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MINUTES

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STETSON EIBRARY

FIFTY-SECOND

Annual Session

OF THE

Alachua Baptist Association

HERD DITH THE

Brooksville Church, Hernando County, Florida, October 21, 22 and 23, 1898.

OFFICERS.

ERCTHER D. C. HIPLL, Moderator, Sumterville, Pla. Einer B. H. RENNOLDS, Sa., Clerk, Sacksonville, Pla. Brother W. R. MATHEWS, Pressurer, Leesburg, Pla.

Next Session to be held with Cove Bend Church, Floral City, Fla., commencing on Friday before the fourth Sunday in October, 1800.

MINUTES

-OF THE -

FIFTY-SECOND

Annual Session

-OF THE-

Alachua Baptist. Association

-HE'L'D-WITH THE-

Brooksville Church, Hernando County, Florida, October 21, 22 and 23, 1898.

OFFICERS.

BROTHER D. C. HULL, Moderator, Sumterville, Fla. ELDER E. H. RENNOLDS, SR., Clerk, Jacksonville, Fla. BROTHER W. R. MATHEWS, Treasurer, Leesburg, Fla.

Next Session to be held with Cove Bend Church, Floral City, Fla., commencing on Friday before the fourth Sunday in October, 1899.

OCALA, FLA.: BAPTIST WITNESS BOOK AND JOB PRINTING HOUSE. 1898.

ORDER OF BUSINESS.

- Introductory Sermon.
- Read Letters and Enroll Messengers.
- Election of Officers.
- Call for Petitionary Letters.
- Invite Visiting Brethren to Seats.
- Call for Correspondents.
- Appointment of Committees.
- Report of Executive Committee.
- Treasurer's Report.
- Election of Executive Committee. 10.
- Reports of Committees.
- 12. Fix Time and Place of Next Meeting.
- 13. Election of Delegates to State and Southern Baptist Convention.
 - 14. Miscellaneous Business.
 - 15. Read and Correct, Minutes.
 - 16. Adjournment.

ORDAINED MINISTERS.

G. T. Brantley	Webster, Hla.
J. W. Brice	Leesburg, Fla.
J. P. Graham	DeLand, Fla.
G. W. Hays	Webster, Fla.
J. B. Haralson	Lecanto, Fla.
W. B. Hare	Gainesville, Fla.
W. J. Hughes	
J. C. Langley	Leesburg, Fla.
W. R. Oberry	Oxford, Fla.
J. C. Porter	Ocala, Fla.
John R. Proctor	Summerfield, Fla.
E. R. H. Rennolds, Sr	
T. W. Spicer	

MINUTES.

Brooksville, Fla., Oct. 21, 1898.

The fifty-second session of the Alachua Baptist Association convened at the above named time and place at II o'clock a.m.

The Association was called to order by D. C. Hull, the

former moderator.

Prayer was offered by Dr. W. N. Chaudoin. The Introductory Sermon was preached by Elder T. W. Spicer; text, Mark 16:15-16. "Go ye therefore into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved, and he that believeth lieveth not shall be damned."

Prayer by Brother J. M. Hedick. Adjourned till 2

o'clock p.m.

Afternoon Session.

Reassembled at 2 o'clock p.m. Prayer by Brother H. W. Zellner.

The church letters were then read by Brethren W. E. Law and R. L. Clark; and the following named brethren and sisters were enrolled as

MESSENGERS.

Brooksville-W. S. Jordan, A. N. Chelf, G. W. Higgins, W. E. Law, W. S. Jennings, J. C. Davant, John C. Law. Bushnell-W. J. Hughes, A. M. Norwood, Mrs. Minnie Towns.

Cove Bend-H. W. Zellner, R. L. Clark. Eden-Dr. J. R. Snow, J. M. Hedick.

Gum Slough-B. W. Woodward.

Hebron-G. F. Brittle.

Leesburg-T. W. Spicer, M. E. Weeks, B. F. Davis, Mrs. I. T. Stimson.

Oxford-W. R. Oberry.

Sardis-Walter Nichols, A. J. Perry.

Sumterville-D. C. Hull. Whitney—E. H. Rennolds, Sr. Wildwood—R. H. Smith.

The Association was then permanently organized by the re-election of D. C. Hull Moderator, E. H. Rennolds, Sr., Clerk, and W. R. Mathews Treasurer.

Dr. W. N. Chaudoin, Corresponding Secretary of the State Convention, was received as representative of the State Board of Missions.

The Moderator announced the fellowing

COMMITTEES.

Divine Service-J. C. Davant and the messengers of Brooksville Church.

Missions-T. W. Spicer, A. J. Perry.

Education-W. S. Jennings, B. F. Davis, G. F. Brittle. Temperance—H. W. Zellner, A. J. Perry, I. B. Turnley. Woman's Work-I. R. Snow, G. W. Higgins, Mrs. Minnie Towns.

Sunday Schools-M. E. Weeks, John C. Law. Periodicals-R. L. Clark, Walter Nichols.

Finance—A. M. Norwood, J. M. Hedick, B. W. Wood-

Letters and Queries-W. E. Law, W. S. Jordan. Nominations-W. R. Oberry, T. W. Spicer, A. N. Chelf.

Obituaries—J. M. Hedick, R. H. Smith. Ministers' Assurance Association—E. H. Rennolds, Sr., W. R. Oberry, J. B. Haralson.

E. H. Rennolds, Sr., read the Treasurer's report.

TREASURER'S REPORT.

W. R. Mathews, Treasurer, in account with Alachua Association. By amount paid E. H. Rennolds, Sr., Clerk.

By amount paid W. N. Chaudoin.

By amount paid J. C. Porter, printing minutes. \$50 48 Respectfully submitted, W. R. MATHEWS, Treasurer.

The report was adopted.

Bro. W. S. Jennings read a letter from Bro. J. S. Geiger in reference to assisting Bro. J. P.; Graham at Stetson University, which was referred to the Committee on Education.

The following delegates to the State Convention to meet at Madison, Fla., Nov. 23, 1898, were elected, to-wit: T. W. Spicer, D. C. Hull, John C. Law, E. H. Rennolds, Sr., W. S. Jennings, John R. Proctor, J. C. Porter, J. C. Langley, A. H. Helvenston and O. S. Bogue.

W. S. Jennings was elected delegate to the Southern Baptist Convention and D. C. Hull alternate. Adjourned to meet at 9 o'clock a.m. tomorrow. Prayer by Bro. T. W. Spicer.

Night Session.

Bro. W. R. Oberry preached at 7 o'clock p.m., text, Heb. 8: 10, "I will put my laws into their mind and write them in their hearts; and I will be to them a God, and they shall be to me a people."

Saturday.

Assembled at 9:30 o'clock a.m. Prayer by Bro. W. J. Hughes. The minutes of yesterday were read and approved. Bro. E. H. Rennolds, Sr., read the report on Baptist Ministers' Assurance Association.

BAPTIST MINISTERS' ASSURANCE ASSOCIATION.

Could we convince our brethren and sisters of the fine field for doing good offered by this Association, we could raise the amount of the benefit from about one hundred and fifty to one thousand dollars. The injunction to " do good unto all men, but specially unto them who are of the household of faith." should fully impress us along this line. We ought to be just, and see that the laborer who is declared by God's word to be worthy of his hire, gets it, but having failed so notoriously in this respect, we ought to at least be generous, when one of God's embassadors falls at his post, and not stop at strewing flowers on his grave and saying words of praise of his good works, but we ought to remember his stricken and poverty-ridden family, with a voluntary, cheerful and liberal thanks offering to his loved ones, whose breadwinner spent his days breaking to us the bread of life, while we were devoting our time to laying up earthly treasures for our wives and children. All our pastors should press the claims of this Association upon their members, and thus swell the meagre amounts we are now paying to our deceased ministers' families. No minister, however poor, ought to neglect taking this precaution to leave his family this pittance. Respectfully submitted.

E. H. RENNOLDS, SR., Chiarman. After some remarks by the chairman it was adopted. Bro. J. M. Hedick read the report on Obituaries.

REPORT ON OBITUARIES.

Your committee, after a careful examination of the letters from the churches and making diligent enquiry among the messengers, beg leave to report the deaths of the following named brethren and sisters: Sister C. E. Snow of Eden Church, Sister Carrie E. Graham of Sumterville, Bro. B. B. Seale and Sister Vicey Perry, of Oxford, Bro. H. J. Kemp and Sister Patience Cornwall of Lady Lake, Sister Susan J. Lanier of Whitney, and Brethren Vinson and John Davis of Lecanto. Respectfully submitted.

J. M. HEDICK. R. H. SMITH, Committee.

The report was adopted as read.

Bro. W. E. Law read the report on Letters and Oueries. LETTERS AND QUERIES.

In looking over the letters from the different churches we find that very little or no revivals have been had during the year. We are very sorry to hear that no prayer meetings are reported from any of the churches While we know that some of the churches do have prayer meetings, still we think it should be reported in the letters, and we desire to urge upon those churches that do do not keep up prayer meetings, by all means to do so, and to report the same to the Association in their letters, as we believe that it is a great factor for good to the church. We are also sorry to note that so many churches contribute little or none at all to missions. We note also that none of the churches ask for the Association to meet with them next year.

Respectfully submitted.

W. E. LAW.

W. S. JORDAN, Committee.

The report was adopted. Bro. John C. Law read the report on Sunday Schools.

REPORT ON SUNDAY SCHOOLS.

From the best information obtainable on so short notice we find the Sunday school interest increasing, at least in all the schools that we have personal knowledge of. This is as it should be, and we urge upon every church within the bounds of the Association to do everything possible to encourage and keep up the interest in the Sunday schools, and if there a e any churches that are without Sunday schools, we urge upon them the importance of immediately organizing one. We recognize the Sunday school as next in importance to the preaching of the word in evangelizing the world. For we all know from past experience that first impressions are the most lasting and therefore the importance of early training the young minds in the great doctrines of the Bible, that when they are old they will not depart therefrom.

Respectfully submitted. M. E. WEEKS. JOHN C LAW, Committee.

The report was discussed by Brethren John C. Law, W. S. Jordan, T. W. Spicer, W. J. Hughes, A. N. Chelf and W. N. Chaudoin; and was then adopted.

At 11 o'clock a.m. Dr. W. N. Chaudoin preached, text, 2 Peter 1:1, "Simon Peter, a servant, and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Savior Jesus Christ."

Prayer by Bro. D., C. Hull. Adjourned for refreshments.

Afternoon Session.

Reassembled at 2 o'clock p.m. Prayer by Bro. T. W. Spicer. Bro. T. W. Spicer read the report on Missions.

REPORT ON MISSIONS.

We find that the churches have given during the year \$176.42 for missions, an increase over the preceding year of \$15. The letters do not show up the

amounts as we think they should. We recommend that every church treas urer keep an account of all mission funds, and that the clerks be very careful to insert the amounts in the proper places in the columns prepared for the purpose. It is hard to make a report of the money contributed when the letters are so deficient in this information. Your committee regards this as the most important work given to the churches. Freely ye have received, freely give. We recommend that every pastor in the Association give special attention to this work, and that Sunday school superintendents be requested also to do their share in raising money for mission work. Let us remember the widow's mite, and our Savior's great sacrifice, as well as the commission, "Go ye into all the world and preach the gospel to every creature."

Respectfully submitted.

THOMAS W. SPICER. A. J. PERRY; Committee.

Remarks were made by Bros. T. W. Spicer and W. N. Chaudoin; and the report adopted. Bro. W. S. Jennings read the report on Education.

REPORT ON EDUCATION.

· Your committee examined the reports of the twenty-three Baptist Associations held last year on the subject of education and find that fourteen of the associations appointed committees on education, four of which did not make any report as shown by the minutes, the Alachua being one of them Your committee find that a wide scope has been covered by these reports. some opposing the schooling of men for the ministry, others urging that the Associations provide more liberally for the education of men for the ministry. We find that the associations are divided also in the opinion expressed as to the best schools; some favoring the Seminary, others recommending students to not attend the Seminary while Dr. Whitsitt is a member of the faculty, but all unite in praise and hearty recommendation of our beloved Stetson University. We recommend that higher education be urged upon our students and ministers. There is power in knowledge that is not attainable without knowledge. Little knowledge is a limitation on the usefulness of a minister, just as little steam is a limitation upon the power of an engine. Learning may be compared to the planter's seed. Much depends on the condition of the ground. If the ground is well prepared, clean of weeds and tares, the seed will spring up, grow vigorously, and mature bountiful crops, so with the teachings of men. If the schooling or, preparation of the ground work is thorough, the character kept free from habits that will grow like the weed and destroy the crop before maturity, or before the harvest, greater will be the harvest from the education sought. Therefore we urge for your consideration the home teachings, the preparation of the ground, the upbuilding of character, destroying the seed that form the habits that often rob the world and the pulpit of its ablest men, in preparation of their higher teaching and learning, and urge the attendance of schools by all children of school age. We recommend that those of our denomination that attend higher schools than our common schools, attend Stetson University at DeLand and recommend this school to any and all seeking thorough and pure training and education.

Nothing appeals more strongly to us as your committee, than the necessity of lending a helping hand to those who are striving to obtain proper qualification for the service of our Master, and we recommend and appeal to the Association to contribute liberally as the churches represented deem proper to the aid of our brother, John P. Graham, a student from our territory

attending Stetson University, that he may continue in school, and become the instrument in the hands of God for great work and great good.

Respectfully submitted.

W. S. JENNINGS,

G. F. BRITTLE,

B. F. DAVIS, Committee.

The discussion of the report was participated in by Bros. W. S. Jennings, E. H Rennolds, Sr., W. N. Chaudoin, W. J. Hughes and H. W. Zellner; and the following subscriptions taken for aiding Bro, J. P. Graham, to-wit:

Eden Church				Œ.	1	5	00
Eden Church					6	15	00
							00
							00
Y and the Church		* * .	* *				00
							00
Young People's Society. Brooksville				-50		5	00
Young People's Society, Brooksville	200	.56	63			1	00
M. E. Weeks		* *					
							100
Total					\$	65	OK

The report was then adopted. Bro. I. B. Turnley read the report on Temperance.

REPORT ON TEMPERANCE.

The temperance question is now engaging the attention of Christians of all nations. Many plans have been devised, and Christian influence has caused many laws to be enacted to suppress the making and sale of alcoholic liquors. All these movements have been attended with beneficial results, but they have fallen far short of the desired end. We believe that nothing short of the grace of God dwelling in the hearts of men is sufficient to accomplish the ideal results desired by every temperance advocate. Whiskey causes more corruption in politics than money; more untimely deaths than disease; more poverty, suffering, woe and want than perhaps any other one cause. We feel that it is the duty of every Christian to refrain from its use as

We think that every Christian voter should cast his ballot against licensed barrooms, and should use his influence to secure the election of strictly temperance men to offices of public trust. We believe that each Christian should feel individually responsible for the illegal sale of intoxicants. We earnestly urge the pastors to agitate the temperance question, in order that the evils of intemperance may be kept before the minds of the

H. W. ZELLNER,

people. Respectfully submitted. A. J. PERRY,

I. B. TURNLEY, Committee.

Remarks were made by Bros. H. W. Zellner, T. W. Spicer and W. J. Hughes; and the report adopted. Adjourned till 7 o'clock p. m.

Benediction by Bro. W. R. Oberry.

Night Session.

At 7 o'clock p.m., Elder E. H. Rennolds, Sr., preached, text, Luke 24:32, "Did not our heart burn within us,

while he talked to us by the way, and while he opened to us the Scriptures?"

Prayer by Bro. T. W. Spicer.

Bro. G. W. Higgins read the report on Woman's Work.

REPORT ON WOMAN'S WORK.

This subject is one of vast importance, reaching persons and places almost impossible to be reached through any other medium. The literature setting forth these facts, however, is not attainable by your committee in so short a time we have to get up this r port. In almost every country on the earth woman's influence for good is being felt and recognized. And your committee recommends that everything be done that is possible to encourage them in their grand work and urge the sisters to renewed effort all along the line of their work, reminding them that faithful, unwavering effort will give the victory in the end, and that they will have many stars in their crowns as a reward for their faithfulness. An old Prussian general who had but one word of advice in all councils of war was asked, "When repulse comes what then?" His reply was, "Forward." When victory comes the question is what shall we do with it? His reply was, "Forward." So, sisters, when discouragements come, we would say, "Forward," and when success crowns your efforts we still urge you forward in the grand work of sending help to every quarter of the globe, and remind you of an old maxim of Napoleon: "The army that remains in its trenches is defeated." We have ascertained from the best available authority that there are one hundred and thirty-four societies, thirty-two mission bands, and thirty-one associational vice presidents in the State. During the year 1897 the State Union gave to missions \$1.374.55. In 1897 the ladies of the Southern Baptist Convention appropriated more than \$40,000 to missions. Respectfully submitted.

'G. W. HIGGINS. MRS. MINNIE TOWNS, Committee.

After some remarks by Bro. W. N. Chaudoin, the report was adopted.

Bro. R. L. Clark read the report on Periodicals.

REPORT ON PERIODICALS.

We beg to again call attention to the fact that a great many of our people do not patronize our denominational literature. We do earnestly urge our brethren to look well to this matter and see if we cannot make some improvement in future. We hope the time will come when every Baptist home will be well suppled with good Baptist books, weeklies and mission journals. We especially recommend the Baptist Witness, believing it capable of becoming a great power for good among us if substantially sustained and stimulated by timely criticisms in true Christian spirit. We also recommend that our Sunday schools use the helps published by the Southern Baptist Conven-R. L. CLARK, WALTER NICHOLS, Committee.

Report was adopted without discussion. Bro. A. M. Norwood read the report on Finance.

REPORT ON FINANCE.

Foreign Missions	
Total	\$ 26 96
Respectfully submitted.	A. M. NORWOOD,
	J. M. HEDICK,
	B W WOODWARD Committee

Bro. W. R. Oberry read the report on Nominations.

REPORT ON NOMINATIONS.

After hearing the letters from the different churches, and seeing that they all failed to ask for the Association, we have decided to recommend Oxford as the place of meeting and Friday before the fourth Sunday in October the time. Also that Elder J. S. Geiger preach the Introductory Sermon and J. C. Langley as alternate. Respectfully, W. R. OBERRY,

T. W. SPICER, A. N. CHELF, Committee.

Remarks by Bros. E. H. Rennolds, Sr., R. S. Clark, H. W. Zellner and T. W. Spicer.

The report was amended to recommend that the Association meet at Cove Bend Friday before the fourth Sunday in October, 1899.

The minutes were ordered printed and ten dollars salary

ordered paid the Clerk for his services.

Bro. T. W. Spicer moved that a vote of thanks be tendered to Bro. E. H. Rennolds, Sr., for his faithfulness and efficiency as Clerk for so many years.

On motion of Bro. W. S. Jennings it was amended by including a vote of thanks also to the Moderator, and the report as amended was adopted.

A vote of thanks was also tendered the Brooksville Church and community for its boundless hospitality.

A special collection amounting to \$4.25 was taken up

to supplement the printing fund.

A new Executive Committee was elected as follows, to-wit: H. W. Zellner, A. N. Chelf, J. M. Hedick, T. W. Spicer, F. W. Markert and O. S. Bogue.

The Executive Committee for the past year sent in the following report:

blowing report.

REPORT OF THE EXECUTIVE COMMITTEE.

During the year union meetings have been held with the following churches, viz: Oxford, Leesburg, Wildwood. Cove Bend (two), Brooksville and Eden, at each of which collections for missions were taken, the seed of life sown and we trust much good done. Respectfully submitted.

D. C. HULL for th : Committee.

The Association then adjourned to meet at Cove Bend Church on Friday before the fourth Sunday in October, 1899.

Benediction by Bro. E. H. Rennolds, Sr.

D. C. HULL, Moderator.

E. H. RENNOLDS, SR., Clerk.

Sunday Services.

After the Sunday school lesson had been recited, a short Sunday School mass meeting was held, short addresses being made by Bros. T. W. Spicer and E. H. Rennolds, Sr.

At II o'clock a.m. Dr. W. N. Chaudoin preached, text Heb. 11:5, "By faith Enoch was translated that he should not see death, and was not found, because God had translated him, for before his translation he had this testimony that he pleased God."

Afternoon.

At 3 o'clock p.m., a meeting of the Young People's Society was held, the exercises consisting of essays, recitations and also speeches by Bros. D. C. Hull, T. W. Spicer and W. N. Chaudoin.

At night Bro. W. J. Hughes preached, text, I John 3: I. After which "God Be With You Till We Meet Again" was sung and the parting hand given to each other by the assembled brethren and sisters.

STATISTICAL TABLE No. II.

	Total Contributions	
IN'S FIES.	Foreign Missions.	12 8 1
WOMAN'S MISSION SOCIETIES.	Home Missions.	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	Miscellaneous.	11 90 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15
	Printing Ninutes.	20 20 20 20 20 20 20 20 20 20 20 20 20 2
	Aged Ministers.	8.7
	Ministerial Education.	22 00810 00810 00810 75 12 50 60 1 100 4 00 1 100 22 00 5 00 5 00 10 45 15 60 1 10 4 70 10 00 16 94 10
	Foreign Missions.	4 25 16 2 16 2 16 2 16 2 16 2 16 2 16 2 1
	Home Missions.	\$10 00 60 4 70 7 70
	State Missions.	\$10 00\$ 11 00 01 11 00 01 11 00 01
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	Home Church Expenses.	#8 888 64887664 #8 888 888668
roperty.	Total Value of Church Pr	\$ 2,000 \$ 2,000 \$ 2,000 \$ 2,000 \$ 2,000 \$ 2,000 \$ 2,000 \$ 2,000 \$ 2,000 \$ 2,000 \$ 1,500 \$ 1,500 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,000 \$ 3,00
Other	Value of Parsonages and Property.	8 8 8 12 12 14 14 14 14 14 14 14 14 14 14 14 14 14
	Value of Meeting House?	1,500 8 200 1 1,500 8 200 1 1,500 8 200 1 1,500 8 200 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500 1 1,500
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STATISTICAL TABLE No. I.

	and Benevolence.	: : : : : : : : : : : : : : : : : : :
	Contributed for Missions	n c ens
	Contributed for Expenses.	82 88 88 88 88 88 88 88 88 88 88 88 88 8
	consequel not betudiatuo?)	3 A A A
	Books in Library.	8
	Total, Enrollment.	88 8 38 822888
700	Pupils.	88 8 88 288222
ЭСП	Officers and Teachers.	and : m +10 Taxam++x
SUNDAY SCHOOLS	SUPERINTENDENTS AND POST OFFICES.	S. Sordan, Brooksville M. Norwood, Bushaell S. Sharp, Maple P. Sharp, Jady Jake R. Barnes, Lecanto B. Weeks, Leesburg Anderson, Summerfield Anderson, Summerfield Anderson, Summerfield M. Anderson, Summerfield M. Anderson, Summerfield M. Anderson, Summerfield M. Mathews, Leesburg
	Present Membership.	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
1,088	By Letter. By Expulsion. By Death.	# # # # # # # # # # # # # # # # # # #
GAIN	By Restoration.	
49	By Baptism.	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	Number Reported Last Year.	88222888421456882882
	CLERKS AND POST OPPICES	John C. Law, Brooksville W. H. Snow, Bushuell H. W. Zellner, Floral City M. Morron, Rose Hill Kate Brittle, Maple W. W. Brown, Lady Lake J. Y. Barnes, Lecanto A. W. Borvell, Leesburg O. S. Bogue, Oxford A. J. Perry, Oxford D. C. Hull, Sunterville J. Kellam, Webster John Ward, Whitney S. N. Curington, Wildwood
	PASTORS.	L. D. treiger J. C. Langley J. S. Geiger G. M. T. Wilson J. B. Harnison J. W. Brice J. W. Brice J. S. Geiger J. Ohn R. Proctor J. Ohn R. Proctor J. C. Langley J. S. Geiger W. R. Oberry
	Onversions.	nthoch rockyille rockyille ol Spring