## **Proceedings**

\_\_\_OF\_\_\_

# THE MIDDLE FLORIDA BAPTIST ASSOCIATION

HELD WITH

## **Central Baptist Church**

Jefferson County, Florida

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NOVEMBER 6th AND 7th, 1912

#### PROCEEDINGS

OF THE

THIRTEENTH ANNUAL SESSION OF THE

## MIDDLE FLORIDA BAPTIST ASSOCIATION

HELD WITH

## Central Baptist Church

Jefferson County, Florida November 6th and 7th, 1912

#### OFFICERS:

REV. S. B. COLE, Moderator - Madison, Florida ARDIS WARREN, Secretary - Hanson, Florida T. B. WILLIAMS, Treasurer - Lee, Florida

#### EXECUTIVE COMMITTEE:

W. B. DAVIS, A. M. WARREN, JESSE ANDREWS, J. R. MULLIS, M. W. MARSHALL, T. E. ELGIN

The Fourteenth Annual Session of the Middle Florida
Baptist Association will convene with San Pedro
Baptist Church, Taylor County, Fla.,
on Wednesday after the First
Sunday in Nov., 1913,
at 10 A. M.

INMAN PRINTING COMPANY, Perry, Florida.

#### Order of Business.

- 1. Enrolling names of Messengers.
- 2. Electing Moderator and Clerk.
- 3. Introductory Sermon.
- 4. Inviting visiting brethren to seats with us,
- 5. Call for Correspondents.
- 6. Call for Petitionary Letters.
- 7. Appoint Committees.
- 8. Elect delegates to Fla., Baptist State Convention.
- 9. Elect delegates to Southern Baptist Covention.
- 10. Unfinished business.
- 11. Reports of Committees.
- 12. Elect Executive Committee,
- 13. Elect Treasurer.
- 14. Address of Agents.
- 15. Appoint Correspondents.
- Miscellaneous Business.
- 17. Adjournment.

#### Ordained Ministers.

#### Licensed Ministers.

Cornett, A. T	Lee, Fla.
Driggers, E. C.	Madison
Henderson, J. R	Madison
West Noah	Day

#### Articles of Faith.

ARTICLE 1. We believe in only one true and living God, and that there are three in the God-head, the Father, the Son and the Holy Ghost.

ART. 2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

ART. 3. We believe the doctrine of particular and eternal election.

ART. 4. We believe in the doctrine of original sin.

ART. 5. We believe in man's impotency to recover himself from the fallen state in which he is, by nature, by his own free will and ability.

ART. 6. We believe that we are justified in the sight of God only by the imputed righteousness of Christ.

ART. 7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost.

ART. 8. We believe that the saints shall perservere in grace and never finally fall away.

ART. 9. We believe that Baptism and the Lord's Supper are the only ordinances of Jesus Christ: that nothing is Baptism except immersion, and that believers are the only subjects of this ordinance, and that none but baptised believers are entitled to partake of the Lord's Supper.

ART. 10. We believe in a general resurrection of the dead and a general judgement.

ART. 11. We believe the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

ART. 12. We believe that no minister has a right to administer the ordinances only such as are regularly called, and have come under the imposition of hands of the Presbytery.

# Constitution of the Middle Florida Baptist Association.

ARTICLE 1. This Association shall be known by the name of the Middle Florida Baptist Association. The object of this Association shall be to conduct the work of missions, colportage, Sunday school enterprises and other work that will tend to the spread of the Gospel.

ART. 2. This Association shall be composed of white members chosen by the respective churches in its union in the perpertion of two members for each church of fifty members or less, and one additional delegate for every twenty-five members over fifty, and all ordained ministers of this Association in good standing. No church, however, shall have over four delegates.

ART. 3. The letters sent by the churches at each session of the Association shall designate their respective members in full fellowship, those baptized, received by letter, restored, dismissed, excommunicated and dead since last session.

"ART. 4. Believing it to be proper, on account of the diversity of opinion among men as to the import of the Scripture contained in the Old and New Testaments, to declare our belief and understanding thereof, we therefore append our belief in twelve articles, and present them with our minutes to the Baptist denomination.

ART. 5. The Association when convened, shall be governed by a regular and proper decorum. A Moderator and Clerk shall be chosen by the votes of the members present, who shall hold their office until the next session of the body, and until their successors are elected. The Moderator shall preside at the meetings of the Association. The Clerk shall record the proceed-

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ings thereof and prepare them for the press.

ARI. 6. The Association thus organized shall be no power to lord over God's heritage nor infringe upon the eternal rights of any church.

ART. 7. Newly constituted churches may be admitted to this union on application by letter and delegates, and if, upon examination, found to be othedox shall be received by the Association, and the hand of fellowship extended to the delegates by the Moderator.

ART. 8. The Association shall furnish the minutes of their proceedings in proportion to the funds set up for that purpose by the churches.

ART. 9. The minutes of the Association shall be publicly read (and corrected if necessary) and then signed by the Moderator and Clerk before adjournment.

ART. 10. Any amendment or alteration of this constitution may be made by the votes of two-thirds of the members present at any two successive regular meetings at the Association. All other matters of fellowship shall be decided by a majority vote. In matters of fellowship the Association must be a unit.

ART. 11. The Association shall have power:

First. To provide for the general union of the churches.

Second. To give the churches advice in matters of difficulty.

Third. To inquire into the cause of any church faiiing to be represented at the meeting of the Association.

Fourth. To withdraw all connection with any church or churches in the union that shall violate the rules of this Association, or shall deviate from the orthodox principles of the revealed word of God.

Fifth. To appropriate the money contributed and sent up to the Association, as specified by the churches, and when not specified it shall be appropriated to promote the best interest of the Master's cause.

Sixth. To adjourn to any future time and place they may deem most convenient to the churches in the union,

ARTICLE 1. At every meeting of the Association the Moderator shall call the body to order and cause the Clerk to read the minutes of the previous Association.

ART 2. The Moderator shall preserve order and shall speak on any point of order, with reference to the other members; and shall decide questions of order, subject to an appeal to the Association when requested by two members.

ART. 3. The Moderator shall put all questions distinctly in this form: As many as are in favor (as the the question may be) say "Aye." And after affirmative vote has been taken, as many as are of a contrary opinion say "No." If doubtful which voice is in the majority, it shall be decided by a rising vote.

ART. 4. The Moderator shall appoint the committees except in cases of appointment by ballot.

ART. 5. In all cases of ballot the Moderator may vote. In all other cases he shall not vote unless the Association be equally divided, or unless his vote, if given to the minority, will make divison equal. In that case the question shall be lost.

ART. 6. When any member is about to speak in debate he shall rise and address the Moderator.

ART. 7. If any member, while speaking, or otherwise employed, transgress the rules of decorum, the Moderator shall, or any member may, call him to order.

ART. 8. When two or more members shall rise at the same time, the Moderator shall decide who is first entitled to the floor.

ART. 9. No member shall indulge in unkind remarks in debate, nor shall any member speak more than twice on the same question without permission from the Association, nor more than once until everyone desiring to speak shall have done so.

ART. 10. While any member is addressing the Association, it shall be the duty of the Moderator to suppress all private discourse that may be indulged in among the members, and request strict attention on the part of the audience.

ART. 11. When a motion is made and seconded it shall be stated by the Moderator before open for debate.

ART. 12. Every motion shall be reduced to writing if desired by any member of the Association.

ART. 13, After a motion is made and seconded, it shall be deemed in possession of the Association, but may be withdrawn at any time before being discussed or amended.

ART. 14. When a question is under debate, no motion shall be entertained unless to amend or refer to a committee, for the previous question or for an adjournment

ART. 15. A motion for adjournment shall always be in order, and decided without debate.

ART. 16. A member may call for a division of a question when two or more distinct propositions are set forth, and when substances wil. admit of a division.

ART. 17. Motions and amendments may be referred to a committee at the pleasure of the Association.

ART. 18. Every resolution shall receive two statements or readings in the Association previous to its passage, the first shall be for information and the second when the decision of the Association is to be made.

ART. 19. The rules may be changed or amended at any full meeting of the Association.

ART. 20. The Association shall be opened and closed each day by the Moderator, or by some other member.

ART. 21. All questions shall be fairly stated in writing, and approved by two-thirds of the members present before they shall be acted on.

ART. 22. All Messengers are requested to remain during the whole session of the Association, and no member shall absent himself without he be excused by the Moderator.

#### **MINUTES**

The Thirteenth Annual Session of the Middle Florida Baptist Association convened with Central Baptist church, Aucilla Jefferson County Florida on Wednesday November 6th, 10 o'clock A. D. 1912.

In the absence of the formar moderator the meeting was called to order by the chairman of the executive committee.

On motion duly made and carried Rev. S. B. Cole was unanimously elected moderator.

A motion was duly made by Rev. A. N. Woodward and carried, that the former clerk be re-elected.

The roll of churches was called.

The following churches presented their letters by the following named delegates who were present to represent them:

Aucilla-G. T. Bishop: J. L. Bishop.

Antioch-J. E. Herring: R. B. Frier: L. E. Horne,

Athena-J. M Hodge.

Brewer Lake-Rev. J. T. Farnell; I. R. Clements.

Beulah-J. P. Webb; B. C. Webb; J. A. Johnson.

Bethel-Not represented.

Central I. O. Bishop; J. C. Horne.

Greenville - Mrs. C. Bush: A. Reams; Mrs. C.E. Leggett.

Hopewell-By letter.

Harmony-Jesse Andrews and wife.

Live Oak-J. S. Pinson.

Luther - Not represented.

Lee-Miss Mabel Frier.

Lamont-J. H. Walker.

Macedonia - W. B. Frier; F. B. Williams; A. T. Cornett; W. B. Rye.

Madison—S. B. Cole: E. C. Hassell: W. L. Toole; Mrs. S. B. Cole.

Midway-J. T. Jones: J. H. Turlington.

Mosely Hall-Miss Mamye Sanders.

Mt. Moriah-Not represented.

Mt. Gilead—By letter.

Mayo-Mrs. L. L. Ramsey,

New Hope-Rev. R. S. Clitfon.

New Hopeful-Willie Humprey.

New Macedonia - John Andrews and wife, Willie Davis.

New Prospect-J E. Tooten.

Oakland-By letter.

Pleasant Grove (Lafayette County) -By letter.

Pleasant Grove (Taylor County) - Not represented.

Pine Grove - Ardis Warren: Mrs. L. S. Warren.

Pine Bluff-W. D. Cone.

Perry -T. E. Elgin; C. E. Glover; W. E. Inman.

River Side -By letter.

Sirmons-T. L. Goodman.

San Pedro-F. E. Carrin.

→ Triumph—C. C. Rawls.

A motion that Rev. W. R. Ivey give an address of welcome in behalf of the church and Rev. T. E. Elgin was called upon to address the body in response of the association.

Busiuess was dispensed with and a service of songs

and prayer was held.

At 11 o'clock a. m. Rev. T. E. Elgin preached from the text "Come unto me all ye that labor and are heavy laden and I will give you rest." Matthew 11:28.

The meeting was called to order and the following committees were appointed by the moderator.

#### STATISTICS.

T. E. Elgin, G. T. Bishop, H. C. Pouglass. FINANCE.

A. N. Wood, E. C. Hassell, J. T Farnell. TEMPERANCE

S. B. Cole, J. J. Simmons, R. S. Clifton, Mrs. C. Bush, HOME MISSIONS

T. E. Elgin, Jesse Andrews, J. T. Horne, W. B. Frier.

#### FOREIGN MISSIONS.

W. R. Ivey, J. L. Bishop, John Andrews, Mrs. L. S. Warren.

#### NOMINATIONS

C. C. Rawls, E. C. Hassell, F. E. Carrin, F. B. Williams,

#### MINISTERIAL EDUCATION

W. L. Weaver, W. E. Inman, I. R. Clements, J. E. Herring.

#### STATE MISSIONS

C. E. Glover, I. O. Bishop, J. P. Webb, J. S. Pinson, J. H. Walker,

#### PERIODICALS

J. J. Simmons, J. T. Jones, F. B. Williams, W. D. Cone.

#### STATE OF CHURCHES

A. N. Woodward, F. E. Carrin, Mrs. L. L. Ramsey. SUNDAY SCHOOLS

W. F. Moore, I. R. Clements. J. H. Turlington Miss Mamie Sanders.

#### MINISTERIAL SUPPORT

R. F. Hacker, W. B. Rye, J. A. Johnson.

#### **ORPHANAGE**

J. L. Bishop, A. T. Cornett, T. L. Goodman.

#### WOMAN'S WORK

Mrs. J. T. Wilks, Mrs. Robert Bunting, Miss Mabel Frier.

#### AGED MINISTERS

C. L. Leggett. H. C. Douglass, R. B. Frier, A Reams.

DECEASED MINISTERS AND DEACONS

Ardis Warren, L. E. Horne, B. C. Webb.

Inviting visiting brethren to seats with us. Rev. W. R. Ivey from the Suwannee Association and Rev. J. N.

Thompson of the Florida Association were recognized as delega es.

Called for correspondents.

Called for petitionary letters.

On motion duly made and carried the time of meeting and adjournment were fixed as follows.

Meet at 9 a. m. adjourn at 11 o'clock for preaching and dinner.

Reassemble at 1:30 p. m. and adjourn at will. At 1:30 p. m. the association met pursuant to adjournment and prayer was offered by Rev. George Hyman.

Invited Brethren to seats with us. Dr. A. P. Montague of Columbia College, George Hyman S. S. and B. Y. P. U. Secretary were seated. Called for correspondents. Called for petitionary letters.

A letter from Mars Hill Baptist church was presented. A motion duly made and carried that a committee of three be appointed by the moderrtor to examine and pass upon the letter. T. E. Elgin, C. C. Rawls. W. E. Inman, Committee:

The reports of the committees called for Bro. W. R. Ivey read report of Foreign Missions and Dr. Montague was called upon to speak to same. A motion that the said report be adopted was duly carried.

At this time Bro. George Hyman spoke on S. S. and B. Y. P. U. work throughout the state. On motion duly made and carried the association after the benediction had been pronounced by Rev. J. N. Thompson adjourned until tomorrow morning, 9 o'clock.

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C. E. Glover, T. E. Elgin, A. N. Woodward S. B. Cole, B. A. Geiger, the motion prevailed and the reports were adopted.

The report of state missions was read by the chairman and Bro J. N. Thompson was invited to speak on report and motion to adopt was duly carried.

Home missionary report was read by Bro. T. E. Elgin after which the said report and motion to adopt was spoken to by T. E. Elgin and motion to adopt was duly carried.

The report of the committee on Temperance was read by the chairman and a motion was then made to which there was a second that the said report be adopted as read. After a discussion of the motion and report by Rev. J. J. Simmons. C. C. Rawls. A. N. Woodard, B. A. Geiger, W. E. Inman, the motion prevailed and the report was adopted.

On motion the association adjourned at 11 o'clock till 1:30 for preaching and dinner.

At 11 o'clock a. m. Dr. A. P. Montague preached from the text. "The Lord hath done great things for us whereof we are glad" Psalms 126:3

Reassembled at I:30 p. m. Prayer was offered by Rev. J. T. Farnell.

Enrolling names of messengers.

Inviting visiting brethren to seats with us.

Renewed the call for reports.

Report on ministerial education was read by the chairman. Adopted as read.

Report on Periodicals read by chairmain and a motion was duly made and second that the said report be adopted.

The reports of the committee on the state of churches was then read by the chairman and spoken to by Rev. A. N. Woodard, B. A. Geiger and motion was duly made and carried that the report be adopted. The report of the committee on Sunday schools was read by the chairman and a motion was duly made and seconded

#### Second Day

Thursday Nov. 7th 1912.—The association met pursuant to adjournment at 9 o'clock a. m. Rev. B. A. Geiger led in prayer.

A motion that the reading of the minutes be dispensed with.

Enrolling names of Messengers.

Invited visiting brethren to seats with us. Rev. B. A. Gieger was seated as a delegate from the Florida association.

Called for petitionary letters...

Called for reports of committees.

The report of the executive committee was read and Rev. C. E. Glover read the associational report in connection with the executive report.

After a discussion of the motion and the reports by C. E. Glover, T. E. Elgin, A. N. Woodard, S. B. Cole, B. A. Geiger, the motion prevailed and the reports were adopted.

The report of state missions was read by the chairman and Bro. J. N. Thompson was invited to speak on report and motion to adopt was duly carried.

Home Missonary Report was read by Bro. T. E. Elgin after which the said report and motion to adopt was spoken to by T. E. Elgin and motion to adopt was duly carried.

The report of the committee on temperance was read by the chairman and a motion was then made to which there was a second that the said report be adopted as read. After a discussion of the motion and report by Rev. J. J. Simmon, C. C. Rawls. A. N. Woodard, B. A. Gieger, W. E. Inman, the motion prevailed and the report was adopted

On motion the association adjourned at 11 o'clock till

1: 30 for preaching and dinner.
At 11 o'clock a. m., Pr. A. M. Montague preached from the text "The Lord hath done great things for us

whereof we are glad" Psalms 126:3.

Reassembled at 1:30 p. m., Prayer was offered by Rev. J. T. Farnell.

Enrolling names of messengers.

Inviting visiting brethren to seats with us.

Renewed the call for reports.

Report on ministerial education was read by the chairman. Adopted as read.

Report on Periodicals read by chairman and a motion was duly made and second that the said report be adopted.

The report of the committee on the state of churches was then read by the chairman and spoken to by Rev. A. N. Woodarb, B. A. Gieger and a motion was duly made and carried that the report be adopted. The report of the committee on Sunday Schools was read by chairman and a motion was duly made and seconded that the said report be adopted, was thereupon spoken to by Rev. I. R. Clements and the report of the committee was then duly adopted. The report of the committee on woman's work was read by Mrs. Robert Bunting in the absence of the chairman of the committee and upon motion was duly adopted as read.

The report of ministerial education was read. A motion was duly made and seconded to adopt the report.

The report on Orphanage was read by the chairman and adopted as read.

Report of committee on aged ministers was read by chairman of committee and a motion was made that the said report be adopted as read.

Report of committee on deceased ministers and deacons was read by the chairman of the committee and upon motion was duly adopted.

The report of the committee on nominations was read by the chairman and upon motion was adopted as read. The treasurer's report was read by the clerk and adopted. On motion the treasurer was authorized to pay the clerk of this association the sum of twenty dollars for his services.

It was moved and seconded that this association authorize the treasurer of the association to pay the expenses of our state board member, S. B. Cole, to the state board meetings.

The report on statistics was read by T. E. Elgin and adopted as read.

Report of committee on petitionary letter from Mars Hill was read by chairman T. E. Elgin.

The moderator then appointed the following named persons chairmen of the following committee's for 1913:

State Missions, W. B. Davis; Home Missions, S. A. Cross; Foreign Missions, T. E. Elgin; Temperance, I. R. Clements; Ministerial Education, W. A. Cate; Periodicals, A. N. Woodard; Sunday Schools, J. J. Simmons; State of Churches, C. C. Rawls; Ministerial Support, A. M. Warren; Orphanage, C. E. Glover; Aged Ministers, W. L. Weaver; Woman's Work, Miss Mayme Sanders; Deceased Ministers and Deacons, J. T. Farnell.

#### Resolution of Thanks.

Resolved that this body express its thanks to the Central church, Aucilla, and community for the cordial reception and excellent entertainment received during the present sessi n.

A motion was then made and duly seconded that the Middle Florida Baptist Association adjourn to meet with San Pedro Baptist church, Taylor county Florida on Wednesday after the first Sunday in November 1913 at 10 o'clock a. m.

After singing "Praise God from whom all blessings flow" and the benediction by Dr. A. P. Montague the association was declared adjourned to meet as provided in the said motion.

S. B. Cole. Moderator.

ARDIS WARREN, Clerk.

## REPORTS OF COMMITTEES

#### Report on Foreign Missions.

Christianity is essentially missionary. Any true conception of the work of Christ must embrace the missionary idea.

"Go ye into all the world and preach the Gospel to every creature." "The field is the world." "He that hath my commandments and keepeth them, he it is that loveth me." "As my Father hath sent me, even so send I you." "Freely ye have received; freely give."

OUR NEED-1. A just and comprehensive view of Foreign Mission opportunities.

China has undergone radical changes in her educational and political life recently. Let us in the strength which God supplieth, see and seize our opportunity and make of China a great Christian nation.

2. We need deeper consecration, more fervent prayers, and a greater vision of God, that our hearts may be brought into perfect sympathy with the throbbing heart of the Son of God who would have all men saved and brought into a knowledge of the truth.

OUR FIELDS, Argentina, Brazil, Mexico, Italy, Africa, Japan and China.

OUR FORCES. - We have 271 missionaries, with 577 native workers. Total 848.

OUR EQUIPMENT.—We have 342 native churches, 422 Sunday schools, 9 Woman's training schools with 312 students, and 10 Theological schools with 245 students, 208 schools of all grades with 6,156 pupils, 6 Hospitals and 13 dispensaries. Our 13 medical missionaries treated 51,796 patients during the year. We have 4 publishing plants sending out millions of pages of religious literature.

OUR MEANS.—The contributions for 1911-12 were \$580,408, a gain of 170,400, over the previous year.

The convention asks the churches to raise \$618,000, for foreign missions this year. They apportioned this among the various states, Florida is asked for \$10.000. The states are asked to apportion this amount among the associations. This association is asked to apportion this amount among the churches.

OUR EXPENSES. It requires 12 per cent for expenses at home as follows; in Richmond 5 per cent.; W. M. U. 1 per cent.; interest 21-2 per cent.; state expenses 31-2 per cent.; These expenses could be greatly reduced if our people would send their contributions all through the year and save the interest account. Remember also, that a large part of the money spent at home is used in furnishing information and arousing interest.

One hundred years ago Adoniram Judson and Luther Rice went out to India as congregational missionaries. By the study of the Bible they became Baptists. This fact aroused the Baptists of America to undertake foreign missions in an organized way.

OUR NEW UNDERTAKING. The Southern Baptist convention which met in Oklahoma City last May. authorized the Foreign Mission Board to raise one million, two hundred and fifty thousand dollars, as an equipment fund in honor of the Judson centennial. One million dollars of this to be used for equipping our schools and publication work. Two hundred and fifty thousand dollars is to be used for building chapels, hospitals, and missionary homes. This fund is to be raised during the next three years. It is to be entirely seperate from the regular foreign mission offerings and the effort will be made to secure it in such a way as not to interfere with any other cause.

SOURCES OF INFORMATION. Let every Baptist subscribe for and read the Foreign Mission Journal, secure, read and distribute tracts, which can be had for the asking. By taking and reading the Baptist Witness, our own state paper, which is devoting its pages to

stimulating and directing along all lines of Christian effort.

Let us pray for power upon our missionaries, pastors and churches, and let us prove ourselves worthy of the noble men and women who represent us on the foreign field, and faithful to our Lord; let us obey his command to go and make disciples of all the nations.

Respectfully submitted.

W. R. IVEY, Chairman, MRS. L. S. WARREN, J. L. BISHOP. JOHN ANDREWS

#### Report on Petitionary Letter

The committee to whom was referred the petitionary letter of the Mars Hill Baptist church for admission with this body, wishes to recommend that the association advise this church and the Brewer Lake church to make further effort for union, inasmuch as the two are so close together.

T. E. ELGIN, C. C. Rawls, W. E. INMAN.

## Report of Committee on Deceased Ministers and Deacons.

We are grateful to God to be able to report that only one minister, Rev. J. M. Hampton. He labored, faithfully and now God has given him rest.

Mr. J. C. Scruggs was the only deacon called to his reward during the past year. His life was an inspiration to us all, and it is with sorrow that we submit to the Divine will.

Respectfully submitted

ARDIS WARREN, E. A. HORNE, B. C. WEBB.

#### Report on Woman's Work.

The importance of woman's work is recognized almost universally today. It has contributed both in an educational and financial way by supporting all the interests fostered by the denomination.

While aiding the boards in all their works, the women have had the special care of the Margaret Home and the Woman's Training School of Louisville. Great progress has been made but for want of definite information concerning the latest statistics we can only furnish the statistics of last year which is as follows: There are 10,580 missionary societies.

They contributed, \$1,219.85 for the Sunday school Board of Nashville,—\$83,850.15 for Home missions \$127,900.47 for Foreign missions making a total of \$212.-970.47.

We commend this work and urge the women of this association to organize a society in every church.

MRS. ROBERT BUNTING, Chairman, Extempore, MABEL FRIER.

#### Ministerial Support.

We, your committee on ministerial support, beg leave to submit the following report:

We most deeply regret the Spirit of indifference manifested by so large a per cent of our menbership. Most especially our country churches, which largely compose this association.

We appeal personally to our membership to arouse from their slumbering state and each one be ready to do their duty financially towards our pastors and there by enable them to give more time to study that they may be able to successfully lead our young people who are becoming better educated, and thereby demand pastors of deep thought and broad intelect.

Respectfully submitted, W. B. RYE, J. A. JOHNSON.

#### · Home Mission Report.

More and more is it becoming evident that we must "save America to save the world." It can be said of America more that of any other nation, that she holds the key to the evangelization of the world. Just as American is the goal of the nations she must be the light of the nations. A distinguished preacher and author of our day has well said that "the love of God and the love of country are the noblest passions, and these two unite in home missions."

Home missons has done more that any other one agency in making the South the Baptist stronghold of the world. The South still presents great home mission need. Cities are multiplying and growing in population, wealth and wickedness at a phenominal rate. Hordes of foreigners are flooding our shores, who must be saved or they will debauch our civilization. Baneful heresies are being sown over the land, which must be met with the pure Gospel.

Baptists of the South have a great responsibility resting upon them. Within the territory of the Southern Baptist Convention nearly half of the members of evangelical denominations are Baptists. Of the entire membership, including Catholics, 40 per cent. are Baptists. The evangelism of the Home Board has discovered to us a field which, in it's needs, opportunities, and possibilities, has amazed us. This responsibility is being met by our people as they enable the Home Board to respond to the various calls, from weak churches all over the South, the pioneers of the West, our neighbors of Cuba and Panama, and other fields open to this board.

Complicated problems, arising from political, social and financial conditions are continually demanding solution and the ethics which has, as it is foundation, the full Gospel of Jesus Christ can offer the best solution of such problems. It is through the Gospel more than

any other agency that the South's race problem of long. standing is being solved; hence the importance of the Home Board's part in evangelism among the colored race:

In recent years there has been a great and gratifying advance among Southern Baptists in Home Mission conviction, giving and results.

In 1902 the receipts of our home Board were \$88,874: in 1912 they were \$336,050, and the apportionment ordered by the Southern Baptist Convention for the present fiscal year ending May 1, 1913, is \$412,000, except \$97, at its meeting in July.

The results show a corresponding increase during the same period. In 1902 the Board employed 674 missionary workers, who reported 8,150 baptisms and total additions to the churches of 17,201. They reported 231 churches constituted and 675 Sunday schools organized. In 1912 the Board employed 1,309 missionary workers, who report 26,899 baptisms and total additions to the churches of 47,728. Six hundred and eighty-three churches were constituted and 754 Sunday schools organized. Many of the workers were maintained wholly by the Home Board, though a still larger number worked in co-operation with other missionary organizations.

It is declared that the meeting of the Home Board last July was the most representative it has ever had. We learn, that thirteen of the State Vice-Presidents were present and participated in making up the budget for the year and planning the work. Evidently the Vice-Presidents contributed much to the occasion and it was the enthusiastic conviction of those present that to supply the urgent demands for help that came up from all over the South, the Board could not do less than it was empowered to do, and then put its faith in the brethren everywhere that they will come up to the help of this great cause and raise every dollar of the

apportionment, remembering that the work is not the work of the Home Board but of Baptist brethren . throughout the South.

The watchword of the Home Board is Forward! and it has planned a distinctly aggressive campaign for the present year. Besides the regular work steps forward

were taken in two ways:

The first was in conformity to the instructions of the Southern Baptist Convention that the Board at once should take steps to raise a \$1,000,000 Ghurch Building Loan Fund. It was decided to complete the raising of this Fund within three years and to employ special workers for this purpose at the earliest possible moment. There are 3,000 or more houseless Baptist churches in our territory and in hundreds of these establishment of strong centers for Christ and his truth only waits some aid in erecting church houses.

The second large step taken was in response to repeated reports of the Board to the Southern Baptist Convention and repeated committee reports before that body calling for the Home Board to put forth larger efforts to help in training and enlisting backward churches. This note, first sounded in recent years by the lamented Dr. F. H. Kerfoot, has become stronger and stronger until now several of the State Boards have made requests of the Home Board for aid in this work. At its July meeting the Board ordered the establishment of a department of enlistment and co-operation and provided for the election of a special representative to labor in this department.

We believe that in this movement there are prospective blessings for Southern Baptists and their usefulness that are almost beyond our conception. It looks to "teaching them to observe all things" as well as to saving the lost and baptizing the converted. It will provide for helping to train the churches more fully in all the ways of the Lord as well as enlisting them in

larger giving.

Our Board is leading Southern Bapists in a worthy way in the great and fundamental work of saving the South. Your committee warmly commends it and its work to the prayers and enthusiastic and liberal support of the churches in our association. We recommend:

 That clubs of subscribers be raised in every church for The Home Field, the splendid monthly of the Board. Price 35 cents, single copies. or 25 cents in clubs of

five or more.

2. That pastors and workers secure and read the Board's instructive new book, "The Home Mission Task." Price 50 cents in cloth, 10 cents extra for postage; 35 cents in paper, 7 cents extra for postage.

 That large use be made of the varied and helplui tracts of the Board, which are mailed free on applica-

tion.

4. That this association provide for apportioning among its churches the amount we are asked to raise for Home Missions this year.

5. That all of our pastors be requested to preach upon this great cause at least once during the year. The Board will gladly furnish material for special study

of pastors on request.

The address of the Home Mission Board is 1,002 Third National Bank Building, Atlanta, Ga. Requests for the Macazine, tracts, the book or other printed matter, should be addressed to the Publicity Department.

T. E. ELGIN.

W. B. FRIER,

J. W. Andrews.

J. C. HORNE.

#### State of Churches

We, your committee; beg leave to report that we find from looking over the church letters that there has been some advance on some lines of work. First there has been some advance in several churches in pastorial support. Second, there has been some advance in a material way; baptism 214. Third, there has been but little advance in missions. Fourth, there is a great advance in education. Fifth, there has been some advance in Sunday School work. There is now 14 Sunday Schools in our association against 8 last year. But these facts show that there is still more room for other Sunday Schools in the various churchs. Sixth, we find there are several churches without a pastor: Seventh. we also find that several churches do not give but a small amount to their pastors, and but little to missions.

Your committee recommends to the various churches that there is a great need of co-operation with their pastors in their various lines of work. Remember the Master said that it is "More blessed to give than it is to recieve and the laboror is worthy of his hire." While we feel thankful for what has been done.

We expressly put stress on women's work. If it was not for our women in many of our churches we would have no church work at all. Educate our women and children and we will take the world for Christ. And our women raise most of the finance and building of our churches. Mighty of the Lord battling for the extent of the Kingdom of our Master to earth's remotest band.

Respectfully submitted.

A. N. WOODARD F. E. CARRIN MRS. L. L. RAMSEY

#### Associational Report

Churches supplied	4
Other stations preached at	3
Miles traveled	2400
Sermons	130
Addresses delivered	20
Homes visited	240
Members recieved by baptism	4
Members received by letter	18
Sunday schools organized	1
Prayer meetings	1
Bibles sold	2
Bibles sold	3
Testaments given away	3000
Pages of literature distributed	DOOG
Collections on the field	70.00
State mission\$	20.00
Orphanage	,
For visiting ministers	5.00
Florida Baptist Witness	3,00
Relief for poor	25.00
Incidentals	26.00
· · · · · · · · · · · · · · · · · · ·	1 40 00

Brethren, our mission field is a hard one, the most of it being in Taylor county flat woods. We have 4 houses of worship. Have 2 congregations worshiping in school houses, and have one other appointment in school house.

We have in the field 104 members. The territory will cover 200 miles travel each week. We have had so much water and sickness this year until it has retarded the progress very much, although our people are in harmony and hope to do a greater work in the future.

We want the prayers of the association.

Respectfully submitted,

C. E. GLOVER, Missionary

#### **Temperance**

Your committee on Temperance offers the following report:

Temperance means "Bodily Control." The christian should have his whole body under such control that he could bring every faculty into subjection to the will of God. This is the ideal towards which all our efforts should be directed. Only in this way can we best serve the purpose of our Redeemer, and lay hold of the things for which he layed hold of us.

We are commanded to put off the works of the flesh and to put on the works of the spirit. When we obey this command in its entirety we are living the resurrected life and will be of more worth to the world than in any other way. Every thing that we do, prompted by an impulse of the flesh, has an element of sin in it, for we are carnal, sold unto sin. The carnal man can not serve God effectively.

In its narrower sense Temperance means the abstinence from intoxicating beverages. This is largely the purpose of this report.

We are glad to report that there is not a place within the bounds of our association where whiskeys are sold legally. The sentiment is so strong against it that the better class of people have out-lawed it.

We are sorrow that our fair state is yet cursed by it. But we look forward to the day, and believe it at no great distance, when there shall not be an open saloon eithe in Florida or the South. It only means a few more years of teaching and preaching until the intelligence of the people will demand its overthrow. There has been wonderful progress made in this direction in the past few years. Perhaps our grand children will read with wonder, about the open saloon and be amazed at our folly in allowing it to exist.

The evils of strong drik are so well known to all of

13

us that it is hardly best to enumerate them. We are sinning against the light of conscience, reason, and scripture when we either drink it or vote for its sale.

With almost all the crime of our day to be traced to its effects on the mind and body, with most of the suffering and poverty the direct out-come of its work, and seventy-five per cent. of the insane its victims, we can but detest it and pray for its destruction.

We commend the course persued in our schools in the study of narcotics. Let the young know of its influence before they have acquired the taste and usually they will not tamper with it.

The stand taken by the churches should be definite and positive. We can not afford to be uncertain in the stand we take against it. There should be strong teaching from our pulpits, and drastic action taken in our conferences wherever it is necessary. We loose more than we gain by being undecided. We condemn the "blind tiger" business and call on our people to be loyal to their country and to their God, in suppressing this form of lawlessness. By constant vigilence by tireless effort and efficient prayer we will win the victory and rid our country of the greatest foe it has ever had to combat. Respectfully submitted,

S. B. COLE
J. J. SIMMONS
R. S. CLIFTON
MRS. C. BUSH Committee.

#### Ophanage Report

The statement of James pure religion and undefiled before God the Father is this to visit the fatherless and the widows in their afflictions has found expressions among Florida Baptist in the beautiful home we have established for our orphan boys and girls at Arcadia, Florida. To the credit of our brothorhood it can be said that what we have done for our boys and girls we have

done well. As a result of the past eight years work we have eight acres of property at Arcadia well improved and have three nice brick buildings—a girls' building, a boys' building and a dining room, with hospital rooms above. There has been many improvements made during the last year and a half in the way of furnishing the dormitories with new beds, the school room with new desks, screening all the buildings and enlarging and improving the lawn.

Superintendent Trice has turned three rooms into a beautiful chapel and seated it with one hundred and fifty new chairs. He has also added to the industrial equipment of the home a nice cannery.

It should be gratifying to every Baptist in our association to know there are seventy-one orphan boys and girls enjoying the benefits of our home. God has given us these children to train and prepare for the future and placed the burden of their support upon our hearts. A school is maintained in the home for the benefit of the children and they are taught how to work and taught things that will enable them to be self-supporting when they leave the home. The maintainance of this work requires not only our co-operation and prayers but regular systematic contributions from churches, Sunday schools, societies and individuals, in order to meet the regular current expense. The orphans' work day has been changed to the first Saturday in December in order not to interfere with the

ophange with contributions during these two months. We, the committee beg leave to submit the above statement for your prayerful consideration for within itself appeals are worthy for we as a christian brother-hood should urge upon pastors and superintendents of Sunday schools to place this worthy cause before the

State mission effort during October and November this

change makes it right trying on the Superintendent to

raise the current expenses through October and Nov-

ember so we would urge our friends to remember our

good people of our denomination that can help with their contributions as well as their prayers to help secure places of shelter for these poor orphans that need our help. Respectfully submitted.

A. L. BISHOP, Chairman

A. T. CORNETT

Y. L. GOODMAN

#### Report of Fxecutive Committee

At our last association we were ordered to place a man in the field to do missionary work. Rev. C. E. Glover had been the missionary for the year previous and had given general satisfaction, so we secured his services for the year which is just closing. The salary paid was \$600.

We have done our work this year through the State Mission Board, which we find in every way satisfactory. All monies we collect are sent to them and they pay all our bills.

This year has been an unusually hard one for our missionary work. The field occupied is on the coast where the country is flat. The water has been so high that part of the time no services could be held and most of the time no successful effort could be made. Glover has laboured faithfully, and while the results are not what we wish they were, he has doubtless done as well as any man we could have placed there. His report is submitted herein.

The Union Meetings have not been so good this year as last. This is due, in part at least, to the weather we have had. The western division seems to be making better progress than the eastern division. We commend them for their faithfulness, and call on the brethren of the eastern division to emulate their example.

The Bible Institutes for this year have been practically a failure. There was only one held. That was at

Mayo in March. The attendance was as good as us ua and those who were present were doubtless benefited. It seems that the churches are not willing that we shall hold these meetings with them, so they do not give us an opportunity to show what they would be worth to the association.

We do not care to make any recommendations this year. The association might feel bound to accept them, and yet not desire to put them into practice. This has been largely the fact this year. We would urge that no backward steps be taken. The field is white unto harvest and the Master is calling upon us to go out and reap for him. Let's be faithful to his call.

Respectfully submitted.

S. B. COLE T. E. ELGIN ARDIS WARREN

#### Sunday School Report

We, your committee on Sunday Schools, beg leave to submit the following report:

We regret that there so few of our churches who are maintaining Sunday Schools. Brethren this is one of the most important lines of our church work. It is very essential that we teach our children the great principles of christianity, and we feel that there is no better way of doing so than in the Sunday School while they are young. We feel that impressions can be made that will be of lasting good to the great cause of Christ.

Brethren we feel that no church can make the progress which we wish to make; that has not a good, live Sunday School, and we would earnestly request those of our churches which have no schools not to delay this matter longer, but go to work immediately and organize an efficient Sunday School at once

I. R. CLEMENTS
J. H. TURLINGTON
MAMIE SANDERS

#### Report on Aged Ministers

Dear brethren, our aged ministers who have labored for the Master so many years are now worn out. We reel it our duty to give those dear old brethren a liberal maintenance to sustain and keep them in their old age. It is a blessed duty of ours to perform, therefore we recommend that a fund be raised from each church in this association at least once a year for their maintenance,

Respectfully,

H. C. POUGLASS A. REAMS R. B. FRIEE

#### Report on Periodicals

We, your committee on Periodicals beg leave to submit the following report:

We heartily commend to this body the "Witness," the officiel organ of the State Board. At present our work in Florida is moving forward encouragingly. More missionaries are in the field, the number of conversions greater and collections to carry on the work are larger than ever before. In order that the membership of the various churches may keep in touch with this work and receive the inspiration to be derived therefrom, it is necessary that this paper be in every home. This work should not be left to the already overworked pastor, but some interested brother in each church should begin and continue to take subscriptions until not a Baptist home within the bounds of our Association is without our denominational paper.

Also that our brethren may know of the great work being accomplished by our Home and Foreign Boards we recommend that the organs of these Boards be placed in as many homes as possible.

We feel that we should especially commend to our churches the use of the series of Sunday School lessons prepared by the Sunday School Board. As the young members are trained in the Sunday School for active work of the church it is absolutely necessary that the principles and doctrines of our church be taught thoroughly and practically in all our Sunday Schools.

J. J. SIMMONS
J. T. JONES
F. B. WILLIAMS
W. D. CONE

#### Report on Nominations

To preach introductory sermon—J. J. Simmons. To preach missionary sermon—A. N. Woodard.

For executive committee—W. B. Davis, A. M. Warren, Jesse Andrews, J. R. Mullis, M. W. Marshall and T. E. Elgin.

Delegates to Southern Baptist Convention-T. E. Elgin. Alternate, Ardis Warren.

Delegates to Florida Baptist State Convention -W. B. Davis, S. B. Cole, T. E. Elgin, C. E. Glover, C. C. Rawls, S. A. Cross, J. J. Simmons, A. N. Woodard, A. N. Warren, C. C. Carroll, W. B. Cate and W. B. Rye.

For State Board of Mission-S. B. Cole.

For Treasurer-F. B. Williams.

For Vice-President of Foreign Mission Board - T. E. Elgin.

We recommend that the next session of the Association be held with Sanpedro.

We recommend that the Association meet on Wednesday after the First Sunday in November, 1918, at 10 a.m. C. C. RAWLS

F. W. WILLIAMS F. E. CARRIN

F. E. CARRIN

E. C. HASSELL

#### Report on State Missions

We, your committee, beg leave to submit the following report:

State Missions should be the cry of every Florida Baptist. Brethren, when we think of Florida's needs it brings tears to our eyes, so many of our people without the gospel. Our country is growing in wealth and population. We are having to contend at present with a flood of immigration. A Dutch colony has recently been landed and it is prophesied that 2000 Dutch will be in our midst within the next 24 months. Then Brethren, let us try by every effort to be able to give them the blessings of the Gospel.

Florida is a mission state, the largest mission field east of the Mississippi river. Our missionaries, this year, have done a great work, although we have been greatly hindered by the rains. There has been 74 men on the field, some of them for part time and some of them for full time. Some pastors had their salaries supplemented but a good many were on mission fields entirely. They have done faithful work this year, taking in over 500 members, begun 26 new buildings and dedicated 5.

A good many counties have only one and two ministers and one county has no Baptist ministers and never has had.

Florida has 750,000 population, 50,000 of whom are Baptists. Florida has 26 nationalities. One-eighth of our population is foreign born. Brethren, there is much to be done if we ever evangelize our great state. Much more could be done if it were not for lack of means. Oh brethren, let us rally to the front and do more and more for the salvation of Florida.

Respectfully submitted,

C. E. GLOVER

J. P. WEBB

J. S. PINSON

I. P. BISHOP

#### Report of Treasurer.

·		
F. B. Williams, in Account With	'	.: 
Middle Florida Baptist Association:		2.11
1911	Dr.	· 44
Nov. 9-To balance on hand from last year \$		
Not. 15-Received of Macedonia Church		
Nov. 15-Received of Ardis Warren		
Nov. 20-Received of S. B. Cole for union held		
at Hopeweil Church		<b>4</b> 0
Nov. 21-Received of R. G. Carroll for Lamont		
Church Foreign Missions	2	75 ·
State Missions		
Dec. 24-Received of Macedonia Church for		
State Missions		
1912		
April 8-Received from Antioch Church	10	<b>61</b> · ·
June 29-Received of Union at Macedonia		
July 7-Received of R. G. Carroll from Lamont		
Church for Home Missions	<b>4</b>	84
Aug, 10-Received of W. L. Weaver for State	Ċ	· :
Missions	61	15
Oct. 4-Received of S. B. Cole for Madison	٠.	
Church for State Missions	-2	50
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Total \$	316	14
Paid out	254	04
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Balance on hand	\$62	10
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Amount Paid Out		
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1911	Cr.	^^
Nov. 9—Paid Ardis Warren, clerk fee		
Nov. 10 - Paid for printing Program for Union.	Т	40
Nov. 14-Paid S. B. Rogers State Home and	000	-00
Foreign Missions	ØΥ.	60
Nov. 21-Paid S. B. Rogers Foreign and State		٠.

Missions	13	80	
Dec. 5-Paid to Inman Printing Company for	•		
printing Association Minutes	56	85	
Dec. 26-Paid S. B. Rogers State Missions	4	05	
Dec. 30-Paid S. B. Rogers State Missions	20	00	
1912			
Jan. 4-Paid Ardis Warren for postage on			
Minutes,	3	09	
June 29-Paid S. B. Cole for having Program			
printed for Union	1	50	
July 23-Paid S. B. Rogers for Home Missions	4	85	
Ang. 11-W. L. Weaver Paid S. B. Rogers for			
State Missions	61	15	
Oct. 4-Paid S. B. Cole for printing Program			
for Union	1	25	
Total paid out	254	04	
TOTAL PARTY OFFICE AND ADDRESS OF THE PARTY			

#### Report on Ministerial Education

We, your committee on Ministerial Education beg to submit the following report:

We regret to note the lack of interest among many of our churches in regard to this branch of our work. This is a day of specializing along all lines which is necessary to the highest degree of efficiency. And in order that our preachers may accomplish the mos good, our young ministers should be encouraged to and assisted in taking a course in Columbia College and, if possible, a course in the Southern Baptist Theological Seminary.

However, we would not encourage the denomination in educating young men for the ministry until they have shown themselves fitted for the work by the spiritual call and have exhausted their own means in the effort to acquire the necessary educational qualifications:

W. E. INMAN

J. E. HERRING T. R. CLEMENTS

### OUR HONORED DEAD

Deacon J. C. Scruggs
Rev, J. M. Hampton
Bertie Reams
Sister Dollie Lemmons
Mrs. Mary Walker
Charlie Bishop
Ämy Taylor
Brother J. F. Reams
Sister Lida Webb
Sister Jennie Harris
Mr. A. F. Mahoney
P. Arnold
S. T. Tooten
Mrs. Etta Murphy
G. C. Vann

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CHURCHES	PASTOR AND P. O. ADDRESS	CLERK AND P. O. ADDRESS	Church Organized Year	By Baptism	By Letter or Statement	By Restocation	TOTAL	By Letter	By Ex. or British	By Death	TOTAL	Memberadip This Year	Net Decrease
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### SUNDAY SCHOOL STATISTICS

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CHURCHES	Name of Superintendent and P. O. Address	No. of Schools	8	No. of Teachers	Scholars Baptized		Missions and Benevo- lence	Total for all l'urposes
	J. T. Bishop, Aucilla		24	5	2			
Brewer Lake	W. R. Davis, Day	. 1	50	7	ļ.,		,	
Central	Mrs. Jessie Hawk, Aucilla	. l	60	4	2			
Greenville	Geo. D. Bishop, Greenville	1	60	6	 		l	
	B, F. Kelly, Madiaon		1	4	L			
	G. F. Andrews, Lamont				L			
	J. T. Woodard, Madison.			6				
	W. B. Cate, Madison		i .	8				
	M. D. Rich, Mayo		45	7	23			
	J. S. Pickles, Ebb		]]	5	-"	5 00	1	5 00
	J. H. Connell, Wacissa		1	7	8	0.00		5 00
	W. L. Weaver, Perry			11	6	50.00	36 46	QQ AQ
	L. D. Leggett, Mayo				35			2 25
	R, P. Hendry, Ebb		1	4		2 20		a 40
	C. C. Rawis, Stephensville					4 00		4 00
		Г						
		15	729	82	7.6	61 25	36 46	97 71

## Report of Finance Committee

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ROLL OF CHURCHES	Foreign Missions	Home Missions	A sociational Missions	Aged Ministers	- Company	Orphanase	State Missions	Minutes	Clerk	TOTALS
Aucilla Antioch Athena Brewer Lake Beulah Bethel Central Greenville Hopewell Harmony Live Oak Luther Lee Lamont Macdonia Madison Midway Mosely Hall Mt. Mariah Mayo Naw Hope Naw Macedonia Pleasant Grove, Lafayet County Pleasant Grove, Taylor O Pine Grove Pine Bluff Perry Pinetta	2 5 2 5 2 5	0 8 (1)	55 55 55	00	00	95 50 2 50 1 00	1 8	1 1 2 2 ( ) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	10   10   10   10   10   10   10   10	4 00 5 45 30 1 50 1 50 1 6 80 20 2 10 2 2 10 2 2 10 2 2 10 2 10 3 25 5 00 1 30 5 00 1 30 5 00 1 30 5 00 1 30 1 00 1 30 1 00 1 30 1 00 1 30 1 00 1 30 1 00 1 30 1 00 1
River Side Sirmons Triumph Sanped: 0 New Hopeful New Prospect Mt. Gillard			50	2 35 2 50 75		1	00 2	20	50 50 25 25 50	25 3 00 25 1 25 3 70
.TOTAL										

Respectfully supmitted,
A. N. WOODARD
E. C. HASSELL
J. T. FARNELL

## WOMAN'S MISSIONARY SOCIETY

CHURCHES	Name of President and P. O. Address	Missions and Benevolence
Greenville	Mrs. W. D. Griffin, Greenville	
Madison	Mrs: Alex Smith, Madison	
Mayo	Mrs. L. L. Ramsey, Mayo	<b>\$ 13 2</b> 5
Parry	Mrs. S. H. Peacock, Perry	142 18
		\$155 43

CHURCHES	Pastor's Salary	For Building	Incidental and Improving	For Visiting Ministers	Associational Missions	State Missions	Home Missions	Foreign Missions	Current Ex. and Endow't Col. College	Endowment S. B. T. Seminary	Education, General	Aged Ministers	Отравник	For the Poor	Minutes and Clerk	TOTAL	Value of Pastor's Home	Value of Church Property	Total Value of Property
neila	80 00			n		2 00		1 60						<u></u>	50	88 00	1	250 00	260 0
ntloch	89 90				7 80								96		1 50	79 65		472 00	472 0
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Moriah</td><td></td><td>i</td><td>ı</td><td></td><td></td><td>1</td><td></td><td></td><td></td><td></td><td></td><td>,</td><td></td><td>[</td><td>l</td><td></td><td>1</td><td></td><td></td></tr><tr><td>Yew Hope</td><td>100 00</td><td>4-<b>-</b></td><td></td><td>15 48</td><td>2 00</td><td></td><td> <b>-</b></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>70</td><td>118 18</td><td>tl</td><td>200 00</td><td>200 0</td></tr><tr><td>New Hopeful</td><td>84 00</td><td></td><td>т</td><td>•</td><td>: Y MI</td><td><b></b></td><td><b>!</b></td><td></td><td>!</td><td></td><td></td><td></td><td></td><td></td><td>50</td><td>87 00</td><td>)</td><td>300 00</td><td></td></tr><tr><td>iew Macedonia</td><td>80 00</td><td>4 25 DG</td><td># 10 DO</td><td>A</td><td>725</td><td>1 78</td><td><b>  50</b></td><td>50</td><td>i</td><td></td><td></td><td></td><td><b>6</b>0</td><td><b></b></td><td>50</td><td>125 95</td><td>i[]</td><td>685 00</td><td></td></tr><tr><td>Vew Prospect</td><td></td><td></td><td>Í</td><td>Ì</td><td>76</td><td>+</td><td>I</td><td>1</td><td>I</td><td></td><td>. </td><td>1</td><td>i</td><td>[</td><td>60</td><td>1.25</td><td></td><td>600 00</td><td>500 p</td></tr><tr><td>Dakland</td><td>-=====</td><td></td><td></td><td></td><td></td><td>1 LU VV</td><td></td><td>l</td><td>[</td><td></td><td></td><td> </td><td>1 B GU</td><td><b>!</b></td><td>75</td><td>18 10</td><td>)f</td><td></td><td>Í</td></tr><tr><td>erry</td><td>640 00</td><td>788 78</td><td><b>1225 00</b></td><td>1190 PO</td><td>]</td><td>74 16</td><td>  47 08</td><td>Í 80 26</td><td>  10 00</td><td>20 00</td><td>]-<b>-</b></td><td>8 55</td><td>79 25</td><td></td><td>3 00</td><td></td><td></td><td></td><td></td></tr><tr><td>ine Grove</td><td>P. 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