

MINUTES

OF THE

Eighty-Third Session

OF THE

ALACHUA BAPTIST
ASSOCIATION

HELD WITH THE

Bushnell Baptist Church

BUSHNELL, FLORIDA.

OCTOBER 8TH AND 9TH, 1929

Next Session Convenes with the Baptist Church of
Webster, October 16th and 17th, 1930

J. Walton Senterfitt, Brooksville.....Moderator
Ray Y. Walden, Summerfield.....Clerk
Mrs. J. H. Hughes, Bushnell.....Treasurer

10/24/29

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CONSTITUTION

Article 1. This body shall be denominated the Alachua Baptist Association.

Art. 2. It shall be composed of such churches as hold the doctrines of human depravity, the atonement of Christ, election to eternal life, regeneration and perseverance of the Saints, baptism, by immersion of the person in water, administered to none but professional believers, and the Lord's Supper intended for those only who have been regularly admitted into the visible church.

Art. 3. We take the only living and true God, in three persons, Father, Son and Holy Ghost, to be one God.

Art. 4. We take the Scriptures of the Old and New Testament to be the only rule of faith and practice, both in the concerns of religion and general affairs of life and particularly for transacting the affairs of our church.

Art. 5. We take the church of Christ to be a congregation of faithful persons, who lie in fellowship, and have given themselves to the Lord and to one another in cordial agreement to observe Holy discipline in conformity with the requirements of the Scriptures.

Art. 6. We take Jesus Christ to be the great head of the Church, and the only one given the government under him is with the body, and is the privilege of each individual member; that spiritual discipline, with an eye single to the glory of God, must greatly conduce to the final prosperity and union of the churches.

Art. 7. In view of the increase of fraternal love, knowledge, usefulness, and efficiency which must accrue from an association of churches in cordial union upon the principles of the Gospel, we have sought to be thus united that by individual and collective action we may best subserve the great objects of the Redeemer's Kingdom. And the concurrence of two thirds will dissolve the connection.

Art. 8. This Association shall have the power to withdraw its connection from any church which shall act contrary

to the teachings of the Holy Scriptures.

Art. 9. New churches wishing to be admitted into this body shall petition by letters and messengers, and upon examination if found orthodox and orderly, shall be admitted by receiving the right hand of fellowship's of the moderator.

Art. 10. Each church shall be entitled to two messengers and one additional for each twenty-five members or fractional part thereof, in excess of fifty.

Art. 11. Every query sent to the Association by any church in its union shall be read and put to vote by the moderator, whether it shall be debated, and if there shall be a majority in favor it shall be taken up and debated, but if not, it shall be withdrawn; provided always, that those be first considered which affect the union of the churches.

Art. 12. Every motion made and seconded shall come under the observation of the Association unless withdrawn by the mover.

Art. 13. Every member who speaks shall rise from his seat and address the moderator, and shall not be interrupted while he is speaking unless he departs from the subject.

Art. 14. No person shall speak more than three times upon one subject, without permission of the body. The constitution of this body may be altered or amended by the concurrence of two thirds of its members.

Art. 15. No person shall absent himself from the Association without leave of the Moderator.

Art. 16. It shall be the first business of the Association to provide for the general union of churches; second, to provide for the destitution of the churches and districts by missionary aid; third to keep up a correspondence with other Associations of like faith and order, that a chain of communication may be preserved among the churches; fourthly, to give the churches the best advice they can in matters of difficulty, and if communication should be broken between any of the sister churches, to inquire into the cause, and use the best means to remove the difficulty; but if the breach cannot be

healed, to withdraw from such church or churches as were disorderly, until they may be reclaimed and, fifthly, to regulate all matters pertaining to its business, to provide for printing the minutes, and appoint the time and place of its next meeting.

BY-LAWS

1. The Officers of this body shall be a moderator, clerk, corresponding secretary and treasurer.

2. The moderator, clerk, treasurer and corresponding secretary shall be chosen by ballot at each session of the Association, and shall remain in office until their successors are elected.

3. It shall be the duty of the moderator to preside over the meetings of the Association, and the duty of the clerk to keep record of the proceedings and prepare minutes for the press.

4. It shall be the duty of the corresponding secretary to conduct the correspondence of the Association, and make a report of the same at each regular meeting of the body. It shall be the duty of the treasurer to keep all the funds of the Association, subject to the orders of the executive committee.

5. There shall be an executive committee consisting of the officers of the Association with two members appointed by the Association at each meeting of this Association, whose duty it shall be to supervise and conduct all matters pertaining to this Association during the year.

6. Churches wishing to dissolve connection with this body must submit their reasons during its session.

7. It shall be required of the executive committee to hold a meeting for business at each session of the Association, before its adjournment.

DIRECTORY OF ASSOCIATION

Officers

J. Walton Senterfitt, Moderator	Brooksville
Ray Y. Walden, Clerk	Summerfield

Mrs. J. H. Hughes, Treasurer Bushnell

Executive Committee

J. W. Senterfitt Brooksville
 Ray Y. Walden Summerfield
 Mrs. J. H. Hughes Bushnell
 P. A. Tompkins Webster
 B. T. Lamb Brooksville

Member of State Board

Isom Beasley Brooksville

Delegates to State Convention

Ray Y. Walden, Mrs. George W. Scofield, Mrs. Clara Nichols

Preacher of Sermon, Webster, October, 1930

J. N. Ford Bushnell

Chairmen of Committee to Report in 1930

Foreign Missions—Isaac N. Aldrich Center Hill
 Home Missions—Ray Y. Walden Summerfield
 State Missions—G. A. Martin Coleman
 Sunday Schools—H. C. Parrish Webster
 B. Y. P. U.'s—Mrs. J. N. Lord Bushnell
 Christian Education—Mrs. J. H. Hughes Bushnell
 Laymen's Work—Isom Beasley Brooksville
 Aged Ministers—Isaac N. Aldrich Center Hill
 Woman's Work—Mrs. B. T. Lamb Brooksville
 Children's Home—Mrs. Isom Beasley Brooksville
 Temperance—Isaac N. Aldrich Center Hill

Pastors in the Association, With Churches and Postoffices

✓ Aldrich, Isaac N., Center Hill, Pleasant Hill and Wahoo Center Hill
 ✓ Beasley, Isom, Eden, Hebron and Webster Brooksville
 ✓ Ford, J. N., Bushnell and Sumpterville Bushnell
 ✓ Martin, G. A., Coleman and Linden Coleman
 ✓ Senterfitt, J. Walton, Brooksville Brooksville

✓ Taylor, Perry T., Inverness Inverness
 ✓ Walden, Ray Y. Walden, Oxford, Pedro and Summerfield Summerfield

Other Ordained Ministers

✓ Clyburn, R. L. Summerfield
 ✓ Green, E. B., Coleman
 ✓ Hayes, G. W. Webster
 ✓ Kazee, J. C. Brooksville
 ✓ McKinney, B. F. Brooksville
 ✓ Rogers, J. C. Bushnell
 ✓ Strickland, R. Webster
 ✓ Wade, W. S. Bushnell
 ✓ Walters, G. T. Wildwood

Church Clerks With Churches and Postoffices

Brooksville—W. B. Gittings Brooksville
 Bushnell—E. S. Stephens Bushnell
 Center Hill—T. N. Farabee ✓ Center Hill
 Coleman—J. A. Stafford Coleman
 Eden—Mrs. Carrie Baxley Istachatta
 Hebron—Sarah C. Hargraves Brooksville
 Inverness—Jess Montague Inverness
 Linden—G. W. Gideons Linden
 Oxford—T. P. Caruthers Oxford
 Pedro—C. L. Perry Summerfield
 Pleasant Hill—Mrs. W. S. Wade Bushnell
 Summerfield—Miss Edith Proctor Summerfield
 Sumpterville—Mrs. H. H. Belton Sumpterville
 Wahoo—Malissa Lovett Bushnell
 Webster—P. A. Tompkins Webster
 Wildwood—E. L. Payne Wildwood

W. M. U. Auxiliaries

President—Mrs. J. H. Hughes Bushnell
 Vice-President—Mrs. George C. Scofield Inverness
 Secretary and Treasurer—Mrs. A. M. Rowland Bushnell

Young People's Leader—Mrs. C. A. Hooks	Oxford
Mission Study Chairman—Mrs. Gus Shultz	Brooksville
Publicity Chairman—Mrs. I. N. Aldrich	Center Hill
Stewardship Chairman—Mrs. J. N. Ford	Bushnell
Personal Service Chairman—Mrs. Clara Nichols	Oxford
Training School Chairman—Mrs. Frank Morris	Inverness
White Cross Chairman—Mrs. Mary Walters	Wildwood
Margaret Fund Charman—Mrs. Ralph Griggs	Oxford
Supt. 1st Dist.—Mrs. J. W. Senterfitt	Brooksville
Supt. 2nd Dist.—Mrs. Jim Vaughn	Center Hill
Supt. 3rd Dist.—Mrs. Jim Gamble	Wildwood

Sunday School Superintendents and Postoffices

Brooksville—B. T. Lamb	Brooksville
Bushnell—J. H. Hughes	Bushnell
Center Hill—Artist Kite	Center Hill
Coleman—C. H. Mizell	Coleman
Eden—F. E. Nelson	Brooksville
Hebron—A. P. Sharp	Brooksville
Inverness—Jess Montague	Inverness
Linden—H. C. Parish	Webster
Oxford—T. P. Caruthers	Oxford
Pedro—S. B. Proctor	Summerfield
Pleasant Hill—W. S. Wade	Bushnell
Summerfield—J. M. Price	Bellevue
Sumpterville—J. A. Mann	Sumpterville
Wahoo—H. Striklin	Bushnell
Webster—P. A. Tompkins	Webster

B. Y. P. U. Presidents and Postoffices

Brooksville, Senior—Miss Hazel Keathley	Brooksville
Bushnell, Senior—Mrs. J. H. Hughes	Bushnell
Center Hill, Senior—Sadie Robbins	Center Hill
Eden, Senior—Malinda Whitman	Brooksville
Inverness, Senior—H. B. Smith	Inverness
Pedro, Senior—C. L. Perry	Summerfield

Summerfield, Senior—Orling McWhite	Summerfield
Wahoo, Senior—Douglass White	Bushnell

List of Messengers, 1929 Session

Brooksville—Rev. Isom Beasley, Mrs. Beasley, Mrs. C. M. Emerson, Mrs. T. H. Emerson, Mrs. W. B. Gittings, Mrs. B. T. Lamb, Mrs. Lee, Mrs. B. F. McKinney, Mrs. J. B. Melton, Rev. J. W. Senterfitt, Mrs. Senterfitt.
Bushnell—Mrs. Anna L. Beville, H. D. Hunt, Mrs. T. O. Johnson, S. C. Mickler, Mrs. S. M. Wall.
Center Hill—Rev. I. N. Aldrich, Mrs. Aldrich, R. B. Cooper, Mrs. Margaret Hooten, George Padgett, Mrs. Padgett, Mrs. Martha Vaughn, Mrs. Manda Wade.
Coleman—Mrs. Ab. Crenshaw, Mrs. E. W. Crenshaw, Mrs. C. V. Evans, Rev. G. A. Martin.
Eden—By letter.
Floral City—Not reporting.
Hebron—A. P. Sharp, Mrs. Martha Miley.
Inverness—Mrs. J. H. Hanbury, Mrs. C. H. Scofield, G. W. Scofield, Mrs. Scofield, M. C. Scofield, Mrs. Scofield, Mrs. J. D. Stephens, Mrs. E. B. Webb.
Linden—Mrs. G. W. Gideons, Mrs. Nannie Hayes, H. C. Parish, Mrs. Parish, Mrs. Emma Thompson.
Oxford—T. P. Caruthers, J. C. Hall, Mrs. Clara Nichols, Miss Loula O'Dell, Mrs. W. M. O'Dell, Mrs. George C. Perry.
Pedro—By letter.
Pleasant Hill—Mrs. R. E. Bennett.
Summerfield—Mrs. J. F. Digman, J. D. Proctor, Rev. Ray Y. Y. Walden, Mrs. Walden.
Sumpterville—J. W. Conerly, Mrs. Conerly, Mrs. E. J. Mann, Mrs. W. C. McLeod.
Wahoo—By letter.
Webster—T. B. Currington, J. M. Elkins, Mrs. Elkins, Mrs. J. W. Hays, Rev. R. Strickland, Mrs. R. B. Thompson, W. T. Whittington.

Wildwood—Mrs. Nora Gamble, Mrs. H. B. Hall, Mrs. J. M. Knight, Mrs. W. F. Maier.

Visitors Enrolled

Rev. C. S. Thomas, W. R. Mathews, Mrs. Mathews, Mrs. Minerva Stivender, Leesburg; Rev. G. Lee, Umatilla; Rev. J. B. Bourn, Methodist pastor, Bushnell; Mr. Bevie Beasley, Mrs. Beasley, Terre Haute, Ind.; Rev. W. K. E. James, Dade City; Dr. C. M. Brittain, State Board Secretary, Jacksonville; Dr. J. B. Lawrence, Home Board Secretary, Atlanta, Ga.; S. E. Walker, Mrs. Walker, Whitney; Rev. C. C. Long, Mr. Williams, Leesburg; Rev. G. T. Hinton, Mrs. Hinton, Fruitland Park; Rev. O. T. Moncrief, Mrs. Moncrief, Mrs. Ora Edgell, Mrs. C. L. Allen, Apopka; Rev. P. L. Johnston, editor of Florida Baptist Witness, Jacksonville.

REPORT OF PROCEEDINGS

First Morning

TUESDAY, OCTOBER 8TH, 1929

The Eighty Third Session of the Alachua Baptist Association convened with the Bushnell Baptist Church, Tuesday, October 8th, 1929, at 9:40 a. m.

Devotional service was led by R. Strickland who uses for the scripture lesson John 14:1-13.

Motion prevailed that the tentative program, with some changes, be adopted.

The Fifth Sunday meeting was postponed until first 5th Sunday in 1930. Upon invitation of Bro. T. P. Caruthers the meeting will held with the Oxford church.

At 11:15 a. m., Rev. Isom Beasley of Brooksville preached the annual sermon, reading Acts 8:1-25. His theme was "The Need of the Power of the Holy Spirit in the Hearts of God's People."

Adjourned for dinner on the grounds.

First Afternoon

At 1:30 devotional service was led by Rev. C. S. Thomas, Leesburg, who used for a scripture lesson Psa. 119:97-112.

Clerk reads letters.

Report on Foreign Missions presented by J. W. Senterfitt, and adopted, after discussion by J. W. Senterfitt.

REPORT ON FOREIGN MISSIONS

The Gospel is based on Missions. It means good news. The Missionary had come from Heaven to earth with salvation. He saved men, organized them into a church and sent them into all the world to preach this gospel. To make disciples, baptize and teach them. This was His last message to the church.

Our answer to this command includes the Foreign Mission Board. Through this agency we have established 1392 churches in foreign lands. Half of these are already self-supporting. The 147,648 members of these foreign churches gave to our work \$575,000 last year, and, with the help of our missionaries, they baptized 12,264 converts—more than 1,000 every month.

Of the 486 Christian schools on our fields we are now supporting less than 100 while they take care of the rest. With their own funds the Chinese Christians are maintaining one of the largest hospitals on our entire foreign fields, the one in Canton.

In all quarters of the world the most challenging situations are arising. Our opportunities were never more impelling. In China a stable government seems to be established. Missionaries have returned. The Chinese are destroying their idols. Temples are being turned into schools. A new day has dawned.

All Latin America is revolting against autocracy in religion and politics. Roman Catholicism has failed them. Spiritual hunger is manifest, especially among the young people, and the field is white.

In Nigeria, Baptist churches are springing up in towns that have never had a foreign missionary. The people are turning to Christ by the thousands. The very success of our work is far greater than our ability to take care of it. Never before have we had such mass movement toward Christianity.

Our work in Roumania, where our missionaries so recently were most cruelly persecuted, reports this last year the baptism of 4,525—the largest number ever reported from any field.

Never in all history have men in every corner of the earth seemed to be so impressionable, and never have opportunities for

the spread of the gospel been more favorable. Pity, the hampering debt on our Board.

But, bless God, the debt is being reduced and the outlook is as bright as our faith in the Christ who said for those who obey His command in this work, "And lo, I am with you always, even unto the end of the world!"

J. W. SENTERFITT

H. C. PARISH

Report on Home Missions presented by Isom Beasley, and adopted, after discussion by Isom Beasley, G. Lee, S. C. Thomas and G. A. Martin.

HOME MISSION REPORT

The great and deplorable misfortune which befell the Home Board and its work about one year ago is too well known among our people to need discussion in this report. It is sufficient to say that Southern Baptists will not allow the treachery of one man to cause them to default in the Kingdom of Christ, either in their homeland or in the regions beyond.

While the year just passed has recorded the greatest calamity that ever befell the Home Mission Board or any other of our Baptist agencies, it has also recorded the greatest and most generous gift ever made to the Home Mission Board or to any other Southern Baptist Mission enterprise. Mrs. George W. Bottoms, of Texarkana, Ark., adding to a gift of \$100,000 made by her and Mr. Bottoms in his lifetime, has just rounded out a gift which at the lowest estimate will amount to one-half million dollars for erection and maintenance of our school in Havana, Cuba. More and more, Havana will be both a great commercial, intellectual and religious capital of Latin America, and this school will stand as a great and shining light, whose rays will reach everyone of the Latin American people and will be the means of winning multiplied thousands to a saving knowledge of the grace of God.

The response of our people made on Baptist Honor Day on which was contributed about \$450,000 for relief of the Board enabled the Board to close a remarkably good and successful year and to face the future with enlarging prospects and hopes.

At the recent session of the Southern Baptist Convention, at Memphis, Tenn., the Board was constituted of an almost entirely new personnel. This was done not through a lack of confidence in the brethren who have served on the Board for many years, but at their request. The new Board recently elected as Executive Secretary-treasurer, Rev. J. B. Lawrence, D. D., of Kansas City,

Missouri. Dr. Lawrence has accepted and entered upon the duties of his office. The several departments of work are under the supervision of the following superintendents: Department of Church Extension, Dr. A. J. Barton; Department of Direct and Independent Missions, Dr. J. W. Beagle; Department of Mountain Schools and Missions, Dr. J. W. O'Harn; Cuban Work, Dr. M. N. McCall.

The Home Mission Board of the Southern Baptist Convention is the greatest single organization doing spiritual and human welfare work in the South today. But it is more than a single organization—it is spiritual organism of nearly four million people; and its work only begins in, and is not confined to the South. From the Mexican border to the District of Columbia, from the Indian Reservations in the middle west down to the blue waters of the Caribbean Sea, and to the ships that sail to the Seven Seas. The "territory of the Home Mission Board" is moving geographical field. This Board is a harmonious union of many activities in many directions of our Baptist churches. The genius of its adaptation is as varied and flexible as the talent and wealth of nearly four million apostolic people can make it. Its ministers to the poorest, stretches its many arms to those whose unusual lines of toil make permanency of residence and identity with community life difficult, and carries the glad tidings with human sympathy and helpfulness to a large portion of the thirty-five million foreigners in our midst.

It peculiarly and powerfully represents to those strangers on our shores the finest type of Christian Americanism. From the early days of Roger Williams the Southern Baptist have evangelized the American Indian, and now for the last eighty-five years, through the Home Mission Board we have made expert study of those people, organizing and educating them into independent churches of Jesus Christ. The field of the Home Mission Board is from the wigwam on the plain to the adobe in the forest, from the cabin on the mountain to the tenement in the city. It goes with those who go down to the sea in ships and stays in the tents of those who guard our frontiers; it goes to the bedside of the sick and dying, and to the fireside of the new Americans, lonely and cheerless in a foreign land. It gives books and teachers to those who would learn, the ministry of healing to the sick, guidance to the wavering and wayward, the word of life to dying, sinful men, and strength to the nation's moral conscience. It both gives and lends that every community may have a place hallowed to the Lord where the people may worship Him

in spirit, truth and freedom.

Whoever gave the first dollar to the Home Board eighty-odd years ago was the denomination's immortal Unknown Giver, whose only monument today would be an ascending stack of coins more than four million dollars high if the Board's entire assets were multiplied from that dollar and turned into currency. That indicates what God can do with a single dollar if surrendered in wise service to Him. To the person who generously gave the first dollar to the Home Mission Board to be loaned to churches as a perpetual Good Samaritan in helping complete their houses for worship there has been added a million other dollars, so that today every community may have help in building a house where the people may meet the Lord.

Statistics are only a mortal category in which the invisible Spirit breathes its visible accomplishments. The Lord's true work cannot ever be tabulated—it can only be accounted in the growing righteousness of a people. If the eighty-odd years history of the Home Mission Board in dollars and cents received, lives touched, people strengthened, children educated, the sick healed, communities blessed, churches established, the nation's moral conscience quickened and souls saved—if all this could be tabulated and set shining like jewels in a crown so that every effort and item could be visualized—is there yet one among us who would arrest this phenomena of grace by withholding an offering? Is there one among us yet who will refuse to give as the Lord has prospered them so that this temple may be completed before the Lord's return?

Think what we can still do if we hold and endure together, pray together, suffer together, give together and endure together. It has been said that scientists have been able to keep one-celled organisms alive for eight thousand of their generations. If scientists could in like manner keep man, a collection of cells, alive for eight thousand human generations, he would reach the age of a quarter of a million years. But the perpetuity of collective life in physical things have so far proved impossible. But this very thing has been done in the spiritual life and achievement. The collectivity of Baptists in their work, and in their spiritual organism, against the day of the Lord's return is being accomplished through their missionary activities. What the scientists haven't been able to do in the physical things the Lord has been doing all the time in the lives of His people.

We do not burden this report with figures or statistics. As just said, the past convention year, in spite of all difficulties, has been a good year, with large achievements and with brightening

outlook for the work of the Lord. We pledge to the Board and its several great enterprises the continued united and hearty support of this association.

ISOM BEASLEY

MRS. C. M. EMERSON

MRS. MARGRET HOOTEN

Report on Florida Baptist Witness presented by Mrs. I. N. Aldrich, and adopted, after discussion by J. N. Lord.

REPORT ON THE FLORIDA BAPTIST WITNESS

The Florida Baptist Witness is owned and published by the Florida Baptist Convention, in their own building located at 218 West Church street, Jacksonville, Florida. It was first published in 1887, and is therefore in its 42nd year since its birth. During these four decades it has not been a paying proposition, is not self-sustaining now. Seldom, if ever a business is carried on for so long a period, that is not self-sustaining. Why then, may we ask is this business of publishing the Florida Baptist Witness still continued at a financial loss? There must of necessity, be some other object, than pecuniary interests, for its continuation. It becomes us then to inquire, what is its purpose, what is its mission? Some may think that because the Florida Baptist Witness is owned and published by the Florida Baptist Convention, its sole object is that of an advertising medium. That it is indispensable to carrying on its great work for missions. While in a measure that is all true, still there must be other wants that this publication must fill. The masses demand the news of events that are taking place all over the world hourly. To fill this great demand, we have our dailies, monthlies, weeklies and etc., telegraph, telephone and radio at our command, to bring us the news of all that is going on throughout the world. The people are not content without it. So is this true of all our Christian people, they want to know all the time what other churches, of all the denominations are doing, specially our own denomination. They are not content without this information, therefore, the real object of the religious publication, is to keep the church people well informed of occurring events among all the churches and of all that pertains to the success and welfare of all the churches, and actuated by this purpose, the rank and file of Christian people want their religious paper to come to their door, just as certainly and regularly as their secular paper. Of course the dilatory Christian, who takes but little interest in his local church, cares but little about what other churches are doing, hence does not take much

interest in the religious paper. This perhaps is the sequel of so many nominal Christians, taking so little interest in their denominational paper. In a recent letter from the editor of the Florida Baptist Witness, P. L. Johnston, he stated that the Florida Baptist Witness has nearly six thousand subscribers, but only half of these subscribers have paid up for their paper. That means that the publishers are deprived of \$6,000.00 of their capital, or one-half of their income, is cut off, from carelessness of subscribers, enough to swamp any ordinary business. The editor can truly say, "Men and brethren, this ought not so to be." He states that the Witness goes practically into every community throughout the state, so none should be without information of what is going on among our Baptist churches. The secular papers demand pay for their publications, and the many readers expect to have to pay for them, if they are to get them. Why not this same attitude towards our religious publications? In the Baptist Witness for September 26th, the editor gives us a survey of the attitude of our church leaders towards the Florida Baptist Witness. He reports that there are fifteen hundred of our leading church members in Florida who are not taking the Baptist Witness, not even subscribers. Out of 621 Sunday school superintendents, but 177 are taking the Baptist Witness, and out of 954 B. Y. P. U.'s, but 177 take the Witness, and out of 424 pastors, 173 do not take their own church paper. Is this not a shocking report? We feel almost driven to put it into modern parlance, and ask, "Is there not something rotten in Denmark?" What is the matter with our leading church members, that they are not taking their own church paper? No wonder they are giving so little to missions, and towards the support of the church. But how about our one hundred seventy-three pastors, not taking their denominational paper? Are they truly Baptists? How can they expect the 444 Sunday School superintendents and 777 B. Y. P. U.'s can be induced to take the denominational paper, when they set such a poor example before them? Our Baptist Witness has been improving wonderfully in the past few weeks, our editor had a long sick spell, but ever since his return to the office, the paper has been gaining ground, and it is to be hoped will continue, and will if the Baptist people over the state rally as they should to its support.

MRS. SPURGEON CHERRY

MRS. R. N. BEVILLE

MRS. I. N. ALDRICH

Report on Our Children's Home presented by Mrs. Isom Beasley, and adopted, after discussion by Mrs. Beasley, G. A.

Martin, T. P. Caruthers, Mr. Smith, G. Lee, and Mrs. B. T. Lamb.

REPORT OF CHILDREN'S HOME

Our Children's Home in Arcadia has cared for an average of one hundred and seventy-five children during the last associational year. Thirty-six children have left the Home during this time. The place vacated by these children have been quickly filled from the applications coming into the Home from children needing a place.

Those leaving the Home this year have left for various reasons, some have gone into the homes of relatives who felt that they could support them, some were half orphans who had been placed in the Home on a temporary contract to assist a parent in distress and were returned when the parent was able to take care of them, but the large proportion of these children have left the Home to support themselves in different ways and vocations.

One boy left for the barber's trade, one girl left a linotype operator, one boy a painter, three girls went into hospitals for training for nurses, one girl in special training for Western Union operator, one stenographer, a boy specially trained in mechanics and several others in various positions of self-support.

We are happy to report to our Association this class of work being done by our Home in Arcadia for our boys and girls. Not only does the Home support and care for the children, but they are giving them opportunities to develop normally into self-supporting Christian citizens.

God has richly blessed our family in health. We have had but little sickness and no deaths. Thirty-six of the children have been converted the past year and united with the First Baptist Church of Arcadia.

We regret to report trying times at the Home in supporting our family of boys and girls. The Convention placed the Home on a definite budget and the Home has been operating under this budget each month. They have practiced rigid economy. For instance, they figure meals to cost ten cents per capita including donations sent in and what is raised on their farm. This is small enough but when we figure thirty cents a day and almost ten dollars a month for just the meals for each child, and support one hundred and seventy-five children, you readily see the necessity of regular and large amounts of money going into the office of the Home to pay the monthly expenses.

A committee of fifteen appointed by the Convention to

recommend a plan for supporting our Home offered the following, which was adopted.

"The committee recommends that ten per cent of the budget receipts during the ensuing year for the unified program be given to the Children's Home; that each Sunday school be requested to contribute its offering on the First Sunday in each month to the Home."

If the full amount of the Co-operative Program objective had been paid, the Home would have been able to pay all of their bills promptly. The program is behind with the Home, however, for the ten months of the year \$8,192.48, so it can readily be seen we must depend upon the Sunday Schools in the state to support the Home with one Sunday's collection each month.

We therefore recommend: 1st. that each school in the Association adopt the one Sunday's collection a month plan to help the Home. 2nd. that as many of our churches and church members as can do so, send donations of food supplies to the Home from time to time to help support our own orphan children at Arcadia

Respectfully submitted,

MRS. PAUL TOMPKINS

MRS. ISOM BEASLEY

MRS. H. D. HUNT

FIRST EVENING SESSION

Song and prayer service was led by Ray Y. Walden at 7:30 p. m.

Report on Sunday Schools was presented by G. Lee and adopted, after discussion by G. Lee, Emmett Stephens, G. A. Martin and J. N. Ford.

REPORT ON SUNDAY SCHOOLS

Accepting the last and great commission of our Lord, as our marching orders, we have gone forth preaching the gospel, baptizing the saved; and are striving to teach them to observe all things commanded and this constitutes the teaching service of our churches.

Your committee feels the Sunday School work to be of paramount importance and recommend that all our churches put on an enlargement program and endeavor to reach every possibility in their bounds and since the Sunday School Board of the Southern Baptist Convention publish the very best of literature, we feel our churches should be able to enlist all our members together

with all their children.

We feel furthermore that our Sunday School work is hindered by inefficiency upon the part of our Sunday School teachers. So we recommend the teacher training school for all of our churches; and that we endeavor to get all of our schools on the "Standard" list and thus we may hope to encourage and promote a deeper interest in the study of God's word.

G. LEE AND G. A. MARTIN

Report on B. Y. P. U.'s presented by Mrs. J. N. Lord and adopted, after discussion by Mrs. Ford, Ray Y. Walden, Emmett Stephens and J. N. Ford.

REPORT ON B. Y. P. U.'s

Realizing the need in our churches for trained workers and the need of the individual young church member for training I submit the following report:

1. Let all the Unions that we have in this Association strive toward the Standard—e. g. from last quarterly report. Associational study course.

2. Try to get Unions in the churches of the Association who have none by (a) Committees from Unions (b) Associational worker.

3. Let us endorse the assembly and South wide Conference, Dec. 31 to Jan. 2 in Memphis, Tenn. and urge attendance by any who can go.

There were in Florida last year 6 Standard General Organizations: 43 Standard Unions: 25 Standard Intermediate Unions: 39 Standard Junior Unions: 45 Association and County Federations.

We have three assemblies.

There has been a very healthy advance along all lines. Florida had last year 904 B. Y. P. U.'s and 896 churches. There were 10,146 diplomas and seals awarded last year, this represent much study and a great deal of work.

As a usual fact a good live B. Y. P. U. organization increases the church attendance on the part of our young people.

MRS. J. N. FORD

MRS. J. F. DIGMAN.

Committee on Nominations handed down as follows: Isom Beasley, G. A. Martin and J. M. Elkins.

Rev. J. B. Bourn, Methodist Pastor at Bushnell, dismissed the Association in prayer at 9:30 p. m.

SECOND MORNING SESSION

Devotional service was led by Rev. G. Lee who used for a scripture lesson a part of John 17.

Committee on Memorials consisting of one: I. N. Aldrich.

Report on Christian Education was presented by Rev. J. N. Ford, and adopted, after discussion by Dr. C. M. Brittain.

REPORT ON CHRISTIAN EDUCATION

Certainly one of the greatest factors in the progress of Christianity throughout our Southern Baptist Convention is Christian Education. No denomination or church can hope to rise to its rightful place of service in Christ's Kingdom which neglects the very institutions that supply the constant stream of preachers, missionaries and trained lay workers so necessary for its own existence.

When we recall the fact that our denomination schools contribute more than 98 per cent of all our trained Christian leaders, we feel their importance very keenly. It is interesting to note that of the male students in our Southern Baptist schools, one out of every five is a candidate for the ministry, while one out of every seven students, male and female, is a candidate for some phase of special Christian service. With such a spiritual atmosphere as this, parents should covet the privilege of sending their children to Baptist schools for their education. Our State Baptist schools are feeders for our Baptist Theological Seminaries and Missionary Training School.

A recent report shows that the Southern Baptist Theological Seminary in Louisville, Kentucky, while fourteen years younger than the Foreign Mission Board, has during its 70 years of history furnished the Foreign Mission Board with 60 percent of all its male missionaries. About 35 percent of all the women missionaries sent out by the Board have been trained in part by the Seminary, through its co-operation with the Women's Missionary Union Training School in that city.

This same report shows that the Southwestern Baptist Theological Seminary in Fort Worth, Texas, has duplicated, in proportion to its 22 years of history, what the Southern Baptist Seminary has done. At the present time the Southwestern Seminary stands sorely in need of \$75,000 a year additional for running expenses, a student fund to help worthy students remain in training, at least \$2,000,000 in endowment, three additional

buildings, and \$440,000 for the payment of its debts.

The Baptist Bible Institute in New Orleans, La., while established only in 1917 by the Southern Baptist Convention has already become a tower of strength in that section. Student pastors last year served sixty-five churches to which there were 1898 additions, 1244 of these new members came by baptism. This Bible Institute is heavily laden with financial obligations, and at present trying to raise \$148,153.50 to meet obligations which the banks refuse to carry further.

When Southern Baptist become conscious of the source from which our Christian leaders come they will contribute more readily and cheerfully, their means and their children, to these great Baptist institutions for Christian education. State schools are not allowed to teach religion to our children as Baptist know it: hence Baptist source for Baptist leaders is Baptist schools.

Respectfully submitted,

JAS. N. FORD.

Report on Laymen's Work was presented by Isaac N. Aldrich, and adopted, after discussion by Isaac N. Aldrich, W. K. E. James, O. T. Moncrief and G. T. Hinton.

REPORT ON LAYMEN'S WORK

I do not find any previous reports in the published minutes of the Alachua Association on Laymen's Work. This indicates but little interest in this very important movement. This movement, known as the Baptist Brotherhood, has for its object, according to its constitution, to deepen spirituality, promote religious intelligence, enlarge benevolence, cultivate fellowship, formulate wise plans, stimulate activity among men, and seek in a manly way to lead unsaved men to enter the Christian life." This formula covers well the program of the church itself. A group of men, rigidly carrying out all the activities here indicated, but pictures the church in action. If the Laymen's Work, rigidly carried out, will cover all the activities as set forth in their constitution, it is the most important auxiliary to the church. Should all the males in every church, live up to their covenant with the church, then all the activities, as set forth in the Laymen's constitution, would be carried out. But unfortunately somehow men, quite generally in all the churches have shirked their church responsibilities, and have left it to the women of the church to "carry on." Hence the reason for the organization of the organization of the Laymen's movement. Primarily then it is to stimulate the men of the church to live up to their covenant with the

church. Wherever they have organized and have carried out their pledge, they have done most excellent work. According to the 22nd annual report of the Baptist Brotherhood of the South, as given at the Southern Convention, May, 1929, the Baptist Brotherhood has greatly promoted a larger knowledge and acceptance of the scriptural doctrine of Stewardship, have induced laymen to a greater support of the enterprises of the kingdom, have stressed scriptural qualifications and duties of deacons, stressed primary claims to missions, and installed scriptural methods of finance. This work has largely been done through distribution of literature, conferences, study classes and public addresses. Diligent effort has also been made to induce churches to give more largely to the co-operative program. The two general secretaries, who had been invited to visit churches, reported some forty thousand dollars had been added to their former quotas for the Co-operative Program. The course of studies provided by the Brotherhood covers six subjects. Stewardship Church Efficiency, Scriptural Finance, The Deacon, Home Missions, and Foreign Missions.

In the classes of studies, the general secretary conducted, he reports 369 certificates awarded; the reports from the Brotherhood secretaries of the several states give three thousand nine hundred seventy-one awards, making a total of four thousand three hundred forty. In one of the South Carolina churches, after an address on Laymen's Work, the tithers were increased from twenty-six to one hundred sixty-two, in a congregation of one hundred ninety. Supposing all the churches should adopt this great movement, and do likewise, how long would it be, before the world would be supplied with gospel teaching and souls brought to Christ? The executive committee of the Southern Convention expressed the hope that every state may soon have a capable and consecrated layman to devote his entire time and thought to the enlistment of the laymen. At our Bradenton State Convention, W. G. Upchurch, a wholesale grocer, was employed as Brotherhood secretary, for Florida, and he is doing a very vigorous and effective work among the churches. I recently wrote him for some statistics on his work, and on the 19th ult., he replied that for want of funds, he has no assistant, not even a stenographer, so he was unable to make out any elaborate report of his work, occupied constantly visiting the various churches, etc. He stated that he had, during the 13 months of his work, visited many of the churches over the state, given inspirational addresses, assisted in putting on financial programs, and teaching classes of men duties of deacons, and in scriptural stewardship and Missions.

Has organized Brotherhoods in several churches, and pastors report they are doing good work. He has taught and spoken at various annual Associational meetings, summer Assemblies, pastor's conferences and other gatherings. He requested prayers of the brethren of our Association, for him in his great work among the men of the churches. Stating that the future of our denomination largely depends on our men being trained in stewardship. Our general secretary reports that within recent weeks, he has seen 640 commit themselves to tithing for the first time. This is the result of training in stewardship.

It has been the policy of the Brotherhood to enlist the churches in the various associations, in a joint study of the study courses, on Laymen's Work. The inspiration of these central schools has led many pastors to conduct similar study courses for the men of their local churches. Why not our Alachua Association adopt this plan, of first arousing a general interest in the Laymen's among our churches?

This report, is hereby respectfully submitted.

ISAAC N. ALDRICH

H. D. HUNT

The report on State Missions was presented by Ray Y. Walden, and adopted, after discussion by Ray Y. Walden, C. M. Brittian and J. B. Lawrence, who delivered the main address on Missions of the meeting, using for his basic though "Thy Kingdom Come."

REPORT ON STATE MISSIONS

"Now there are diversities of gifts, but the same spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all." 1st Cor. 12:4-6.

When the word "missions" is mentioned do you think of the heathen lands across the sea? or the Indians, foreigners and the negroes in our own country? or of destitute places in country and city where people are without the gospel? or of the plans by which we collect and distribute the money given for all these causes?

It is just as much missions to win souls and build up churches in our own Association and state as it is to win souls and build up churches in the lands across the sea. If we do not have the missionary spirit and practice at home there will be very little missionary success in the foreign fields.

State Missions is the Baptist churches of a certain state working together to win the lost and build up the cause of Christ in

that state, so that the churches working together may send the gospel beyond their borders to the lost in our Southland and in the lands across the waters.

Baptist churches are independent, but they are also inter-dependant. The responsibility of a New Testament church reaches beyond its own community. No one church can do all that is to be done in a state. The same bonds that bind together the Christians in a church should bind together the churches of like faith and order in a state. The boards are not the masters but are the servants of the churches. They are responsible to the churches for all they do.

Has a church the right to be called Christian which lives for itself alone, and has no share in helping its neighbor churches?

There are in our state and Association churches whose members are so few or so weak financially that they are unable to support a pastor. It is the duty of the stronger churches to aid the weaker churches in their inability and distress. We must have some agency through which we can help each other, and this agency is our State Board.

The State Board staff consists of a group of missionaries—as really missionaries as any who go to the foreign fields. The secretary of the Board is a missionary. He is the servant of all the churches, and has their welfare always on his heart. Our Sunday School, B. Y. P. U., and W. M. U. leaders are true missionaries, going constantly to the churches throughout the state with their inspiring messages and practical help. Our Associational workers, and the pastors whose salaries we supplement, are indeed missionaries. They are giving their lives to the spread of the gospel and the building up of the churches.

At the State Convention in Miami, last year it was reported that we employed during the year of 1928, 74 missionary pastors. We reached through them 104 mission stations and churches. These pastors reported: 2647 weeks of labor; 6078 sermons delivered; 893 baptisms; 124.89 miles travelled; 18 churches constituted; 3 Sunday Schools organized; 15 B. Y. P. U.'s organized and 14 W. M. S.'s organized.

We put into this phase of our work that year \$15,532.08.

Respectfully submitted,

RAY Y. WALDEN

Prayer by C. C. Long of Leesburg.

P. L. Johnston, editor Baptist Witness, was introduced at this time and spoke just a few words.

Recessed for dinner at 12:30 p. m.

SECOND AFTERNOON SESSION

At 1:30 p. m. Rev. G. T. Hinton led the devotional service used for the scripture lesson 1st Cor. 10:6-end.

At 1:45 p. m. Bro. Johnston spoke concerning the Witness.

Report on Woman's Work was presented by Mrs. J. B. Melton, and adopted, after discussion by Mrs. J. H. Hughes, Ray Y. Walden, Mrs. O. T. Moncrief, and Mrs. J. N. Ford.

REPORT ON WOMAN'S WORK

We, the women of the Alachua Association composing the W. M., U. hoping that we have been God's trusted laborers, after what we feel has been a successful year's work from many angles.

Our watchword for 1929, "Holding Forth the Word of Life," has been so fitting and so helpful, and I feel has been the aim of each Woman's Society and Auxiliary in our Association.

We present for our consideration the following report for 1929. These figures are not complete as some of the Societies have not sent in reports.

At our annual meeting last week at Wildwood; there were reports from only five W. M. S. There are about nine. These five report a membership of 138. We have one Y. W. A., One G. A., two R. A.'s, and three Sunbeams.

The reported gifts for the co-operative program is as follows:

Gifts for co-operative program	\$337.25
Special	8.65
Local	118.22
Other objects	263.55

Total \$727.25

Respectfully submitted,

MRS. J. B. MELTON

MRS. B. T. LAMB

MRS. J. H. HUGHES

Report on Aged Ministers presented by I. N. Aldrich, and adopted, after discussion by G. Lee and J. W. Senterfitt.

REPORT ON AGED MINISTERS

Among all the appeals for financial aid for the various causes among our churches, the last one seemingly is that on behalf of our aged ministers. It may be the last, but should not be considered the least. After our faithful ministers have poured

out their lives and energy on behalf of the churches and for the Master, till they have become so enfeebled they can toil no longer; and have sacrificed their years till the twilight is fast falling upon them without any adequate resources to sustain them the rest of their sojourn on earth, it is pitiable in the extreme, if not cruel, to neglect them and not render them adequate relief. Various methods have been adopted by different denominations to care for their aged ministers. In some of the churches, it is made a part of their church budget, each minister receiving an annual allowance, payable monthly or quarterly. Some provide insurance, or annuities, while some depend upon charitable contributions. This of course is uncertain and non-dependable. Southern Baptists have what is known as the Minister's Relief Annuity Board from which aged ministers of Florida receive between four and five thousand dollars annually. But this sum is far too inadequate for the ir requirements. It is understood there is a movement on foot to raise a million dollars as a memorial to Dr. Lunsford, as a special gift to the cause of aged ministers. This movement carried out successfully, no doubt would afford adequate relief for our aged ministers. There is much truth in that trite old saying, "What's everybody's business is nobody's business." This seems to be about the case in looking after our aged ministers. It would seem a wise plan for each association of aged ministers within its bounds, and determine the amount required to provide a reasonable allowance for each and report same to the various churches, urging that they include a pro-rata share of such sum, as reported in their anual budget. Should each association do this, all ministers in need throughout the state could be thus systematically provided for. Your committee on Report on aged Ministers, recommend the adoption of this plan by the Alachua Association, and that the Clerk be instructed to correspond with the clerks of the Baptist Associations in Florida, informing them of this action by our Association, and suggesting they also adopt it, in order to make general provision for our aged ministers throughout the state.

Respectfully submitted,

ISSAC N. ALDRICH,

Chairman of Committee.

Report by Nominating Committee presented by Isom Beasley and adopted. Note: This report will be found in directory of Association.

Resolution of thinks presented by G. A. Martin and adopted.

Resolution of thanks to the pastor and the members of the church for so graciously entertaining us during the session of this Association.

G. A. MARTIN

Report on Temperance presented by I. N. Aldrich, and adopted, after discussion by I. N. Aldrich and G. A. Martin.

REPORT ON TEMPERANCE

It would seem far more appropriate to have it read a report on intemperance. It is for intemperance that laws are enacted to prohibit transgression temperance. Our national prohibitory law is for the purpose of prohibiting the manufacturing and selling of intoxicating liquors as a beverage, the observance of which would preserve temperance. It is because of intemperance everywhere throughout the land, that a great many officers are employed by the federal, state and municipal governments, to enforce our prohibitory law. How well they are succeeding is a matter of great dispute among the so called wets and dries. Statistics show even that the consumption of intoxicating liquors, in all the leading stations and occupations throughout the land is generally reduced since the adoption of the Eighteenth Amendment and the Volstead Act. All business men at the head of factories, corporations, railroads, etc., are to a man strongly in favor of the national prohibitory of liquor traffic. Henry Ford recently made public utterance through the dailies that if the saloons were returned to the United States he would close up every one of his automobile factories. Senator Howell recently threw a challenge into the white house by public statement that President Hoover could dry up wet Washington if he saw fit to do so. Whereupon President Hoover accepted the challenge by calling upon Senator Howell to produce his evidence of trespassing in the prohibitions laws and that he aimed to make Washington the driest city and a model city for the nation. This has set on foot a vigorous movement to make Washington dry, and the Literary Digest logically reasons that if the national seat of government can be made dry so can every other city throughout the land. We, as members of this committee, recommend that our association most heartily endorse the Eighteenth Amendment in the United States Constitution and the Volstead Act, and pledge to earnestly support it in any and every way possible.

ISAAC N. ALDRICH

Report on Memorial to John H. Patten was presented by

I. N. Aldrich, and adopted, after discussion by I. N. Aldrich, G. A. Martin, J. W. Senterfitt, and Isom Beasley.

*IN MEMORIAM OF OUR DEPARTED FELLOW PASTOR
JOHN H. PATTON*

Inasmuch as it seemed in the wisdom and providence of our Heavenly Father to call unto himself and into eternal rest, our late ministerial brother, the Rev. John H. Patton on last August the fifth, 1929, this faithful brother having spent some nearly forty years in the gospel ministry, a large portion of which time he had spent serving various churches in Florida, and for the past several years in the Alachua Association, we as members of this Association hereby express our great appreciation of his excellent work among us, including the erection of the fine church edifice, in which we are now holding our Association meeting, he having been a pastor of the Bushnell church for some three years. We lament his departure from among us and can truly say of him, "Thou good and faithful servant, thou hast been faithful, and hast entered into the joy of thy Lord."

ISAAC N. ALDIRCH,

Chairman of Committee.

The Association stood and sang, "Blest Be the Tie."

The benediction was pronounced by Rev. G. Lee and the body stood adjourned at 3:50 p. m., to convene with the Webster Baptist Church on October 16, 1930.

J. WALTON SENTERFITT, Moderator
RAY Y. WALDEN, Clerk.

**To Our
Honored Dead**

Brooksville: Mr. W. S. Hancock, Sr., Mr. J. B. Melton.

Bushnell: Mr. Webb Hooten.

Center Hill: Mrs. Ella S. Craig, Mr. Milo M. Wade.

Coleman: Mrs. Maggie Partridge.

Oxford: Mrs. Anna Driggers, Mrs. Fannie Dingus, Mrs. Eliza Smith, Mr. Walter Hurst.

Pedro: Mr. S. J. Proctor.

Summerfield: Mr. John T. Hough.

Wahoo: Mrs. Mary A. Arnold, Mr. J. B. White.

Wildwood: Mr. Emmet Owens.

To those who have departed to be with our Father above is this page lovingly dedicated.

MINUTES OF THE ALACHUA WOMAN'S MISSIONARY UNION

Met With Wildwood Baptist Church, Friday, October 4, 1929

Opening hymn, "Jesus Calls Us."

Devotional led by Mrs. J. N. Ford, Bushnell. Subject, Stewardship. Scripture verses from Matt. 25 and Luke 19. Prayer by J. N. Aldrich.

Greetings by Mrs. J. S. Gamble. Response by Mrs. J. W. Senterfitt.

Remarks by visitors, Mrs. Bixby, Mrs. Reed and Mrs. Potter.

Roll Call: Inverness 4, Bushnell 6, Linden, Brooksville 8, Oxford 8, Coleman, Summerfield, Center Hill 4, Sumpterville, Wildwood 13.

Committees appointed: Nominating, Mesdames Hooks, Evans and Scofield; Obituaries, Mesdames Nichols, Emerson and Ford; Resolutions, Miss Loula O'Dell, Mrs. Shultz, Mrs Wade; Time and Place, Mesdames Creekmore, Tate and Mickler.

Report of District Superintendents.

Minutes read and adopted.

Call for A-1 Societies. No response.

Exhibit and stress Associational Assembly and W. M. S. Standards of Excellence, Mrs. B. T. Lamb.

Remarks on the W. M. U. work by Mrs. Bixby.

Adjourned for lunch.

Meeting called to order at 2:00 p. m., by president.

Hymn, "I Gave My Life for Thee."

Prayer by Mrs. Clara Nichols.

Report of Nominating Committee. (Found in Directory of Association.)

Report of other Committees.

Sketch of letter from Mrs. Stamps read by Mrs. Bixby.

Mrs. Evans, with Miss Loula O'Dell as alternate, was elected as delegate at large to the Baptist State Convention.

Amount reported in Treasury \$7.37.

Reports of the various charmen.

Playlet given by Wildwood Society.

Amount of offering \$4.66.

Inspirational Talk by Mrs. Bixby.

Moved and carried to pay \$7.00 expense money to Mrs. Bixby.

Hymn, "Blest Be the Tie."

Prayer by Dr. Aldrich.

Adjourned to meet with Center Hill October, 1930.

MRS. J. H. HUGHES, President.

MRS. A. M. ROLAND, Secretary-Treas.



Nov 1st
 Annual City - Monday 8th
 Church - J. R. Barber, Brooksville
 122-16, 725 10
 14,830 12
 1894 23
 89-48-2500
 192-198-3500 (1929 work)

Summary Table, Statistics of Alachua Baptist Association, State of Florida, for Year Ending September 30, 1929.

Churches	When Constituted	C(C), Town (T), Village (V) or Country church (O)	Regular Days of Meeting	Baptisms	Total Membership	Revival Meeting Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	Number of Schools	Total Enrolled	Total Number B. Y. P. U.'s	Total Enrolled in B. Y. P. U.	Total Women's and Children's Organizations	Total Women's Contributions All Purposes	Pastor's Salary	All Other Local Church Expenses	Gifts to Co-operative Program	Specials or Designated Gifts to Missions, etc.	How Many Members Are Tithers?	Is Church on Budget for Local Expenses and all Missions?	Value of Church Houses and Grounds	Value of Pastor's Home	Total Value All Church Property
1 Brooksville	1886	C	All 13	338	3	3	3	1	203	4	57	5	486.08	2250.00	518.90	677.78	151.68	37	n	24,000	7,000	31,000	
2 Bushnell	1887	C	All 17	101	1	4	8	1	85	2	46	2	79.17	784.32	3440.54	181.16	35.15	9	n-n	20,000	5,000	25,000	
3 Center Hill	1903	C	2-4	192	1	4	5	1	134	2	45	2	36.33	600.00	55.24	19.05	8.72	3	n	15,000		15,000	
4 Coleman	1908	T	2-4 11	155	1	2	5	1	72	1	19	1	15.00	600.00	333.00			15	n	4,000		4,000	
5 Eden	1845	O	2d	95	1	2	1	15	15	1	15			115.13	35.17			2	n	2,500		2,500	
6 Hebron		O	4th	34	2	2	6	1	87	1	15			76.00	445.00			2	n	500		500	
7 Inverness	1896	C		98	2	4	2	1	88	1	16			150.00	107.28			1	n	1,500		1,500	
8 Linden	1894	T	1st	57	1	1	2	1	126	1	16			150.00	801.56			1	n	1,500		1,500	
9 Oxford	1889	T	2-4 13	253	1	1	6	1	112			2		600.00	108.56	148.64	301.91		n	1,000		1,000	
10 Pedro	1914	O	2-4	46	1	1	2	1	43	1	30			50.00	10.28				n	1,000		1,000	
11 Pleasant Hill	1873	O	3rd 5	38	1	1	2	1	43					60.00	211.12				n	2,000		2,000	
12 Summerfield	1911	T	1-3 16	148	1	2	4	1	90	1	32	1		600.00	84.82	68.82	58.19	3	n	2,000		2,000	
13 Wahoo	1901	O	1st 29	105	1	3	4	1	49	1	41			18.00	25.50				n	1,000		1,000	
14 Sumpterville	1878	T		41	1	1	1	1	30					150.00	72.00				n	1,500		1,500	
14 Webster	1892	T	1-3	100	2	2	5	1	75					257.59	1008.65	60.00	5.00		n	1,000		1,000	
16 Willwood	1886	C	43	158	1	1	20	1	150					638.02	357.02		40.50		n	10,000		11,500	

Not represented: Floral City.

151
 1959
 16
 1400
 20
 434
 17
 128454
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 116530
 72968
 111000