: Martin L. Hayes, Bushnell; L. B. Merritt, Center Hill.
 Wahoo: William A. Sumners, Rt. 1, Bushnell.
 Webster: R. Strickland, Webster.
 Wildwood: Bill Jones, Wildwood.

COMMITTEES FOR THE ASSOCIATION

Digest of Letters: Mr. Guy Stapp, Chm.; Rev. Clark Seagrest, Rev. W. D. Hand, Jr.
 Budget: Rev. O. G. Hall, Chm.; Mr. Guy Stapp; Rev. Walter Rector.
 Nominating: Rev. Fletcher Weston, Chm.; Rev. Loys Frink; Mr. George B. Sellers.
 Time, Place and Preacher: Rev. V. V. Voelker, Chm.; Rev. G. W. Kinard; Rev. Wayne Johnson.
 Resolutions: Rev. J. Paul Kessler, Chm.; Mr. L. F. Fore; Mrs. Frank P. Newell.
 Obituary: Rev. Desso Bowen, Chm.; Mrs. W. B. Gittings; Mrs. Retta Pettys.

CHOIR DIRECTORS

Brooksville: T. J. K. Funderburk, Nobleton.
 Coleman: H. J. Sjoblom, Coleman.
 Hebron: Jimmie Harpin, Brooksville.
 Inverness: Mrs. Hugh Barco; Mrs. J. T. Oneal, Inverness.
 Istachatta: Miss Patsy Graham, Istachatta.
 Linden: Miss Elaine Parish, Webster.
 Oxford: Mrs. Ralph Griggs, Oxford.
 Webster: Robert Outlaw, Center Hill.
 Wildwood: Dan McElrath, Wildwood.

SUNDAY SCHOOL OFFICERS

Associational Superintendent: W. K. Jenkins, Inverness.
 Assn. Supt. Training: Rev. Loys Frink, Inverness.
 Assn. Supt. VBS: Rev. W. B. Thirlwell, Brooksville.
 Eastern G. Leader: L. F. Fore, Wildwood.
 Assn. Supt. Enl.: R. E. Seckinger, Wildwood.
 Assn. Supt. Evang.: Rev. O. G. Hall, Wildwood.
 Secretary: Mrs. G. W. Kinard, Webster.
 Western G. Leader: T. W. Harrison, Floral City.
 Cradle Roll: Mrs. Ernest Parks, Brooksville.
 Nursery: Mrs. R. F. Porter, Inverness.
 Beginner's Leader: Mrs. Eva Dick, Brooksville.
 Primary Leader: Mrs. T. W. Harrison, Floral City.
 Junior Leader: Mrs. Retta Pettys, Nobleton.
 Intermediate Leader: Mrs. Desso Bowen, Brooksville.
 Young People's Leader: Mrs. Polly Giddens, Nobleton.
 Adult Leader: Ernest Parks, Brooksville.
 Extension: Rev. J. P. Kessler, Sumterville.

STUDENTS FOR THE MINISTRY

Brooksville: Clint Kimbrough, Stetson University.
 Wildwood: Bill Jones, Baptist Bible Institute.

PIANIST OR ORGANIST

Bushnell: Miss Alma Beville, Bushnell.
 Brooksville: Mrs. H. E. Bracey, Brooksville.
 Center Hill: Mrs. Cherry, Center Hill.
 Coleman: Mrs. Doris Martin; Mrs. Margaret Stafford, Coleman.
 Eden: Mrs. J. C. Johnson, Brooksville.
 Floral City: Mrs. John Landrum, Floral City.
 Hebron: Mrs. Ruth Cason, Inverness.
 Inverness: Mrs. R. H. Martin; Mrs. Ina Lee Green, Inverness.
 Indian Hill: Mrs. Alma Shanks; Mrs. Joanna Knight, Bushnell.
 Istachatta: Mrs. Clark E. Vance, Istachatta.
 Linden: Donald R. Brown, Linden.
 Oxford: Mrs. Ralph Griggs, Oxford.
 Pleasant Hill: Mrs. Alma Carter, Bushnell.
 Sumterville: Miss Valrie Sparkman, Sumterville.
 Wahoo: Mrs. Fanny Smith, Bushnell.
 Webster: Mrs. Grace Gideons, Webster.
 Wildwood: Mrs. Dorothy McElrath, Wildwood.

**PROCEEDINGS OF THE ANNUAL MEETING
HELD AT WAHOO OCTOBER 24-25, 1950
MORNING SESSION OCTOBER 24, 10:00 A. M.**

The one hundred fourth session of the Alachua Baptist Association was called to order by Moderator Thirlwell.

Hymn: Jesus Saves.

Prayer by Rev. Fletcher Weston.

Moved, seconded and carried that association accept the enrollment of messengers as they are listed in the various church letters.

Moderator Thirlwell presented the program of the annual meeting for acceptance.

Moved, seconded and carried that the program be accepted as printed with any changes that may be necessary.

G. H. Stapp was elected clerk for the coming year.

Host Pastor, Rev. W. D. Hand, Jr., gave an address of welcome to all those attending these sessions.

Rev. O. G. Hall, Wildwood, responded to the welcome address.

Rev. B. D. Locke, Ocala, our associational missionary, introduced Rev. Loys Frink, Inverness, as a new pastor to our association.

Rev. J. Paul Kessler, Sumterville, led in prayer for the new pastors of this association.

Hymn: Send The Light.

Committees were appointed by Moderator Thirlwell.

Rev. K. P. Puffer, of Lakeland, addressed the assembly, speaking on the Florida Baptist Children's Home.

Hymn: Happy Day.

Dr. J. Ollie Edmunds, president of John B. Stetson University, gave an address on that University.

Hymn: There's Within My Heart A Melody.

The Annual Sermon was delivered by Rev. Desso Bowens, Eden.

Dismissal prayer by Rev. J. P. Bennett, Bushnell.

Lunch.

AFTERNOON SESSION OCTOBER 24, 1:30 P. M.

Hymns: Jesus Savior Pilot Me and Jesus Calls Us.

Rev. V. V. Voelker, Oxford, led in the opening prayer.

Mrs. Wm. B. Thirlwell, Brooksville, led the W.M.U. group in presenting the missionary program. Assisting Mrs. Thirlwell were: Mrs. Pearl Jones and daughter, Miss Betty Watson, Wildwood, who furnished special instrumental and vocal music; Mrs. G. W. Kinard, Webster, who talked on State Missions and Good Will Centers; Mrs. W. M. O'Dell Sr., Oxford, who talked on Advance of Home Missions; Rev.

B. D. Locke, Ocala, who spoke on Associational Missions. Mrs. Thirlwell outlined what had been accomplished by the W.M.S. in World Missions.

Mr. Fred Barnett, Lakeland, gave an address on Temperance. Dr. Frank Farris, Lakeland, gave an address on The Baptist Bible Institute.

Hymn: Work For The Night Is Coming.

Rev. Carl Howell, Jacksonville, spoke on The Florida Baptist Witness.

Rev. G. W. Kinard, Webster, gave a talk on The Co-Operative Program.

Rev. Clifford Walker, Jacksonville, spoke on The 1951 Simultaneous Crusade.

Hymn: Jesus Paid It All.

Dismissal prayer led by Rev. Loys Frink.

Supper.

NIGHT SESSION OCTOBER 24, 7:30 P. M.

Special music by the Wahoo Choir.

Hymn: Kneeling at The Cross.

Devotional by Rev. Loys Frink.

Hymn: Work For The Night Is Coming.

Rev. V. V. Voelker gave the Training Union Report.

The Training Union selected Rev. J. Paul Kessler as the Associational Director and he was duly elected to fill this position.

The Webster choir, under the leadership of Robert Outlaw, sang the following songs: "The Fight Is On," "Love Took It Away" and "Peace Be Still."

Mr. W. K. Jenkins, of Inverness, gave the Sunday School report.

Moved, seconded and carried that Associational Sunday School Officers be elected as listed by the Sunday School Department.

Mr. W. K. Jenkins introduced the inspirational speaker of the evening, Rev. E. C. Tyner, Dade City, who spoke on God's Minute Men.

Rev. O. G. Hall led in prayer.

Dismissal prayer by Rev. Fletcher Weston.

MORNING SESSION OCTOBER 25, 10:00 A. M.

Hymn: Jesus Saves.

Rev. G. W. Kinard led in the opening prayer.

Hymn: Rescue The Perishing

Rev. O. G. Hall gave the Brotherhood Report.

Rev. O. G. Hall spoke on Relief and Annuity.

Open discussion on annuity.
 Clerk's report by G. H. Stapp
 Acceptance of Clerk's report
 Treasurer's report by G. H. Stapp
 Treasurer's Report accepted as read.
 Report of Assembly Ground Trustees by Rev. V. V. Voelker.
 Report adopted as presented.
 Report of Time, Place and Preacher Committee by Rev. V. V. Voelker.
 Report accepted as given.
 Report of Budget Committee by Rev. O. G. Hall.
 Report accepted as read.
 Report of Resolutions Committee by Rev. J. Paul Kessler.
 Report accepted as read.
 Report of Nominating Committee by Rev. Fletcher Weston.
 Report accepted as read.
 Dr. G. R. Creekmore, Brooksville, was elected Associational Historian.
 Rev. Loys Frink read the list of committee chairmen.
 Report of Obituary Committee by Rev. Fletcher Weston.
 Report accepted as given.
 Old business: None.
 assisted by Mrs. W. B. Gittings and Mrs. Retta M. Petteys.
 New business: It was moved and seconded that the Assembly Grounds be kept intact for another year. After much discussion, it was moved, seconded and carried that this item be tabled until next annual meeting.
 Moved, seconded and carried that the Evangelistic Committee formulate plans to carry on the simultaneous campaign.
 Rev. V. V. Voelker suggested that the Association hold the business session on the first day of the annual meeting instead of the second day. Moderator Thirlwell agreed to take this matter to the executive board at the first meeting of the new year.
 The assembly gave a rising vote of thanks to the Wahoo church for the hospitality shown at this assembly.
 In order that the people of this association may become better acquainted with the assembly grounds, Bro. G. B. Tompkins offered to furnish meat for a barbecue on the assembly grounds at any time convenient to the association.
 Moved, seconded and carried that we accept Bro. Tompkins' offer with date of meeting to be announced later.
 Hymn: Amazing Grace.
 Rev. W. S. Wade, Coleman, led in the closing prayer.
 Meeting adjourned.

NEWLY ELECTED OFFICERS OF ASSOCIATION

Moderator: Rev. Wm. B. Thirlwell, Brooksville
 Vice-Moderator: Rev. Fletcher Weston, Brooksville
 Clerk-Treasurer: G. H. Stapp, Oxford
 S. S. Superintendent: W. K. Jenkins, Inverness
 Brotherhood President: L. F. Fore, Wildwood
 W. M. U. President: Mrs. Wm. B. Thirlwell, Brooksville
 Chorister and Pianist: To be appointed by either the Moderator or Program Committee
 Trustees:
 Baptist Bible Institute: Rev. O. G. Hall, Wildwood
 Assembly Grounds: Col. George W. Scofield, Inverness;
 Rev. J. Paul Kessler, Sumterville; Rev. V. V. Voelker, Oxford; R. E. Seckinger, Wildwood; and E. W. Parks, Brooksville
 Associational Missions and Evangelistic Committee: Rev. O. G. Hall, Wildwood; Rev. Loys Frink, Inverness; and Rev. Fletcher Weston, Brooksville
 Music Director: Robert Outlaw, Center Hill
 Associational Historian: Dr. G. R. Creekmore, Brooksville

REPORT OF TIME, PLACE & PREACHER COMMITTEE

Time: October 23rd and 24th, 1951
 Place: Wildwood, Florida
 Preacher: Rev. J. Paul Kessler
 Alternate: Rev. Loys Frink

REPORT ON CHRISTIAN EDUCATION

Christian Education

"Christian Education is education with Christ in it." Yes, Christ at the center of our educational framework. This type of education stems from the home where children hear their father and mother in prayer and teaching in precept and example. Likewise, the church, and the Christian college. These three institutions are bulwarks of our American way of life.

Growing Interest

"Southern Baptists are displaying renewed and increased interest in Christian Education. They are building and supporting Baptist Colleges and Schools as never before. In the institutions themselves, rapid strides are being made in the direction of coordination of effort, increased efficiency and financial stabilization.

The observance in Florida Baptist churches of Stetson

Week, Christian Education Sunday and Home Week reflects the growing interest in Christian Education.

Activities

During the year the Department of Christian Education directed the School of Prophets at the DeLand Assembly and the West Florida Assembly at Panama City, the latter enrolling 97 pastors and 27 laymen. There were brought to both of these schools some of our southwide leaders and many pastors. Such conferences were invaluable.

The Orientation Course for ministerial students was inaugurated last spring, bringing to the campus pastors and denominational leaders to acquaint our young ministerial students with the work and function of our denomination and its many agencies. The extension course for pastors is on the way. Just as soon as funds are available, this program will be put into operation.

Publicity

This department directed the showing of the film, "THE DIFFERENCE" in the churches of Florida this past summer, with Bill Guess, a graduate of Stetson, promoting the showing. Brother Guess did a great job, reaching 19,242 persons, with 144 showing and a total of 323 prospective students. The film was shown in each of our 36 associations.

Religious Center

Within a few weeks, the \$100,000 religious center building on the campus of Stetson University will be completed and ready for occupancy. The building is the gift of Florida Baptists to Stetson University in honor of Dr. William Sims Allen, president emeritus.

On Thursday morning, at 11:00 A. M., November 16th, this building will be dedicated to the purpose of making more real the love of God in the lives of the students and faculty. From its lovely lounge furnished in the casual Early American style to the quiet dignity of the prayer-rooms decorated in the best of taste through the generosity of Dr. W. A. Hobson, the spirit of Christ will permeate throughout the whole of the activities. This building will house the Ministerial Association, the WYA, the Volunteer Band and the Baptist Student Union Executive Council.

The college day will begin with the strains of hymns sung at Morning Watch and will close with the hymns of the Vesper Services which are a vital part of the religious program at Stetson.

Stetson Moves Forward

There are many signs of progress on our Baptist campus.

More and more of our fine boys and girls are looking to Stetson for their education. With a scholarly, Christian, consecrated faculty, the best in Christian Education is being offered. A sizeable percentage of the student body continue to be ministerial students, or those who have volunteered for mission fields or other phases of full-time religious work.

With the completion of the Religious Center a much better program of Christian Education can be and will be fostered. Thus Stetson continues to place great emphasis on Christian Education.

Recommendations

1. That we observe Stetson Week, January 22nd, 1951.
2. That we visit the campus of Stetson University.
3. That we send our sons and daughters to Stetson.
4. That we place Stetson in our wills.

BAPTIST BIBLE INSTITUTE

By Leon M. Gambrell, President

This is a Baptist institution. It is a Bible institute serving in the institute field, in which there are many interdenominational and nondenominational schools attracting Baptist students for the ministry. These schools have also received large amounts of Baptist money. B. B. I. is true to the Baptist faith, and is fully cooperative in the whole Baptist program. In this environment we believe men and women can be trained to lead our churches. The school is sending out preachers, pastors missionaries, evangelists, and other Christian workers who know Bible terminology, Baptist organizations and Baptist polity.

God has always worked through human instrumentality. "God's plan is a man." Surely providing trained leadership is the best contribution that can be made to any church or situation. God could have led Israel out of Egypt by his omnipotent power alone but He chose to do it through his great leader Moses. God's revelation comes through men. In fact, human history revolves around personalities. This granted, the Baptist Bible Institute is making an important contribution to our whole Baptist program by training and sending forth true and loyal leaders.

There were 15 graduates last year. These and many others have gone out into pastorates and other places of responsibility. Some of them went on to colleges and seminaries. Every encouragement is given them to continue their studies in institutions of higher learning. We are glad to report also that an increasing number of these colleges and all our seminaries now recognize work done in the Baptist Bible Institute.

One hundred and nineteen have enrolled already for this

session, among whom are 68 students for the ministry. Many of these had pastoral experience before coming to B. B. I. There are in our student body 24 ordained ministers, 6 of whom have been ordained during this year, and several others will be ordained soon. This institution is situated in the midst of large missionary opportunities calling for help. During the year just past multitudes have been won to Christ and baptized into church fellowship by B. B. I. students and faculty members.

Seven new family apartments have been completed this year, and the men's dormitory doubled in capacity. A temporary building has been fitted for library use, including a room for the book stacks and a reading room. Improvements have also been made in the main building used for offices and classrooms. While these changes have come, there is still pressing need for additional buildings for student housing, for the library, and for classroom work.

Being interested in moral uplift, B. B. I. gave assistance in the recent dry victory in Polk County. Office space and typewriters were provided without charge and the institute business manager served as executive secretary for United Drys.

The school now has a radio program over WLAK, Lakeland, in which students and faculty take part four days a week. We appreciate this opportunity for an additional ministry. A trained announcer now teaches radio technique in the Institute.

All can help. Individual friends send checks of \$5 to \$100 monthly. Churches, over the state, have B. B. I. in their budgets. Still others take special offerings for this work. Memorial gifts and bequests are especially invited.

REPORT ON THE FLORIDA BAPTIST CHILDREN'S HOME, LAKELAND, FLORIDA

Since relocating the Institution we have completed five cottages for children, a dairy barn, a house for the farmer, a laundry, the Gaines Vocational Building, the Administration Building and the Chapel. This completes our building program except for two cottages, one for little boys and one for little girls. We have been granted permission to ask for a special offering this Christmas. The funds received from this offering will be used to erect one of these cottages. We believe the other can be built by income from private sources.

When these two cottages are finished we shall cease building until a definite need arises and funds are available for the maintenance of additional buildings. We think housing for 150 children will, with good case work, meet the needs of our children for some time.

The finances are in good condition. We have received suffi-

cient funds to meet all expenses. We have been remembered in three wills; Mrs. Annie Lively of Lakeland and Mrs. Scholze of Coral Gables made the institution a beneficiary of their estates. The estate of Mrs. Lively has not been closed. Mrs. Scholze gave two thousand dollars; Mrs. Minnie Norwood of Arcadia, \$653.09.

We have cared for 157 children during the year. Intake and discharge have been greatly accelerated in recent years. This is due to more temporary care and the employment of a case worker, who works with individual children and their families. A close contact is kept with the relatives of many of our children and as soon as they are able to resume responsibility for their care they are returned to them.

The program at the Home is planned to meet the great and pressing need of giving security to children and rehabilitating families whenever possible. Boys and girls who are admitted to our Institution are given good physical care and every opportunity of developing into Christian men and women.

Looking back over the past three years we can see the many blessings that God has granted in our program of child caring. We look to the future with great confidence for a continued and enlarged service to the dependent children of our state. We trust that every church in this Association will have a part in the Christmas offering, that we may build another cottage. Remembering that the Master said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

REPORT ON TEMPERANCE

Your attention is called to the fact that the per capita consumption of alcoholic beverages in Florida for the year 1948 (counting the population over 15 years of age) was 22.87 gallons, while that of our sister state of Alabama was 8.34 gallons, and that of Georgia was 9.33 gallons. The "playground philosophy" has tended to encourage excessive drinking in our state.

Clearing House

Our office at 1017 South Boulevard, Lakeland, Florida, is a clearing house for all sorts of information regarding the liquor situation. Prompt attention is given to the many letters of inquiry regarding modes of legal procedure which seek to curb or destroy the liquor traffic.

For ten months of the year we mail a communication to more than five thousand religious, educational and social leaders of the state, and among the leaflets and pamphlets furnished these leaders during the past year are the following: The Black Book of Repeal, A Summary of Well-Established

Facts In Regard to Alcohol, by Haven Emerson; Massachusetts Heavy Loser, Economic and Moral Effects of Pari Mutuel Gambling, by Ben F. Wyland; We Are At War, by Ted Hightower, and Delusion, by P. E. Selby.

It is disappointing to note that but few orders are received for additional copies of these valuable leaflets and pamphlets. We would urge a larger use of such materials for the purpose of creating dry sentiment in the state.

Sale To Minors

An Act of 1947 (Section 562.1 Florida Statutes) makes it unlawful to sell, give or serve any alcoholic beverages (including beer) to persons under 21 years of age. The dry forces of the state should be constantly on the alert to discover violations of this law, and offenders should be brought before the courts for punishment.

Closing Hours

While state law requires the closing of all saloons on week-days at 12:00 midnight, with permission to reopen next morning at 7:00; and while state law also requires the closing of whiskey saloons (not beer saloons), from 12:00 midnight on Saturday, with permission to reopen on Monday morning at 7:00, it is well to remember that both the City Commissioners and the County Commissioners are authorized by law to modify and to change these provisions of the state law. In too many cases, the hours of sale both for week-days and for Sundays have been extended by City and County Commissions. We report with satisfaction, however, that three counties—all dry counties, Clay, Hardee and Polk, have enacted county ordinances closing beer saloons on Sunday.

Zoning

There is no state law fixing the distance that must separate saloons from churches and schools and residential areas, within the area of incorporated towns and cities. The municipal authorities, however, have full authority to create "dry zones" within their territory.

Outside of incorporated towns and cities, no whiskey saloon can be established within 2500 feet of an established church or school (This provision does not apply to beer saloons). Remember however that the County Commissioners under authority granted by the Legislature of 1947, may create "dry zones" in the rural areas. The latest zone to be thus created was in Pasco County, and extends from the southern boundary of the city limits of New Port Richey southward to the Pasco-Pinellas County line, along Federal Highway No. 19, and for a distance of one-half mile west and one and one-half miles

east of Highway No. 19, including the community of Elfers.

Local Option

It is interesting to note that 71 per cent of the area of Alabama is dry, and that 54 per cent of the population live in dry territory. The dries in that state have only lost three of the 23 local option elections held in that state since 1946. In North Carolina the dries have only lost three of the 12 elections held in that state since 1937. More than 40 counties in North Carolina have outlawed the sale of beer and wine since 1948, having already closed the whiskey saloons.

The dries of Florida have won nine of the 15 local option elections held since October, 1945. It is not to our credit, however, that at the present time not one constructive effort is being made by the dries for calling a local option in Florida. The wets are circulating a petition for calling such an election in Polk County—dry since 1887.

DeSoto County voted to remain wet on April 26 of 1949 by a majority of 324. The dry majority in the Hardee County local option election on November 15 of the same year was 595, this same county having voted dry two years before by a majority of 230. Wakulla County had voted earlier in 1949 to remain dry by the small majority of 11.

Plans are under way for testing the constitutionality of Question Number 2 on the present local option ballot. This new addition to the ballot gives the wets a strong talking point and an unfair advantage in local option elections, and we believe that it is clearly unconstitutional, being in conflict with Article XIX of the Florida State Constitution.

Films

We are now circulating four temperance films in the state, with the following number of showings during the past year:

Liquid Lore	55 Times
Where Does It Get You	52 Times
Skid Row	24 Times
Vicious Circle	14 Times

There is no rental charge on these films, the applicant simply paying the postage one way.

Legislation

Your Executive Secretary sought the passage by the last Legislature of two bills: (1) A measure making the state Sunday law apply to beer saloons; and (2) a law making the 2500 feet law (now applicable to whiskey saloons) applicable to beer saloons, in the rural areas. These proposed laws were

reported unfavorably by the sub-committee of the Committee on Business Regulations of the House.

Union of Forces

We are happy to report that the National Temperance Movement, with which United Florida Drys is affiliated, voted some months ago, in a convention assembled in Chicago, to merge its forces with those of the National Temperance League of America, and the uniting convention will be held in Oklahoma City, Oklahoma, beginning on the afternoon of November 19, and continuing until noon of November 22. This means that there will be no further confusion in Florida with respect to competing and overlapping temperance organizations. United Florida Drys continues to be the only official organization representing the Churches of the State in the fight against the organized liquor traffic.

Call for Action

Let us launch a forward movement of all our forces against the liquor traffic so deeply entrenched in Florida. May we suggest the following notes of advance:

1. Place adequate supplies of temperance leaflets and pamphlets in the hands of the people.
2. Make wider use of the four temperance films now being circulated throughout the state.
3. Proceed to organize a Good Citizenship League in every county, for purposes of Education, Legislation, Law Enforcement and Local Option.
4. Seek through constituted municipal and county authorities for the passage of ordinances limiting the hours of sale for alcoholic beverages, especially on Sundays.
5. Seek through County Commissioners the enactment of ordinances creating dry zones, for the protection of church, school and residential areas. Enlist City Commissioners in behalf of the same kind of legislation for the incorporated towns and cities.
6. Call together a small group of interested citizens and discuss the advisability of calling a local option election in the wet counties of the state.

"The liquor traffic would destroy the church, if it could. The church could destroy the liquor traffic, if it would."

— Frances E. Willard

REPORT ON FOREIGN MISSIONS

Foreign missionaries reported a total of 13,322 baptisms during the year 1949; a reasonable estimate for China, from which no report was received, would bring the total to approxi-

mately 15,000.

The Board appointed 67 new missionaries during 1949. Fifty have been appointed during the first four months of 1950. The total number of active foreign missionaries now under appointment is 753. Missionaries are stationed in 24 countries and assist national Baptists in several more.

Foreign Mission Board receipts for 1949 totaled \$5,319,261., not including \$120,345.15 received for world relief.

New Areas

A missionary couple transferred from Colombia in the spring of 1949 to open Venezuela's first mission station at Caracas. In the spring of 1950 a new church building is being constructed in Caracas and another Venezuela station is being opened in Barquisimeto.

Costa Rica became a foreign mission field by transfer from the Home Mission Board early in 1949.

Bangkok, Thailand; and Baguio, Philippine Islands, became temporary mission fields for Chinese language students. Early in 1950 a veteran China missionary couple arrived in Seoul, Korea, to spend a year in survey work for a new field.

A missionary couple has been appointed for work in Ecuador where Southern Baptists have had no work before, and two other couples now in language school in Colombia will probably choose Ecuador as a mission field. After language study, the missionaries expect to locate in Guayaquil or Quito, some of them this year.

New Institutions

Southern Baptists' first international theological seminary opened in September, 1949 at Ruschlikon/Zurich, Switzerland. Twenty-eight students from 15 nations are enrolled. Italy's new Baptist Bible school opened at Rivoli in October, 1949, and a woman's training school is under construction in Rome to open in the fall of 1950. Hawaii's first Baptist high school opened in September, 1949.

Construction is in progress in Asuncion, Paraguay, on Southern Baptists' first hospital in Latin America. A second missionary doctor has received license to practice in Colombia, making a second mission hospital possible in Latin America.

Two missionary doctors have been appointed for Arabia where Southern Baptist mission work has been delayed for lack of a doctor. One doctor is already on the field learning the language. A hospital is in prospect for the Hadhramaut or Yemen in southern Arabia.

The theological institutions in the Latin American area are being reorganized to give two strong institutions for Spanish America and two for Brazil, or Portuguese America. The seminary in Buenos Aires, Argentina, is already being reorganized

and the second for Spanish-speaking republics may be established at Cali, Colombia. The Rio de Janeiro and Recife seminaries will continue to serve Brazil.

New Projects

For the first time Southern Baptists are using mission airplanes for transportation. The two in use are both in Brazil, one based at Corrente and the other at Fortaleza. Distances once requiring weeks of boat or mule-back travel are covered in a few hours by plane.

A co-operative farm is being established at Petach Tikva, near Tel Aviv, Israel, by a group of Baptists of Slavic origin aided by Southern Baptists.

REPORT ON HOME MISSIONS

The annual report of the Home Mission Board for 1949 magnifies the fruits of evangelism. In Simultaneous Evangelistic Crusades, led by the three workers in the Department of Evangelism of the Home Mission Board, 7,780 baptisms were reported with 11,875 additions to the churches participating in crusades personally directed by staff members. The year of evangelism reported by Southern Baptists showing 334,862 baptisms brings joy to all Southern Baptists. The Department of Evangelism has occasion for special rejoicing, both in fruits already reported and in evangelistic crusades being consummated in the greatest effort for evangelism made by any religious body. Baptist chaplains reported 4,893 professions of faith. Not counting the above reports, home missionaries during 1949 reported 35,913 conversions.

New Churches and Missions

During the year the reports showed 165 new churches constituted and 577 new missions opened. Most of the missions will grow into churches. Thus from year to year the number of new churches constituted will grow as emphasis is given to the establishment of missions.

New Buildings

During 1949 fifty new buildings were either completed or were under construction. Fifty-four pieces of home mission property were improved. Appropriations for building projects during the year amounted to \$751,896.85.

Missionary Personnel

A total of 779 regular missionaries served the Home Mission Board during the year and 251 summer student workers gave ten weeks of mission service, making a grand total of 1,030 workers. Missionaries contacted 177,139 in personal work,

delivered 81,039 sermons and addresses, taught 22,987 classes, conducted 1,817 revivals, distributed 57,419 Bibles and Gospels and made 258,818 religious visits. They worked in 1,541 Vacation Bible schools. There are 44 kindergartens in operation.

Literature

The rural series of graded home mission studies prepared in 1949 has met with the best response of any mission study series. Peak printing of the magazine was 121,000. Subscriptions have dropped and an appeal is made for help in getting the magazine into more homes. Millions of pages of tracts and free literature have been distributed.

A Crusade For Home Missions

At its last annual meeting the Home Mission Board launched a five-year Crusade in response to the need revealed by a survey of the fields and the necessity for strengthening and sustaining the home base for a great world-wide mission program.

The needed strength will come from three sources: more members, more churches and more effective witnessing.

The first emphasis, therefore, in the new crusade is soul-winning. During 1950 and 1951, the Evangelistic Department is directing evangelistic crusades throughout the Convention territory and in the outposts of Alaska, Panama, and Cuba. This is a concerted effort to reach a large number of the 39,000,000 unchurched people in areas served by the Board. More Christians will mean more strength.

In 1951 and 1952, following this soul-winning effort, the crusade will be directed especially in establishing new churches and mission stations. There are 21,000,000 people in areas served by the Board who are not within easy reach of any Baptist church that can serve them. New converts won in the evangelistic crusade will need new places of worship.

Within this five-year period an effort will be made to lead in constituting 5,000 new churches and 10,000 new mission stations. A survey of cities, suburban areas, rural districts, mountain regions, underprivileged sections, and language groups, reveals a need far in excess of this goal. The strength of Baptists has always been in the number and strength of the churches.

Throughout the five-year period, but receiving special emphasis in 1953-54, the Board will lead in a crusade to make the witness of Baptists more effective, especially in needy areas. The work among the language groups, underprivileged, juvenile delinquents, migrants, and isolated people will receive special emphasis. Efforts to reach the 1,500,000 "unattached"

Baptists, to revitalize 1,000 inactive country churches, and to create a greater loyalty on the part of all our constituency are included in the crusade goals.

To accomplish these tasks, the Home Mission Board will need 1,027 missionaries (an increase of 248), an annual operating budget of \$2,000,000, and a total of \$3,500,000 to meet capital needs.

Make America safe and our constituency strong in missionary service by winning the lost, building strong churches and stimulating an effective Christian witness. Join in the Home Mission Crusade.

STATE MISSIONS REPORT

In Florida, State Missions has an important place in Baptist life. Jesus has set the example and given the command to advance. This is "Favored Florida's" marching order!

State work in Florida consists of preaching the gospel to the ends of the earth. We employ 38 full-time missionaries for Florida. They teach, preach, hold Bible institutes, direct vacation Bible schools, and direct assemblies.

Then too, State Missions has to do with helping educate more than 2,000 students, care for many homeless and destitute children. We take care of the spiritual development of hundreds of our Baptist boys and girls who are away from home attending college, through churches in college centers.

Through State Missions, Florida Baptists provide for the education and training of more than one hundred ministerial students, and assist some two hundred others who are preparing for full-time Christian service and for the mission fields.

Florida Baptists have been entirely too slow in starting new missions and organizing new churches. Last year we aided fourteen such places. We need to open fifty new mission stations now! This year we have spent \$10,500.00 in such endeavor.

The advance program of the Kingdom of God in Florida waits on a proper understanding and rightful undergirding of our State Mission Program.

Each year Florida Baptists observe a "special" day known as State Missions Day. Our plea is for you and your church to observe State Missions Day, October 22, 1950. Give your people an opportunity to make a worthy State Missions offering which is desperately needed. Can we depend on you? Get your special offering envelopes from Dr. Jno. Maguire.

Send all Mission Funds promptly to 218 W. Church Street, Florida Baptist Building, Jacksonville 2, Florida

REPORT ON ASSOCIATIONAL SUNDAY SCHOOLS

At the meeting in Brooksville October 15, 3:00 P. M., there was a total attendance of 87 at which time the Association of Sunday Schools elected all officers for the year as well as adopted a schedule of meetings for the year. The Mass meetings will be held as follows. Second Sunday, 3:00 P. M., January 1951 at Bushnell. Third Sunday, 3:00 P. M., April, Inverness. Second Sunday 3:00 P. M., July, Wildwood, Associational planning meeting between September 24 and 28, 1951, at Brooksville.

Eastern Group meets second Sundays: November at Linden; December at Adamsville; February at Center Hill; March at Wahoo; May at Coleman; June at Oxford; August at Webster.

Western Group meets third Sundays: November at Homosassa; December at Eden; February at Istachatta; March at Lecanto; May at Floral City; June at Hebron; August at Homosassa or New Church if admitted.

Officers and Addresses

W. K. Jenkins, Superintendent, Inverness.
 Rev. Loys Frink, Associational Supt. Training, Inverness.
 Rev. W. B. Thirlwell, Associational Supt. VBS, Brooksville.
 L. F. Fore, Eastern Group Leader, Wildwood.
 R. E. Seckinger, Associational Supt. Enl., Wildwood.
 Rev. O. G. Hall, Associational Supt. Evangelism, Wildwood.
 Mrs. G. W. Kinard, Secretary, Webster.
 T. W. Harrison, Western Group Leader, Floral City.

Department Leaders

Cradle Roll, Mrs. Ernest Parks, Brooksville.
 Beginners, Mrs. Eva Dick, Brooksville.
 Juniors, Mrs. Retta Pettys, Nobleton.
 Young People, Mrs. Polly Giddens, Nobleton.
 Extension, Mrs. Frank Newell, Brooksville.
 Nursery, Mrs. R. F. Porter, Inverness.
 Primary, Mrs. T. W. Harrison, Floral City.
 Intermediate, Mrs. Desso Bowen, Brooksville.
 Adult, Ernest Parks, Brooksville.

HISTORICAL EVENTS

ISTACHATTA: Installed new tile floor, new pews and new lights.

LECANTO: Plans drawn for new auditorium and work started on building in July. Four additional Deacons ordained July 16, 1950.

SUMTERVILLE: Purchase of Church Building October 6, 1949. Church dedication service October 30, 1949.

WAHOQ: Church building being remodeled.

TRAINING UNION REPORT

By M. A. Dugger

Number of churches in Association	20
Number with Training Unions	15
Number of churches without Training Unions	6
Number of churches without Training Unions	5
Number of Adult Unions	14
Number of Young People's Unions	9
Number of Intermediate Unions	12
Number of Junior Unions	10
Number of Story Hours	10

Study Course Awards

(From October 1949 to June 1950)

Wildwood	45
Istachatta	42
Inverness	41
Brooksville	12
Total	140

I. Program Theme For 1951

Theme: "Choose You This Day"

Scripture: "Choose you this day whom ye will serve; ... as for me and my house we will serve the Lord." (Josh. 24:15)

Aim: To Help Us to make all of Life's Choices in the Light of God's Will.

Song: "Guide Me, O Thou Great Jehovah"

Every program in each union will be centered on this theme. Training Union members will be blessed by the twelve months of study.

II. Training Union Gains For Florida

	1950	1949	Gain		
Number of churches in Florida	912	897	15		
Number of churches with Training Unions	731	698	33		
	Unions	Enroll.	Unions	Enroll.	Gain
Number of Story Hours	945	10,494	744	8,928	210
Number of Junior Unions	1,011	13,143	850	11,900	161
No. Young Peoples Unions	719	10,789	636	9,540	83
No. Intermediate Unions	956	14,340	826	12,390	130
Number Adult Unions		2,924		2,792	

REPORT OF ALACHUA ASSOCIATIONAL W. M. U.

We began the year with fourteen societies. Late in November, after careful study and preparation, a group of Floral City women met and organized a Woman's Missionary Society. It is the president's privilege to install their officers.

Four quarterly meetings were held—the annual meeting at Brooksville as an officers' clinic; the January meeting at Inverness with Miss Irene Chambers, Home Mission field worker, as guest speaker; the April meeting at Webster, a delightful home talent program, and the July Youth Rally with our auxiliaries in charge and featuring Miss Helen McCullough, educational missionary to China.

Our executive committee meetings held quarterly at Dade park proved most helpful and enjoyable.

Progress was made in the overall program throughout the year—a gain of one society, an increase of 62 in membership, only eight new tithers were reported, 26 mission study classes were held which was eight more than last year. Special season of prayer gifts amounted to \$912.22, allotted as follows: Home Missions \$276.92; State Missions \$254.35; and Foreign Missions \$380.95.

BROTHERHOOD REPORT

The Baptist Brotherhood of our Baptist denomination has made rapid strides in the past year. Throughout the entire south there has been more of an awakening to the advantages of Brotherhood work than possibly ever before. The Southern Baptist Convention changed the official title and position of the Brotherhood work from a Committee to a definite Commission which puts it officially within the family of organizations of Southern Baptist work.

In Florida there has been a sizeable increase, both in number of Brotherhood organizations and total membership. In our state office we have seen a change of associates. Mr. George Linney left to go to Georgia to become Assistant Administrator of Georgia Baptist Hospital. His place has been taken by Mr. Julian L. Stenstrom, a Stetson University graduate, and a native Floridian who is well versed in Baptist work. He has been given the title of Associate-in-charge of Brotherhood Work. This means that Mr. Stenstrom for all practical purposes is the State Brotherhood Secretary. Mr. C. A. Holcomb, who is head of the Music-Brotherhood Department of the state, remains in that position but this division of work merely means a distribution of responsibility so as to better do the work. All of this means that we now have one man giving full time to Brotherhood work and another man giving some of his time. This in itself is a step forward.

REPORT OF THE RELIEF AND ANNUITY BOARD

Rev. O. G. Hall

The reports, reviewing the work of the Relief and Annuity Board, presented at the annual meeting of the Board in Dallas, on March 8th, showed 1949 to be a year of continued progress and enlarged service to our Southern Baptist constituency.

Officers of the Board were re-elected: Dr. Wallace Bassett, president; Dr. Walter R. Alexander, executive secretary; Dr. Robert S. Jones, associate secretary; and Mr. Orville Groner, treasurer-investments.

Total income for 1949 was \$4,269,496.13, with total benefits paid, amounting to \$1,375,209.25. Total assets of the Board as of December 31, 1949, were \$17,613,434.86.

The relief department again spent more than it received in 1949. Southern Baptists gave \$225,376.33 for relief of aged ministers and widows of ministers, while the department spent \$242,066.37 in an effort to prevent suffering and want, among our old preachers. We would urge every church in the association to follow the Calendar of Denominational Activities of the Southern Baptist Convention and take a fellowship offering for ministerial relief, preferably at the observance of the Lord's Supper or at such time as convenient for the church.

There is much need for greater promotion in all states. As yet there are too many pastors who do not have the protection offered by the Ministers Retirement Plan and the Widows Supplemental Annuity Plan. Many of our pastors are retiring without any retirement benefit and are throwing a burden upon the relief department beyond its resources. Your state office desires the assistance of pastors, and others who have this protection, to assist in the work of enlistment, bringing others into the plans provided for them.

The broadened Social Security bill, passed by the United States Senate on June 20, 1950, excluded all employees of churches, and church related groups, from the Social Security program. The bill, as first drawn by the committee, included such employees, but at the insistence of Southern Baptist leaders, the committee changed the bill to exclude them. The Southern Baptist Convention, meeting in Chicago, passed a strong resolution, requesting that religious groups be excluded. Now that the Senate has granted the request of Southern Baptists, it becomes imperative that all lay employees, such as educational directors, church secretaries, janitors, etc., be enrolled in one of the plans of the Board, that they not be made to suffer because of the historic position of Baptists on complete separation of church and state.

REPORT ON AMERICAN BIBLE SOCIETY

The Psalmist says— Psalms 119:105. "Thy word is a lamp unto my feet, and a light unto my path." The Bible is Gods word. The nations must have its light to guide them out of the dark abyss of turmoil and strife into which they have fallen, or the end of civilization may be upon us.

The American Bible Society has taken its place along with other great Christian movements to help spread the word of God. It aids in translation of the scriptures into the language of the people so that it may be read without the help of an interpreter, it publishes them without note or comment, and distributes them at no profit, often below cost, at home and abroad, in the great cities, and in remote areas, to the Armed Forces, in Hospitals, anywhere and everywhere that men will accept Gods word.

Russia is the number one problem today, her little people are being oppressed, their freedom being denied them, they can no longer worship God according to the dictates of their conscience, at least not publicly, they need and, we have reason to believe, they want the Bible. How to get it to them is the great problem. The Iron Curtain being clamped down so tightly it is hardly possible to get it to them, although some agencies claim that they have access to her people with the scripture. Let us take warning from an editorial in the Baptist Witness of October 12, and investigate before we contribute to any person or organization for the distribution of Bibles to Russia, as the American Bible Society is one of the oldest and most reliable Bible distribution agencies in America and has now already printed, as of June 1st, 1950:

Russian Bibles	96,062
Russian Testaments and Psalms . .	199,596
Matthew	150,713
Mark	132,347
Luke	148,276
John	114,094

ready for distribution to Russia as soon as a way can be found.

Japan having lost faith in her Emperor as her God, has turned to the Bible. General McArthur estimates that it will take Thirty Million Copies to meet her needs, he urgently calls upon America to supply this need. The American Bible Society has shouldered all of the responsibility that she feels she can carry, having distributed 3,000,000 Japanese Scriptures in 1950, and pledging distribution of 5,000,000 in 1951. They need and must have our help in this worthy undertaking if

the goal is to be reached.

In 1949-50 the American Bible Society distributed through its own work at home and abroad, nearly 9,000,000 volumes of the Scriptures, another 2,000,000 were produced through gifts of materials and money to Bible Societies of other countries, bringing the total to nearly 11,000,000 for the year.

Southern Baptist gave \$78,384 of this amount. The need and the challenge this year is greater than ever, may we prayerfully lay the needs of the Society upon the hearts of our people and strive toward a worthy goal for 1950-51.

MUSIC REPORT

The work of music in the Southern Baptist Convention and the state of Florida has progressed marvelously in the past twelve months. We have seen the publication of several more of the Music Training Course books which were greatly needed to carry on the work of training our church musicians. In addition to this there has come from the presses of the Baptist Sunday School Board in Nashville, the first issue of our own Baptist music magazine. It is known as 'The Church Musician.' The first issue was October 1. This magazine is to be published monthly and may be ordered along with all other Sunday School and Training Union literature. On the order blanks now being sent out from the Sunday School Board a place is provided for the ordering.

This magazine every month should be in the hands of every pastor, every church music director, church organists or pianist and every choir member as a minimum for each church. The magazine will have 32-pages plus cover each month, 16 pages being filled with articles concerning Southern Baptist music work and 16 pages taken in the publication of music of all types from special arrangements to anthems and hymns that can be used by the choirs of Southern Baptist churches. We heartily recommend this magazine to our people. The use of this magazine will keep many of our people from desiring the use of inferior publications that are coming from commercial presses day by day.

In Florida the Music-Brotherhood Department of our state convention has been fostering a music education program in many churches, has taken workers into several churches during the year, has led in providing leadership conferences and associational schools of music, sponsored music camp for young people and provided music in assemblies. Six regional Music Festivals were held in the spring culminated by the State Music Festival held at Stetson University. This idea is to be carried out on a larger scale in 1951. We urge our churches to participate in these activities.

REPORT OF RESOLUTIONS COMMITTEE

Rev. J. Paul Kessler

Whereas, The Alachua Baptist Association meeting in general assembly at Wahoo this 24th and 25th of October, 1950, and Whereas, We, as New Testament Churches, have a divine commission to perform and whereas, We recognize that there are many enemies which must be defeated if God's program is to succeed and whereas, God, being all wise, has furnished the tools for us to use in combatting these enemies,

Therefore, be it Resolved, that the Alachua Baptist Association in this one hundred fourth session pledge its support and prayers to the Baptist program in general and to this association in particular.

Resolved: that the gratitude of this Association be expressed to the Wahoo Baptist Church and its pastor, W. D. Hand, Jr., and to the ladies and men who presided over the meals.

Resolved: that thanks be expressed for the fine reports and messages by the Associational and State Workers.

Resolved: that, as an Association, we will strive to be a part of God's great army in action.

Resolved: that the Alachua Association hereby voice its approval of the effort to call a local option election in Sumter County and pledges the loyal support of its Ministers and laymen to this effort to banish alcohol from the county and also,

Be It Resolved, that a copy of this resolution be incorporated in our minutes and released to the press.

WOMAN'S MISSIONARY UNION ASSOCIATIONAL OFFICERS

Officers of the Alachua Woman's Missionary Union elected at the regular quarterly meeting at Wildwood on October 12, 1950, and submitted for ratification to the annual session of the Alachua Association.

President: Mrs. Wm. B. Thirlwell, Brooksville.

Vice President: Mrs. J. P. Bennett, Bushnell.

Secretary: Mrs. W. K. Jenkins, Inverness.

Young People's Leader: Mrs. Egan Jones, Wildwood.

Community Missions Chairman: Mrs. W. M. O'Dell, Oxford.

Stewardship Chairman: Mrs. C. K. Byerly, Center Hill.

Mission Study Chairman: Mrs. W. T. Lamb, Sr., Center Hill.

Margaret Fund Chairman: Mrs. D. M. Edward, Center Hill.

Training School Chairman: Mrs. Frank Roesel, Coleman.

Children's Home Chairman: Mrs. J. D. Stultz, Wildwood.

Publicity Chairman: Mrs. W. E. Crum, Bushnell.

District Superintendents

Mrs. Retta Pettys, Istachatta; Mrs. G. W. Kinard, Webster; Miss Lula O'Dell, Oxford.

Executive Committee Members At Large

Mrs. Loys Frink, Inverness; Mrs. W. P. Pemberton, Center Hill

OUR CONSTITUTION

1. This body shall be known as the Alachua Baptist Association.
2. It shall be composed of churches generally recognized as Missionary Baptist Churches.
3. Its session (Legislative, Administrative, Promotional and Fellowship), shall be regularly elected representatives of the churches who may be present and who may be accepted by the elected members on the basis of two messengers from each church, and one additional for each twenty-five members or major fraction thereof, in excess of fifty.
4. The Officers of the Association shall be the Moderator, Vice-Moderator, Clerk-Treasurer. Also the Presidents of the Sunday School, W. M. S., B. T. U. and Brotherhood.
5. The Executive Committee of the Association shall be the above named officers, together with all resident pastors in the Association.
6. The Moderator shall preside over the sessions, keep order, take a vote on all questions properly presented and perform such other duties as are usual to such officer. The Clerk shall keep a record of the proceedings of the body in session, have the same printed and distributed to the churches according to the funds provided and as the body may direct. The Treasurer shall keep an accurate record of all monies received; pay out upon the instruction of the body and make an itemized report of same to the Association at annual session.
7. The Executive Committee shall have general supervision of the work fostered by the Association. It shall meet quarterly and plan for the promotion of various interests of the organized work, using its best efforts to stimulate the spirituality and activity of the churches, and shall make report of its work to the Association at its annual session.
8. The Association shall meet annually at such time and place as may be agreed upon by the body, or when necessity arises, by the Executive Committee.
9. Churches may be admitted to membership in this Association by representatives bearing a petitionary letter with statistical data; provided they are found to be orthodox by a committee appointed by the Moderator. Upon a favorable vote of the body, the Moderator shall extend the hand of fellowship on behalf of the Association.
10. The Association shall have the right and the power to withdraw fellowship from any church in its membership, upon grounds which it may deem justifiable.
11. Any church shall have the right to withdraw from the Association upon due notice to the body.
12. Any church failing to report to the Association, neither sending representatives or letter, twice in succession, shall be

dropped from the roll of active members and put on a list of "inactive churches."

13. This Constitution may be altered or amended by a two-thirds vote of the body in session.

**REPORT ON COOPERATIVE PROGRAM
(Stewardship and Tithing)**

Last year Southern Baptists recorded an increase in stewardship and giving. Their total gifts through the churches were 14.6% higher than the preceding year. Gifts to missionary and benevolent causes were increased 2.3%, or about one-sixth as much as the increase in total gifts. We rejoice in the growth in support of local church programs, and the erection of new and needed buildings. We would call attention, however, to a trend to increase these things at the expense of growth in missionary and benevolent works. Faithful Christian stewardship would indicate the need to watch carefully this trend, and to do something to correct it.

The Cooperative Program is our Baptist plan for support of all the work of the Kingdom as undertaken by Baptists. Through it "every member gives to everything". The humblest member in the smallest church in the remotest section of the country has an important part in the greatest work in the world—when he gives through the Cooperative Program.

Southern Baptists have adopted a plan for stewardship education and enlistment which has already worked wonders in churches which have tried it. It is called Tithers Enlistment Visitation. It is a program in which tithers visit others to tell them about Christian stewardship, give their own testimony, and say, "Will you not join me in tithing?"

We recommend that: every pastor lead his church to observe Tithers Enlistment Visitation and that all our churches cooperate in its use; that our people be urged to give more support to all our missionary and benevolent work through the Cooperative Program; and that we seek to raise the level of giving and deepen the spiritual life of all our people through emphasis upon Christian stewardship and tithing.

REPORT OF BUDGET COMMITTEE

Printing Minutes	\$150.00
Clerk, Postage, Misc.	125.00
Moderator	75.00
B. T. U.	100.00
Sunday School	125.00
W. M. U.	75.00
Brotherhood	50.00
TOTAL	\$700.00

**TREASURER'S REPORT FOR THE YEAR ENDING
SEPTEMBER 30, 1950**

By G. H. Stapp

Bank Balance October 1, 1949	\$863.11
RECEIPTS:	
Adamsville	3.00
Brooksville	140.00
Bushnell	120.45
Center Hill	3.00
Coleman	5.00
Eden	9.05
Floral City	14.97
Hebron	2.00
Homosassa	5.00
Indian Hill	1.00
Inverness	60.00
Istachatta	27.99
Lecanto	2.00
Linden	5.00
Oxford	77.59
Pleasant Hill	3.50
Sumterville	3.00
Wahoo	5.00
Webster	5.00
Wildwood	75.00
Revival	8.60
TOTAL RECEIPTS	576.15
PAYMENTS:	
Moderator	69.67
Sunday School	50.00
Clerk	62.31
W. M. U.	75.00
Printing Minutes	130.00
Projector and Equipment	128.07
TOTAL PAYMENTS	515.05
OPERATING GAIN FOR THE YEAR ...	61.10
NET GAIN FOR THE YEAR	61.10
Bank Balance September 30, 1950	\$924.21
DISTRIBUTION OF FUNDS	
General Fund	595.94
Assembly Ground Fund	319.67
Revival Fund	8.60
TOTAL FUNDS ON HAND	\$924.21

OBITUARY

"In Loving Memory of Our Deceased"

Since we last met, our heavenly Father in his divine wisdom has called from our midst several of our brothers and sisters who have been our co-laborers in the Master's Work. We pause in loving memory of their inspiration and companionship and renew our dedication to our Savior's Kingdom.

The clouds separate us from them. Their faces are seen by us no more, but their deeds live and shall live to bless the world as long as time shall last, and, some day, we who are His children shall see them in the glory of that life which is clothed in morality, where the ravages of time shall no more separate us from fellowship with them, where sin and disease have no power. We lovingly dedicate this page to their memories, and commit them to the loving care of an all-wise Father, until the dawning of that eternal day when we shall join them.

In Memoriam

DECEASED MEMBERS

- ADAMSVILLE:** Bro. C. D. Saunders, Bro. John Stafford
- BROOKSVILLE:** Bro. G. R. Ellis, Bro. Alan Hill, Sister Cabel Peterson, Bro. H. S. Simmons, Bro. H. W. Truett.
- BUSHNELL:** Bro. Sol Beville
- COLEMAN:** Sister Willie Fortner, Sister Myrtice Barnhill.
- EDEN:** Bro. W. D. Link
- Floral City:** Bro. J. J. Clements, Deacon, Sister Ross, Sister Smith.
- HEBRON:** Sister Amy Bishop.
- INVERNESS:** Sister J. L. Forren.
- LECANTO:** Sister S. G. Beville.
- LINDEN:** Sister G. W. Giddeons, Bro. G. W. Wade.
- OXFORD:** Bro. Eli Baxley, Bro. Ambrose Blair, Sister Lula Hall, Bro. R. R. Robinson.
- SUMTERVILLE:** Bro. E. W. Barry.
- WAHOO:** Bro. Issac M. Woddard.
- WEBSTER:** Bro. C. T. Pullen, Sister C. A. Hooks, Sister Henry Akins.
- WILDWOOD:** Sister N. O. Jones.

TABLE A. CHURCH & MEMBERSHIP

ALACHUA BAPTIST ASSOCIATION
STATE OF FLORIDA

For Year Ending September 30th, 1950

Moderator: Rev. Wm. B. Thirlwell, Brooksville

Does Pastor Live
On Church Field?
No. Years Pastor Has
Served Church
State Paper in Budget?
Number of Tithers
Revival Meetings Held
Grand Total Members
Total Non-Res. Members
Total Res. Members
Loss by Death, Transfer,
and other causes
Letters and other adds
Baptisms

Churches	Loca- tion	Orga- nized	Me	Pastors and Addresses	0	2	4	8	16	32	64	128	256	512	1024	2048	4096	8192	16384	32768	65536	131072	262144	524288	1048576	2097152	4194304	8388608	16777216	33554432	67108864	134217728	268435456	536870912	1073741824	2147483648	4294967296	8589934592	17179869184	34359738368	68719476736	137438953472	274877906944	549755813888	1099511627776	2199023255552	4398046511104	8796093022208	17592186044416	35184372088832	70368744177664	140737488355328	281474976710656	562949953421312	1125899906842624	2251799813685248	4503599627370496	9007199254740992	18014398509481984	36028797018963968	72057594037927936	14411518807585584	28823037615171168	57646075230342336	115292150460684672	230584300921369344	461168601842738688	922337203685477376	1844674407370954752	3689348814741909504	7378697629483819008	14757395258966378016	29514790517932756032	59029581035865512064	118059162071731024128	236118324143462048256	472236648286924096512	944473296573848193024	1888946593147696386048	3777893186295392772096	7555786372590785544192	151115727451815710888384	3022314549036314217776768	6044629098072628435553536	12089258196145256871111072	24178516392290513742222144	48357032784581027484444288	96714065569162054888888576	193428131138324109777777153	386856262276648219555555306	773712524553296439111111212	154742504910659278222222424	309485009821318556444444848	618970019642717112888889696	123794003928535425777779392	247588007857070851555558784	495176015714141711111115168	990352031428283422222223136	1980704062565666844444444272	396140812513333333333333544	792281650266666666666667088	1584563210333333333333331376	316912642066666666666662752	6338252841333333333333335504	12676505682666666666666611008	25353011365333333333333322016	50706022730666666666666644032	10141204546133333333333388064	202824090922666666666666176128	405648181845333333333333352256	811296363690666666666666704512	1622592727813333333333331409024	3245185455626666666666662818048	6490370911253333333333335636096	12980741822566666666666611272192	2596148364513333333333332344384	5192296729026666666666664688768	1038459458053333333333339377536	2076918916106666666666661875504	4153837832213333333333333751008	8307675664426666666666667502112	16615351328853333333333315004224	3323070265770666666666663000848	6646140515441333333333336001696	132922803088266666666666612003392	26584560617653333333333324006784	53169121235333333333333348013568	10633824471066666666666696027136	212676489421333333333333192054272	425352978842666666666666384108544	850705957685333333333333768217088	170141191570666666666666153643536	3402823831413333333333333072871072	6805647662826666666666666145574244	1361129532555333333333333291148488	272225906511066666666666582296976	544451813022133333333333116479392	108890362644266666666666623294784	217780725288533333333333346589568	435561450577066666666666693179136	871122901154133333333333186358272	174225802308266666666666637271644	348451604616533333333333374542888	696903209233066666666666749085776	13938064184613333333333331491715552	27876128369226666666666662983431104	55752256738453333333333335966862168	11150451476990666666666661193372336	22300902953981333333333332366744704	446018059079666666666666647334888	892036118159333333333333394673776	178407236319666666666666695347552	3568144726393333333333333190695104	7136289452786666666666666381390208	1427257905573333333333333762780416	2854515811146666666666666152556032	5709031622293333333333333305112064	1141806244586666666666666605224128	2283612489173333333333333124448256	4567224978346666666666666248896512	9134449956693333333333333497793024	1826889913386666666666666695546048	365377982677333333333333319109096	730755965354666666666666638218192	146151131069333333333333376436384	2923022621386666666666666152872672	5846045242773333333333333305744448	1169209045546666666666666605488896	2338418091093333333333333111777793	4676836182186666666666666223555586	9353672364373333333333333447111172	1870734728746666666666666647422344	3741469457493333333333333894246888	748293891498666666666666678845376	1496587822993333333333333157809552	2993175645986666666666666315619104	598635129197333333333333323522208	1197270258394666666666666647044416	2394540516789333333333333394088832	4789081033578666666666666698077664	9578162067157333333333333196155328	1915632413514666666666666639230656	3831264827029333333333333784613112	7662529654058666666666666156922624	1532505910117333333333333311784448	3065011820234666666666666623568896	613002364047333333333333347137793	122600472809466666666666669427546	245200945618933333333333318855092	4904018912378666666666666637710184	980803782475733333333333375403728	1961607549515666666666666674880756	3923215099031333333333333149761512	7846430198062666666666666629952304	156928639601333333333333359904608	3138572732026666666666666659801168	6277145464053333333333333119602336	1255429088106666666666666623920472	251085817621333333333333347840744	5021716352426666666666666695681488	100434327045333333333333395373776	2008686540906666666666666619074752	401737308181333333333333318149504	8034746163626666666666666636299008	160694922725333333333333372498016	3213898454506666666666666672596032	6427796909013333333333333145192064	12855592180266666666666666290384128	2571118436053333333333333580768256	514223687210666666666666661161536	10284473442013333333333332323072512	2056894688402666666666666646461424	411378937680533333333333392922848	8227578753610666666666666695945696	164551575072133333333333319189112	3291031501442666666666666638378224	658206300288533333333333376756448	1316412605770666666666666675552896	2632825211541333333333333151411712	5265650423086666666666666630283424	1053130086173333333333333604666848	2106260172346666666666666612093376	421252034469333333333333324187552	842504068938666666666666664837504	16850081377733333333333334875008	33700162755466666666666666975016	67400325510933333333333339550032	134800650218666666666666661910064	269601300437333333333333338200128	539202600874666666666666663640256	107840521749333333333333376400512	2156810434986666666666666672800224	431362086997333333333333314880048	8627241739946666666666666629760096	172544847989333333333333359520192	3450896959786666666666666659440384	69017939195733333333333331188800768	138035873515466666666666666237761536	2760717470309333333333333475523072	55214349406186666666666666951046144	1104286980133733333333333191008128	22085739602746666666666666382016256	4417147920549333333333333764032512	88342958410986666666666666152806224	1766859682197666666666666630561248	3533719364395333333333333611229496	7067438728790666666666666612224992	14134877475813333333333332424984	282697549516266666666666664849768	56539509902453333333333339699536	113079019805066666666666666979872	226158039610133333333333319399444	452316079220266666666666663878888	90463215844053333333333337757776	180926436880106666666666667555552	361852873760213333333333315111104	7237057475204266666666666630222208	144741149504093333333333360444416	2894822990081866666666666612088896	578964598017333333333333324177793	11579291760346666666666666648355586	231585835206933333333333348711172	463171670413866666666666669742344	926343340827733333333333319484688	1852686681555666666666666638969376	370537336311133333333333377979552	741074672622266666666666667595904	148214944544533333333333315198008	296429889089066666666666663039616	59285977817813333333333336079232	11857195633626666666666666612158444	237143912672533333333333324316888	4742878253450666666666666648637776	948575650690133333333333397275552	1897151301380266666666666669745104	379430260276053333333333319450208	7588605205520666666666666638900416	151772104110413333333333377900032	30354420822082666666666666675800064	6070884164417333333333333155600128	121417683283466666666666666311200256	2428353665669333333333333622400512	485670733133866666666666661244801024	97134146626773333333333332489602048	19426829353546666666666666497920416	3885365870709333333333333995840032	77707317414186666666666666991680064	155414628228373333333333319933600128	310829256456746666666666663986720256	62165851291353333333333337973440512	124331705827073333333333315946881024	2486634116541666666666666631893762048	4973268233082666666666666663577524096	9946536466165333333333337155504192	198930729233066666666666661431100384	3978614584661333333333333286200768	79572291693226666666666666572401536	15914458386453333333333331144803072	318289167729066666666666662289606144	6365783354581333333333333457920288	127315671096266666666666666455840576	25463134219253333333333339158411536	509262684385066666666666669116823072	101852536877013333333333318233646144	20370507375402666666666666364672288	4074101475080533333333333729344576	81482029501610666666666666145889152	1629640590032133333333333291778304	32592811800642666666666666583556008	65185623601293333333333331167112016	130371272025866666666666666233424032	2607425440517333333333333233848064	5214850881034666666666666646768128	1042970176207333333333333915377664	208594035241466666666666669307552	4171880704829333333333333183151104	83437614096586666666666666366302208	1668752819317333333333333732604416	3337505638634666666666666673260896	667501127726933333333333314652192	1335002554538666666666666662930384	26700051090773333333333335860768	534001021815466666666666665821376	106800204363093333333333311722752	213600408726186666666666662344504	42720081745237333333333334689008	85440163490474666666666666937816	17088032698094933333333331875632	341760653961896666666666663751264	68352130792379333333333337502528	136704261547596666666666667502556	273408523095193333333333315005112	5468170461903866666666666630010224	109363409238077333333333360020448	21872681847615466666666666612004096	437453636952309333333333324008192	8749072739046186666666666648016384	174981447800937333333333396032768	3499628956018746666666666696065536	6999257912037493333333333192131104	13998518224079866666666666384262208	2799703644815973333333333768524416	5599407289631946666666666675704832	1119881457926393333333333151409664	223976291585278666666666663028192	44795258317055733333333336056384	895905166341114666666666661211376	17918103268222933333333332422752	358362065364258666666666664845504	71672413072851733333333339691008	14334482145703466666666666978216	28668964291407333333333331956432	57337928582814733333333333912864	114675851656294666666
----------	------------	-------------	----	-----------------------	---	---	---	---	----	----	----	-----	-----	-----	------	------	------	------	-------	-------	-------	--------	--------	--------	---------	---------	---------	---------	----------	----------	----------	-----------	-----------	-----------	------------	------------	------------	------------	-------------	-------------	-------------	--------------	--------------	--------------	---------------	---------------	---------------	---------------	----------------	----------------	----------------	-----------------	-----------------	-----------------	------------------	------------------	------------------	------------------	-------------------	-------------------	-------------------	-------------------	-------------------	-------------------	--------------------	--------------------	--------------------	--------------------	---------------------	---------------------	---------------------	----------------------	----------------------	----------------------	-----------------------	-----------------------	-----------------------	-----------------------	------------------------	------------------------	------------------------	--------------------------	---------------------------	---------------------------	----------------------------	----------------------------	----------------------------	----------------------------	-----------------------------	-----------------------------	-----------------------------	-----------------------------	-----------------------------	-----------------------------	-----------------------------	-----------------------------	-----------------------------	-----------------------------	------------------------------	-----------------------------	-----------------------------	------------------------------	-----------------------------	------------------------------	-------------------------------	-------------------------------	-------------------------------	-------------------------------	--------------------------------	--------------------------------	--------------------------------	---------------------------------	---------------------------------	---------------------------------	----------------------------------	---------------------------------	---------------------------------	---------------------------------	---------------------------------	---------------------------------	---------------------------------	----------------------------------	---------------------------------	---------------------------------	-----------------------------------	----------------------------------	----------------------------------	----------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	------------------------------------	------------------------------------	------------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	-------------------------------------	-------------------------------------	-------------------------------------	-------------------------------------	-------------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	-----------------------------------	------------------------------------	------------------------------------	-----------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	------------------------------------	-----------------------------------	------------------------------------	------------------------------------	------------------------------------	-----------------------------------	------------------------------------	------------------------------------	------------------------------------	-----------------------------------	------------------------------------	-----------------------------------	------------------------------------	-----------------------------------	------------------------------------	-----------------------------------	------------------------------------	------------------------------------	-------------------------------------	------------------------------------	-----------------------------------	-------------------------------------	------------------------------------	-----------------------------------	------------------------------------	-----------------------------------	------------------------------------	-----------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	------------------------------------	-----------------------------------	-----------------------------------	----------------------------------	----------------------------------	----------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	------------------------------------	-----------------------------------	------------------------------------	-----------------------------------	------------------------------------	-------------------------------------	--------------------------------------	------------------------------------	-------------------------------------	------------------------------------	-------------------------------------	------------------------------------	-------------------------------------	------------------------------------	------------------------------------	------------------------------------	----------------------------------	-----------------------------------	----------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	----------------------------------	-----------------------------------	-----------------------------------	------------------------------------	-----------------------------------	------------------------------------	-----------------------------------	-------------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	------------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	----------------------------------	-------------------------------------	-----------------------------------	------------------------------------	-----------------------------------	------------------------------------	-----------------------------------	------------------------------------	-----------------------------------	-------------------------------------	------------------------------------	--------------------------------------	------------------------------------	--------------------------------------	-------------------------------------	-------------------------------------	------------------------------------	-------------------------------------	--------------------------------------	--------------------------------------	-------------------------------------	--------------------------------------	---------------------------------------	---------------------------------------	------------------------------------	--------------------------------------	------------------------------------	-------------------------------------	-------------------------------------	--------------------------------------	------------------------------------	--------------------------------------	-------------------------------------	--------------------------------------	--------------------------------------	-------------------------------------	------------------------------------	-------------------------------------	------------------------------------	-------------------------------------	-------------------------------------	--------------------------------------	------------------------------------	------------------------------------	------------------------------------	-----------------------------------	------------------------------------	-------------------------------------	------------------------------------	------------------------------------	-----------------------------------	------------------------------------	----------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	----------------------------------	----------------------------------	----------------------------------	-----------------------------------	----------------------------------	-----------------------------------	-----------------------------------	------------------------------------	-----------------------------------	-------------------------------------	-----------------------------------	------------------------------------	-----------------------------------	------------------------------------	------------------------------------	-------------------------------------	------------------------------------	------------------------------------	------------------------------------	-----------------------------------	----------------------------------	-----------------------------------	----------------------------------	-----------------------------------	----------------------------------	----------------------------------	----------------------------------	----------------------------------	-----------------------

TABLE C — TRAINING UNIONS

Churches	Training Union Directors and Addresses	No. Nursery Units	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	No. Mission Unions	Total Number Units	Nursery Enrolled	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	Mission Enrollment	General Officers Enrolled	Grand Total Enrolled	Average Attendance	
Adamsville	No Training Union																					
Brooksville	Mrs. Archie Whatley, Brooksville	0	1	1	1	1	0	0	0	4	0	8	12	16	14	0	0	0	4	54	42	
Bushnell	Delbert R. Farrar, Bushnell	1	0	0	1	1	1	1	0	5	13	0	0	12	6	10	9	0	1	51	45	
Center Hill	No Training Union																					
Coleman	Herman Martin, Coleman	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	30	0	0	30	21	
Eden	C. E. Gleaton, Brooksville	0	1	1	2	1	1	2	0	8	0	7	7	8	12	9	9	0	0	52	41	
Floral City	No Training Union																					
Hebron	D. J. Mills, Rt. 1, Inverness	0	1	0	1	1	1	1	0	5	0	6	0	4	9	7	7	0	8	41	38	
Homosassa	No Training Union																					
Indian Hill	No Training Union																					
Inverness	J. F. Hair, Inverness	0	0	1	1	1	1	1	0	5	0	0	8	15	16	7	20	0	3	69	35	
Istachatta	Miss Marie Hayes, Istachatta	0	0	1	1	1	1	1	0	5	0	0	5	4	8	6	6	0	5	34	26	
Lecanto	No Training Union																					
Linden	No Training Union																					
Oxford	W. Hallauer, Rt. 1, Oxford	0	0	0	1	1	1	1	0	4	0	0	0	5	12	6	9	0	3	35	20	
Pleasant Hill	No Training Union																					
Sumterville	Loran Mann, Sumterville	0	0	0	1	1	0	1	0	3	0	0	0	7	10	0	9	0	0	26	16	
Wahoo	Mrs. Ida Lovett, Rte. 1, Bushnell	0	0	0	1	1	1	1	0	5	0	0	16	16	15	20	21	0	0	88	59	
Webster	Mrs. Callie Owen, Webster																					
Wildwood	Newly Organized—No Report	0	1	0	2	1	1	1	0	6	0	20	0	33	26	15	44	0	7	145	120	
	Walter Pharis, Wildwood																					
	Totals	1	4	5	12	10	8	11	0	51	13	41	48	120	128	80	164	0	31	625	454	

TABLE D — WOMAN'S MISSIONARY UNION

Churches	Presidents of W. M. S. and Addresses	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Organizations	Total Tithers in All
Adamsville	No Woman's Missionary Society															
Brooksville	Mrs. Gus Schultz, 42 Oak St., Brooksville	1	0	1	1	1	4	87	0	15	12	32	146	144	43	
Bushnell	Mrs. J. P. Bennett, Bushnell	2	0	2	1	1	6	17	0	14	10	13	54	0	8	
Center Hill	Mrs. W. T. Lamb, Center Hill	1	0	1	0	1	3	19	0	10	0	12	41	4	10	
Coleman	Mrs. J. Roesel, Coleman	1	0	0	0	1	2	22	0	0	0	0	22	22	2	
Eden	Mrs. Ethel Messer, Rt. 2, Brooksville	1	0	0	0	1	10	0	0	0	0	0	10	0	0	
Floral City	Mrs. Nammie Dunn, Floral City	1	0	0	0	1	18	0	0	0	0	0	18	0	11	
Hebron	Mrs. G. McCall, Rt. 2, Box 75, Brooksville	1	0	0	0	1	10	0	0	0	0	0	10	0	3	
Homosassa	No Woman's Missionary Society															
Indian Hill	No Woman's Missionary Society															
Inverness	Mrs. Paul Whittenbeck, Inverness	1	0	0	1	1	3	54	0	0	10	12	76	25	27	
Istachatta	Mrs. J. C. Graham, Istachatta	1	0	0	0	1	2	9	0	0	0	5	14	5	7	
Lecanto	Mrs. M. Pendleton, Lecanto	1	0	0	0	1	13	0	0	0	0	0	13	0	0	
Linden	Mrs. Nancy Dias, Linden	1	0	0	0	1	10	0	0	0	0	0	10	0	0	
Oxford	Mrs. George Perry, Box 114, Oxford	3	0	1	0	1	5	22	0	6	0	18	46	12	20	
Pleasant Hill	No Woman's Missionary Society															
Sumterville	Mrs. C. C. Hall, Sumterville	1	0	0	0	1	14	0	0	0	0	0	14	0	0	
Wahoo	No Woman's Missionary Society															
Webster	Mrs. G. W. Kinard, Webster	1	0	1	0	1	3	13	0	5	0	15	33	0	5	
Wildwood	Mrs. Victor Hall, Wildwood	1	0	2	1	1	5	55	0	19	11	23	108	0	75	
	Totals	18	0	8	4	8	38	373	0	69	43	130	615	212	211	

ALACHUA BAPTIST ASSOCIATION
STATE OF FLORIDA

For Year Ending September 30th, 1950

Assoc. Pres. Mrs. Wm. Thirlwell, Brooksville

TABLE E — BROTHERHOOD WORK — BUILDING — GOALS

ALACHUA BAPTIST ASSOCIATION
STATE OF FLORIDA*

For Year Ending September 30th, 1950

Associational Pres.: L. F. Fore, Wildwood

Churches	Presidents of Men's Brotherhoods and Addresses	Enrollment of Brotherhood	Meetings Held During Year	Value Church Property Including Pastor's Home	or Unified Budget For New Year	Goal Cooperative Prog'm	Goal Association Missions For Coming Year
Adamsville	No Brotherhood			0	200	0	0
Brooksville	Franklin Emerson, 707 Moline, Brooksville	44	5	6,000	60,000	2,225	120
Bushnell	No Brotherhood			5,000	15,000	0	0
Center Hill	No Brotherhood			3,500	7,500	0	0
Coleman	No Brotherhood			0	6,000	0	0
Eden	James Weston, Rt. 2, Brooksville	20	24	0	17,000	0	0
Floral City	No Brotherhood			0	7,000	100	25
Hebron	No Brotherhood			0	3,000	0	0
Homosassa	No Brotherhood			1,070	1,200	0	0
Indian Hill	No Brotherhood			0	500	0	0
Inverness	G. W. Scofield, Inverness	17	12	7,000	20,000	600	60
Istachatta	No Brotherhood			0	5,000	0	0
Lecanto	No Brotherhood			0	2,500	0	0
Linden	Spurgeon Wade, Linden	10	24	2,000	5,500	5	0
Oxford	No Brotherhood			4,000	12,000	0	0
Pleasant Hill	No Brotherhood			0	1,500	0	0
Sumterville	No Brotherhood			1,200	7,500	0	0
Wahoo	No Brotherhood			0	6,000	0	0
Webster	No Brotherhood			3,000	10,000	0	0
Wildwood	Victor Hall, Wildwood	36	52	15,000	65,000	6,455	60
Totals		127	117	47,770	253,000	9,380	265

TABLE F — CHURCH RECEIPTS AND EXPENDITURES

STATE OF FLORIDA
ALACHUA BAPTIST ASSOCIATION

For Year Ending September 30th, 1950

Assoc. Treasurer: G. H. Stapp, Oxford

Churches	Treasurers and Addresses	Money Borrowed, Sale of Property, etc.	All Other Receipts	Total Salaries, (without Pastor's Salary)	Maintenance, Insurance	New Buildings & Equip't	Literature, Songbooks, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses Excluding Pastor's Salary	Pastor's Salary	Grand Tot. Local Expense
Adamsville	C. D. Cole, RFD, Wildwood	0	797	0	0	0	40	0	75	0	18	133	634	767
Brooksville	E. K. Dyson, Box 202, Brooksville	0	12,504	642	956	342	1,541	271	195	1,532	811	6,290	3,600	9,890
Bushnell	Curtis Beville, Bushnell	1,800	6,850	254	592	461	306	249	0	0	5	1,867	2,600	4,467
Center Hill	A. A. Knight, Center Hill	0	2,721	0	0	0	66	30	25	0	1,365	1,486	1,055	2,541
Coleman	J. F. Crawford, Coleman	0	2,721	0	374	0	17	35	100	0	4	530	1,030	1,560
Eden	J. R. Snow, Brooksville	0	3,308	20	4	202	276	0	406	0	95	1,003	1,900	2,903
Floral City	Dr. R. A. Parker, Floral City	200	2,977	28	8	1,188	93	81	0	0	316	1,714	1,144	2,858
Hebron	Mrs. D. J. Mills, Rt. 1, Box 65, Inverness	0	482	341	13	9	84	27	75	0	144	693	1,938	2,531
Homosassa	John W. O'Berry, Homosassa	0	1,061	0	0	0	17	59	0	0	59	267	780	1,047
Indian Hill	Mrs. Joanna Knight, Bushnell	0	110	0	0	0	0	0	0	0	26	26	80	106
Inverness	Ernest Steed, Inverness	0	8,461	0	170	1,388	521	89	434	0	532	3,314	3,120	6,434
Istachatta	Mrs. Retta M. Pettys, Nobleton	0	2,441	0	0	734	165	0	70	0	43	1,012	1,045	2,057
Lecanto	Mrs. Fernie Gillison, Lecanto	0	936	0	0	173	145	34	45	0	29	462	360	822
Linden	H. D. Outlaw, Rt. 1, Center Hill	0	1,785	0	65	0	67	0	0	0	161	293	1,382	1,675
Oxford	G. H. Stapp, Oxford	0	4,632	144	149	224	228	0	377	0	346	1,468	1,924	3,392
Pleasant Hill	Mrs. Ethel Johnson, Rt. 1, Bushnell	0	330	0	0	0	11	0	49	0	38	98	225	323
Sumterville	J. B. Hogans, Sumterville	0	3,450	0	2,129	197	131	42	0	0	32	2,441	1,040	3,481
Wahob	Mrs. Maude Rivenbark, Rt. 1, Bushnell	0	2,052	0	53	0	111	10	105	0	45	324	1,295	1,619
Webster	Mrs. Grace Gileons, Webster	0	3,363	0	631	0	709	120	195	0	333	2,468	3,600	6,068
Wildwood	L. S. McElrath, Box 98, Wildwood	0	12,848	480	57	0	97	0	202	0	669	1,025	1,820	2,845
Totals		2,000	73,309	2,125	3,072	6,867	4,643	1,077	2,527	1,532	5,071	26,914	30,472	57,386

TABLE G — GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

ALACHUA BAPTIST ASSOCIATION
STATE OF FLORIDA

For Year Ending September 30th, 1950

Assoc. Missionary, B. D. Locke, Ocala

Churches	Clerks of Churches and Addresses	Cooperative Program	Associational Missions	State Missions	Home Missions	Foreign Missions	Christian Education	Orphan's Home	Designated Hospitals	Relief and Annuity, etc.	Total Expenditure for Missions	Grandt Total Expense	Total Church Debt At End of Year
Adamsville	H. C. Mizell, Coleman	15	0	7	49	0	0	11	0	0	82	849	0
Brooksville	Mrs. John Hilburn, 707 Moline, Brooksville	1,773	140	156	81	99	13	83	0	120	2,470	12,360	0
Bushnell	Almarene Woodard, Bushnell	358	120	25	0	91	0	231	8	19	852	5,219	0
Center Hill	Alvin L. Jones, Center Hill	38	3	15	25	40	0	0	0	59	180	2,721	0
Coleman	George V. Sellars, Box 83, Coleman	45	0	0	0	0	0	40	0	0	85	1,645	0
Eden	Mrs. Lee Jones, Rt. 2, Brooksville	226	43	3	0	8	0	163	0	0	443	3,346	8
Floral City	John P. Pettit, Floral City	115	35	0	0	0	22	50	0	222	3,080	0	0
Hebron	Mrs. Lula Harpin, Brooksville	43	4	4	2	2	0	17	5	0	77	2,608	0
Homosassa	Andrew S. Goodman, Box 761, Crystal River	10	0	0	0	0	0	22	11	0	43	1,090	0
Indian Hill	Mrs. Joanna Knight, Bushnell	0	0	0	0	0	0	0	0	26	26	132	0
Inverness	Dr. R. H. Martin, Inverness	794	70	45	33	117	30	242	0	117	1,448	7,882	0
Istachatta	Mrs. Carrie M. Baxley, Istachatta	184	26	64	5	48	9	5	3	0	344	2,401	0
Lecanto	Mrs. Pernie Gilsson, Lecanto	28	0	21	8	19	0	5	0	0	81	903	0
Linden	Donald R. Brown, Linden	0	22	0	0	0	20	18	0	0	60	1,735	8
Oxford	M. A. Durger, Rt. 1, Box 3, Oxford	631	99	23	26	61	85	9	0	3	937	4,329	0
Pleasant Hill	Mrs. Ethel Johnson, Rt. 1, Bushnell	4	0	0	0	0	0	0	0	0	4	327	0
Sumterville	Mrs. C. C. Hall, Sumterville	54	0	18	0	0	0	0	0	0	72	3,553	0
Wahoo	Mrs. Robert Tillman, Rt. 1, Bushnell	44	0	10	12	0	0	83	1	0	160	1,779	0
Webster	P. A. Tompkins, Webster	192	0	12	0	0	0	326	0	0	530	3,875	0
Wildwood	Mrs. A. H. Toole, Box 398, Wildwood	5,076	75	47	32	35	40	330	19	300	5,954	12,022	0
Totals		9,630	637	450	273	529	224	1635	57	644	14,070	71,456	21