STETSON LIBRARY

# MINUTES

OF THE

STETSON LIBRARY

Sixty-second Annual Session

OF THE

# ALACHUA BAPTIST ASSOCIATION

CONVENED WITH

CENTER HILL BAPTIST CHURCH
Sumter County, Fla.

October 23, 24, and 25

1908

Next session to be held with the Oxford Church, on Thursday before the fourth Sunday in October, 1909.

# NEW SUNDAY SCHOOL AIDS

my Prayer List



# My Prayer List

With spaces for five names. Every Christian should have a list of those whom they are especially interested in. Two styles. Price, single leaf, 40 cents per hundred, postpaid; four pages, to cents per dozen, postpaid.

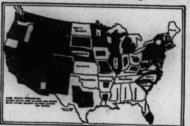
# Temperance Nuggets

No. 1. Burbank on written by Burbank, the well-known scientist. It is practical, conclusive, and well worth careful consideration. Price, oo cents per hundred, postpaid.

No. 2. Grant on Temperance. Written by General Grant. A testimony worthy to be considered. Excellent for superintendent or teacher to place in the hands of every boy and man. Price, 60 cents per hundred, postpaid.

The above in post-card form for same price.

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# Cradle Roll Invitation and Application Card

With picture of Christ blessing little children on one side. Price, 6 cents per dozen, postpaid;

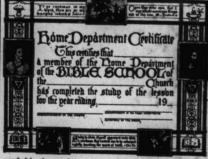


# Cradle Roll Invitation

the same with return post-card attached, 12 cents per dozen, postpaid.

### Home Department Certificate

To be issued to members of the Home Department who have studied the lessons faithfully and one year. Size, IIx14% inches. Printed in red



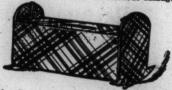
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A new design, in colors. A picture of Madonna and Child on outside of card, and within an appropriate verse. Price, without envelope, 25 cents per dozen, postpaid; with envelope, 35 cents per dozen, postpaid.

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Made in the shape of a cradle. Covered with a bright Scotch plaid cardboard, strong and durable, with a hole in top to insert money. The top can readily be removed without damage to



bank. It is a decided novelty, and is sure to please both children and mothers. Size, 52x42 inches. Price, so cents net, postpaid.

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For use in bringing in new scholars. To be used by either side. Price, 60 cents per hundred, postpaid.

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For Cradle Roll or Primary Department. Two designs. Price, printed in black and white, 25 cents per hundred, postpaid; in colors, 30 cents per hundred, postpaid.

Order from the nearest house American Baptist Publication Society Row York St. Louis P.

# **Minutes**

of the

# Sixty-Second Annual Session

of the

Alachua Baptist Association.

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The Sixty-Second Annual Session of the Alachua Baptist Association met with the Center Hill Church at Center Hill. Fla., Friday, Oct. 23, 1908 at 10:30 o'clock A. M., after a song and prayer service.

Introductory sermon preached by Rav. T. W. Spi-

cer.

Adjournment.

AFTERNOON SESSION.

Association re-assembled at 1:30. Called to order by Moderator, Brother J. M. Hedick. Prayer by W. N. Kingsley. Bros. Bogue and Kingsley appointed to read church letters.

Bushnell Church. Bro. J. L. Bennett, Mrs. Alice

Beville.

Brooksville Church. Rev. Geo. Hyman, Bros.

Sanford Cox and W. E. Law, Jr.

Charter Oak Church. Bros. J. A. Scruggie and

Acy Redding.

Coleman Church. Brc. M. E. B. Robinson. Center Hill Church. Bros. J. H. Hughes, J. W.

Smith, Geo. Padgett.

Eden Church. - Bros. J. M. Hedick and E. P.

Landrum.

Hebron Church. Letter.

Lecanto Church. Bros. G. O. Barnes and J. Y.

Barnes.

Lady Lake Church. Bros. A. W. Venson and

J. L. DeVaun.

Leesburg Church. Rev. W. N. Kingsley, Mrs.

J. O. Abbot, Rev. T., W. Spicer.

Oxford Church. Bros. O. S. Bogue, S. L.

Griggs, and Sister S. L. Griggs.

Sardis Church. M. M. Proctor, Rev. R. L. Cleyburn.

Sumterville Church. Rev. M. L. Traylor.

Whitney Church. Letter.

Webster Church. Rev. D. T. McLeod, L. B.

Wildwood Church. Edwin Fore, Miss Laura Fore, Fred C. Markert.

Wahoo Church. Letter.

### Election of Officers.

It was moved and seconded by Association that the clerk cast ballot for the election of Bro. Hedick as

Moderator for the ensuing year, and M. E. B. Robinson was unanimously elected clerk.

Moved by Bro. Kingsley to appoint committee to

report on constitution. Carried.

The following were appointed: Bro. T. W. Spicer, M. A. Kelly, and Bro. Geo. W. Hyman.

Read petitionary letter of Pleasant Hill Church asking for admission to the Association.

Admitted.

As none of the messengers were present, the right hand of fellowship was postponed.

An invitation was then extended to visiting breth-

ren to seats with the body.

Bro. J. E. Bernard, evangelist, Bro. Tharp, editor of the Southern Witness, were accorded seats with us.

Next was the introduction of new ministers. Bros. Hyman and M. L. Traylor were introduced to the body.

# Reports.

Treasurer's report read and adopted.

Nominating Committee.

We, the Committee on Nominations, second that this body appoint an Executive Committee and Delegates to State and Southern Baptist Convention, that next place of meeting be Oxford, Thursday before the fourth Sunday in October, 1909, and that Bro. M. L. Traylor preach the introductory sermon.

Nominating committee, W. N. KINGSLEY, GEO. HYMAN, Fred. C. Markert.

Report on Divine Services: Bro. J. E. Bernard appointed to preach at 7 P. M. and Bro. G. W. Hyman to preach at 11 o'clock Saturday morning.

Motion to adjourn was carried. Evening service at 7 o'clock P. M., by Bro. J. E.

Bernard.

Friday.

Reassembled at 8 o'clock A. M.

Devotional exercises conducted by Bro. M. M. Proctor of Pedro, Fla., after which business of the day was begun with the reading of the report on the Baptist Ministers Assurance Association. After which it was discussed by Bro. J. W. Tucker, Bro. T. W. Spicer, and Bro. G. A. Bryant.

The report was adopted.

Report on B. M. A. A.

As a rule our ministers are all poor, but very few receive enough from the churches to support themselves and families, to say nothing of the wife and children after his death. Hence the organization of the Baptist Ministers Assurance Association of Florida. For seventeen years this part of our work has been on its mission of usefulness, and has rendered substantial aid in the families of our deceased preachers. Every Baptist minister in the state ought to belong to the B. M. A. A. 1st. Because it is a charitable institution. 2nd. Because it is the best paying investment in the state. So brethren let us stand by this part of our work and pray God's blessings upon it. Respectfully submitted.

J. C. DEVANT. J. W. TUCKER, L. H. WALKER.

The Report on Education was read and discussed by Bros. J. W. Tucker and Geo. Hyman, after which it was adopted.

# Report on Education.

We, your committee, would make the following report:-Advancement is the order of the age. Thought moves the world. Our people are being awakened to the realization of the fact that our boys and girls must be educated and trained for usefulness in life. There has never been a time when the demand has been more urgent for educated men and women than at the present day. And while we would place the highest estimate on education, yet life is more than mere knowledge. Power without Christianity will lead to ruin, The religion of Jesus Christ does not hinder investigation for truth but it josters and encourages every effort for attaining freedom and the highest liberty. When we remember that some of the leading thoughts of to-day are saturated with heresy, which must be overthrown, and that some of the great institutions of learning are but the hot-beds of heresy, and of the most deadly kind, makes it very important in the choice of a school in which to place our boys and girls for their mental, moral and spiritual training.

Have we such an institution in our state. I answer

yes.

The Baptists of Florida through their convention founded Columbia College, located at Lake City, which was and is intended to safe-guard our boys and girls in matters of faith, to furnish such training as would pre-

pare them for life's duties. This institution was founded by the Florida Baptist and is maintained and supported by the Baptist. It's our school. We are proud of it. What Columbia College needs just now is boys and girls, and money. Florida Baptists have both. We would recommend that every church in our association take collections as often as practicable during the next associational year for the benefit of Columbia College. We would also recommend to our young ministers The Theological Seminary at Louisville, Ky., as a good institution to better prepare them for their life's work.

Respectfully submitted,
J. W. TUCKER,
Chairman.

The Report on Missions was next read and discussed by W. N. Kingsley, J. W. Tucker, Geo. W. Hyman, and M. L. Traylor. The report was then adopted.

# Missionary Report.

While there is a slight advance in the spirit of and contributions to missions, we are very sorry to say it is not what it ought to be. Missions are divided into four branches, viz., Home, Foreign, State and Associational. While we are deeply interested in all, the two last, State and Associational, appeal especially to us today. We live in a state surrounded by sea and gulf and from over the sea are coming to our state hundreds year by year, and we are needing the means whereby to Christianize these foreigners and the spread of the gospel in Florida. This association gave last year for missions: Foreign, \$58.20; Home, \$91.40; State, \$175.32; Association, \$55.02; for all classes, \$379.92. Of the 736 church members in this Association, this makes the small sum of only 54 cents to each member. The mission column and the number added to the church go large or small as the case may be. So we urge that a special effort

be made this year to increase our gifts to the great cause of missions.

We also urge that as the need is great in our Association, that this Associational body find and employ a proper man as Associational Missionary for his full time, and that the Association, through its ministers and representatives and its missionary raises the funds to pay the same.

Report on Periodicals was read and Bros. Kelly, Spicer, Tharpe, Tucker, McLeod, Bernard and Kingsley discussed the subject. The report was adopted.

# Report on Periodicals.

Your committee beg leave to make the following report:

This is an age of literature, and our people are becoming to be a reading people, but what we read has a great deal to do with the moulding of the life and character of our people. Therefore we ought to see to it that they read the very best. For we know bad reading leads to bad thinking, bad thinking leads to bad acting. Therefore we ought to place before them the very best literature. If our Baptist people hope to reach the point of highest usefulness, we must read good sound Baptist literature.

First. We would recommend all to read and study the bible, the Word of God, the Book of all Books.

Then we would urge our people to read our Baptist periodicals. The Florida Baptist Witness should be in every Baptist home. Then there is the Foreign Mission Journal, The Home Field, and for our Sunday School use literature published by the Southern Baptist Convention at Nashville, Tenn., also that of the American Baptist Pub. Society.

Respectfully submitted,

M. A. KEBLEY.

J. W. TUCKER,

J. C. Devant.

The Report on Letters and Queries was read and discussed by Rev. T. W. Spicer, who recommended that the church clerks be very careful in filling out church letters.

The report was adopted.

# Letters and Queries.

We, your Committee on Letters and Queries, beg to report that there is no recommendation to offer in regard to letters. It gives us pleasure to note that the churches are generally using blanks furnished by our secretary of State Mission Board. No queries for discussion at this session.

Respectfully submitted,
THOS. W. SPICER,
Chairman,

The Report on Sunday School Work was called for, and discussed by Bro. F. C. Markert and Bro. McLeod.

Moved that the report be adopted and that further discussion be postponed until mass meeting Sunday morning. Adjournment.

# Report on Sunday School Work.

The Sunday School is the Bible studying and teaching service of the church, therefore every member should be connected with it.

It is the future of the church.

No Minister should overlook this fact and fail to give his encouragement and hearty co-operation in securing full and regular attendance.

The Sunday school occupies a more favorable place in the world's thought than ever before. "More men and women have become identified with our Sunday schools during the last three years than ever before in the same length of time"—but in many schools there

Alachua Baptist Association.

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is lack of organization and scarcity of efficient officers and teachers.

Surely our great Baptist denomination will see its opportunity and lead in this glorious work.

We suggest that this Association recommend to the State Board the employment of a wide awake Sunday school field secretary to devote his time in the different associations of the State, organizing schools on a modern basis, inspiring officers and teachers in their work; conducting normal classes for training the teach-

ers, etc.

The more nearly the Sunday school approaches the day-school in organization and methods the more it may intelligently set itself to accomplish, in a definite way, that for which it stands.

Respectfully submitted.

FRED C. MARKERT, S. L. GRIGGS. W. P. EBBS.

Committee.

# Afternoon Session I P. M.

Rev. H. H. Sturgis, of Weekiva Association, invited to seat with the body.

The report on the Orphanage was called for and read. Bros. J. W. Tucker, O. S. Bogue, F. C. Markert, D. F. McLeod, A. M. Kelly, A. M. Norwood, Geo. King, and S. L. Driggers discussed the cause and the report was adopted.

Report on Baptist Orphanage.

We your committee beg to submit the following report. That of all the institutions supported by the Baptists of Florida, the Orphanage at Arcadia is one of the most important, and should have the hearty support of all the churches, pastors, societies and loyal Baptists. From its beginning, Feb. 1st, 1904, to the present time, less than five years, it has been a great success, and promises to be in the coming years even more. Orphans Day, the first Saturday in Oc-

tober each year has been a great success. A new building costing \$5,228.77 has been built by the money from Orphanage Day. Four successive days has been observed. The first bringing \$80.00, the second \$800.00 the third \$1,500, the fourth \$2,000. Let us make the fifth the banner day of all.

The following figures will show something of what the home has been doing. Since the home was opened

Feb.1st, 1904:

Number of children cared for	\$	74
Boarders sent home after first 12 months		4
To mothers marrying again have been sent. To mothers having become able to care for them		7
Recommitted to the Asulum		10
Recommitted to the Asylum		1
- How in Home	· ·	52
Number joined the church Paid employes per month:		28
B. M. Bean and wife \$50. Teacher \$20		
Matron \$25. Total Outlay for food, including 2 horses and 3	105	00
cows for 12 months	1040	46
Balance on hand Sept. 1st The home is very well gundled it.	390	00

The home is very well supplied with clothing, but is in need of food and shoes. Commending the home to the good people of Florida, and praying God's blessings on it.

Respectfully submitted.

O. S. BOGUE, MRS. C. BEVILLE, MRS. J. O. ABBOT. Committee.

# Report of Committee on Finance Oct. 23, 1908.

The finance report was read, discussed by O. S. Bogue and adopted.

	Minutes and	Clerk	Association	Minutes	State	Home Missions	Foreign	Orphanage	
Brooksville church	3	00							3 (
Bushnell church	1	60			4 06				5 (
Coleman church	1	00		OC	1 00	1 00			4 1
Center Hill church	2	00							2
Charter Oak church	2								2 :
Eden church		25							2
Floral City church									
lebron church	1	00	2	85					3 1
eesburg church		70							2 '
ecanto church		00		50		and.			
ady Lake church	2				50				2 :
Oxford church.	2		2.						2 (
Sumterville church		50		76	1				1:
Sardis church	3	00				1 06	1 00		5 (
Wahoo church		50	0-0				50		1 (
Vebster church		00	3	45					5 -
Vildwood church	2	50							2 !
Pleasant Hill Whitney church	1	56					1 00		1 :
Total	-			-	\$5 56		-		. b .

Respectfully Submitted.

O. S. BOGUE, A. M. NORWOOD, EDWIN FORE.

Committee

Report on obituaries was read and discussed by Bros. J. W. Tucker, H. H. Sturges, O. S. Bogue, and M. A. Kelly. These brethren spoke of the lovely Christian character of sister N. A. Mays and Bro. Z. L. Wilson of Eden; also of Reader Crenshaw, Oxford, and Sister Fannie Beville, of Center Hill. The report was adopted.

### Obituaries.

The letters from the churches report nine of our members as having passed from labor to reward. Mrs. Sarah Tague, Lady Lake; L. A. Oliver, Charter Oak; Julia Sumlere, Charter Oak; J. O. Abbott, Leesburg; William Munroe, Sardis; Sister H. Cleyburn, Sardis; Janie Suarengin, Sardis; Morgan Kimbrough, Webster; Miss Nancy Bartine, Webster.

We recommend that a page in the minutes be devoted to the memory of our departed brethren and G. A. BRYANT, A. M. NORWOOD.

The report on Temperance came next, and Bros. F. C. Markert, H. H. Sturges, D. T. McLeod, M. L. Traylor, W. W. Proctor, Geo. King and Hughes all discussed the work and moved the report be adopted.

# Temperance Report

The attention of the world was turned toward Switzerland on July 5th, last., when by a popular vote of over 100,000 majority the "sale and manufacture" of strong drink was prohibited within her borders.

It is with pleasure that we can report a large increase of prohibition territory in our country within the past year. Through the efforts being made along this line by the various organizations we hope our country will soon follow in the wake of Switzerland.

We should endeavor to press the fight more vigorously in the next few months in this state, that our next legislature may not fail to know our position and know also that we demand immediate action in passing prohibitory laws.

Each member of this Association should impress the Senators and Represesentatives from their locality with the importance of this matter.

Respectfully submitted.

FRED C. MARKERT.

The report on Woman's Work was read and discussed by Mrs. J. O. Abbot, Bros. J. W. Tucker, A. M. Kelly, M. L. Traylor, H. H. Sturges, and Geo. King, moved that the report be adopted.

# Woman's Work.

The most potent factor in modern church work is the influence of woman. They constitute three-fourths of our membership and do more than that proportion of the actual work. In many cases the progress and even the life of the church depend upon them. They have gladly accepted, and patiently bourne the burdens

Alachua Baptist Association.

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that have been thrust upon them.

What they have done they will continue to do, and greater things will they do, if they are encouraged and sustained in their noble endeavor.

In view of these facts and considerations your committee feels fully justified in recommending:

First. That all phases of Woman's Work, as at present constituted, be fostered in every laudable way.

Second. That the work be extended in all practicable directions.

Respectfully submitted.

M. A. KELLY.

Committee.

The committee on Recommendations moved and carried that each point in the report be taken separately. Spoken on by Brother Hyman.

Bros. McLeod, Kelly, Hyman were appointed as a committee to nominate five members of the executive committee. Bro. D. F. McLeod appointed as delegate to the State Baptist Convention. Bros. W. N. Kingsley, F. C. Markert and Geo. Hyman as delegates to the State Convention.

Oxford was named as the next meeting place of the Association, and time of meeting, Thursday before the 4th Sunday in October, A. D., 1909.

The committee that was appointed to nominate five members of executive committee reported that they could not agree. The committee was discharged.

The following Brethren were elected by the body as the executive committee, F. C. Markert, Wildwood, Fla., Geo. Hyman, Brooksville, Fla., A. M. Kelly, Bushnell, Fla., W. N. Kingsley, Leesburg, Fla., J. Y. Barnes, Lecanto, Fla.

A resolution was offered by Rev. Geo. Hyman, to encourage the First Baptist church of Tampa to invite the Southern Baptist Convention to meet with them in 1910.

"Resolved that the Alachua Association encourage

the First Baptist church of Tampa in their plan to invite the 1910 session of the Southern Baptist Convention to meet with them.

"Resolved that a committee be appoited to send this resolution to Pastor C. W. Duke."

M. E. B. Robinson was appointed to notify Bro. Duke. The above resolution was adopted.

Resolution offered by Bro. M. L. Traylor.

"Resolved that we recommend to the churches that they make the calls for pastor an indefinite call, and abolish the annual call as now practiced by some of the churches. After a little discussion this was adopted.

Moved and carried that the clerk be paid \$10.00 for his services, and that the balance of the funds, \$21.00 be applied to printing minutes.

Moved and carried that the proceedings of the Woman's Missionary Union, which held a meeting at the school house, shall be printed in the minutes.

Adjounrned until 7:30 P.M.

# Woman's Missionary Union.

The Woman's Missionary Union was called together on Saturday afternoon, Oct. 24th, 1908, by the president, Mrs. J. O. Abbott. Many were present from the several churches in the Association. The program was rendered as follows:

Opening song." Work for the Night is Coming."
Prayer by Mrs. C. Beville

Scripture reading by our dear leader, Mrs. Abbott, 33 Psalm.

A literary program followed consisting of readings of Home, State and Foreign Missionaries.

Vice-Presidents was elected for next Association as follows: Mrs. C. Beville, of Bushnell; Mrs. J. O. Abbott, of Leesburg. Delegates to the State Convention: De-Funiak Springs, Mrs. Abbott and Mrs. Eadie.

Letters from L. M. S. of Leesburg, which reported as follows:

Alachua	Baptist	Association
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	-		
Home Missions	\$	62	00
Foreign Missions		62	00
Margaret Home		2	00
W. M. U. Tranining School		11	00
State Missions		124	00
		_	
Total		\$261	00
WILDWOOD REPORT.			
Foreign Missions	\$	3	55
State Missions		1	05
State Missions Orphanage		21	80
Total		200	40

Statement received from Lady Lake not quite understood. Being through with all business a collection was taken, which was decided to be given to W. M. U. Training Schools which amounted to \$2.55.

Adjourned to meet next with Association to convene at Oxford, Fla., in Oct., 1909.

Yours in Christ.

MRS. J. O. ABBOTT, Pres. MRS. R. R. EADIE, Sec'y.

# Reassembled at 7:30 P.M.

Preaching by Rev, H. H. Sturges, after which the Association commenced business again. Moved and carried that the chairman only of the standing committee be appointed at this session, and their coworkers at the next session. Moved by Bro. F. C. Markert that the collection Sunday be taken for the Coleman church. So ordered.

The suggestion was made that the Sunday school

hour be resolved into S. S. Mass meeting.

Moved and carried that we take up a collection for the Orphanage. This was done and \$5.53 was obtained A resolution of thanks was offered by Bro. M. A.

Kelly.

First. To Bro. Ward, the Presbyterian Minister for kindly yielding his time, and the use of the church Second. To Mrs. Edmunds, Mr. Archibal and oth-

ers for the splendid music rendered.

Third. For the kind and generous hospitality and entertainment by the good people of Center Hill. Adopted.

The move was then made to adjourn.

Song, "Blessed be the Tie that Binds." Bro. Hyman suggested that the delegates and visitors shake hands with the Moderator, Treasurer and Clerk. After which came the benediction, and we adjourned to meet with the Oxford church on Thursday night before the Fourth Sunday in Oct., A. D. 1909.

M. E. B. ROBINSON, Clerk

J. M. Hedic, Moderator.



# Ordained Ministers.

1	Rev.	George Hyman.	Brooksville	Fla.
		G. A. Bryant,	Bushnell,	Fla.
		B. F. Frier,		
		W. N. Kingsley,		Fla.
		T. W. Spicer,		
		W. R. O'Berry,		
	"	R. L. Cleyburn,		
		D. F. McLeod,		
	"	G. W. Hays	Webster,	Fla.
	"	M. A. Kelly,		

# Unordained Ministers.

Rev. J. C. Devant, '	Brooksville,	Fla.
" M. L. Traylor,	Sumterville,	Fla.

# Standing Committee.

EDUCATION	W. N. Kingslev
BAPTIST MINISTERS, / Ass	ociational T. W. Spicer
Woman's work,	
Orphanage,	D. T. McLeod
FOREIGN MISSIONS,	Geo. Hyman
HOME MISSIONS,	M. L. Traylor
ASSOCIATION MISS.	F. C. Markert
S. Missions,	M. A. Kelley
LETTERS AND QUERIES,	G. A. Bryant
FINANCE,	O. S. Bogue
SUNDAY SCHOOL.	A W Vincon
OBITUARYS,	S. L. Griggs
PERIODICALS,	M. M. Proctor
TEMPERANCE,	Geo. W. King

# OUR HONORED DEAD.

Levon, Fla.

L. A. Oliver, Julia Sumerlin.

Center Hill, Fla. Miss Mollie Murphy. Sister Fannie Beville.

Istachatta, Fla. Sister Annie Mayo, Z. J. Wilson, N. A. Houser.

J. O. Abbot, Leesburg, Fla.

Sarah Teague, Lady Lake, Fla.

Pedro, Fla. William Monroe, Sister Etta Cleyburn.

Oxford, Fla. Reader Crenshaw. Janie Swearenger.

Webster, Fla. Morgan Kimbrough, Nancy Bartine.

Mrs. J. W. Addison, Wildwood, Fla.

GENERAL STATISTICS OF ALACHUA ASSOCIATION,

DECREASE THIS YEAR	By Exp. or Erasure. Total Decrease Mem'ship This Year. Met Decrease Met Increase Met Sundays What Sundays	2 1 3 4 4 5 2 1 1 2 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1
INGREASE THIS YEAR	Church Organized— By Baptism By Let. or Stat'nt By Restoration Total Increase By Letest	1996 1996 1996 1996 1996 1996 1996 1996
*	CLERK'S POST OFFICE ADDRESS	Bushnell, Fla. Brooksville, Fla. Levon, Pla. Coleman, Fla. Cotter Hill, Fla. Kaple, Fla. Leeaburg, Fla. Leeaburg, Fla. Leeaburg, Fla. Leeaburg, Fla. Leeaburg, Fla. Leaburg, Fla. Bushnell, Fla. Sumferville, Fla. Whitney, Fla. Webster, Fla. Wildwood, Fla.
	CLERK OF CHURCH	W. H. Snow M. A. Scruggie J. A. Scruggie T. W. Scruggie A. M. Morton A. M. Morton A. M. Morton B. F. Davis B. F. Davis Coree Nelson Goree Nelson G. S. Bogue Gore Nelson G. W. Peacock Ed Mathew T. N. Curington
	PASTOR LAST YEAR	M. A. Kelly George Hyman B. F. Frier E. M. C. Dunklin J. W. Tucker M. A. Kelly W. N. Kingeley D. T. McLeod W. N. Kingeley D. T. McLeod F. W. Specer W. N. Kingeley D. T. McLeod W. N. Kingeley D. T. McLeod W. N. Kingeley D. T. McLeod
	NAME OF CHURCH	ushnell. rooksville harter Oak harter Oak harter Hill denan elebron elebron elebron dy Lake elesburg eceanto dy Lake essant Hill materylle riche riche elebter

# GENERAL STATISTICS OF ALACHUA ASSOCIATION,

Total Value of Property	700. 8800. 250.	1000. 450. 3500.	2000.	\$00. 400.	1500.
Value of Church Property	700 00 2500 00 250 00	1000 00 450 00 1500 00		2000 00	
Value of Pastor's Home (Parsonage.)	1300 00	2000 00	3		
IntoT	211 74 2154 25 42 35 1000 00	135 09 169 60 187 26	193 27 323 40	200 52 150 22	40.00
For Minutes and Clerk	88888			188	
Aged Ministers	1 00		10 00	2 45	
Education General			3 00	1	5 00
Ministerial Education	3 26		98	2 30	i
Value Missionary Boxes		30 70			
Огрһалаgе	21 24 26 25 1 75	28 24	57 75	662 685 13	46 90
Foreign Missions	19 50	1 66	888		3 55
Home Missions	2 77	88		1 06	5 30
State Missions	4 06 10 35 1 00	1 75 59 10 3 00		3 00 7 10	
Associational Missions	6 99 7 00 7 00		2 00		2 50
For the Poor			15 00		
For Visiting Ministers	145 00			10 58	
Incidental and S. S. Expenses		22/20/20/20/20 10:		7 47 2 15 47 86	
Repairing and Improving	34 69 \$ 147 52		00 00	20 00	8 :
For Building	1106 96 850 00		8		
Pastor's Salary	\$102 50 430 64 25 00 70 00 75 00			8888 8888 8888	
NAME OF CHURCH	Bushnell. Brooksville Charter Oak Coleman	nrron sburg anto	or o	trey they	lwood

									WOMAN'S MISSIONARY	MISSION		SOCIETY
NAME OF CHURCH	NAME OF SUPERINTENDENT	POST OFFICE ADDRESS	No. of Schools	No. of Pupils No. of Teachers	Scholars Baptized	S. S. Expenses	Missions and Benevo.	Total Amt. Raised	Name Pres, and P.	and P. O.	Raised for Missions and Benevolence	PHILATHEAS. Raised for Missions and Benevolence
Bushnell: Brooksville Charter Oak	A. M. Norwood W. S. Jordan	Brooksville, Fla.		31 4	- : : :	13 08 33 31	8 00 74 00	21 58 107 31	31 Mrs. J. C. Law Brooksville	- M	189 13	15 75
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eesburg ecanto. ady Lake	C. T. Barnes. A. H. Vinson O. S. Bogue	Lecsburg, Fla Lecanto, Fla Lady Lake, Fla Oxford, Fla		\$88.8 \$688	10::	15 90 35 50	2 50 4 50	17 50	Mrs. T. W.S	Lady Lake	38 65	
Sumterville Sardis Whitney Wildwood	W. J. Sanford J. W. Purson W. V. Peacock Sam Branch Fred C. Markert	Sumterville, Fla. Oxford. Whitney, Fla. Webster, Fla. Wildwood Fla.		888 8	1 1 100	25 25 25 25 25 25 25 25 25 25 25 25 25 2	6 13	10899	Mrs. F. C. Markert	urkert (	96	

Two new series of pins to be given scholars, either for helping to mercase the attendance, or for punctuality, or as a mark of meri



# NUMBER I Young Reaper Series



HIS beautiful new series of pins, with its harmony of gold and colors, has a most appropriate design of sheaf and sickle. It is suggestive of the text, "Ripe for the harvest." The fields are as ripe for young reapers as for old. The smallest scholar can bring others. We suggest that this series be used for the younger grades of the school. In using this series first order enough of No. 0 for each scholar in the beginners', primary, and junior grades; in this way enrolling them in the band of "young reapers."

Following this, No. 1 is to be given to be worn in place of No. 0 when the child has brought one new scholar to the school.

No. 2 when the second new scholar is brought, and

No. 2 when the second new scholar is brought, and so on up to No. 6.

This plan can be varied by giving No. 2 for two, three, four, or any number of new scholars, and the following numbers accordingly.

Pin No. 1 is surrendered when No. 2 is given, and used over and over again; in the same manner all of the numbers are used, except the solid gold one, which is given to every scholar bringing in six new pupits. This idea is purely suggestive. Start the series with Nos. 0 and 1 and note the result; then you can decide as to the best method to adopt. Increase your attendance and collections fifty to one hundred per cent. by using this series.



# **NUMBER II** Light and Life Series



HOW TO USE THIS SERIES

HIS series of pins is the most elaborate in design and most attractive in coloring to be had for reward purposes. The wreath of gold forming the edge of the pin encircles a background in color, on which is emblazoned a Greek cross, also in color, bearing on its surface an enameled shield. In the center of this shield appears an open Bible, surmounted by Greek iamp. No pin mane so completely symbolizes the truths of the Christian flath as does this one. The appropriateness of its name, the "Light and Life Series," is evident. These pins can be had in seven different styles for increasing and maintaining attendance, by giving the pins for bringing new scholars or for regular and punctual attendance. It can also be worked similar to the Cross and Crown System. No. 0 to to every scholar;

No. 1 for regular attendance for two months; No. 2 for regular attendance for four-months; No. 3 for regular attendance for six months; No. 4 for regular attendance for eight mothes; No. 5 for regular attendance for ten months; No. 5 for regular attendance for twelve months.

No. 1 plns, for the first two months' attendance, do not have to be ordered until a week or so before they are to be presented, when you will know very mearly how many will be required. As these are surrendered when No. 2 is given, they are used over again, and in the same way all the other numbers are used again, except the soild gold one, which is presented outright to the scholar who has attended promptly and regularly one year. If rewards for attendance are civen, provision can be made for the vacation period.

### LIST OF STYLES AND PRICES IN EITHER SERIES

No. 6. Celluloid Button. Printed in colors on white background. Given to every scholar. Price, per dozen.

No. 1. Facsimile Bronze Pin. Black background. Price, each.

No. 2. Silver Plate. Enameled in two colors. Price, each.

No. 3. Solid Silver. Enameled in blue and white. Price, each.

No. 4. Gold Plate. Colored enamel. Price, each.

No. 5. Boiled Gold. Enameled in white. Price, each.

No. 6. Solid Gold. Enameled in white. Price, each.

Prices are net in any quantity, postpaid

### INCREASE YOUR ATTENDANCE AND COLLECTIONS FIFTY TO ONE HUN-DRED PER CENT. BY USING THESE SERIES

Will you kindly bring this new system of rewards to the attention of your school, and plan at once for larger and better things? Make your school what it ought to be—the largest and best.

A complete set of these pins, to be exhibited to the teachers and scholars, in a leather-covered box, lead, sent on approval, or can be bought outright for \$2.12 postpaid.

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