

STETSON LIBRARY

STAR PRINTING COMPANY  
BROOKSVILLE, FLORIDA

MINUTES  
OF THE  
SEVENTY-THIRD ANNUAL SESSION  
OF THE

Alachua  
Baptist Association

HELD WITH THE  
LEESBURG BAPTIST CHURCH,  
LEESBURG, FLORIDA

October 7th and 8th, 1919.

---


S. P. MAHONEY, Leesburg..... Moderator  
GWYLYM HERBERT, Lady Lake..... Clerk  
C. W. BURNETT, Trilby..... Corresponding Secretary  
J. H. WILLIAMS, Leesburg..... Treasurer

---

The next session of the Association will be held with the  
BUSHNELL BAPTIST CHURCH, Bushnell, Florida, be-  
ginning at 10 o'clock Tuesday morning, October 5, 1920.

---

The Introductory sermon will be preached by Rev.  
W. L. Spears.



# MINUTES

OF THE

## Seventy-Third Annual Session

OF THE

### Alachua Baptist Association

HELD WITH THE

### Leesburg Baptist Church

Leesburg, Florida

October 7 and 8, 1919

---

S. P. MAHONEY, Leesburg.....Moderator  
GWYLYM HERBERT, Lady Lake.....Clerk  
C. W. BURNETT, Trilby.....Corresponding Secretary  
J. H. WILLIAMS, Leesburg.....Treasurer

---

The next session of the Association will be held with the BUSHNELL BAPTIST CHURCH, Bushnell, Florida, beginning at 10:00 o'clock, Tuesday morning, October 5, 1920.

---

The Introductory Sermon will be preached by Rev. W. L. SPEARS.



# Officers of the Association

S. P. MAHONEY, Moderator.....Leesburg  
 GWYLYM HERBERT, Clerk.....Lady Lake  
 C. W. BURNETT, Corresponding Secretary.....Trilby  
 J. H. WILLIAMS, Treasurer.....Leesburg

## EXECUTIVE COMMITTEE:

S. P. MAHONEY.....Chairman.  
 GWYLYM HERBERT.  
 J. H. WILLIAMS.  
 S. D. MARTIN.  
 S. E. WALKER.

## MEMBER STATE BOARD OF MISSIONS:

GWYLYM HERBERT.....Lady Lake

## DELEGATE TO SOUTHERN BAPTIST CONVENTION:

REV. S. P. MAHONEY.....Leesburg

## DELEGATES TO FLORIDA STATE CONVENTION:

J. F. RUSSELL,  
 S. D. MARTIN,  
 GWYLYM HERBERT,  
 J. H. WILLIAMS,  
 C. W. BURNETT,  
 W. P. EBBS.

## CHAIRMAN STANDING COMMITTEES TO REPORT AT SESSION OF 1920:

State Missions.....GWYLYM HERBERT  
 Home Missions.....C. W. BURNETT  
 Foreign Missions.....S. P. MAHONEY  
 Sunday Schools.....W. S. WADE  
 Education.....W. L. SPEARS  
 Temperance.....G. A. MARTIN  
 B. Y. P. U.....JOHN PERRY, JR.  
 Orphanage.....L. M. GUNN  
 M. M. A. A.....A. W. VINSON  
 Obituaries.....J. C. ROGERS  
 Laymen's Movement.....S. D. MARTIN  
 Periodicals.....GEO. J. KING  
 Woman's Work.....Mrs. CLARA NICHOLS

## TIME OF NEXT MEETING:

Tuesday morning after the First Sunday in October, 1920, at 10 a. m.,  
 with the Bushnell Baptist Church, Bushnell, Florida.

## ORDAINED MINISTERS OF THE ASSOCIATION:

Burnett, C. W.....Trilby  
 Carr, P. W.....Bushnell  
 Harris, L. W.....Inverness  
 Hayes, G. W.....Webster  
 Kingsley, W. N.....Leesburg  
 Mahoney, S. P.....Leesburg  
 Martin, G. A.....Floral City  
 Martin, W. L.....Citra  
 McClama, J. W.....Bushnell  
 O'Berry, W. R.....Wildwood  
 Patten, J. H.....Centralia  
 Ray, R. R.....Brooksville  
 Russell, J. F.....  
 Rogers, J. C.....Bushnell  
 Spears, W. L.....Oxford  
 Spicer, T. W.....Leesburg  
 Traylor, M. L.....Sumterville  
 Wade, W. S.....Brooksville

# CONSTITUTION

ARTICLE 1. This body shall be denominated the Alachua Baptist Association.

ARTICLE 2. It shall be composed of such churches as hold the doctrines of human depravity, the atonement of Christ, election to eternal life, regeneration and perseverance of the saints, baptism by immersion of the person in water, administered to none but professional believers, and the Lord's Supper intended for those only who have been regularly admitted into the visible church.

ARTICLE 3. We take the only living and true God, in three persons, Father, Son and Holy Ghost, to be one God.

ARTICLE 4. We take the Scriptures of the Old and New Testament to be the only rule of faith and practice, both in the concerns of religion and general affairs of life, and particularly for transacting the affairs of our church.

ARTICLE 5. We take the church of Christ to be a congregation of faithful persons, who lie in fellowship, and have given themselves to the Lord and to one another in cordial agreement to observe holy discipline, in conformity with the requirements of the Scriptures.

ARTICLE 6. We take Jesus Christ to be the Great Head of the Church, and the only one given; the government under Him is with the body, and is the privilege of each individual member; that spiritual discipline, with an eye single to the glory of God, must greatly conduce to the final prosperity and union of the churches.

ARTICLE 7. In view of the increase of fraternal love, knowledge, usefulness, and efficiency which must accrue from an association of churches in cordial union upon the principles of the Gospel, we have sought to be thus united, that by individual and collective action we may best subserve the great objects of the Redeemer's kingdom. And the concurrence of two-thirds will dissolve the connection.

ARTICLE 8. This association shall have the power to withdraw its connection from any church which shall act contrary to the teachings of the Holy Scriptures.

ARTICLE 9. New churches wishing to be admitted into this body shall petition by letters and messengers, and upon examination, if found orthodox and orderly, shall be admitted by receiving the right hand of fellowship of the moderator.

ARTICLE 10. Each church shall be entitled to two messengers, and one additional for each twenty-five members, or fractional part thereof, in excess of fifty.

ARTICLE 11. Every query sent to the association by any church in its union shall be read and put to vote by the moderator, whether it shall be debated, and if there shall be a majority in favor it shall be taken up and debated, but if not, it shall be withdrawn; provided, always, that those be first considered which affect the union of the churches.

ARTICLE 12. Every motion made and seconded shall come under the observation of the association, unless withdrawn by the mover.

ARTICLE 13. Every member who speaks shall rise from his seat and address the moderator, and shall not be interrupted while he is speaking unless he depart from the subject.

ARTICLE 14. No person shall speak more than three times upon one subject, without permission of the body. The constitution of this body may be altered or amended by the concurrence of two-thirds of its members.

ARTICLE 15. No member shall absent himself from the association without leave of the moderator.

ARTICLE 16. It shall be the first business of this association to provide for the general union of churches; second, to provide for the destitution of the churches and districts by missionary aid; third, to keep up a correspondence with other associations of like faith and order, that a chain of communication may be preserved among the churches; fourthly, to give the churches the best advice they can in matters of difficulty, and if communication should be broken between any of the sister churches, to inquire into the cause, and use the best means to remove the difficulty; but if the breach cannot be healed, to withdraw from such church or churches as walk disorderly, until they may be reclaimed; and, fifthly, to regulate all matters pertaining to its business, to provide for printing the minutes, and appoint the time and place of its next meeting.

## BY-LAWS.

1. The officers of this body shall be a moderator, clerk, corresponding secretary and treasurer.

2. The moderator, clerk, treasurer and corresponding secretary shall be chosen by ballot at each session of the association, and shall remain in office until their successors are elected.

3. It shall be the duty of the moderator to preside over the meetings of the association, and the duty of the clerk to keep record of the proceedings and prepare a minute for the press.

4. It shall be the duty of the corresponding secretary to conduct the correspondence of the association, and make a report of the same at each regular meeting of the body. It shall be the duty of the treasurer to keep all the funds of the association, subject to the orders of the executive committee.



5. There shall be an executive committee consisting of the officers of the association with two members appointed by the association at each meeting of this association, whose duty it shall be to supervise and conduct all matters pertaining to this association during the year.

6. Churches wishing to dissolve connection with this body must submit their reasons during its session.

7. It shall be required of the executive committee to hold a meeting for business at each session of the association, before its adjournment.

## PROCEEDINGS

### FIRST DAY—MORNING SESSION.

Leesburg, Fla., October 7, 1919.

1. The Alachua Baptist Association met with the Leesburg Church in its Seventy-third Annual Session at 10:00 a. m., October 8.

Devotional exercises were conducted by A. L. Blizard.

2. The Moderator S. P. Mahoney stated that the time for organization had arrived and on motion it was ordered that the roll of messengers be made up and that such messengers constitute the association. The following enrollment was secured:

Brooksville—Mrs. Geo. R. Creekmore, Mrs. L. D. Pette-way, J. E. Rouche, Mrs. S. E. McCampbelle, Charles J. Law.

Bushnell—H. D. Hunt, H. R. Jackson, Mrs. H. D. Hunt, Mrs. S. M. Wall, C. W. Burnett, S. Sol. Beville.

Center Hill—None.

Charter Oak—None.

Coleman—T. V. Currington, Mrs. W. W. Monroe.

Corinth—None.

Eden—J. M. Hedick, Mrs. J. M. Hedick.

Edenfield—None.

Floral City—G. W. Higgins, W. R. Kabresh, Mrs. W. R. Kabresh.

Fruitland Park—E. P. Ebbs.

Hebron—W. S. Wade, Mrs. W. S. Wade.

Lady Lake—A. W. Vinson, Mrs. A. W. Vinson, Mrs. J.

**N. Withers, Mrs. E. H. Reynolds, Mrs. G. Herbert, G. Herbert**

Leesburg—F. P. Webster, W. R. Mathews, J. H. Williams, S. P. Mahoney, Mrs. S. P. Mahoney, Mrs. E. H. Mote, T. W. Spicer, Mrs. N. A. Singleton.

Marsh Bend—None.

Oxford—Mrs. Clara Nichols, J. C. Hall, W. L. Brinson, Lena Hooks, T. P. Caruthers, L. B. Stapp, J. H. Perry.

Pedro—Walter Nichols, J. C. Perry, Mrs. J. C. Perry, Mrs. J. P. Matlock, M. M. Proctor, Estelle Proctor, Mrs. W. M. Lewis.

Sardis—None.

Sumterville—Mrs. M. L. Traylor, M. L. Traylor.

Wahoo—J. W. McClamma.

Webster—F. R. Croker, Miss Jessie Garner, Miss Anna Hayes.

Whitney—N. L. Robertson.

Wildwood—L. M. Gunn, S. D. Martin, Miss Zella Gresham.

4. The Association organized by the election of the following officers:

Moderator—S. P. Mahoney, Leesburg.

Clerk—Gwylm Herbert, Lady Lake.

Treasurer—J. H. Williams, Leesburg.

Corresponding Secretary—C. W. Burnett, Trilby.

5. The Moderator appointed the following committees to report at this session:

Digest of Letters—C. W. Burnett, W. L. Spears, J. F. Russell.

Finance—J. W. Williams, W. R. Mathews, G. J. King.

Nominations—L. M. Gunn, E. P. Ebbs, S. D. Martin.

6. The Report on Periodicals was read by L. M. Gunn, as follows:

#### REPORT ON PERIODICALS.

We, your Committee on Periodicals, beg leave to submit the following report:

Baptists agree as to the Bible being our Guide in saving Faith and Practice. It is profitable for Doctrine for reproof for correction and for Instruction in Righteousness. Without its teachings and the preaching of it, none of us ever could nor ever would be saved. Brethren of the Alachua Association lets resolve now to know more about our Guide Book.

As to Periodicals, all literature gotten out by our Home Mission Board in Atlanta and Sunday School Board in Nashville, are good for Baptists, and we believe are the best authority we have. The most of us Baptists seem to need Missionary Literature taken with the Bible. We suggest Home and Foreign Fields.

The Baptist Witness is indispensable. No Florida Missionary Baptist can hope to do his or her duty without reading The Witness. Do not think of groping through our work without the Baptist Witness. With it carefully read, we can be posted on Baptist affairs in Florida and something in other States.

It is our greatest individual agency for disseminating

information, unifying our activity and advancing our whole work.

Respectfully submitted,

L. M. GUNN,

S. D. MARTIN.

The report was discussed by L. M. Gunn, S. P. Mahoney, C. W. Burnett, Geo. J. King, Walter Nichols, Dr. S. B. Rogers. The report was adopted.

7. After the benediction the association recessed until 2:00 o'clock.

#### FIRST DAY—AFTERNOON SESSION.

8. The association was called to order at 2:00 p. m. and the devotional exercises were conducted by W. L. Spears. J. F. Russell led in prayer.

9. The report on Laymen's Movement was read by S. D. Martin as follows:

#### REPORT ON LAYMEN'S MOVEMENT.

Your laymen are beginning to catch a vision of the needs of mankind. They see a large part of our church members inactive, a number unsaved, lost in the sight of the Master, home and heaven, bringing in confusion instead of adding strength to strength to advance our Master's cause and kingdom. Brethren, the apostles had to wait until they became of one mind and one accord before the Holy Spirit could come to them with power, so will we.

Your member of the Laymen's Missionary Movement has organized Emergency Bands in Oxford and Wildwood churches.

At present the organizations of Sumter and Citrus Counties for the advancement of the Seventy-Five Million Dollar Campaign are direct by your laymen. Teach them, train them, pray for more active laymen.

Respectfully submitted,

S. D. MARTIN,

W. R. MATHEWS,

H. R. JACKSON.

The report was discussed by S. D. Martin, Gwylm Herbert, C. W. Burnett. The report was adopted.

9. The report on the Orphanage was read by J. F. Russell as follows:

#### REPORT ON ORPHAN'S HOME.

God has said in His Book: "Pure Religion and undefiled



before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." James 1-27. The home for orphan children has been established and is being maintained by the Baptists of this state, the building has been enlarged so that at least 125 boys and girls can be clothed and fed, therefore being thus fed and clothed they are being developed along that line that will be honoring to God and for which every contributor will be proud as he sees these boys and girls, and others that will follow them, going out all over the world to bless it, because we gave them a chance in life, because the heeded we call of our God. Let each one of us, because it is right and is God's will that our orphans home be upon our minds to that extent that every need of these poor children shall be cared for; enlarging the work as the days come and go. While everything is high, if information is given out, the Baptists of this State will not let little orphan children in our home suffer for anything that is for their good. From the 5th to the 11th of October Brother J. E. Trice, the Superintendent of our orphans home, is urging donations be given to the home. Let us see to it that this great man that we are proud of, shall not be embarrassed for the lack of means, but that we are going to stand behind him in this God honoring work.

Respectfully submitted,

J. F. RUSSELL,  
T. B. MILAM,  
J. M. HEDICK.

Report was discussed by J. F. Russell. The report was adopted.

10. The report on State Missions was read by Gwylm Herbert as follows:

#### STATE MISSIONS.

The primacy of State Missions conceded, therefore need not be argued. The army of the Lord must have a base of supplies, it is found in State Missions. A dollar given to State Missions directly or indirectly supports every agency and work fostered by the churches. The Orphan's Home, Sunday School, Work, Evangelism, Enlistment, homeless churches, to say nothing of Home and Foreign Missions, which can only reach their results with a strong base.

Our first and prime work is to make Florida Christian. The order of Jesus was to begin at home and radiate to the

utmost parts of the earth. Florida is pre-eminently a mission field and a stupendous mission task, city, town and country alike for help in their problems. In the present and prospective development of Florida we have a challenge to the best that is within us. If we fail to push the moral and spiritual interests of the State, if they keep not pace with the material development, it will be to our shame. If we make paramount the Kingdom of Christ, then shall we have our crown of rejoicing.

Most of the churches in our Association have at some time or another received financial aid from the State Board of Missions, consequently we ought to be liberal supporters of the Board.

If we do our duty by the great campaign that is now on our work in the state will be amply taken care of.

Respectfully submitted,

GWYLYM HERBERT,  
WALTER NICHOLS.

The report was discussed by Dr. S. B. Rogers. The report was adopted.

11. The report on Woman's Work was read by Mrs. Clara Nichols as follows:

#### THE REPORT ON WOMEN'S WORK.

It is with profound attitude and humble rejoicing that the Woman's Missionary Union, Auxiliary to the Southern Baptist Convention was able to report, at the last annual meeting held in Atlanta in May that they had gone "over the top" with a nice margin, in all their apportionments for all objects fostered by the denomination. Better than this they were able to report a great increase in local societies, which means the enlistment of many more workers; an increase in Mission Study Classes, which means more intelligent workers; an increase in Bible Study, which means more efficient workers; and an increase in personal service, which means a more Christ-like service in life. When the great Convention as one man, was led, by the Holy Spirit, to launch a Seventy-Five Million Dollar program for the next five years, the W. M. U. asked for the privilege of assuming one-fifth of the great program, being \$15,000,000. This vast sum they will raise but it will mean more praying, a closer walk with God and much sacrificial giving. Surely the women of our own state, and of our own association will see and grasp the great opportunity to show to a lost world, that there is a reality in their religion,

by giving lavishly of their time, talents and means to insure the success of this great and worthy program. We would recommend that every church be very careful to give due credit for all money received from the women and children, that every woman of every church may have a part in this great \$15,000,000 program.

Respectfully submitted,

Mrs. CLARA NICHOLS,  
Mrs. S. P. MAHONEY,  
Mrs. C. W. BURNETT.

The report was discussed by Mrs. Nichols. The report was adopted.

12. After prayer session adjourned until 7:15 p. m.

#### FIRST DAY—NIGHT SESSION.

13. W. L. Spears conducted the devotional exercises.

14. Dr. S. B. Rogers, our State Mission Secretary, addressed the association on the Seventy-Five Million Campaign.

15. After benediction adjournment was taken until tomorrow morning.

#### SECOND DAY—MORNING SESSION.

16. Devotional exercises were conducted at 9:00 by S. P. Mahoney.

17. Verbal reports of condition of each church were made by the messengers.

18. Dr. S. B. Rogers discussed the Seventy-Five Million Dollar Campaign, explaining in detail its different phases.

The report on Obituaries was read by Geo. J. King as follows:

#### REPORT ON OBITUARIES.

"Blessed are the dead, which die in the Lord," was said by divine inspiration. Again, "There remaineth therefore a rest for the people of God."

Your committee has to report the death angel's visit to 31 of our members and recommend that a page be given to record the names.

Respectfully submitted,

GEO. J. KING,  
J. W. MacCLAMMA,  
M. M. PROCTOR.

Report discussed and adopted.

20. The report on Sunday School read by W. L. Spears as follows:

#### REPORT ON SUNDAY SCHOOLS.

No greater work was ever committed to mortal man than that of our Lord, when he commanded the church to carry the message of Salvation to a lost world and to teach His disciples to observe all things He had taught them.

The Sunday School affords greater opportunities for specific teaching of the gospel than any department of the church. For in the Sunday School we meet face to face and come in heart touch with many who are lost and need to know the way of salvation. And we meet those who are babes in Christ, who need the sincere milk of the word that they may grow thereby and become strong for the Master's use.

The best trained members of our churches come from the Sunday School. Hence every Christian old and young should engage in a special effort to advance the Sunday School work.

Since no reason can be urged in favor of the children attending Sunday School and studying the Bible that will not apply to the adults, it is to be deplored that so many of our people of mature years are slighting the advantages of the Sunday School.

It has been said by some one that if correct views on this subject prevailed in our churches that every Lord's day would witness the assembly of old and young alike at some place to spend awhile in teaching and learning more of the Word of Life. Let it be said with emphasis that such a practice would facilitate many of our church and Sunday School problems of today. Such a continuous study of God's Word would energize spiritually in the church and greatly animate the cause of Christ among men.

Therefore we urge that each church endeavor to, enlist every member in some department of the Sunday School work.

Respectfully submitted,

W. L. SPEARS,  
J. M. HEDICK, SR.,  
W. S. WADE.

The report was discussed by W. L. Spears, J. F. Russell, S. P. Mahoney, Mr. Garner, L. M. Gunn.

21. After prayer association adjourned until 2:30 p. m.



## SECOND DAY—AFTERNOON.

22. Devotional exercises conducted by Geo. J. King, reading a lesson from the 4th chapter of Heb., and prayer Brother Sturgess.

23. The report on Home Missions was read by S. P. Mahoney as follows:

## REPORT ON HOME MISSIONS.

Dr. B. D. Gray, Corresponding Secretary of our Home Mission Board, makes a request of your committee with which we are glad to comply in opening this report. It is that we shall call attention that the Board unreservedly throws its whole heart and its every worker into the purposes of the \$75,000,000 Campaign.

This Campaign is the biggest uplift effort ever made by Southern Baptists. It is the first time we have set ourselves as a whole to do our very best by our gifts for every object by which Baptists seek to honor and serve our Lord Jesus Christ. The very heart-blood of Home Missions is co-operation, and this great cooperative effort should teach us better than we have ever known how to work together to help every cause Baptists support.

Your Committee would set forth with all possible brevity some issues that now hang on our support to Home Missions. They are questions of tremendous import.

It was the Christian faith of American people, that enabled us to do such great things in the world war. Over and over, almost every agency of the government appealed to the preachers and churches for help. Though the convictions of many of these were ruthlessly ignored by unwarranted government interferences in religion, not once did the churches and preachers fail the nation in its hour of need.

The forces which took advantage of the stress of war to threaten the dear-bought principle of religious liberty, are yet active and alert. The government itself has never signified any change of heart since it allowed the privilege of denominational service to Catholics and Jews, in the army camps at home and in France, while it unfairly cut the great evangelical bodies of America off from this same opportunity. Through several so-called inter-denominational organizations, through the so-called Liberty Church at government construction plants, through the sustained Union Movement propaganda, and in other ways, strong

influences are still at work to subvert and discredit that religious liberty for which Baptists have always fought, and which Baptists led in writing into the Constitution of the nation.

A great program of denominational Home Missions is the mightiest organized force Baptists can possibly support to help keep religion free in America, and the present un-American activities against this Constitutional guarantee are a trumpet call to us to enlarge our Home Mission support.

There is now an attack on the very heart of Christianity, which is more cunning and dangerous than any similar former attack. Ingersoll assailed Christianity frankly from without. Pro-German theologians, less honest than the American agnostic, attack our faith from the protected vantage of professors' chairs where learning is taught our youth in great American universities, and even in some colleges and theological seminaries.

We have conquered German armies, but German Theology that would take Christ from us, is not yet scourged from the class rooms where many American boys and girls are taught. It has even insinuated its way into some pulpits.

In our own strength we are unable to cope with these giants of man's learning and with the world's seeming wish to get away from God, but God who is with us is stronger than our enemies, if we shall do our best. The New Theology, which never yet saved a single soul, is a challenge to Baptists to a great Home Mission program, which will send a preacher of the gospel of redemption into every community in the land.

While these cunning wiles of the Evil One challenge God's people to clear thinking, importunate praying and great Home Mission giving, we are still confronted by startling needs and blessed opportunities in the a-b-c field of evangelism. In the South are 20,000,000 souls, our own people, who have made no profession of religion. Through Home Missions these invite our denomination, which has led America in evangelism, to a far larger support of its Home Mission Board, which has by far, and all the while, led all American Home Mission Boards in soul-winning. These men and women will have more influence on the world's faith and destiny than any equal numbers anywhere in the world.

While new world-opportunities press upon us in other lands, and the cry for workers for the foreign front grows

ever more insistent, Southern Baptists have in the secondary mission schools of the Home Mission Board a seed-bed unsurpassed in America for producing young men and women who devote their lives to the ministry and mission. Thus our strength of impact at the ends of the earth is definitely linked with and dependent on the amount of support we give to the "base of supplies," to the "training camps" at home for service over-seas.

We have in the Enlistment work of the Home Board the beginning of one of the greatest activities Southern Baptists ever undertook for the releasing of the energies of hundreds of thousands of people who perish for lack of knowledge. We have neglected this work for generations. It is vain and it belittles its worth to think we can correct this long neglect by hasty campaigns. It will require patient thought and unflagging effort.

We plead for new awakening to the great issue now at stake in Home Missions, and for a greater and sacrificial support to this cause. Every consideration of Christian patriotism and of love for our Master and our own people invites us.

Each of our churches should order the admirable free tracts of the Home Mission Board, addressing Baptist Home Mission Board, Atlanta, Georgia. A larger use should be made of the Board's admirable mission study books. These books deal with timely and crucial problems. Every pastor who has not read them should do so. They are sixty cents each postpaid.

Respectfully submitted,  
S. P. MAHONEY,  
J. H. WILLIAMS,  
A. W. VINSON.

The report was discussed by Mrs. S. P. Mahoney, Rev. Sturgess. The report was adopted.

24. The report on Foreign Missions was read by C. W. Burnett as follows:

#### REPORT ON FOREIGN MISSIONS.

When the committee of the Southern Baptist Convention launched the 75 Million Dollar Campaign, they introduced it in these words, "In view of the needs of the world at this hour, in view of the number and ability of southern Baptists, we suggest (1) That in the organized work of the Convention we undertake to raise not less than Seventy-Five million dollars in five years." The needs of

the hour, they were never greater. Never was there a period in the world's history when each industry in every nation was affected by a great upheaval as the period through which we are now passing. We have suffered less than other people. While they are bleeding and starving we are prospering. We are looked upon as the big brother. What kind of help will count most. Better than financial help or even a League of Nations is the Gospel of Jesus Christ. It is the one great need of the hour. The World War has opened many doors. Democracy in religion as well as Democracy in Government is desired by the world as never before.

There is no such thing today as Foreign Missions when interpreted as work among a people in a far off country that we have never seen. The people of the world are brought closer together today than ever before. Our interests are one. Our soldiers have fought side by side. They have learned that a man is a man regardless of the language he speaks. Truly "God is no respecter of persons."

Our Foreign Mission Work is not carried on blindly. vision and this coming in direct contact with the mission-fields during the year and investigated every need and is able to advise where money will count most for the Master. He is now touring the war stricken countries that we may know what can best be done for them. With this nearer vision and this coming in direct contact with the missionaries and the many problems the \$4,000,000 annually for this work seems but a small sum. Dr. Love says "Every dollar of it should be spent to the glory of God for Medical Missions in China alone." "The harvest truly is plentiful, but the laborers are few."

We would urge every member of every church to do their utmost to carry the \$75,000,000 drive over the top.

Respectfully submitted,  
C. W. BURNETT,  
F. B. WEBSTER,  
F. R. COKER.

The report was discussed by C. W. Burnett. The report was dopted.

25. The report on Education prepared by W. L. Martin and read by S. P. Mahoney was as follows:

#### REPORT ON CHRISTIAN EDUCATION.

There are remedies, and to spare, for all the evils of the world; but when we seek to apply them we find that



they often fail because of the imperfections of human agency.

Those men whom Christ put on guard duty the night of the betrayal, fell asleep in the most crucial hour.

The success of everything depends upon human agency somewhere. It makes no difference where you look—in business or in politics, in education or in religion—everywhere the cry is for MEN. Proficient and dependable human agency.

The reason why the Kingdom of God has not come to earth is because the church has not prepared the earth for the Kingdom.

And one reason why the church has failed to do its work is because of ignorance, lack of light and vision and efficiency at its base of human agency.

There are some who have reached the heights—moved up to the "Mount of Vision"—Gone On Before! And from these comes the call to the individual churches and individual churches and individual human beings responsible for church progress: Come on up to the top of the mountain of Christian Education and proficiency. Let us prepare to crown our King!

Shall we heed that call? If every unit of the great Kingdom whole is true to Christ and the Church—Yes!—There is no excuse why we should not heed it. The way has been made clear. The marvelous opportunity of the ages comes to the Church today.

In almost every stage of Christianity its progress has been handicapped and crippled for lack of finances. Some of the greatest brains of the world have directed its movements, but such men could not reach the goal of their vision because of financial handicap.

It has been an easy task for men of the world to gather up millions of dollars and combine that great power in gambling quarters, the liquor traffic, the white slave traffic and other kindred evils.

Countless billions were thrown into the European war with such amazing volunteer ease and freeness that the masters of capital were dazed with wonder.

But when the progress of the Church has been crippled for lack of financial assistance human agency was slow to respond.

Our underpaid pastors—the dark ghost of poverty prowling their homes; themselves unable to obtain the light were unable to give it.

While the captains of capital put ample financial means

behind the brains and businesses of the world, and spared nothing that men might be made proficient in all other callings and professions of life.

In the Southern Baptist Convention at Atlanta last May four thousand two hundred Baptists, representing all walks of life, led by the Holy Spirit, caught the vision of "What Ought To Be Done." They immediately put on a campaign of 75 million dollars for three million southern Baptists, opening the way for world-wide progress in Christian Education and Baptist Truth. Florida's task in this gigantic proposition is One Million Dollars. Florida Baptists will raise it, and more. The three million southern Baptists will raise the 75 million and more.

But—Every Baptist should feel wonderfully blessed for having lived to take part in this campaign. And every one that does take part in it will be blessed and also be a blessing to mankind.

This will enable all Baptist schools, colleges and seminaries to do a great work. Already the Southwestern Baptist Theological Seminary, at Fort Worth, Texas, has put on extension work which, if taken advantage of will be a great educational blessing—even to the pastors of Florida.

There is a Baptist Educational Board at Birmingham that should have the attention of every pastor, Sunday School Superintendent and Baptist educators in the State—the South. Write to Dr. J. E. Dillard, acting secretary, South Side Baptist Church, Birmingham, Ala.

Our State Baptist College, Stetson, at DeLand, had an enrollment last year of approximately 650 students, 85 of whom were graduated. The opening this year showed much greater prospects, and offers splendid opportunities to the Baptist Boys and Girls of Florida.

The Florida Baptist Witness, under Baptist State Board control, and under the able editorial management of Dr. J. W. Mitchell, is a source of Christian Education and Baptist Denominational Truth, that no Baptist in the state can afford to be without and be a real 20th century Baptist.

If our Baptists will read more Baptist literature Baptist Truth will be more firmly established and religious education will take on a more progressive spirit.

Respectfully submitted,

W. L. MARTIN,  
L. M. GUNN,  
H. D. HUNT.

The report was adopted.

26. Notice having been given at previous meeting of

the Association that the first part of the fifth article in the By-Laws be changed to read, "There shall be an executive committee consisting of the officers of the association with two members appointed by the association," was brought up and thoroughly discussed and motion made and passed that the change be made.

27. The report on Temperance was read by Geo. J. King as follows:

#### REPORT ON TEMPERANCE.

The Church of Jesus Christ is the natural foe of intemperance. One of the greatest fights now on is doing away with the curse rule of King Alcohol.

We recommend that all Baptists do their very best to carry every amendment on prohibiting the liquor traffic.

GEO. J. KING.

The report was discussed by J. F. Russell, A. W. Vinson, L. M. Gunn, E. P. Ebbs. The report was adopted.

28. The report on B. Y. P. U. was read by Geo. J. King as follows:

#### REPORT ON B. Y. P. U. WORK.

We, your committee on B. Y. P. U. Work, beg leave to submit the following report.

We as Baptists are beginning to realize today as never before that one of the greatest problems that we are facing in our churches is inefficiency in our members. We have been very loyal in standing for a world Evangelism and a pure Gospel and we have reached, and Evangelized a great host of people. But we have failed to teach and train, and as a result our young people in our churches today are held in the back ground. The Sunday School is and should be the teaching force in our church, while the B. Y. P. U. is and should be the training force. The B. Y. P. U. takes the same place in the church, that West Point takes in training men for our Government, we have Evangelized, but we have not trained.

We would suggest to every Pastor and every Church, if you have no B. Y. P. U. in your church go home and organize one. If you have one go home and call your young people together and institute a study course in some of the Text Books as provided by our Sunday School Board.

This would interest your young people, and help develop their usefulness in your church. Last year we were only

able to report eight unions in our twenty-four churches. However since that time there have been two others organized which makes ten in all. There are fourteen churches in this association trying to operate without a training station. Brethren this ought not to be.

Respectfully submitted,

GEO. J. KING.

The report was adopted.

29. The Finance Committee made its report as follows.

#### REPORT OF FINANCE COMMITTEE.

Received for Minutes and Clerk.....	\$64.72
Received for Missions.....	10.81

Respectfully submitted,

W. R. MATHEWS,  
GEO. J. KING.

The report was adopted.

30. The report of Treasurer J. H. Williams was then submitted.

#### RECEIPTS.

Balance on hand last report.....	\$69.00
Minutes and Clerk this session.....	64.72
Missions .....	10.81

\$144.53

#### DISBURSEMENTS.

Printing Minutes 1918.....	\$37.50
Clerk, Postage and Express.....	23.10

60.60

Balance on hand.....	\$83.93
----------------------	---------

Respectfully submitted,

J. H. WILLIAMS, Treasurer.

The report was adopted.

31. Upon motion duly carried the Treasurer was instructed to pay incidental expense of telephones and telegrams incurred by the association during its session.

32. Moved and carried that the clerk be paid fifteen dollars for compiling minutes for printer.

33. Rev. W. L. Spears offered resolution to authorize executive committee if they deemed advisable to place a man in the associational field to help the weak and country churches. After discussion the resolution was adopted.

34. Resolution of thanks by J. C. Rogers:

Resolved, That we as an association extend to the peo-



ple of Leesburg our thanks for their kind hospitality shown us during our stay with them.

Adopted unanimously.

### 35. REPORT OF B. M. A. A.

This association, as most of us understand, contributes to a member's family after his death one dollar for each member constituting the association. Only ministers can be beneficiary members but honorary members can join and pay one dollar for the death of beneficiary members.

A church can join, or a Sunday School, and pay its dollar at the death of a member.

We earnestly recommend that churches and Sunday schools, or any other Baptist organization, give the names and participate in this worthy work.

Respectfully submitted,

J. C. ROGERS.

36. The Committee on Nominations reported as follows:

### REPORT ON COMMITTEE ON NOMINATIONS.

We recommend the following:

Next meeting of the association to be held with the Bushnell church beginning Tuesday morning after first Sunday in October, 1920, at 10 a. m.

To preach the introductory sermon, W. L. Spears. — Alternate, C. W. Burnett.

Executive Committee, S. P. Mahoney, Gwylym Herbert, J. H. Williams, S. E. Walker, S. D. Martin.

Member State Board of Missions, Gwylym Herbert. Messenger to Southern Baptist Convention, S. P. Mahoney.

Messenger to State Convention: J. F. Russell, S. D. Martin, Gwylym Herbert, J. H. Williams, C. W. Burnett, W. P. Ebbs.

Respectfully submitted,

L. M. GUNN,  
E. P. EBBS,  
S. D. MARTIN.

The report was adopted.

### 37. REPORT OF DIGEST OF LETTERS.

Number Pastorless churches.....3

Number Full time churches.....	2
Number Half time churches.....	4
Number Fourth time churches.....	13
Number Sunday Schools.....	16
Number B. Y. P. U.....	6
Number W. M. S.....	7
Number Baptism last report.....	115
Number Baptism this year.....	247
Amount contributed to Missions last year.....	\$1,402.36
this year.....	1,686.57
Amount contributed to Education last year.....	70.63
this year.....	1,575.04
Amount contributed to Aged Ministers last year.....	27.48
this year.....	11.53
Amount contributed to Orphanage last year.....	367.90
this year.....	416.78
Total last year.....	\$1,868.37
Total this year.....	\$3,689.92

Resolved, That this Association authorize the Clerk to request each church holding membership with this body, not represented this year, to (in as far as possible) render a report to this Association at its next session to be held at Bushnell Tuesday following the first Sunday in October, 1920.

Respectfully submitted,

C. W. BURNETT,  
W. L. SPEARS,  
J. F. RUSSELL.

The report was adopted.

38. After singing "Praise God from whom all blessings Flow," and prayer, the Association adjourned to meet with the Bushnell church Tuesday after the first Sunday in October, 1920, at 10:00 a. m.

S. P. MAHONEY, Moderator,  
GWYLYM HERBERT, Clerk.

### W. M. U. SUPERINTENDENT'S REPORT.

"The Lord hath done great things for us, whereof we are glad." Ps. 126:3.

When we met one year ago in the beautiful little city of Brooksville, practically the whole world was in the throes of cruel war. When, on November 11th, that never to be forgotten day, the Armistice was signed and world peace

declared, the greatest event of history occurred. Second only to the Birth, Death and Resurrection of our blessed Savior. The great war has opened to us doors of opportunity for the spread of the Gospel that we have not dared to dream of. Today the war torn world is reaching out eager imploring hands to America, pleading for us to send them the Bread of Life, the blessed Gospel that will free them from the cruel bondage of sin. Shall we heed the call? Shall we grasp the opportunity so dearly purchased? Yea, verily we cannot close our eyes and ears to this call but we must make a great forward movement and make it possible for the laborers to enter these fields already white to the harvest. Let us rejoice together that God's children have caught the vision and we are undertaking great things for Him and let us join heart and hand to accomplish the task and we may expect great things from God. We should rejoice that we have been permitted to live in this day and should show our gratitude by leading others to catch the vision, and taste the joy of service and sacrificial giving. Dear Sisters, in the words of Paul, "I beseech you therefore, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

While our W. M. U. has not grown in numbers as we had hoped, we have made decided progress along some lines. A goodly number of mission study classes are reported, a great advance in subscriptions to the "Witness," "Home and Foreign Field," and "Royal Service." And our gifts to the various objects fostered by our denomination, have doubled over last year. Let us take courage and ever press onward and upward.

Accepting a very cordial invitation from the pastor and people at Altoona, your Superintendent had the pleasure in May of meeting with that church and assisting the district superintendent in organizing a fine W. M. S., with fifteen active and several honorary members.

While she has not been permitted to visit every church in the Association this year she has kept in touch with nearly all of them through correspondence and meeting the workers at various places.

Traveled 200 miles, wrote 50 letters, 12 cards. Received 40 letters and 2 cards. Distribute a generous supply of campaign literature.

W. M. U. Societies..... 8  
Members ..... 140

Sunbeam Bands..... 2  
Members ..... 38  
Subscriptions to Witness..... 57  
Home and Foreign Fields..... 47  
Royal Service ..... 22

Amount of money raised during the year is as follows:

State Missions..... \$228.34  
Home Missions ..... 51.16  
Foreign Missions ..... 65.36  
Thank Offering ..... 14.60  
Christmas Offering ..... 9.85  
Chipley Building Fund ..... 7.95  
Missionary Students ..... 10.00  
Training School ..... 88.75  
Aged Ministers ..... 3.73  
Orphanage ..... 38.91  
Boxes to Orphanage ..... 152.00  
Associational Expenses ..... 11.20  
Margaret Fund ..... .75  
S. S. Bible Fund ..... .70  
Local Work ..... 376.19  
Undesignated ..... 164.00

Total..... \$1,223.29

Respectfully submitted,  
Mrs. CLARA NICHOLS.



declared, the greatest event of history occurred. Second only to the Birth, Death and Resurrection of our blessed Savior. The great war has opened to us doors of opportunity for the spread of the Gospel that we have not dared to dream of. Today the war torn world is reaching out eager imploring hands to America, pleading for us to send them the Bread of Life, the blessed Gospel that will free them from the cruel bondage of sin. Shall we heed the call? Shall we grasp the opportunity so dearly purchased? Yea, verily we cannot close our eyes and ears to this call but we must make a great forward movement and make it possible for the laborers to enter these fields already white to the harvest. Let us rejoice together that God's children have caught the vision and we are undertaking great things for Him and let us join heart and hand to accomplish the task and we may expect great things from God. We should rejoice that we have been permitted to live in this day and should show our gratitude by leading others to catch the vision, and taste the joy of service and sacrificial giving. Dear Sisters, in the words of Paul, "I beseech you therefore, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

While our W. M. U. has not grown in numbers as we had hoped, we have made decided progress along some lines. A goodly number of mission study classes are reported, a great advance in subscriptions to the "Witness," "Home and Foreign Field," and "Royal Service." And our gifts to the various objects fostered by our denomination, have doubled over last year. Let us take courage and ever press onward and upward.

Accepting a very cordial invitation from the pastor and people at Altoona, your Superintendent had the pleasure in May of meeting with that church and assisting the district superintendent in organizing a fine W. M. S., with fifteen active and several honorary members.

While she has not been permitted to visit every church in the Association this year she has kept in touch with nearly all of them through correspondence and meeting the workers at various places.

Traveled 200 miles, wrote 50 letters, 12 cards. Received 40 letters and 2 cards. Distribute a generous supply of campaign literature.

W. M. U. Societies..... 8  
Members ..... 140

Sunbeam Bands..... 2  
Members ..... 38  
Subscriptions to Witness..... 57  
Home and Foreign Fields..... 47  
Royal Service ..... 22

Amount of money raised during the year is as follows:

State Missions..... \$228.34  
Home Missions ..... 51.16  
Foreign Missions ..... 65.36  
Thank Offering ..... 14.60  
Christmas Offering ..... 9.85  
Chipley Building Fund ..... 7.95  
Missionary Students ..... 10.00  
Training School ..... 88.75  
Aged Ministers ..... 3.73  
Orphanage ..... 38.91  
Boxes to Orphanage ..... 152.00  
Associational Expenses ..... 11.20  
Margaret Fund ..... .75  
S. S. Bible Fund ..... .70  
Local Work ..... 376.19  
Undesignated ..... 164.00

Total..... \$1,223.29

Respectfully submitted,  
Mrs. CLARA NICHOLS.

**MEMBERSHIP STATISTICS OF ALACHUA ASSOCIATION  
1919.**

CHURCH NAME OF	PASTOR	Pastor's Post Office Address	CLERK	Clerk's Post Office Address
Brooksville	Burnett, C. W.	Bushnell	Snow, M. H.	Brooksville
Bushnell	Marin, W. L.	Bushnell	Hunt, H. D.	Bushnell
Center Hill	Wade, W. S.	Bushnell	Thomas, E. J.	Center Hill
Charter Oak	McClamma, J. W.	Citra	Redding, H. L.	Charter Oak
Coleman	Rorex, J. F.	Inverness	Currington, T. V.	Coleman
Corinth	Wade, W. S.	Bushnell	Cason, E. B.	Corinth
Eden	Mahoney, S. P.	Bushnell	Snow, E. W.	Eden
Edenfield	Wade, W. S.	Bushnell	Horton, J. M.	Edenfield
Floral City	Spears, N. L.	Inverness	Kabrich, W. R.	Floral City
Fruitland Park	Martin, W. L.	Bushnell	Ebbes, Miss Fannie	Fruitland Park
Hebron	Chitty, L. M.	Bushnell	Ferris, J. M.	Wildwood, R. F. D. 1.
Lady Lake	Carr, P. N.	Leesburg	Mathews, R. D.	Lady Lake
Leesburg	Martin, G. A.	Bushnell	Milam, T. B.	Leesburg
Marsh Bend	Burnett, C. W.	Bushnell	Albritton, W. J.	Marsh Bend
Oxford	Spears, W. L.	Oxford	Hall, J. C.	Oxford
Pedro		Citra	Perry, J. C.	Summerfield, R. F. D.
Sardis		Plant City	Baker, R. N.	Wildwood, R. F. D. 1.
Sumterville		Bushnell	Boswell, Henry H.	Sumterville
Wahoo		Lythia	Norman, L. J.	Wahoo
Webster		Bushnell	Coker, F. R.	Webster
Whitney		Oxford	Walker, Mrs. L. H.	Whitney
Wildwood		Oxford	Mott, J. H.	Wildwood

**NUMERICAL TABLE. 1919.**

NAME OF CHURCH	Church Organized - Year	Increase this year			Decrease this year			Net Increase
		By Baptism	By Restoration	Total Increase	By Letter or Statement	By Expulsion or Erasure	Total Decrease	
Brooksville	1862	19	17	36	6	3	307	36
Bushnell	1886	21	2	23	3	21	48	14
Center Hill	1903	112	36	148	3	2	254	143
Charter Oak	1902	4	3	7	2	4	49	1
Coleman	1904	1	4	5	5	4	50	
Corinth	1917						21	
Eden	1845	9	3	13	1	1	53	12
Edenfield	1917						21	
Floral City	1888	2	9	11	6	6	61	5
Fruitland Park	1916						18	
Hebron	1891	3	1	4	4	4	83	4
Lady Lake	1882	37	34	72	7	4	208	61
Leesburg	1896	37	34	72	7	4	19	2
Marsh Bend	1876	37	34	72	7	4	207	12
Oxford	1884	1	7	8	12	8	80	5
Pedro	1914	7	2	9	2	2	72	22
Sardis	1891	12	12	25	2	1	22	1
Sumterville	1878						119	5
Wahoo	1903	7	6	13	1	1	128	1
Webster	1891	2	2	4	5	2	45	3
Whitney	1883	2	2	4	10	2	149	
Wildwood	1882	8	4	12	10	2	2040	13
<b>TOTAL</b>		<b>247</b>	<b>145</b>	<b>395</b>	<b>63</b>	<b>30</b>	<b>93</b>	<b>315</b>



FINANCIAL EXHIBIT OF ALACHUA ASSOCIATION. 1919.

HOME EXPENSES

NAME OF CHURCH	Pastor's Salary	New Property and Repairs	Furnishings	Incidentals	Visiting Ministers	Sunday School and Others	Poor	Minutes	TOTAL
Brooksville	1,500.00	110.00	207.45	108.62	10.00	1,946.87			
Bushnell	250.00	33.00				25.00	5.00	383.00	
Center Hill	180.00	10.00				80.00	8.60	278.60	
Charter Oak	60.00				25.00	5.00	1.80	91.80	
Coleman	150.00					30.00	1.50	181.50	
Corinth	60.00					12.08		72.08	
Eden	240.00				25.00	20.00	3.00	288.00	
Edenfield	20.00							20.00	
Floral City	158.38				91.00	30.00	2.58	281.88	
Fruitland Park	50.00					15.00		65.00	
Hebron	159.00				6.60		2.80	168.73	
Lady Lake	100.00	2.50	18.79		3.50	18.79	3.00	127.79	
Leesburg	1,425.00	304.70	286.52	218.83	5.00	2,140.05			
Marsh Bend	60.00				9.25			69.25	
Oxford	300.00	101.30	37.25	20.00	81.00	4.00		543.55	
Pedro	133.32				8.80	5.00		148.62	
Sardis	200.00	330.75	7.50	15.00		3.25		556.50	
Sumterville	100.00	53.00	1.00			1.50		155.50	
Wahoo	71.50	34.39			16.20	28.17	3.85	151.51	
Webster	500.00	286.74			77.97	20.00	3.00	837.45	
Whitney	243.00		28.90			35.41	15.50	326.81	
Wildwood	472.00		77.93		7.35	80.00	45.00	689.78	
TOTAL	6,432.63	304.70	875.90	582.05	284.07	837.50	75.50	71,309.45	35.55

FINANCIAL EXHIBIT OF ALACHUA ASSOCIATION. 1919.—Continued.

MISSIONS EDUCATION

NAME OF CHURCH	State	Home	Foreign	TOTAL	Columbia	Ministerial	General	TOTAL	Aged Ministers	Orphanage	Grand Total	Value of Property
Brooksville	158.00	100.00	42.00	300.00	1,000.00	17.00		1,017.00		83.55	3,346.82	10,000.00
Bushnell	42.61	20.36	20.43	83.40	80.00			80.00		10.00	486.40	1,000.00
Center Hill												
Charter Oak										1.75	278.60	3,000.00
Coleman										1.05	93.53	900.00
Corinth												
Eden	7.50	7.50		15.00		18.00		18.00		4.00	325.00	2,000.00
Edenfield												
Floral City	12.40			12.40						45.25	333.53	1,000.00
Fruitland Park	8.00			8.00						6.00	79.00	2,500.00
Hebron												
Lady Lake	16.89	6.15	6.80	29.14			1.50	1.50	2.00	1.00	161.43	5,000.00
Leesburg	397.32	121.49	97.54	616.35	186.01	1.05		187.05	2.10	53.00	2,998.55	12,000.00
Marsh Bend	65.22	42.41	63.81	171.94	24.52		2.32	27.24	1.73	52.26	746.72	1,250.00
Oxford	4.80			4.80						6.00	159.42	800.00
Pedro		4.85		4.85	7.25			7.75			569.10	800.00
Sardis									4.00	2.00	170.65	800.00
Sumterville	9.15			9.15						23.92	175.53	800.00
Wahoo											864.50	2,500.00
Webster	21.59	5.48		27.07	154.00			154.00		84.15	630.76	2,000.00
Whitney	32.90	32.90		65.80	154.00			32.50	1.70	38.20	1,100.45	1,330.00
Wildwood	199.75	76.75	132.17	338.67	32.50			32.50			1,100.45	1,330.00
TOTAL	905.93	418.89	382.25	1,686.57	1,484.77	36.05	4.22	1,525.04	11.53	416.78	13,093.47	48,680.00

# SUNDAY SCHOOLS.

Number of Pupils	Number of Teachers	Scholars Baptized	Name of Sunday School Superintendent	Superintendent's Post Office Address	Sabbath Preaching
160	16	160	Emerson, T. H.	Brooksville,	Full
74	8	10	Hughes, J. H.	Bushnell	First Sun.
160	12	48	Whitton, H. E.	Center Hill	Third Sun.
30	5	35	Redding, H. L.	Sumterville	Fourth Sun.
42	5	4	Crabtree, S. H.	Coleman	Third Sun.
30	4	30	Barnhill, J. L.	Bellevue	Second Sun.
60	6	6	Morgan, J. A.	Brooksville	
			No School.		
47	9	9	Higgins, G. W.	Floral City	1st, 3rd, 5th Sun.
30	6	6	Ebbes, W. P.	Fruitland Park	Third Sun.
40	5	2	Sharp, A. P.	Brooksville, R. F. D. No. 1	First Sun.
27	3	3	Herbert, Gwylm	Lady Lake	Second Sun.
221	15	15	Williams, J. H.	Leesburg	Full
			No School.		
116	16	16	Caruthers, T. P.	Oxford	Fourth Sun.
			No School.		2nd and 4th Sun.
40	4	4	Nichols, W. R.	Wildwood, R. F. D. No. 1	Third Sun.
			No School.		First Sun.
28	7	7	Woodward, J. R.	Bushnell R. F. D. No. 1	Second Sun.
52	8	2	Coker, F. R.	Webster	First Sun.
50	6	1	Walker, L. Haines	Whitney	Second Sun.
140	2	2	Hudson, J. M.	Wildwood	1st and 3rd Sun.
1342	147	98			