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# MINUTES

## OF THE

# THIRTY-THIRD ANNUAL SESSION

MIDDLE FLORIDA MISSIONARY

OF THE

# BAPTIST ASSOCIATION

## HELD WITH

## MIDWAY BAPTIST CHURCH

October 25-26, 1932

Next Session of the Association will convene with Brewer Lake. Baptist Church at Day, Lafayette County, Tuesday And Wednesday, October 24-25, 1933.

Jno. F. McCall Moderator, Madison, Fla.
Rev. Ray Smith, Vice-Moderator, Greenville, Fla.
Joel J. Farnell, Clerk, Dowling Park, Florida.
O. A. Henderson, Treasurer, Madison, Florida.

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# ORDER OF BUSINESS

## TUESDAY ....

Devotional.

Election of Officers.

Committee appointed to collect letters.

Recognition of Visitors.

Introductory Sermon.

# Dinner.

Devotional.

Appointment of Committees.

Reports Read: Home and Foreign Missions, Temperance and Orphanage.

## WEDNESDAY

Devotional.

Recognition of Visitors.

Reports Read: Relief and Annuity, B. Y. P. U. report waived, Sunday Schools, Ministerial Support.

# Dinner.

Devotional.

Reports: Time and Place, Nominations, Treasurer's, Evangelism, Periodicals, W. M. U., and Deceased Ministers.

Miscellaneous business.

## ARTICLES OF FAITH

**God**, and that there are three persons in the God-head, God, the Father, God, the Son and God the Holy Spirit.

Article 2. We believe that the Holy Scripture composed of both the Old and New Testament, are the Word of God, and the only rule of faith and practice of God's People.

Article 3. We believe the doctrine of Sovereign, particular and eternal election.

Article 4. We believe in the doctrine of original sin:

Article 5. We believe in man's impotency to recover himself from the fallen state in which he is by nature, by his own free will and ability.

Article 6. We believe that we are justified in the sight of God only by the imputed righteousness of Christ, which is the consequence of faith in Christ.

Article 7. We believe that God's elect shall be called, regenerated and sanctified by the Word of God and the Holy Spirit.

Article 8. We believe that the saints are preserved by grace and persevere in grace and will never finally fall away.

Article 9. We believe that Baptism and the Lord's Supper are the only ordinances of a New Testament church, that immersion is the only Scriptural Baptism, and believers are the only Scriptural subjects for Baptism, and none but baptised believers who are members of Missionary Baptist churches in good standing are entitled to partake of the Lord's Supper.

Article 10. We believe in the resurrection of both the righteous and the wicked dead, and that both will be judged according to the deeds done in the body.

Article 11. We believe that the punishment of the wicked will be everlasting and the joys of the righteous will be eternal.

Article 12. We believe that no minister has a right to administer the ordinances except such as are Divinely called, having been ordained by prayer and the imposition of the hands of a presbytery duly authorized by a Missionary Baptist Church.

# CONSTITUTION OF MIDDLE FLORIDA BAPTIST ASSOCIATION

Article 1. The name of this organization shall be "THE MIDDLE FLORIDA BAPTIST ASSOCIATION."

Article 2. The Association shall be composed of messengers luly elected by Missionary Baptist churches, who shall present leters certifying to their election, or other satisfactory evidence thereif, and all pastors of churches in this Association.

Article'3. Each church having fifty members or less shall be ntitled to two messengers. Churches having more than fifty memers shall be entitled to one additional messenger for every twentyive members or major fraction thereof. In no case shall any one hurch be entitled to more than five messengers. Article 4. The objects of this Association shall be the promotion of fellowship among the churches, and the fostering of Missionary, Educational and Benevolent enterprises, in harmony with the Florida Baptist State Convention and the Southern Baptist Convention.

Article 5. The Association shall meet annually at such time and place as may be selected by the body. If it should become necessary, the executive Committee of the Association may change the time, or place of meeting, or both.

Article 6. Any church, in harmony with this Association as to doctrine and practice, may be admitted into the union upon the presentation of a petitionary letter accompanied by satisfactory information.

Article 7. Any church wishing for a letter of dismission shall make application therefor by letter.

Article 8. The officers of this Association shall be a Moderator, and Assistant Moderator, who shall act as Moderator in the absence of the Moderator, a Clerk and a Treasurer, who shall be elected annually by the suffrage of the members present, and shall hold office until their successors are elected.

Article 9. The Association shall have an Executive Committee composed of six members duly elected by the body, together with the officers of the Association as ex-officio members. This Committee shall foster all the interests of the Association, when the body is not in session. The Committee shall have authority to appoint or recommend to the State Board Missionaries, or Colporters, and to make appropriation to weak churches or destitutions, and to give such advice to the churches as may seem wise and necessary, and the Assistant Moderator shall be Ex-Officio Chairman of the Executive Committee.

Article 10. The Articles of Faith of this Association shall be the same as those which are adopted by the Southern Baptist Convention when in session at Memphis, Tennesee, in May, 1925, and shall be the basis of fellowship and co-operation.

Article 11. The Association shall recognize and respect the rights and independence of every church co-operating.

Article 12. This Constitution may be changed or amended at any annual meeting of the body when two-thirds of the members present deem it expedient.

## THE MIDDLE FLORIDA BAPTIST ASSOCIATION RULES OF DECORUM

1. The Moderator shall preserve order in the Association, which shall be opened and closed by prayer. He shall decide all questions of order and propriety.

2. All members of the body shall respect the authority of the Moderator, but any member shall have the right to appeal to the body from his decision.

3. The Moderator shall have the same right of speaking as any other member of the body provided he appoints some member to fill the Chair; but he shall not vote except when there is a tie, when he may cast the deciding vote.

4. Not more than one member shall speak at a time. Any member desiring to speak shall rise from his seat and address the Moderator and when recognized by the Chair may speak to the subject, but not more than twice on the same subject without permission of the body.

5. No member shall leave the body while in session without permission of the Chair.

6. All motions in order must be disposed of by the body, unless withdrawn by the one who made the motion.

7. When a question is taken up, after allowing time for deliberation; the Moderator shall take the vote of the body and then announce the decision. If a division is called for the Moderator shall take the vote by calling on the members to rise and stand until they are counted. After the count is made on both sides the Moderator shall announce the result.

8. The Olerk shall enroll the names of the messengers, and keep a regular record of all the business of the Association. He shall have the Minutes printed and distributed to each church, according to the amount of money sent up.

9. The Treasurer shall receive and manage the funds of the Association, taking receipts of all disbursements thereof, and present an annual report of all funds received and disbursed, for insertion in the minutes of the Association.

10. This decorum may be altered or amended by two-thirds vote of the members present at any annual session of the Association.

## MIDDLE FLORIDA MISSIONARY BAPTIST ASSOCIATION

## DIRECTORY OF ASSOCIATION

### OFFICERS

Jno. F. McCall, Moderator	Madison,	Fla,
Rev. Ray Smith, Vice-Moderator	Greenvillo,	Fla.
Joel J. Farnell, Clerk	Dowling Park,	Fla.
O. A. Henderson, Treasurer	Madison,	Fla.

## **EXECUTIVE COMMITTEE**

Rev. Ray Smith, Chairman	Greenville,	Fia.
Rev. A. F. O'Kelly		
T. J. Funderburk	Mayo,	Fia.
W. C. Wells	Madison,	Fla.
Carl W. Burnett	Madison,	Fla.
Rev. M. J. Fowler		
Ardis Warren	Madison,	Fla

## CHAIRMAN OF COMMITTEES 1933 SESSION

Orphanage	G. F. Andrews, Greenville,	Fla.
Sunday Schools, B. Y. P. U. and		
Evangelism	Rev A. H. Townsend, Day,	Fia.
Ministerial Support and Brotherhoo	d Ardis Warren, Madison	, Fla.
State, Home, Foreign Missions and	1 Co-	
Operative Program		Fla.
Education, Periodicals and Tempera:	nce, Rev. I. N. Aldrich, Foley	, Fla.
W. M. U.	. Mrs. R. B. Bryan, Madison,	, Fla.
Nominations	T. J. Funderburk, Mayo,	Fla.
Deceased Ministers	Rev. M. J. Fowler, Day,	Fla.
Relief and Annuity	Rev. A. M. Parker, Mayo,	Fla.

#### NEXT SESSION

Brewer Lake Baptist Church ...... Day, Fla,

#### SERMON

Rev.	Ray	Smith		Greenville,	Fla.

## MESSENGERS TO STATE CONVENTION

W. C. Winderweedle, Van H. Priest, E. W. Kinsey, B. Bragdon, Rev. Ray Smith, Rev. A. M. Parker, Joel'J. Farnell, Carl W. Burnett, Rev. A. M. Rowe, T. W. Wimberly, Ardis Warren, T. N. Johns.

## MEMBER OF STATE BOARD

## W. M. U. OFFICERS 1933

Mrs. M. H. Bagley, President	Foley; Fla.
Mrs. J. O. Culpepper, First Vice-President	Perry, Fla
Mrs. R. F. Bunting, Secretary and Treasurer	Madison, Fla.

# Memorial Page

This page is dedicated to the memory of our Comrades who have answered the last roll call since October, 1931.

## ATHENA: Rev. M. J. Howell

BREWER LAKE: Mr. J. P. Linch Mrs. Lizzie Dees Mrs. Carrie Sauls -

BURTON: Mr. L. W. Roberts (Deacon)

## CENTRAL:

Mrs. J. A. Sparks Mr. Cooper Scruggs

## ELIZABETH:

Mr. Johnnie Kinsey Mr. J. E. Lewis (Deacon) FOLEY: Mr. Cecil Whitfield

GREENVILLE: Mr. J. B. Standley

Mr. J. D. Standley

HARMONY: Mrs. Jannie Lewis

## LAMONT:

Mr. Thos. P. Williams

## MACEDONIA

Mr. J. T. Woodward . (Deacon)

# MAYO: Mrs. Mary Jane Williams

MT. GILEAD: Tarvis Vann PERRY: Hon. W. B. Davis (Deacon) \* Mr. D. Vereen Judge Jno. O. Culpepper Mr. E. M. Hicks

RIVERSIDE: Mrs. M. A. McCall

## SUNDOWN:

Mr. J. Q. Hagerman (Clerk) MIDWAY: Miss Ida Phillips

## MADISON: Mr. Theodore Randall Mr. Chandler Sharpe

NEW HOPEFUL: Mr. Oscar Hart

## PINETTA:

Mrs. Lester Terry Mrs. Verma Rowe SIRMONS: Mrs. T. P. Pickles MIDDLE FLORIDA MISSIONARY BAPTIST ASSOCIATION

LIST OF MESSENGERS 1932 SESSION The following messengers were enrolled ATHENA-D. D. Whitfield, Eliza Radcliff, Mrs. D. D. Whitfield. ANTIOCH-John Woods, H. M. Frier. AUCILLA-G. T. Bishop, Mrs. G. T. Bishop, J. T. Bishop. BETHEL-To Suwannee Association. BEULAH-Mary Robinson, E. S. Robinson. BREWER LAKE-T. A ,Bell, Joel J. Farnell, Mrs. J. P. Lynch, Mrs. J. T. Farnell. BURTON-Mrs. W. J. Lundy, W. H. Godwin, W. C. Denmark, E. J. Tedder. CENTRAL-Rev. J. T. Montgomery, W. A. Dutton, Mrs. W. A. Dutton, J. A. Sparks, Miss Ethel Bishop. ELIZABETH-Charles Walker, Mrs. J. G. Walker, Mrs. J. E. Lewis, Mrs. R. L. Stanley, Staten Howell. FRIENDSHIP-M. L. Mann, L. D. Woodward, Mrs. M. L. Mann, Mrs. C. P. Jenkins. FOLEY-Mrs. M. H. Bagley, Mrs. S. A. Touchton. GREENVILLE-G. F. Andrews, Mrs. J. P. Taylor, J. R. Laney, Mrs. A. D. Reams, Mrs. Lillie Warren. HARMONY-By Letter HOPEWELL-S. A. Lamb, L. F. Rutherford, A. W. Kelly, J. B. Kelly. LEE-D. E. McCall, Mrs. L. A Lamb, Olein Rutherford, Mrs. S. A. Kinsey. LAMONT-Mrs. W. R. Sherman, W. H. Walker, J. D. Beatty. MACEDONIA-O. A. Henderson, John Mercer, Carl W. Burnett, Irvin McCullough. MOSELY HALL-Mrs. A. E. Sanders, S. H. Andrews, S. R. Sapp, Leon Andrews. MIDWAY-W. M. Terry, John Hale, Lee Hicks, J. H. Phillips. MAYO-T. J. Funderburk, Rena B. Winderweedle, Mrs. R. Mosely, Mrs. H. L. Winderweedle, Mrs. Annie Frederick. MADISON-Col. J. F. McCall, W. L. Took, Mrs. R. B. Eryan, Mrs. W. L. Maxwell, W. C Bailey MT GILEAD-H. G. Watts. MT. OLIVE-M. T. Bridges, E. H. Smith, W. H. Phillips. NEW HOME-Millidge Bass, Agnes Bass NEW MACEDONIA-Tommie Barclay. NEW HOPEFUL-Claude Wilson, T. J. Harrell, A. B. Franklin, C. W. Johnson. NEW PROSPECT-George Bass, Miss Jessie Bass. OAKLAND-W. H. Young, W.B. Whiddon.

PLEASANT GROVE (Taylor)-S. W. Tedder, E. Tedder, Dasia McMullin.

PERRY-D. F. Blanton, F. S. Jackson, Mrs. E. M Hicks, Mrs. M. T. Swift, Rev. W. A Cowart.

PINETTA-M. G. Lowe, Neil Low, E. W. Kinsey, Miss Abbie Wigglesworth, G. W. Young.

PLEASANT GROVE (Lafayette County) -Not Rep.

PISGAH-Solon Smith.

PINE GROVE-Ardis Warren, T. H. Meeks.

RIVERSIDE-W. C. Winderweedle, Herman Frier, Miss Verdie Mills.

SAN PEDRO-H. J. Westberry, H. S. Parker.

STEPHENSVILLE-Not Rep.

SIRMONS-L. H. Bailey, Mrs. M. T. Chason.

SUNDOWN-Right Shackleford, V. L. Hagerman, Will Blanton.

## VISITORS

T. M. Moore and wife, Preston Moore, Ira Moore, from the Suwannee County Association; W. H. Mathis, Moderator, Rev. L. E. Thomas, J. A. Watts, C. F. Holmes, Lafayette Association; W. R. Wilson, Mercer Association; Geo. L. Hall, Dr. E. D. Solomon, Dr. C. M. Brittian, Jacksonville, Fla.

## PROGRAM 1933 SESSION

## TUESDAY MORNING

Devotional by Rev. A. M. Parker.

Organization. (a) Enrollment of Messengers. (b) Election of Officers.

Recognition of Visitors.

Introductory Sermon by Rev. Ray Smith.

Appointment of Committees.

Dinner.

### TUESDAY AFTERNOON

Devotional led by Rev. M. J. Fowler. Reports—Orphanage, Sunday Schools, B. Y. P. U. and Evangelism, Ministerial Support and Brotherhood.

#### WEDNESDAY MORNING

Devotional by G. F. Andrews,

Reports: State, Home, Foreign Missions and Co-Operative Program, Education, Periodicals and Temperance, W. M. U.

#### Dinner,

## WEDNESDAY AFTERNOON

Devotional by Van H. Priest. Reports: Nominations, Deceased Ministers, Relief and Annuity.

Miscellaneous business.

# Record of Proceedings of the Thirty-Third Annual Session of the Middle Florida Baptist Association Held with Midway Church, Madison County

## FIRST DAY

TUESDAY, OCTOBER 25, 1932, 10:00 A. M.

1. Association was called to order by Moderator.

2. Devotional by Rev. A. M. Parker, reading the Third Chapter of Malachi.

3. Moved, seconded and carried that the messengers to be enrolled together with the officers constitute the working body of this Association.

4. The following officers were elected:

Hon. John F. McCall, Moderator; Joel J. Farnell, Clerk; O. A. Henderson, Treasurer, Rev. Ray Smith, Vice-Moderator.

5. A committee of Bros. E. D. McCall, Claude Wilson and Rev. A. M. Rowe was appointed to collect letters from the delegates to the Association.

6. Visitors recognized: Dr. C. M. Brittian.

7. Hour having arrived for preaching, Rev. A. H. Townsend preached a very interesting sermon using Luke 19:13.

8. Visitors recognized from Suwannee Association: Bro. T. M. Moore and wife, Preston Moore, Ira Moore.

9. The Association adjourned for lunch.

TUESDAY AFTERNOON, 1:30 P. M.

10. The Association called to order by the Moderator.

11. Devotional by Rev. M. J. Fowler, Matt. 16:19.

12. Committee on Time and Place appointed as follows: G. F. Andrews, W. C. Bailey and Rev. S. G. Ward.

13. The following committees were appointed:

## STATE MISSIONS

J. L. Bishop, Chairman, Rev. Ray Smith, D. E. McCall. HOME MISSIONS

J. F. Stokes, Chairman, A. M. Parker, F. S. Jackson.

## FOREIGN MISSIONS

T. A. Bell, Chairman, O. A. Henderson, W. H. Young.

## ORPHANAGE

T. J. Funderburk, Chairman, G. F. Andrews, F. P. Parker.

## EDUCATION

Ardis Warren, Claude Wilson, T. H. Meeks.

O. A. Henderson, Chairman, A. M. Rowe, G. W. Young. PERIODICALS

G. F. Andrews, Mrs. R. Mosely, Rev. W. A. Cowart, TEMPERANCE

Mrs. R. B. Bryan, T. W. Lundy, F. S. Jackson. MINISTERIAL SUPPORT

G. W. Young, Carl Burnett, T. J. Harrell. SUNDAY SCHOOLS

J. D. Beatty, Jim Laney, A. N. Woodward, MENS' BROTHERHOOD

R. B. Warren, W. C. Bailey, W. H. Walker. DECEASED MINISTERS

A. B. Franklin, E. H. Smith, John Mercer.

## RELIEF AND ANNUITY

Rev. Ray Smith, Chairman, J. T. Bishop, D. D. Whitfield.

## W. M. U.

Mrs. B. Bragdon, Mrs. Jessie Bass, Mrs. J. P. Lynch.

## CO-OPERATIVE PROGRAM

W. C. Wells, W. H. Walker, S W. Tedder.

### **B.** Y. P. U.

Mrs. Wm Turlington, Mrs. W. L. Maxwell, Mrs. A. D. Reams.

## EVANGELISM

Rev. E. B. Evans, Ardis Warren, W. A. Dutton.

14. Report on Home Missions read by Rev. A. M. Parker. Motion to adopt.

15. Report on Foreign Missions read by T. A. Bell. Motion to adopt. Above reports spoken on by Dr. C. M. Brittian. A motion made and carried that Clerk have authority to cut down above reports if not enough money to print them as read and reports were adopted.

## REPORT FOR HOME MISSIONS

The Home Mission Board's record of work from its organization in 1845, to 1932, a period of eighty-seven years, can hardly be surpassed by any missionary organization in the world. During this

## MIDDLE FLORIDA MISSIONARY BAPTIST ASSOCIATION

period the Board employed 41,062 missionaries. These missionaries reported as a result of their work 785,500 baptisms. They organized 8,570 churches. These 785,500 baptisms represent one-fifth of the total present membership of Southern Baptists. These 8,570 churches organized by Home Board missionaries represent one out of every three of the total number of churches Southern Baptists now have. The Board received and expended in its work during this period \$20,500,000. Millions of dollars were spent in church building and other enterprises, and yet, based on this total, the 785,500 baptisms reported by the missionaries of the Home Mission Board cost on an average of \$25.00 apiece. This is a glorious record of achievement and should inspire our people to gird themselves in the strength of the Lord and go forward.

## **ADMINISTRATION**

During the past two years the Home Mission Board has been faced with the necessity of doing its work and meeting its obligations on a constantly decreasing income. It has, however, balanced its budget each year, lived within its income, and paid an appreciable amount on the principal of its indebtedness. Since September 1, 1928, the Board has paid on the principal of its indebtedness \$659,374. Even though the receipts for the last Conventional year were \$110,-851 less than for the previous year, yet the Board paid \$81,896 on the principal of its indebted. It is the definite policy of the Board to live within its income and pay its debts.

## THE LORD BLESSING THE WORK

The Board has been forced to reduce its mission force, but it has not abandoned any of its mission fields. The work has been blessed of the Lord. Among the foreigners, Indians and Negroes our missionaries reported last year 1,574 baptisms, as compared with 1,543 the year before. The schools and Good-Will Centers reported 1,044 conversions, making a total of 2,618 won to Christ in this department. In the Mountain School work, Dr. O'Hara reports 158 baptisms. Dr. M. N. McCall, Superintendent of the work in Cuba, reports 352 baptisms. This makes a total in all fields of 3,128 baptisms.

## WORK AMONG THE FOREIGNERS

Among the foreigners the Board has 38 workers supplying 122 churches and mission stations. There were 22 new missions opened up last year. The three mission schools: The Anglo Mexican Institute, A. Valez, Principal, El Paso, Tex., The Mexican Baptist Institute, Paul Bell, Principal, Bastrop, Tex; the Acadia Academy, A. S. Newman, Principal Church Point, La., with a combined enrollment of 283, with 56 ministerial students report 475 baptisms during the year.

#### WORK AMONG THE INDIANS

The work among the Indians is very fruitful. There are 21 workers and 40 churches and missions. Last year the missionaries reported 498 additions to the church and 2,352 persons reached by personal service. No field right now is whiter for the harvest than this.

## WORK AMONG THE NEGROES

During the past year the six workers among the Negroes reported 494 additions to the church. Dr. R. T. Pollard, Dean of Selma University, who is supported by the Board, reported 27 ministerial students and 75 other students receiving instruction in the Bible in his department. There are in the South approximately 10,000,000 Negroes. Southern Baptists should greatly enlarge their work among our colored brethren.

# GOOD-WILL CENTERS AND MISSIONS

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The Good-Will Centers at Christopher, Ill., West Frankfort, Ill., Birmingham, Ala., East St. Louis, Ill., and New Orleans, La. together with the Seamen's Bethel in Jacksonville, Fla., and the Rescue Mission, New Orleans, La., are all doing a most excellent work. The combined reports of these missions show 2,837 religious services held, 65,083 persons in attendance and 1,044 conversions.

## WORK IN CUBA

The work in Cuba is progressing nicely. Dr. M. N. McCall, the Superintendent, reports 42 churches and 46 missions. There are 31 ordained preachers and 12 unordained workers. There are 8 American missionaries. The rest are natives. These workers baptised 352 people, made 26,191 missionary visits, distributed 335,196 tracts and Bibles. There are 3,421 members of Baptist churches and 3,795 enrolled in Sunday School. There is no richer field in all the world for the Gospel than Cuba.

## WORK IN PANAMA

In Panama we have seven mission churches and one self-supporting church. The Balboa Heights Baptist Church is a real, flourishing, aggressive Baptist Church. The Board owns the property, both church house and pastor's home, but the church is self-supporting. The seven mission churches are colored churches—Jamaicans who came to the Zone to build the Canal. They are pastored by two preachers, one living on the Atlantic end of the Canal and the other at the Pacific end of the Canal. The eight churces have  $\dot{a}$ combined membership of about 800. The pastor of the Balboa Heights Church, Dr. Alfred Carpenter, now in the States on vacation, is the Superintendent of this work without salary.

## FIELD WORK

We have five special field workers: Dr. Jacob. Gartenhaus, Missionary to the Jews; Miss Emma Leachman, W. M. U. Field Worker; Mrs. Una Roberts Lawrence, Mission Study Editor, and Dr. J. W. Michaels and Mr. A. O. Wilson, Missionaries to the Deaf. These are all very busy, giving the Gospel to the lost and carrying information about our work to Southern Baptists.

## THE FUTURE POLICY

The Board is interpreting Missions to be primarily the making and baptising of disciples. Its policy is, therefore, to major on preaching the Gospel in Cuba and Panama and to the foreigners, the indians, the Negroes, and in the congested centers in the cities of our homeland. It is for this task that it asks Southern Baptists to enlarge their gifts to Home Missions. There was never a greater need than now. May our Baptist people not be found wanting in this hour when it is "Christ or Choas."

## A. M. PARKER, F. S. JACKSON,

#### REPORT ON FOREIGN MISSIONS

We are grateful to God for His manifest blessings upon the work Southern Baptists are carrying on in the Regions Beyond.

The distressing decline in receipts of the Foreign Mission Board during the last two years has been discouraging, but this discouragement is dispelled quickly when we view the things done abroad. We may have a depression here in the homeland, but there comes to us evermore great expansion of heart with renewed determination to press forward when we hear of the marvelous triumphs of our work in other lands. Our missions are prospering wonderfully.

Looking back over the progress of our work during the last twenty-five years we find many evidences of remarkable accomplishment.

In 1906 we had 214 churches. By 1931 these had grown to 2,681 churches. One of the most remarkable things about this growth is that 1,868 of these churches are self-supporting.

There were 12,894 members in our churches 25 years ago, whereas in 1931 there were 169,311 members. Our membership multiplied 13 times. The growth in membership has been much more rapid during the last few years. It is worthy of note that we baptised more people last year than we had church members 25 years ago.

One of the most specific evidences of growth is shown by the contributions made by the churches abroad. These churches gave for the support of the work last year \$145,000.00 more than Southern Baptists gave for the support of the Foreign Mission Board in 1906.

These churches are organized into district associations. In some countries we have National Baptist Conventions. In several countries the National Baptist Conventions are supporting Boards organized after the manner of our Boards here in the homeland. They have their own Home Mission Boards, Orphanage Boards, Publication Boards, and some of them have Foreign Mission Boards.

An outstanding assurance about our work abroad during the last two years, has been the wonderful way in which it has stood the strain caused by our failure to support it properly during that period. The fine manner in which it has held together has been a revelation of how solidly the work has been done in other years. It encourages us to take up with more hopeful zeal the support of the work in a larger way in the future.

The growth and stability of our work abroad, are not excuses for us to withdraw, but provocation for us to do more. The child when it was toddling needed very watchful care and support. He has grown up to manhood. Now he needs aid and counsel in getting established in life. We could not desert the baby in his weakness. We must not now desert the boy as he begins to measure his strength in the life struggle. Besides this, let us not forget the other frontiers. There are vast, unoccupied fields in the regions be-

yond. We have done well so far, but — we have not gone far enough. We must press on to other fields, whose ripeness appeals for harvesters.

With such a spirit as this manifested in the fields abroad, of course, we are not surprised to get the glad tidings that last yearwe baptised 16,568. This is the largest number ever reported on our foreign fields.

This has been a year of great revivals. Think of a revival experience like this reported in Africa by one of our missionaries, when a whole village came to Christ: "One of our Baptist pastors went there and baptised 1,444, and another thousand was seeking baptism. They had left their idols and they wanted a true and living God, but they did not know how to go about finding Him."

Will not Southern Baptists ponder prayerfully over the closing sentence used by this missionary: "They did not know how to go about finding Him?" There are multitudes, countless hosts, in all lands who "do not know how to find Him." We know how to find Him. What will happen to them and to us if we withdraw and withhold the blessed news from them? We have the secret that will fill all the world with joy, and cause it to ring with the praise of God. Shall we halt? Shall we turn our back on the world? Shall we call home the messengers we have sent out, or shall we maintain and reenforce them?

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"We are now confronted with the most critical emergency the Board has ever faced. Our income always drops off seriously in the summer and early fall months. In the past, during this lean period, we have gone to the banks and borrowed money to tide us over. When our income revived, we repaid the banks. During the last two years our income has not picked up sufficiently to enable us to repay the bankers, and we have been forced to add the borrowings for current expenses to our old debt. The bankers have notified us that we cannot borrow more money, yet during the coming lean period we must be prepared to meet promptly the authorized drafts which come in from our missionaries from , all over the world. If we should fail to meet one of these drafts when it is presented, the credit of our Board will be ruined. What can we do?

In response to this statement of the Foreign Mission Board the recent Southern Baptist Convention appealed to the Baptists of the South to raise \$300,000.00 during June and July to relieve the distnessing emergency of the Home and Foreign Mission Boards. Of this sum \$190,000.00 is for Foreign Mission Board and \$110,000.00 for the Home Mission Board. This money is to be used to meet the regular expenses of the Foreign Mission Board such as salaries, of the missionaries, both native and foreign. The life of this Board hangs in the balance of Southern Baptist devotion to this cause.

> THOMAS A. BELL, Chairman, G. W. YOUNG. O. A. HENDERSON.

16. Report on Temperance was read by Mrs. R. B. Bryan as follows:

#### TEMPERANCE

Nearly all the agitation against our prohibition legislation entirely loses sight of the reasons that led up to prohibition in the first place. Nobody ever suggested prohibition because of a desire

# MIDDLE FLORIDA MISSIONARY BAPTIST ASSOCIATION

to do away with personal liberty, or to curtail human happiness, or to destroy sociability, or to encourage secret drinking, or to create an opportunity for bootlegging. One would suppose from the arguments commonly used by anti-prohibitionists that those who worked to outlaw the liquor traffic were animated by selfish motives.

The simple truth is that the liquor traffic was outlawed for just one reason because of its intrinsic evil. Its utter effrontery at last aroused the nation to a point where the evil could no longer be endured.

What are called the evils of prohibition are not the evils of prohibition at all but the evils of liquor. And that these evils are nothing new is evident from the words of the ancient prophet, Isiah. "Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!" (Isiah 6:11)

Strong drink is to be kept under the ban because of what it does for the individual. For this drink whose praises so many people are singing today has robbed more men of their manhood and more women of their womanhood than any other single thing the world knows. There is simply no end to the story of the ruin of health, character and happiness wrought by strong drink. And yet there are people who are doing their best to have us again legalize this monstrous thing!

Strong drink is a social menace. The fact that wines and other intoxicants may be served at the table and promote affability and sociability and go no farther proves nothing at all. All this talk about "temperance" meaning moderation quite overlooks the fact that moderation in the use of liquor can never be guaranteed. Liquor is one of the very few things that a man will go on consuming long after the normal appetite has been satisfied. He will go on drinking and stop at last only because he is dead drunk. And then when he awakes he will seek it yet again so Solomon tells us in Proverbs 29:35.

Now anything that contains in it such a possibility as that cannot be tolerated in the social order. Every man who drinks is a possible center of social destruction. He may not be so at any given time, but the time may always come when he will be. The drinking man endangers the physical safety of others. The engineer, the aviator, the chauffeur-what is the prime demand of them but dependability, and liquor destroys dependability. Strong drink is to be kept under the ban because of what it does for the administration of justice. The history of the liquor traffic is the history of law violation and all too often with the connivance of the courts. Between the bootlegger of today and the brewer of yesterday, between the man who now runs a speak-easy and the man who formerly ran a saloon, there is a striking similarity so far as respect for law is concerned. When the law forbade the sale of liquor to minors, it was still sold to them. When the law forbade Sunday selling, liquor was still sold on Sunday. But when attempts were made to convict the law breakers, the political influence of the liquor traffic was brought into play, and convictions were exceedingly rare.

To their honor may it be said, there are courts today that co-operate with the prohibition enforcement agencies. But there are others that do not. The failure is simply history repeating itslf, and it is no argument against prohibition.

In the October issue of "Royal Service" the W. M. U. Monthly. published in Birmingham, Alabama, we found some interesting facts and figures in an article entitled "Bullets frm the Enemy's Guns' Many dangerous bullets fly from the guns of the liquor forces for the purpose of destroying prohibition sentiment in our country. Many foolish assertions are made by people who can give no better proof of their verity than that "they say" thus and so. Let us examine some of the things which "they say" to see if they are well founded facts or merely "wet nonsense."

"They say" that there is more drinking now than before prohibition. Those who can remember conditions twelve, fifteen and twenty years ago know that this statement is absolutely false. Before prohibition, drunk men were seen almost every day on the streets, while now the public drunkard is a very unusual sight. According to United States statistics there is 64 per cent less intoxicating drinks consumed today than before prohibition. Evangeline Booth says: "In New York City under the old system from 1,200 to 1,300 drunks were brought into the Salvation Army's homes/every night. Today with prohibition, the number does not average more than seven or eight." In the old days liquor was shipped from big distilleries into the larger cities by railroads and in such quantities that the wholesalers couldn't store it in their large warehouses; now liquor comes in at night in autos. It is unreasonable to believe that cars can smuggle in as much as railroads carried openly.

With these facts before you decide for yourself whether or not more liquor is being drunk today than ever before.

"They say" that more young people are drinking than before prohibition days. Contrary to this, educators in colleges and high schools of the country are almost unanimous in saying that behavior conditions are better and that there is less drinking among the students since prohibition, even though enrollments have increased by millions. Judge Mary Barteline of the Juvenile Court says: "Formerly about ten drunken girls were brought into my court weekly; since prohibition they have almost disappeared." Robert Roof, chairman of "Allied Youth," says: "For every boy who carries a hip flask there are 999 who will not touch liquor." Last year in response to a call to youth, 1,075,000 young people expressed their belief in and their alleigance to the Eighteenth Amendment,

"They say" that disregard for the prohibition law is responsible for the lawless condition of our country. While we deplore the prevalence of crime we cannot lay this evil at the door of prohibition. Statistics show a tremendous drop in crime since the coming of the Eighteenth Amendment. The United States Bureau of Census records from 1910 to 1928 prove the crime rate decline almost forty per cent. Indeed it seems that our "crime wave," which is played up so much in the papers, is largely a myth played up by the wet propogandists to discredit our dry laws. The charge that prohibition produces bootleggers is false, for we have had bootleggers in America for 250 years. "During the saloon days the Bar Keepers Association of Chicago, with its 7,000 saloons, offered to help the police suppress the 10,000 blind tigers of that city."

In Scribner's Magazine for March, 1931, there appeared a most remarkable article written by an ex-convict, in which he said: "Speaking as a man who knows his underworld, I predict that the repeal of the Eighteenth Amendment will precipitate, an unparalleled orgy of crime-I think that when prohibition no longer holds the attention of the high class crooks they are going right back to their

old racket and then we will see crime that it crime.' . . "They say" that the prohibition law is a violation of personal liberty. If that is true then all law is a violaton of personal liberty. When two or more individuals come to live in more or less close contact the price paid for the advantages of the community of living is the immediate loss of full personal liberty.

We have our personal rights and so have others, and ours end where the others begin. No drunken man or woman should have the personal liberty to interfere with the personal liberty of those who do not choose to drink. If we are going to grant complete personal liberty in the matter of drinking, why not dispense with all law and let men steal and gamble and do anything else that their sinful natures may lead them to do? Professor Irving Fisher, of Yale, has well said: "Real personal liberty-the liberty to give, and enjoy the full use of our faculties-is increased by prohibition."

"They say" that prohibition is the cause of the depression and that the repeal of the Eighteenth Amendment will bring a return of prosperity. This is probably the most telling propaganda that the wets are using at the present time. And it is as false as the other statements that they make against prohibition. If prohibition is the cause of the depression, why were the first eight years after the passing of the 18th Amendment the most prosperous the country has ever known? Business depression has always descended upon our country from time to time . Why blame prohibition with this special period of hard times? All the world right now is in the grip of depression, wet nations and dry nations alike. Indeed our country is in far better condition than England and other wet countries. So why ascribe to prohibition the blame for the depression in the United States? As for the impression that the return of the liquor business will greatly reduce taxes, that is a wild dream with which the wets are trying to deceive the poor man. At the peak of liquor consumption the yearly tax was about 363 million dollars. The wet forces promise annual taxes to the amount of a billion dollars if the liquor again becomes legalized. Where is that billion dollars to come from? Out of the pockets of the same people who pay the taxes, of course. For every dollar paid in taxes, the people must spend five dollars for booze. That means that the wets propose to sell five billion dollars worth of booze each year. And where would that money come from? Out of the pockets of the people, and that means poverty-stricken homes, bare-foot children, fewer automobiles, fewer radios, fewer of the necessities and comforts of life in the homes of the masses of the people. How will that help business?

"The wets propose to put Uncle Sam on his feet with a liquor tax, but they don't show where the people are to get the money or

how the people can drink all that booze and stay on their feet." Even supposing that the return of the liquor business would

bring prosperity, who would want it at such a price? Surely any woman would rather have her husband come home with empty pockets because he had no work-but sober and every inch a manthan to come a reeling drunkard with empty pockets because he had spent his earnings at the rum shop. Surely any mother had rather see her baby starve in her arms than to see him grow to manhood and fill a drunkard's grave. No, when prosperity comes back to our country, as it surely will, it will not come by the path of the open saloon, the beer bottle and the degredation of America's

These are some of the bullets that are continually being fired manhood.

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from the enemy's gun-every one of them deadly and aimed at the destruction of the very principles of liberty, justice and righteousness on which our government is founded. We cannot ignore these destructive missives. We must defend ourselves. We must fire back with propaganda showing the falseness of the position taken by the anti-prohibitionists. We must fight to preserve the integrity of the 18th Amendment and to keep it forever on our statute books.

This article exactly expresses our sentiment. We realize that we must always be on guard against the enemies of the laws of our nation. But first of all as Christians, let us be faithful stewards of the Gospel of Christ. For the Cross of Christ is the greatest weapon that we can use against the enemy. Evangelism is the missive that will strike death to the booze business as well as other evils. When Jesus enters the hearts of men, appetite and avarice lose their power. Let us love the sinner even while we hate his sin. Let us fight the enemy of the Cross by exalting in our own lives and in the lives of others the Ohrist of the Cross!

### MRS. R. B. BRYAN. F. S. JACKSON. MRS. T. W. LUNDY.

Above report spoken on by Dr. A. F. O'Kelly, Rev. A. N. Woodward, Rev. A. M. Parker, Rev. W. H. Cowart, Rev. E. D. Johnson, Rev. M. J. Fowler, Bro. A. B. Franklin, Rev. I. N. Aldrich, W. L. Tooke and same was adopted.

17. Motion made and carried that Clerk have Temperance report published in Florida Baptist Witness.

18. Report on Orphanage was read by T. J. Funderburk as follows:

## REPORT ON ORPHANAGE

Brethren:

We submit the following report of the Florida Baptist Children's Home:

1. The Home's location: Arcadia, DeSoto County, Florida.

2. Date of establishment: 1901.

3. Approximate value of our Children's Home with campus and grounds, \$100,000.00.

4. Our Children's Home consists of: Eight buildings.

(a) The Home has a printing press, is doing general farming, and has a dairy.

5. We have 134 children in the Home. (a) Most of the children are clothed by societies, some entirely and some just partly.

6. What the children are taught:

(a) Boys: Printing, General Farming and Dairying.

(b) Girls Cooking, Washing, Sewing, Cleaning -or in other words, they are simply prepared for house wives.

(c) Free instruction is given in Stenography and Bookkeeping to those girls in our Home who can take it, and quite a few of them are availing themselves of the opportunity, thereby fitting themselves for stenographers and bookkeepers.

(d) The chief thing in mind is teaching the children to know the value of money, how to work, and creating a willing spirit to do their work, then giving them a high school education in order that the various fields of livelihood will be open to them. 7. Deaths during the past Associational year: None.

8. Conversions among the children during the past Associational year: Approximately 85 per cent church members.

9. The personnel of our Home consists of: T. M. Johns, Superintendent, 7 matrons, 1 farmer, 1 laundry and yard man, 1 stenographer and bookkeeper.

10. The financial side of our Home:

(a) During the past Associational year, we raised by special campaign approximately \$30,000.00, applying the same on a mortgage on the Home.

. (b) There remains a mortgage of \$15,000.00.

11. The present special needs of our Home:

(a) Money (b) Boys clothing, ages 10 to 15 years, hose, coats, sweaters, money for shoes, school supplies.

12. Those in charge of our Home are doing their best with what they have to do with, which is not sufficient for the present needs.

13. Our Home's appeal to the Baptists of this Association, and of the entire State of Florida is the giving to this great and good cause from a standpoint of obligation, rather than from one of charity. To give freely and systematically. To pray earnestly for the Home. Remembering always, James 1-27 "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

Respectfully submitted,

#### T. J. FUNDERBURK,

## G. F. ANDREWS.

## F. P. PARKER.

Above report spoken on by T. J. Funderburk, Mrs. C. Huey G. F. Andrews and report was adopted.

19. Motion made and carried that Moderator appoint a committee to get up provisions and other supplies for the Orphanage at Arcadia. Committee appointed: Van H. Priest, Chairman, G. F. Andrews, D. E. McCall, T. J. Funderburk, F. S. Jackson, G. W. Young, Ardis Warren, T. A. Bell, Lem Bailey and Claude Wilson.

20. Association adjourned until 9:30 Wednesday morning.

#### SECOND DAY

#### WEDNESDAY, OCTOBER 26, 1932, 9:30 A. M.

21. The Association called to order by the Moderator.

22. Devotional by Rev. A. N. Woodward, Exodus 14-15.

23. C. W. Johnson was appointed committee on time and place.

24. Visitors welcomed as follows:

Lafayette Association, Bro. W. H. Mathis, Moderator Rev. L. E. Thomas, J. A. Watts and C. F. Holmes,

Mercer Association, W R. Wilson.

25. Report on Relief and Annuity read by Rev. Ray Smith as follows:

## REPORT ON RELIEF AND ANNUITY

The Southern Baptist Service Annuity plan is a serious effort to solve a serious problem. It is the recognition of the business principle that when the churches use the energies of their servants they should then begin to make adequate provisions for their days of disability or inactivity. It is an economical plan, and it affords individual churches the opportunity of fulfilling an obligation which the Scriptures have definitely laid upon them but which they have long neglected. It is a just and reasonable method of providing for the old age and disability necessities of our ministers and missionaries and for their dependent families.

The plan of financing the Service and Annuity department comes from three different sources. The members, the church, and contingent receipts. The pastor who becomes a member of this Service Annuity department cooperates with the church in paying regular monthly installments a small percentage of his salary. The contingent receipts are from contributions and gifts, excess interest and other earnings.

The entire plan is to enable the old veterans of the Cross to retire from active service with a definite income and protection to provide for their declining years. We suggest that churches and pastors give the plan careful study and consideration

## Respectfully submitted,

#### RAY SMITH, Chairman.

Above report spoken on by Rev. I, N. Aldrich and Rev. Ray Smith and report adopted.

26. B. Y. P. U. Report waived and spoken on by Rev. Ray Smith, Hon. Jno. F. McCall, Rev. A. M. Parker, Rev E B Evans, Dr A. F O'Kelly, Rev. I. N. Aldrich, G. F Andrews and Rev. L. E. Thomas.

27. Motion made and carried that a committee of five be appointed to get behind a movement of organizing our young people in the B. Y. P. U. work of this Association.

Rev.	E. B. Evans, Chairman Madison,	Fla.
Mrs.	C. C. Lovett	Fla.
Miss	Mable Evans	Fla.
Miss	Kathleen Weaver Perry	Fla.
Miss	Abbie Wigglesworth Pinetta,	Fla.

28. Report on Sunday Schools read by J. R. Laney as follows:

#### SUNDAY SCHOOL REPORT

The Sunday School as an organization serves a purpose the church could not perform without it. It's purpose is to give instruction and inspiration from God's Word which is so much needed in our day by every human heart. Sunday School work is church work, and Sunday School workers are church workers,

When the fact that 92 per cent of the converts come from the Sunday School and that 95 per cent of those who support the church are regulars in Sunday School attendance, the influence of the Sunday School and its contribution in the field of Evangelism and the promotion of God's kingdom on earth can be better appreciated. Of the thirty-seven churches which compose our Association, there are twenty-nine with Sunday Schools and eight churches without this organization. A Baptist Church cannot afford to overlook the possibilities in the Sunday School for the training of our youth and for the growth of the church. We believe that every church should have a well graded Sunday School and that every member of the church should be a member of the Sunday School.

We would suggest that a careful survey of the possibilities in each church be carefully studied and that every Sunday School make and have a definite aim for the ensuing year. We recommend the six point grading system and Daily Vacation Bible Schools to be held in every church and Sunday School possible in the effort to enlarge the usefulness and efficiency of the Sunday Schools,

## J. R. LANEY.

### A. H. WOODWARD.

Above reports spoken on by J. R. Laney, Carl W. Burnett, A. B. Franklin, Geo. C. Hall, Rev. A. M. Parker, C. W. Johnson, Rev. A. N. Woodward, W. H. Mathis.

Report adopted.

29. Report on Ministerial Support read by Carl W. Burnett as follows:

#### REPORT ON MINISTERIAL SUPPORT

We your committee submit the following report:

Our minutes show approximately 20 per cent less paid to ministers last year than the preceding year, due largely to the depression.

We feel that with some exceptions our ministers are inadequately paid, receiving much less than professional men in other vocations of life.

Our ministers would be able to accomplish much more in their fields of labor if they were more ably supported financially. It is clear in God's Word that they should live of the Gospel. Even so hath the Lord ordained that they which preach the Gospel shall live of the Gospel, 1st Cor. 9:14. Let us admonish you that we give them the best possible support that God's kingdom may be advanced and a lost world may be lifted up.

Respectfully submitted,

G. W. YOUNG, Chairman. CARL W. BURNETT. T. J. HARRELL.

Above report spoken on by Carl W. Burnett, Dr. E. D. Solomon, G. W. Andrews, Rev. M. J. Fowler, Rev. E B. Evans. Rev. A. H. Townsend.

Report adopted

30. Association adjourned for lunch.

### WEDNESDAY AFTERNOON, 1:30 P. M.

31. The Association called to order by the Moderator.

23

32. Devotional by Rev. I. N. Aldrich.

33. Report on Time and Place was read by G. W. Andrews as follows:

 $\frac{1}{2}$  We the Committee on Time and Place beg to submit the following:

Time, Tuesday and Wednesday after the fourth Sunday in October, 1933.

Place, Brewer Lake Baptist Church, Day, Florida.

Signed by the committee.

G. F. ANDREWS.C. W. JOHNSON.S. G. WARD.

34. Motion made and carried that we have no 5th Sunday meeting in October, 1932, but have 5th Sunday meeting in January, 1933, at Pleasant Grove Baptist Church in Taylor County.

35. Motion made and carried that Rev. E. B. Evans take up with State Mission Board and see if we could get any help from the board to aid in sending Bro. A. B. Franklin to school at Norman Park, Ga., and that each church of the association be urged to contribute to this cause as much as possible.

36. Motion made and carried that the reports for the next session of the Association be grouped so the Executive Committee may decide to have fewer reports and include all the objects we foster.

, 37. Report on nominations was read by O. A. Henderson as follows:

## REPORT OF COMMITTEE ON NOMINATIONS.

We your Committee on Nominations beg to report the following:

Executive Committée, Rev. Ray Smith, Chairman, Dr. A. F. O'Kelly, T. J. Funderburk, W. C. Wells, Carl W. Burnett, Rev. M. J. Fowler, Ardis Warren.

## Respectfully submitted,

O. A. HENDERSON Chairman. REV. A. M. ROWE. G. W. YOUNG.

Report adopted.

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38. We the messengers and visitors of the Middle Florida Baptist Association held at Midway Baptist Church of Madison County, desire at this time to express our appreciation for the noble way in which we have been entertained, with a splendid auditorium and the bountiful supply for the noon-day meal, and loyal fellowship both on the church grounds and in your homes. May our Father's blessing rest on pastor and church.

39. Treasurer's report read by O. A. Henderson as follows;

## MIDDLE FLORIDA MISSIONARY BAPTIST ASSOCIATION

## TREASURER'S REPORT

÷	Receipts as item	ized	s - 5	•	\$ 148.53
	Disbursements as	itemized			142.90
	Balance on hand Outstanding bills				

## Respectfully submitted,

## O. A. HENDERSON, Treasurer.

Report adopted.

40. Motion made and carried that Clerk be paid \$15.00 for his services.  $\checkmark$ 

41. Motion made and carried that deficit in Treasurer's report be paid.

42. Motion made and carried that Clerk and Moderator get together and decide best prices, according to cash on hand, before placing minutes to be printed.

### 43. Resolution offered by Rev. E. B. Evans, as follows: RESOLUTION

We, the messengers of the Middle Florida Baptist Association memoralize the Florida Convention of Baptist Churches as follows:

1. That our Sunday School and B. Y. P. U. forces give their time during the coming convention year to rural churches or churches they have not served in the past two years. The only exception to this rule being for time spent in conventions, conferences, associations and assemblies.

2. That the State Sunday School and B. Y. P. U. Secretary work through the associational executive committee or state board member in securing dates in churches where their work is most needed.

3. We believe that the work of this department has been infinitely useful in promoting the Kingdom work throughout our great State and especially within the churches where its workers have served. We believe that the department should be maintained in its entirety and that by its assistance to the rural churches our State missionary work will be greatly advanced.

#### E. B. EVANS.

#### Approved:

JNO. F. McCALL, Moderator. JOEL J. FARNELL, Clerk.

44. Report on Evangelism was read by Rev. E. B. Evans as follows:

#### REPORT ON EVANGELISM

The Florida Baptist Convention, in annual session at Orlando, last December, recommended that each association set aside one or two weeks for a simultaneous revival meeting in every church of the association. The plan was discussed by the pastors of this association. Because of farming difficulties they thought it best to

## MIDDLE FLORIDA MISSIONARY BAPTIST ASSOCIATION

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not try to carry out such a program this year. However, each pastor pledged himself to hold revival services in his church or churches during the year.

In a digest of the thirty-two letters from the churches of this association it is gratifying to note that twenty-six of them have had revival services during the year. Two churches, New Hopeful and Pleasant Grove, report two revival services. The digest also revealed that there were added to the thirty-two churches two hundred eighty-seven by baptism, one hundred twenty-six by letter, and seventeen by statement. A further study, reveals that four churches report not a single baptism. Some others but one or two.

Lloyd George said, "Now it is either Christ or chaos, either the Kingdom of God or world revolution." We know the chaotic conditions of the world and we know that only Christ can quiet and bring peace to the throbbing hearts of the nations.

During the past months of financial difficulties in home and business and church we have again learned how to be good neighbors. We have learned how to divide our meagre earnings with those less fortunate. But being good neighbors is not all that God wants. He wants us to come back to our first love, even Christ Jesus. When we do come back to Him it will be marked by a new day in evangelism. When one loves he serves and when we come with loving hearts to our Christ we will serve Him.

We face the future. We must face it with more than a cup of cold water and a bit of bread for the unfortunate. We must face it with an earnest desire to give to every lost soul the story of Him who is the Water of Life and the Bread of Life. We must give to a lost world the Name of Him who can bring peace to troubled hearts.

"We know of a world that is sunk in shame,

Of hearts that faint and tire,

We know a Name, a Name, a Name,

That can set such world on fire."

We must be evangelistic in telling the old old story or our day of usefulness is over and His blessing cannot be given.

We love to talk about missions. Have we forgotten that missions begin at home? A man or woman will give money to send missionaries to foreign fields and yet that same person will never take the time to talk to a lost soul about God's gift and plan in redemption. Is it not time to call for more home missions at home? Is it not time for everyone who knows Jesus as a personal Savior to be busy telling the story to the lost about us?

Two thousand years ago the Teacher gave unto us a divine example in evangelism, that is, the personal touch. It is the touch needed now by every preacher, by every deacon, by every church officer, and every Sunday School teacher, and every person who professes to know Him in Salvation.

Your committee calls this assembled body, representing the thirty-eight churches of the Association, to a new day in evangelism.

First: May we constantly emphasize the importance of personal soul winning.

Second: Gather together in our churches, as Christians, and study the Word of God for His method in evangelism, and one of

the following books: "Winning to Christ" "Plan of Salvation" "Talks on Soul Winning."

Third: Get down on our knees until we find our place in His great plan of the commission "Go-preach-teach-baptise."

Fourth: Having found our place—to live daily as Christians ought to live, spending time reading the Word of God, taking time for secret prayer, and by word and example telling the good news everywhere that Jesus died and lives again, and that He is the Christ, the Son of God, the Savior of the world.

Signed by committee:-

## E. B. EVANS

ARDIS WARREN.

Above report spoken on by Rev. E. B. Evans.

Report adepted.

45. Motion made and carried that Rev. E. B .Evans be appointed as one on committee to arrange a week's meeting in a community, inviting all ministers and State officials to attend.

46. Report on Periodicals was read by G. F. Andrews as follows:

## **REPORT ON PERÍODICALS**

Baptists have learned the power of the printed page and in the effort to keep our people informed and inspired our Denomination has placed its periodicals within the reach of every church member.

It is of tremendous importance to keep before our people the right kind of literature and to encourage them to read it, for the character of literature influences and largely determines the character and the mind of the person who reads it.

The Holy Bible contains a store of treasures and in it will always be found a message from God to all mankind. It tells of the plan of salvation and gives the rule of life and practice. It is the inspired Word of God to man and we prayerfully commend a careful and systematic study of the Bible that we may be "wise unto salvation."

The literature from our Sunday School Board and our own Florida Baptist Witness contains information and inspiration that is needed by every Baptist. We believe that every member should be an informed member and this cannot be accomplished unless one reads these periodicals. We suggest that churches that do not have our Baptist State paper in its budget appoint some responsible member of that church to enlist more subscribers in the effort to keep our people better informed as to kingdom affairs in our State and Southland. This paper should be in every Baptist home.

Respectfully submitted,

G. F. ANDREWS, Chairman.

W. H. COWART.

Above report spoken on by G. F. Andrews and Dr. E. D. Solomon. Report adopted.

47. Report on W. M. U. was read by Mrs. B. Bragdon as follows:

## REPORT ON W. M. U.

"Times of depression are but challenges to faith." This has been proven beyond a doubt since our Association has suffered greatly, but realizing that God was depending upon us for our best.

we have pressed forward; and we do thank God for His abundant favor on our work. In our work this year we have tried to stress every one of our "chief aims," Prayer, Study, Personal Service, Stewardship and Missionary Education.

As we all know these are perilous times and maybe we haven't been able to give as much money, but we have had more time to pray, more time to study and more time to find ourselves. God is hearing our prayers and giving us a wider knowledge of His work, a greater vision and a more missionary spirit, and the spirit of missions is the spirit of evangelism at home, that extends to the uttermost part of the earth. By acquiring this missionary spirit it gives us new enthusiasm for Bible study, a new unction to prayer and a new joy to giving.

Someone has said, "There are few passages, if any, in the Bible that do not admit of missionary emphasis and application." And we know this is strikingly brought out by Dr. W. O. Carver's missionary messages in our Sunday School Teacher.

We have not accomplished as much in the past year as we would have liked, but through prayer, study, personal service and stewardship we feel that we have accomplished some things for our Master in the past year. Some that we will talk about, and more, I hope, that we will not know about until we meet our Lord face to face.

Through prayer the lost have been saved and the saved have been trained that our W. M. U. work may go on. Through study the great need of the mission fields have been opened to us in a clearer way than ever before. The past year has been a good one in our personal service work. Our report, in statistical form, shows the emphasis that our women are giving to this work. More societies are reporting personal service than ever before, especially organized personal service under a personal service committee. There is an increase in the number of "visits in His Name," in the distribution of Bibles and good literature. What is personal service but loving and giving, sympathy, kindly deeds and service to those about us. Stewardship has been stressed throughout the year and our women are realizing more than ever before that they are stewards of all that God has given them.

In the association we have 13 missionary societies and 20 young people's organizations. It is our greatest ambition to enlist every church in the association in the Missionary Union. To have a full graded union in every church. Since the future of our churches depends entirely upon our young people and the children of today will be the leaders of tomorrow, we can realize how essential it is that they be trained for the work. What task could be more important than training our boys and girls through the graded organizations of the W. M. U. Through this work we are holding before them ideals that will help to build strong Christian character. They are taught Bible study, mission study, and how to be good stewards of personality, time, talents and money. As we mould life today and tomorrow and the day after, we shape destinies that are deathless.

Another ambition is that more of our women take our missionary magazines, that as a whole we might be better informed. That we may increase our spiritual knowledge and give us a greater passion for lost souls. That we might be so laden that we would say with the poet —

"Stir me, oh stir Lord, I care not how But stir my heart in passion for the world.

.. .

Stir me to give — to go — but most to pray; Stir till the blood-red banner be unfurled O'er lands that still in deepest darkness lie, O'er lands where no Cross is lifted high. Stir me, oh! Stir me Lord, Thy heart was stirred By love's interest fires, till Thou didst give Thine only Son, Thy best beloved One, Even to 'the dreadful cross that I might live. Stir me to give myself back to Thee, , That Thou can'st give Thyself again through me."

## MRS. B. BRAGDON. MRS. J. P. LYNCH. MRS. JESSIE BASS.

Report adopted.

48. Report on Deceased Ministers was read by A. B. Franklin as follows:

## REPORT ON DECEASED MINISTERS

We the committee are very much grieved to find the loss by death of our brother in Christ Jesus, Rev. M. J. Howell of Athena Church.

We join in the mourning with his loved ones, for the loss of this good brother. But we are thankful to our Heavenly Father that there are still others left behind him that are loyal to their calling.

May God bless each of us in our service to His Kingdom's work. May we too be ready at the calling of our souls into eternity. Signed by committee chairman:

A, B. FRANKLIN.

Report adopted.

49. Report on Christian Education.

## CHRISTIAN EDUCATION

American Baptists have supported and fostered Christian Education from the beginning of their history. Every thoughtful Baptist has a deep conviction concerning the importance of our Christian schools. Without our educational institutions we should soon be without a leadership trained in sympathy with our doctrines, ideals and policies, and, without such leadership our denomination would inevitably lose its prestige and power.

The Baptists of the past have left us a noble heritage in the system of schools and colleges that they have founded, operated and endowed. Several of their efforts on the surface seem to have failed, but as we look a bit more carefully into. Christian development we discover that even those schools which have ceased to be have written their history indelibly in the records of Christian progress.

Just a little glimpse into what Southern Baptists are now doing in the field of Christian Education.

We have five Theological schools, with an attendance last year of 882, a faculty of 73 449 ministerial students and 260 student yolunteers, property value of \$5,000,000 and endowment of \$2,500,000.

We have 29 senior colleges and universities with an enrollment last year of 12,012 in regular sessions and 6,107 in summer sessions with faculties of 858, ministerial students 789, student volunteers 284, combined property value of \$23,000,000, combined endowment of \$18,500,000.

We have 24 junior colleges, with an enrollment last year of 5,143 in regular sessions and 1,206 in summer sessions, a combined faculty of 416, of the above enrollment 250 were ministerial students and 169 student volunteers, combined property valued at \$8,500,000 and endowment of \$1,280,000.

We still have 20 acadamies, with a combined enrollment last year of 2,176 in the regular sessions and 201 in the summer sessions, of which 113 were ministerial students and 93 student volunteers, combined faculties of 137, property valued at \$2,000,000 and endowment of \$120,000.

Summarizing the above information we find that we have 78 schools, about 22,000 regular students, about 7,500 summer students, about 1,600 ministerial students about 800 student volunteers about 1,500 instructors, about \$40,000,000 worth of property and about \$23,090,000 worth of endowment.

Three things make the future success of this phase of our work increasingly uncertain; the lack of adequate support of our schools financially; the lack of adequate support by sending our boys and girls to our own schools; the ever increasing advantages that are being provided by an awakened State. If they are to continue to function for us we must give them adequate support. If we fail to adequately support them and lose them only eternity can reveal the loss that we shall sustain.

- Respectfully submitted:

## ARDIS WARREN. CLAUDE WILSON. T. H. MEEKS.

50 The Association adjourned to meet with Brewer Lake Baptist Church at 10:00 o'clock Tuesday after fourth Sunday in October, 1933.

## JNO. F. McCALL, Moderator. JOEL J. FARNELL, Clerk.

ANNUAL REPORT OF WOMAN'S MISSIONARY UNION OF MIDDLE FLORIDA MISSIONARY BAPTIST ASSOCIATION HELD AT MAYO, FLORIDA, OCTOBER 12, 1932.

The annual meeting of the Woman's Missionary Union of the Middle Florida Association was held at Mayo, Fla., October 12, 1932, at 10:30 A. M., Mrs. B. Bragdon, President, presiding.

Opening song, "Jesus Shall Reign" and prayer by Rev. A. M. Parker. The devotional led by Mrs. Ray Smith, Greenville.

Greetings were given by Mrs. Parker of Mayo and Mrs. Walker of Elizabeth made the response.

, The visiting pasters and other visitors were recognized. The following committees were appointed:

Time and place, Mrs. A. D. Reams, Mrs. Lewis, Miss Florida Davis.

Resolution, Mrs. Beatty, Mrs. S. A. Smith.

Minutes of last rally read and adopted. Had no meeting of Executive Board in September on account of rain.

Letters from Miss Louise Smith, State Young People's Leader, were read in regard to the Declamation Contest and asked that \$3.00 be sent in not later than November 1, if Association entered the contest. Motion caffied to send \$3,00 and Treasurer instructed to send same.

Treasurer reported \$6.10 on hand.

A very inspiring talk, "An Account of our Stewardship," stressing the need for extension work in unlisted churches, was given by the President, Mrs. Bragdon.

Reports were given by the Divisional Superintendents, Mrs. Aldrich, Mrs. H. S. Griffin, Mrs. Bagley, Mrs. Dinkins, Mrs. Parker.

Report of the year's work given by the Secretary. Special music was rendered by Perry.

The following chairmen made reports: Mrs. Blanton, Stewardship; Mrs. Standley, Personal Service; Mrs. Reams, Publicity; Mrs. Wooten, Margaret Fund.

The presidents of the different Societies that were present gave their outstanding achievement for the year.

Offering taken, \$3.96, after which dismissed for the noon hour by prayer by Dr. O'Kelly. A lovely luncheon was served by the hostess church.

## AFTERNOON SESSION

Opened with song, "Jesus Calls Us" and new watchword for the year repeated.

The devotional was led by the Y. W. A. Leader of Perry. A talk on the "History of Y. W. A. Silver Anniversary and 1933 Goal" given by Mrs. Ray Smith. Talk on R. A. Work given by Miss. O'Kelly and talk on Sunbeam Work given by Mrs. Dennis. An acrostic "Missions" given by Mrs. Maxwell. Special music rendered by Mayo.

The Committee on Time and Place made following report: Executive Committee meeting, December 13, at Foley; Rally,

Executive Committee meeting, December 16, at 10kg, stang, January 18, 1933, at Brewer Lake; Annual Meeting, October, the date to be decided on later, at Madison.

Had report of Resolution Committee and a rising vote of thanks to the hostess church.

... The Nominating Committee made following report:

These were duly elected and installed except Miss O'Kelly, by Mr. Evans. Had special prayer made for Mr. Townsend.

On motion carried to send money in the Treasury to the Lottie Moon Christmas Offering for Foreign Missions.

A motion made to carry lunch to the rally meetings; after much discussion was left to be decided later.

An interesting playlet was put on by the Y. W. A.'s of Maye. Dismissed with prayer by Mr. Aldrich.

MRS. B. BRAGDON, President. MRS. R. F. BUNTING, Secretary

# **CHURCH DIRECTORIES**

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE MIDDLE FLORIDA BAPTIST ASSOCIATION

NAME	ADDRESS	MEMBER OF WORK
Charles Holmes	Cross City, Fla	Athena Pastor
M. J. Fowler	Day, Fla.	Brewer Lake Pastor
		Brewer Lake County Ch. Brewer Lake County Ch.
S. G. Ward	Day, Fla.	Brewer Lake Pastor
177 - 177 - 177 - 177 - 177 - 177 - 177 - 177 - 177 - 177 - 177 - 177 - 177 - 177 - 177 - 177 - 177 - 177 - 177		County Ch.
E. T. Morris	Perry, Fla.	County Ch, Burton Member
J T. Montgomery	Aucilla, Fla.	Central
I. N. Aldrich	Foley, Fla	Central Member Foley
G. C. Jackson	Foley, Fla.	Foley Member
Ray Smith	Greenville, Fla.	Greenvilla Pastor
J. L. Rutherford	Lee, Fla.	Lee Member
A. N. Woodward	Madison, Fla.	Macedonia Member
	Mayo, Fla	
B. F. Russell		Mayo Member
E. <sup>1</sup> B. Evans	Madison, Fla.	Madison Pastor
T. A. Goodman	Shady Grove, Fla	Mt. Gilead Pastor
J. E. Vann	Shady Grove, Fla	Mt. Gilead Member
Ray Smith	Greenville, Fla.	Greenville Pastor Oakland Member
S. K. Wilson	Perry, Fla.	Oakland Member
A, F, O'Kelly	Perry, Fla.	Perry Pastor
A. H. Townsend	Day, Fla.	Pinetta Pastor
S. C. Warren	Madison, Fla.	Pine Grove Member
E. D. Johnson	Mayo, Fla.	Riverside Member

MIDDLE FLORIDA MISSIONARY BAPTIST ASSOCIATION 1 A 1 A 1

SUNDAY SCHOOL SUPERINTENDENTS AND POST OFFICE 1

#### ADDRESSES f(x)

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ATHENA: S. S. Houck Perry, AUCILLA: John L. Bishop Aucilla, BEULAH: S. K. Driggers Lee, BREWER LAKE: M. L. Smith Day,	Fla.
AUCILLA: John L. Bishop Aucilla,	Fla.
BEULAH: S. K. Driggers Lee,	Fla.
BREWER LAKE: M. L. Smith	Fla
BURTUN: J. H. Fears	rua.
ELIZABETH: I. W. Shepherd Aucilia.	Fla.
FRIENDSHIP: M. L. Mann Perry,	Fla.
FOLEY: W. R. Rice	Fla.
FRIENDSHIP: M. L. Mann       Perry,         FOLEY: W. R. Rice       Foley,         GREENVILLE: J. R. Laney       Greenville,	Fla.
HARMONY: J. H. Davis Lamont, LAMONT, Jas. T. Cooksey Lamont,	Fla:
LAMONT: Jas. T. Cooksey	Fla.
MACEDONIA: G. I. Tindall	Fla.
MACEDONIA: G. I. Tindall	Fla.
MIDWAY: Carl Webb Lee, MAYO: T. J. Funderburk Mayo, MADISON: Vann H. Priest Madison,	Fla.
MAYO: T. J. Funderburk Mayo,	Fla.
MADISON: Vann H. Priest	Fla.
MT. OLIVE: Walden H. Phillips Madison, NEW HOME: Joe Bird Pickles Madison,	Fla.
NEW HOME: Joe Bird Pickles	Fia.
NEW MACEDONIA: Willard Herring	Fla.
NEW HOPEFUL: S. S. Deloach	Fla.
SHADY GROVE: J. A. Tedder	Fla.
PERRY: W. E. Inman Perry,	Fla.
PINETTA: E. W. Kinsey	Fla.
PISGAH: Hugh Davis Perry,	Fla.
SAN-PEDRO: H. J. Westberry Perry;	<b>r</b> ia.
SUNDOWN: D. S. Blanton	Fla.

## PRESIDENTS OF B. Y. P. U. AND POST OFFICE ADDRESS

BREWER LAKE: Director Mabel Evans	Day, Fla.
BURTON: S. Eddie E. Lyons	
ELIZABETH: S. I. W. Shepherd	
ELIZABETH: J. Mrs. J. G. Walker	Aucilla, Fla.
FOLEY: Director, Mrs. M. H. Bagley	Foley, Fla.
FOLEY: S. Miss Irene Lanehart	Foley, Flg.
FOLEY: I Mrs. A, L. Brasswell,	Foley, Fla.
FOLEY: J. Mrs. Roy O. Dennis	Foley, Fla
, GREENVILLE: Director, G. L. Hutto	Greenville, Fla.
GREENVILLE: S Miss Maedell Fair	Greenville, Fla.
GREENVILLE: I Mrs. C. C. Lovett	
GREENVILLE: J. Mrs. Effie Gore	Greenville, Fla.
MIDWAY: Director, Chatman Hicks	Lee, Fla.
MAYO: S. Mauris Folsom	Mayo, Fla.
MADISON: Director, Lucille Green	
MADISON: S. S. Alice Tooke	
MADISON: I. Buford Selman	Madison, Fla.
MADISON: J. Mrs. H. E. McArthur	Madison, Fla.
NEW MACEDONIA: Director, J. L. McLeo	d Greenville, Fla
NEW HOPEFUL: S. Albert McLeod	Madison, Fla., Rt. C.
NEW HOPEFUL: J. Judson Rowe	Madison, Fla., Rt. C.
PERRY: Director, Miss Kathleen Weaver .	Perry, Fla.
PERRY: S. Miss Jewell Kelly PERRY: I. Mrs. R. W. Lilliott	Perry, Fla.
PERRY: I. Mrs. R. W. Lilliott	Perry, Fla
PERRY: J. Miss Bertha O'Kelly	Perry, Fla.
PINETTA: Director, Abbie Wigglesworth .	Madison, Fla.
PINE GROVE: Director, Louis Russell	,Fla.
/ . /	

FOLEY: GREENV MAYO: FOLEY: GREENV FOLEY PERRY: ERRY: ERRY ERRY EEZ EENVIL 000 Y 0 ZABET MINUTES OF THIRTY-THIRD ANNUAL SESSION Mrs. Jno. O. Culpepper .. Mrs. G. D. Odum LE: C. I. H...+ Mrs. Mrs. Mrs. A. F. O'Kelly Mrs. Bagley AKE: ubrey liss Jno. Geo, Breare Koy N. H. Bagley ..... Mrs. Ray Smith ..... Ren Mrs. শ্ব W. M. G. L. Hu Fowler MTSW. Kinsey SL ç L. Hutto Y. W. A. COUNSELORS W, M. U. PRESIDENTS Gilmore are Ethel Lewis SUNBEAM LEADERS ī )avis Ø Beatty Julpepper lars Bryan .... Dutton Dennis Belle Winderweedle G. A. LEADERS R. A. LEADERS Standley ..... B. Algero ю H. Townsend Prince .... ..... ...... ...... ..... Griffin ..... Greenvil Greenvil Greenville, Greenville, Greenville, Aucilla, Foley, inetta Perry, Fla. adison ucilia, Perry, Mayo, Foley, Mayo, Foley, Foley, Mayo, rer 12 Perry, Mayo, <sup>p</sup>erry, Fla. j, Fla. Fla Fla, Fla, Fla, Fla. Fla Fla. FlaFla.  $\mathbf{Fla}$  $\mathbf{Fl}_{\mathbf{a}}$ Fla 필요 FIG.

## TABLE NUMBER ONE

## CEURCH MEMBERSHIP, ETC., MIDDLE FLORIDA BAPTIST ASSOCIATION

YEAR ENDING OCTOBER 26, 1932

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Baptisnıs from School	Teachevs Holding Normal Diplomas	Is it Standard A-1?	Is the School Graded?		Total Enrollment Including Officers, Teachers and Pupils	Home Department	Gradle Roll Under 3 Years	Adults 25 Years and up	Young People 17 - 24 Years	Intermediates 13 - 16 Years	Juniors 9 - 12 Years	Primaries 6 - 8 Years	Beginners 3 - 6 years	Officers and Teachers	AND POST OFFICES	снлиснея
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SUNDAY SCHOOLS OF MIDDLE FLORIDA BAPTIST ASSOCIATION

TABLE NUMBER TWO

		TABLE NUMBER THREE	
•	CHURCH	PROPERTY OF MIDDLE FLORIDA BAPTIST ASSOCIATION	
		YEAR ENDING OCTOBER 25, 1932	

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1.

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship? When Was it Built? Material	Matcria	Persons Seated	Sep	f Church House	Value of Pastor's Home	Total Value of all Church Property	Indebtedness on all Chuich Property	Insurance Carriéd	
1       Athena       1         21       Antioch       3         31       Aucilla       4         32       Antioch       5         34       Brewer Lake       6         65       Burton       7         71       Central       7         72       Central       7         73       Elizabeth       9         74       Levandship       10         75       Friendship       11         76       Greenville       11         71       Macedonia       11         71       Macedonia       11         71       Mosely Hall       11         71       Macedonia       11         720       Madison       21         731       Mew Gilead       22         741       New Home       24         741       New Hopeful       21         751       New Hopeful       21         76       New Prospect       27         70       Pinetta       21         731       Pisgah       32         732       Pine Grove       33         733       Riversi	Clavence Kelly, Madison, Fla. Mrs. Rowe, Lee, Fla. Javid Walker, Lamont, Fla. M. C. Woodward, Lee, Fla. S. R. Sajb, Greenville, Fla. J. H. Phillips, Lee, Fla. Lera H. Davis, Mayo, Fla. W. L. Maxwell, Madison, Fla. W. G. Vann, Shady Grove, Fla. Mrs. Mattie Lou Léslie, Madison, Fla. Mrs. Mattie Lou Léslie, Madison, Fla. Mrs. Mattie Lou Léslie, Madison, Fla. J. M. B. Warrien, Greenville, Fla. C. W. Johnson, Madison, Fla. J. M. Bass, Madison, Fla. Mrs. Mattie Nadison, Fla. Mrs. Mattien, Shady Grove, Fla. E. R. Liuton, Perry, Fla. Mrs. Mattie Newell, Boyd, Fla. S. C. Warren, Madison, Fla. Barney McCall, Mayo, Fla. Vera Mac Parker, Perry, Fla.	Yea         1600           Yes         1900           Yes         1920           Yes         1022           Yes         1838           Yes         1932           Yes         1932           Yes         1930           Yes         1930           Yes         1930           Yes         1930           Yes         1930           Yes         1930           Yes         1933           Yes         1937           Yes         1933           Yes         1933           Yes         1932           Yes         1933           Yes         1932           Yes         1933           Yes         1933           Yes         1933           Yes         1933           Yes         1933           Yes         1933           Yes         1934           Yes         1932           Yes         1934           Yes         1935           Yes         1934           Yes         1935           Yes         1835 <td>Wood Wood Wood Wood Wood Wood Wood Wood</td> <td><math display="block">\left \begin{array}{c} 400\\ 400\\ 300\\ 150\\ 300\\ 150\\ 300\\ 100\\ 200\\ 200\\ 100\\ 200\\ 100\\ 100\\ 1</math></td> <td>1         -           1         -</td> <td><math display="block">\begin{array}{c ccccccccccccccccccccccccccccccccccc</math></td> <td>2,500.00</td> <td>600.00           \$500.00           \$375.00           \$375.00           \$300.00           \$500.00           \$1,500.00           \$1,500.00           \$2,000.00           \$2,000.00           \$1,500.00           \$1,500.00           \$2,000.00           \$1,500.00           \$1,500.00           \$1,500.00           \$1,500.00           \$1,500.00           \$1,500.00           \$1,250.00           \$1,000.00           \$1,000.00           \$1,000.00           \$1,000.00           \$1,000.00           \$1,000.00           \$1,000.00           \$1,000.00           \$1,000.00           \$1,1300.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00</td> <td>337.78</td> <td></td> <td></td>	Wood Wood Wood Wood Wood Wood Wood Wood	$\left \begin{array}{c} 400\\ 400\\ 300\\ 150\\ 300\\ 150\\ 300\\ 100\\ 200\\ 200\\ 100\\ 200\\ 100\\ 100\\ 1$	1         -           1         -	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	2,500.00	600.00           \$500.00           \$375.00           \$375.00           \$300.00           \$500.00           \$1,500.00           \$1,500.00           \$2,000.00           \$2,000.00           \$1,500.00           \$1,500.00           \$2,000.00           \$1,500.00           \$1,500.00           \$1,500.00           \$1,500.00           \$1,500.00           \$1,500.00           \$1,250.00           \$1,000.00           \$1,000.00           \$1,000.00           \$1,000.00           \$1,000.00           \$1,000.00           \$1,000.00           \$1,000.00           \$1,000.00           \$1,1300.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00           \$500.00	337.78		

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XEVE ENDING OCTOBER 26, 1932

CILLS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

LVBLE NUMBER FIVE

## TABLE NUMBER FOUR

## GIFTS FOR LOCAL CHURCH WORK OF MIDDLE FLORIDA BAPTIST ASSOCIATION

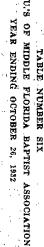
YEAR ENDING OCTOBER, 1932

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• • •	<b>CHURCHES</b>	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Support	Building and Repairs	Incidentals	Literature for Sunday Schools, B, Y, P. U, and W, M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Church Work given by Church and all its organizations	Given by W. M. U. or- granizations but included in totals in first column	Given by the Sunday School but included in totals in first column
12345	Athena Antioch Aucilla Beulah Brøwer Lake	E. H. Morgan, Jasper, F[a] Mrs. J. L. Bishop, Aucilla, Fia] S. K. Driggers, Lee, Fla	50.00  66.65  65.00  78.00	28.04	10.00	46.00	1.30	1.00	iİ	1.25 .15 2.25		50.00 1.25 76.68 75.15 238.89	19,00	10.03
6 7 8] 9] 10	Burton Central Elizabeth Friendship Foley	Ira Williams, Petry, Fla. A. E. Montgomery, Aucilla, Fla. R. L. Standley, Aucilla, Fla. W. R. Rice, Foley, Fla.	120.00  126.08  221.97  25.00  385.69	-	26.24 26.25	2.90 20.00	9.55 6.65 71.05			3.50 2.00 3.00 5.60	15.00	25.00	. (	158.8 <b>3</b>
11  12  13  14  15			.097.85 50.00 59.15 265.00 285.00		50.00 5.00 9.25	62.75	107.32 <sup>5</sup> 29.00 10.00	10.00		5.00 2.00 1.00 3.00		1,372.94   60.00   69.40   304.00   322.00	89-00[	
16) 17) 18)	Macedonia	O. A. Henderson, Lee, Fia.	200.00 83.46 88.39 517.91	ļ	68.25)     10.61   80.00	1.80 55.59	24.00 1.10 31.62	. 11.98 	.50	2.50		265.53 88.96 139.70	14.77	11.93 98.55
20) 21 22 23	Madison Mt. Gilead Mt. Olive New Home	L. R. Woodard, Madison, Fla		·     	$250.00] \\ 5.00] \\ 15.00]$		998.72	029.86      5.00	253.33	5.00 2.00 2.00 .25	36.05	4,086.83 40.70 82.93 5.25	216.05	394.25
24  25  26  27  28	New Hopeful New Prospect Oakland	Miss Jessie Bass, Madison, Fla	148.00 25.00 13.10 5.05		12.40 19.14 6.00 23.65		23.63 34.67	1		1.00 1.00 1.00 1.55		$\begin{vmatrix} 35.46 \\ 243.90 \\ 26.00 \\ 20.10 \\ 68.02 \end{vmatrix}$		23.06 31.1 <b>3</b>
29  30  31  32	Perry Pinetta Pine Grove Riverside	W. S. Cross, Perry, Fla	1,292.05   182.12   97.15   76.91	f	4\$6.00 33.00 39.27 12.50 25.00	822,00	920.67   00.51	274.53  20.00    1.91     12.00	567.45   15.00{   	10.00	106.30 113.00 2.58	4,804.05 405.63 140.91 91.41	800.79 85.15]	455.83 32.00
33 34 35	Sirmons	Vera Mae Parker, Perry, Fla	100.00  41.85  50.00[ 016.01]	28.34	7.97 <sup>*</sup>		2,302.79[1	ĺ	 	1.00 1.00	l	145.60   50.82   51.00  5,492.00 1		 .,243.69

1] Aucila 2] Brewer Lake 3] Burton 4] Bitzabeth 6] Foley 6] Greenville 7] Mayo 9] Perry 9] Perry 9] Perry 10] Pineta	CIIURCHES	TABLE NU Women's Work, of Middle Year Ending
	Number of Women's Missionary Societies Number of Y. W. A.'s	T, DRK, OF YEAR
<u>A H HHH</u> <u>A H HHH</u> <u>G H HHH</u>	Number of G. A.'s           Number of R. A.'s           Number of Sunbeams	TABLE NU F MIDDLE R ENDING
1 16 1 16 1 23 12 23 14 5 12 8 5 12 8 5 12 8 5 12 8 1 82 13 1 82 18 1 82 18 1 82 18 1 82 18 1 12 12 1 12 16 1 16 1 16 1 16 1 16 1 1	Total W.M.U. Organizations W. M. S. Members Y. W. A.'s Members	NUMBER SEV LE FLORIDA NG OCTOBER
72 23 0 77 0	G. A.'s Members	SEVEN IDA BA
	R. A.'s Members Sunbeam Members	TEN BAPTIST 20, 1932
8 8 <u>8 </u>	Total Members Enrolled Total Enrolled in Mission Study Courses	
7.40 6.00 24.84 30.63 14.77 435.54 96.00 96.00	Gifts to Local Church Work	ASSOCIATION
5,14 13,00 6,12 149,10 22,00 22,00 22,00 22,00 17,90 17,90	Gifts to Missions and Benevolences	NOL
12.54 19.00 24.84 36.80 149.77 46.77 46.77 1.027.09 1.027.09 1.13.90 1.13.90	Total Gifts All Purposes	· · ·

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	Total Systematic Givers in all Unions
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6 8	Taking Study Course
	Students in Baptist College



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