

PROCEEDINGS

—OF—

**THE MIDDLE FLORIDA
BAPTIST ASSOCIATION**

HELD WITH

Beulah Baptist Church

Madison County, Florida



NOVEMBER 8th AND 9th, 1911

PROCEEDINGS
 OF THE
TWELTH ANNUAL SESSION
 OF
The Middle Florida Baptist
Association

HELD WITH
Beulah Baptist Church

Madison County, Florida
 November 8th and 9th, 1911

OFFICERS

W. B. DAVIS, Moderator - - - Perry, Fla.
 ARDIS WARREN, Secretary - - - Hanson, Fla.
 T. B. WILLIAMS, Treasurer - - - Lee, Fla.

EXECUTIVE COMMITTEE

REV. S. B. COLE, J. C. SCRUGGS, REV. T. E.
 ELGIN, ARDIS WARREN, C. L. LEGGETT

The Thirteenth Annual Session of the Middle Florida
 Baptist Association will convene with Central Baptist
 Church, Aucilla, Florida, on Wednesday
 after the First Sunday in November, 1912,
 at 10 o'clock, A. M.

Order of Business.

1. Introductory Sermon.
2. Enrolling names of Messengers.
3. Electing Moderator and Clerk.
4. Inviting visiting brethren to seats with us.
5. Call for Correspondents.
6. Call for Petitionary Letters.
7. Appoint Committees.
8. Elect delegates to Fla. Baptist State Convention.
9. Elect delegates to Southern Baptist Convention.
10. Unfinished business.
11. Reports of Committees.
12. Elect Executive Committee.
13. Elect Treasurer.
14. Address of Agents.
15. Appoint Correspondents.
16. Miscellaneous Business.
17. Adjournment.

Ordained Ministers of This Association.

Clements, I. R.	Day
Cole, S. B.	Madison
Cross, S. A.	Greenville
Carraway, W. H.	Madison
Elgin, T. E.	Perry
Farnell, J. T.	Day
Gibson, H. B.	Madison
Glover, C. E.	Perry
Hacker, R. F.	Ebb
Hamilton, J. H.	Aucilla
Ivey, W. R.	Madison
Kelly, W. S.	Madison
Moore, Frank W.	Greenville
Montgomery, J. T.	Aucilla
Rutherford, J. L.	Lee
Tampling, W. M.	Lee
Townsend, G. H.	Greenville
Vann, J. E.	Shady Grove
Woodward, A. N.	Madison
Warren, S. C.	Hanson

LICENSED MINISTERS.

Bennett, J. T.	Madison
Cornett, A. T.	Lee
Driggers, E. C.	Madison
West, Noah.	Day

Articles of Faith.

ARTICLE 1. We believe in only one true and living God, and that there are three in the God-head, the Father, the Son and the Holy Ghost.

ART. 2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

ART. 3. We believe the doctrine of particular and eternal election.

ART. 4. We believe in the doctrine of original sin.

ART. 5. We believe in man's impotency to recover himself from the fallen state in which he is, by nature, by his own free will and ability.

ART. 6. We believe that we are justified in the sight of God only by the imputed righteousness of Christ.

ART. 7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost.

ART. 8. We believe that the saints shall persevere in grace and never finally fail away.

ART. 9. We believe that Baptism and the Lord's Supper are the only ordinances of Jesus Christ: that nothing is Baptism except immersion, and that believers are the only subjects of this ordinance, and that none but baptised believers are entitled to partake of the Lord's Supper.

ART. 10. We believe in a general resurrection of the dead and a general judgment.

ART. 11. We believe the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

ART. 12. We believe that no minister has a right to administer the ordinances only such as are regularly called, and have come under the imposition of hands of the Presbytery.

5.

Constitution of the Middle Florida Baptist Association.

ARTICLE 1. This Association shall be known by the name of the Middle Florida Baptist Association. The object of this Association shall be to conduct the work of missions, colportage, Sunday school enterprises and other work that will tend to the spread of the Gospel.

ART. 2. This Association shall be composed of white members chosen by the respective churches in its union in the proportion of two members for each church of fifty members or less, and one additional delegate for every twenty-five members over fifty, and all ordained ministers of this Association in good standing. No church, however, shall have over four delegates.

ART. 3. The letters sent by the churches at each session of the Association shall designate their respective members in full fellowship, those baptised, received by letter, restored, dismissed, excommunicated and dead since last session.

ART. 4. Believing it to be proper, on account of the diversity of opinion among men as to the import of the Scripture contained in the Old and New Testaments, to declare our belief and understanding thereof, we therefore append our belief in twelve articles, and present them with our minutes to the Baptist denomination.

ART. 6. The Association when convened, shall be governed by a regular and proper decorum. A Moderator and Clerk shall be chosen by the votes of the members present, who shall hold their offices until the next session of the body, and until their successors are elected. The Moderator shall preside at the meetings of the Association. The Clerk shall record the proceedings thereof and prepare them for the press.

6.

ART. 6. The Association thus organized shall have no power to lord over God's heritage nor infringe upon the eternal rights of any church.

ART. 7. Newly constituted churches may be admitted to this union on application by letter and delegates, and if, upon examination, found to be orthodox shall be received by the Association, and the hand of fellowship extended to the delegates by the Moderator.

ART. 8. The Association shall furnish the minutes of their proceedings in proportion to the funds set up for that purpose by the churches.

ART. 9. The minutes of the Association shall be publicly read (and corrected if necessary) and then signed by the Moderator and Clerk before adjournment.

ART. 10. Any amendment or alteration to this Constitution may be made by the votes of two-thirds of the members present at any two successive regular meetings of the Association. All other matters of fellowship shall be decided by a majority vote. In matters of fellowship the Association must be a unit.

ART. 11. The Association shall have power:

First. To provide for the general union of the churches.

Second. To give the churches advice in matters of difficulty.

Third. To inquire into the cause of any church failing to be represented at the meeting of the Association.

Fourth. To withdraw all connection with any church or churches in the union that shall violate the rules of this Association, or shall deviate from the orthodox principles of the revealed word of God.

Fifth. To appropriate the money contributed and sent up to the Association, as specified by the churches, and when not specified it shall be appropriated to promote the best interest of the Master's cause.

Sixth. To adjourn to any future time and place they may deem most convenient to the churches in its union.

Rules of Decorum of the Middle Florida Baptist Association

ARTICLE 1. At every meeting of the Association the Moderator shall call the body to order and cause the Clerk to read the minutes of the previous Association.

ART. 2. The Moderator shall preserve order and shall speak on any point of order, with reference to the other members; and shall decide questions of order, subject to an appeal to the Association when requested by two members.

ART. 3. The Moderator shall put all questions distinctly in this form: As many as are in favor (as the question may be) say "Aye." And after the affirmative vote has been taken, as many as are of a contrary opinion say "No." If doubtful which voice is in the majority, it shall be decided by a rising vote.

ART. 4. The Moderator shall appoint the committees except in cases of appointment by ballot.

ART. 5. In all cases of ballot the Moderator may vote. In all other cases he shall not vote unless the Association be equally divided, or unless his vote, if given to the minority, will make division equal. In that case the question shall be lost.

ART. 6. When any member is about to speak in debate he shall rise and address the Moderator,

ART. 7. If any member, while speaking, or otherwise employed, transgress the rules of decorum, the Moderator shall, or any member may, call him to order.

ART. 8. When two or more members shall rise at the same time, the Moderator shall decide who is first entitled to the floor.

ART. 9. No member shall indulge in unkind remarks in debate, nor shall any member speak more than twice on the same question without permission from the Association, nor more than once until everyone desiring to speak shall have done so.

ART. 10. While any member is addressing the Association, it shall be the duty of the Moderator to suppress all private discourse that may be indulged in among the members, and request strict attention on the part of the audience.

ART. 11. When a motion is made and seconded it shall be stated by the Moderator before open for debate.

ART. 12. Every motion shall be reduced to writing if desired by any member of the Association.

ART. 13. After a motion is made and seconded, it shall be deemed in possession of the Association, but may be withdrawn at any time before being discussed or amended.

ART. 14. When a question is under debate, no motion shall be entertained unless to amend or refer to a committee, for the previous question, or for an adjournment.

ART. 15. A motion for adjournment shall always be in order, and decided without debate.

ART. 16. A member may call for a division of a question when two or more distinct propositions are set forth, and when substances will admit of a division.

ART. 17. Motions and amendments may be referred to a committee at the pleasure of the Association.

ART. 18. Every resolution shall receive two statements or readings in the Association previous to its passage, the first shall be for information and the second when the decision of the Association is to be made.

ART. 19. The rules may be changed or amended at any full meeting of the Association.

ART. 20. The Association shall be opened and closed each day by the Moderator, or by some other member.

ART. 21. All questions shall be fairly stated in writing, and approved by two-thirds of the members present before they shall be acted on.

ART. 22. All Messengers are requested to remain during the whole session of the Association, and no member shall absent himself without he be excused by the Moderator.

MINUTES

Lee, Florida, November 8, 1911.

The Twelfth Annual Session of the Middle Florida Baptist Association convened with Beulah Baptist church, Madison County, Florida, on Wednesday, the 8th day of November, A. D. 1911.

The former Moderator and Clerk were present.

Held a prayer service at 1:40 p. m., after which the roll of churches was called. The following churches presented their letters by the following named delegates who were present to represent them:

Aucilla—not represented.

Antioch—E. H. Morgan and Eugene Frier.

Athena—not represented.

Brewer Lake—Eugene Lynch, Fred Parker, J. W. Fieldings.

Beulah—B. C. Webb, Dennard Webb, W. A. Sullivan.

Bethel—not represented.

Central—Joel Walker, J. C. Scruggs.

Greenville—I. M. Day, I. R. Clements.

Hopewell—W. H. Smith, W. S. Kelly.

Harmony—not represented.

Live Oak—not represented.

Luther—not represented.

Lee—J. L. Rutherford, Mrs. C. M. Frier.

Lamont—J. A. Walker, James Denmark.

Macedonia—J. N. Woodward, A. N. Woodward.

Mayo—not represented.

Madison—G. W. Tedder, W. B. Cate, W. R. Ivey, S. B. Cole.

Midway—D. E. Thomas, J. T. Johns, W. M. Tamplin.

Mosely Hall—R. Pickles, R. F. Hacker.

Mt. Moriah—N. W. West, J. T. Farnell, J. J. Farnell.

Mt. Gilead—not represented.

New Hope—not represented.

New Hopeful—H. B. Gibson.

New Prospect—not represented.

New Macedonia—John Andrews.

Oakland—not represented.

Pleasant Grove, Lafayette county—D. L. Ezelle, H. L. Winderweedle.

Pleasant Grove, Taylor county—not represented.

Pine Grove—Ardis Warren.

Pine Bluff—not represented.

Perry—W. B. Davis, C. E. Glover, T. E. Elgin.

Pinetta—Hugh Hancock.

River Side—J. J. Moses and Mrs. Lovedy Moses.

San Prdro—not represented.

Sirmans—T. L. Goodman and Mrs. T. L. Goodman.

Triumph—C. C. Rawls.

On motion duly made and carried the present Moderator, W. B. Davis, and the present Clerk, Ardis Warren, were unanimously re-elected Moderator and Clerk respectively for the ensuing year.

The following committees were appointed by the Moderator:

TEMPERANCE.

W. R. Ivey, J. L. Rutherford and Fred Parker.

HOME MISSIONS.

W. B. Cate, Eugene Lynch and B. C. Webb.

MINISTERIAL EDUCATION.

J. T. Farnell, J. W. Fielding and Dennard Webb.

STATE MISSIONS.

R. F. Hacker, Joel Walker and I. M. Day.

MINISTERIAL SUPPORT.

Ardis Warren, Hugh Hancock and J. J. Moses.

ORPHANAGE.

T. L. Goodman, C. C. Rawls and W. R. Ivey.

WOMAN'S WORK.

I. R. Clements, and Sisters Lovedy Moses, T. L. Goodman and C. M. Fryer.

AGED MINISTERS.

R. F. Hacker, J. T. Farnell and H. L. Winderweedle.

FOREIGN MISSIONS.

J. C. Scruggs, W. H. Smith and J. A. Walker.

PERIODICALS.

G. W. Tedder, James Denmark and J. T. Woodward.

STATE OF CHURCHES.

A. N. Woodward, C. E. Glover and R. Pickles.

SUNDAY SCHOOLS.

C. C. Rawls, N. W. West and D. L. Ezelle.

DECEASED MINISTERS AND DEACONS.

J. L. Rutherford, T. A. Evans and Eugene Lynch.

NOMINATIONS.

C. E. Glover, J. T. Woodward and T. L. Goodman.

FINANCE.

J. J. Farnell, C. C. Rawls and Fred Parker.

PREACHING.

B. C. Webb, W. A. Sullivan, Hugh Hancock and A. N. Woodward.

On motion duly made and carried the letters sent up from the various churches were referred to the committee on State of the Churches and this committee was directed to examine the letters and make such recommendations as the said committee might desire, and to furnish such information as may be requested.

A motion was duly made by Rev. R. F. Hacker and seconded and carried that the Moderator appoint a committee of three to examine and revise, if in the judgment of the said committee revision should be necessary, the constitution and rules of decorum of this Association. Said committee to report at this session of the Association in order that said report might be acted upon, and in the event a revision was found necessary that the same might be voted upon at this session. The Moderator thereupon appointed R. F. Hacker, W. R. Ivey and J. T. Farnell on said committee of revision.

A motion by Bro. G. W. Tedder that the Moderator appoint a committee of three from the delegates pres-

ent to be known as a committee on committees to whom shall be referred church letters and who shall appoint all committees and report immediately after the noon hour of each session of the Association. The motion was duly seconded.

On motion made by Bro. W. B. Cate and duly carried, the motion of Bro. Tedder above was referred to the committee on revision of the constitution and rules of decorum.

Bro. W. B. Cate further moved that the committee on revision of the constitution and rules of decorum be directed to examine the order of business of the Association and make such recommendations as to changes or revision of the said order of business as the said committee may deem proper, which motion was duly seconded and carried.

On motion duly made and carried the times of meeting and adjournment were fixed as follows: Meet at 9 o'clock a. m.; adjourn at 11 o'clock for preaching. Reassemble at 1 p. m. and adjourn at will.

The committee on preaching reported that Rev. T. E. Elgin will preach tomorrow at 11 a. m., and no preaching to-night. The report was adopted.

The reports of committees were then called for and the report of the committee on State Missions was read by the chairman of the committee. A motion was duly made and seconded that the report be adopted as read.

On motion duly made and carried the discussion of the report of this committee was postponed until tomorrow morning at the convening of the Association.

On motion duly made and carried the Association, after the benediction had been pronounced by Rev. J. T. Farnell, adjourned until tomorrow morning at 9 o'clock.

THURSDAY, NOVEMBER 9th, 1911.

14

The Association met pursuant to adjournment at 9 o'clock a. m. Rev. T. A. Evans read the 103 Psalms and Bro. C. C. Rawls led in prayer.

The minutes of yesterday's session were read and approved.

Correspondents from other Associations were called for, but there was no one present from other Associations.

Visiting brethren were then invited to seats with us.

On motion the discussion of the report of the committee on State Missions was postponed until after the reading of the reports of the committees on Home and Foreign Missions and the reports of these three committees be discussed together. Which motion prevailed.

The reports of committees was again called for and the reports of the committees on Home and Foreign Missions were read by the chairmen of these two committees. Thereupon motions were duly made and seconded that the reports of the committees on Home and Foreign Missions be adopted as read. The reports of the State, Home and Foreign Missions and the motion to adopt the said reports were then discussed by Revs. R. F. Hacker, T. E. Elgin, W. R. Ivey and S. B. Cole. The motions that the said reports be adopted were duly carried.

Report of Committee on State Missions.

Your committee after carefully studying the field from different standpoints, is fully convinced that there has never been a time in the history of our State that called more loudly for the combined efforts of our churches to keep a strong force of consecrated missionaries in the field than now.

Our State is making wonderful progress in its growth, both in population and in material wealth.

In the past decade Florida has increased:
In population 42 per cent., or twice that of any other state.

In capital invested in manufactures 98 per cent.

In number of manufacturing establishments 53 per cent.

In value of manufactured products 45 per cent.

In value of farms 188 per cent.

In average value per acre 153 per cent.

In cultivated lands 203 per cent.

All over the State the sound of the saw mill is heard and Florida mines 79 per cent of all the phosphate in the United States, and too, it furnishes the northern markets with vegetables and citrus fruits.

While the State is making such great advancement in population and material wealth, it lies upon our shoulders the responsibility of its moral and religious development. We should be actuated with a holy ambition that Florida may be as good as she is great.

Man will seek after congenial associations, and if we want a good class of immigrants to come among us we must make the moral atmosphere of our State such as the good will seek after.

But at best the rush of immigration will bring to us much that is undesirable, this must be met by the uplifting influence of the gospel.

Our State Board of Missions is doing a good work in sending missionaries to the needy portions of the State; and would do much more if the means were placed at their disposal. Our own Association has enjoyed the faithful service of Rev. C. E. Glover through cooperation with the State Board, for which we tender our heartfelt thanks, both to the Board and to Bro. Glover.

We give a brief synopsis of our State Board work as given by our faithful and efficient Secretary, Rev. S. B. Rogers, D. D. :

WHAT THE BAPTIST STATE BOARD OF MISSIONS IS DOING.

"The Florida Baptist State Board of Missions has commissioned and put on the field this year, seventy-

one men, practically all of whom are at their post of duty today doing efficient and faithful service. They have received into the churches since January 1st, more than one thousand men and women; traveled more than forty thousand miles; worked nine hundred weeks; supplied one hundred twenty-two churches and stations; delivered three thousand sermons; made eight thousand religious visits; finished eight meeting-houses; begun twenty-one, and organized six new churches; found one hundred twenty-one families without Bibles and supplied same. And this report covers but little more than half the year."

This is a grand report, but while we rejoice to see what has been done, we must bow our heads in shame when we learn that we have fallen so far short of our duty as to leave the board to assume a debt of about \$6,000 in order to pay the salaries of our toiling missionaries. Brethren, these things ought not to be. Let us each one come to the aid of these faithful men with liberal contributions that the good work may go on. We heartily endorse the work of the State Board and our Executive Committee, and approve the work of our faithful missionary, Rev. C. E. Glover.

R. F. HACKER
JOEL E. WALKER
I. M. DAY.

Home Missionary Report.

Christ's command to His church to "Go into all the world and preach the Gospel to every creature," is the foundation for all forms of missionary work. While the world has considered this command as including foreign fields, yet it just as truly includes home fields. This, within itself, would be sufficient divine authority for the church to devote a large part of its missionary energy in home work. In fact, our foreign work has

been very much crippled on account of the example that our nation has set in many ways. The natives in other countries to whom our missionaries go often learn of the un-Christlike institutions and habits of our people and hence are often slow to give to these messengers the attention that they should. The physician should always heal himself. If then we want our foreign missionary work to have the greatest possible efficiency we must lay a better foundation at home.

Henry Clay, the great compromiser, in 1850 referred to some of the leading political issues as "bleeding wounds." From a religious viewpoint there are a number of things that we might refer to today as "bleeding wounds." It shall not be the purpose of your committee to discuss these in detail, but we might mention the following:

1. The lack of respect for the Sabbath day as shown in Sunday base ball, Sunday theatres, Sunday excursions and other forms of Sabbath desecration.
2. The falling off of church attendance, especially in the city.
3. The breaking up of many rural communities which have been centers of religious life and the rush to the city.
4. The so-called white slave evil of our centers of population and the attendant evils connected therewith.
5. The lack of civic pride, and the prevalence of graft and dishonesty in too much of our official life.
6. The ever burning question of the control of the sale of alcoholic liquors.
7. The divorce evil.

A few years ago the Christian people of the country rejoiced in the rise of public sentiment against the institution known as lottery. This sentiment has grown to such an extent that the gambler, whether he plies his trade at the card table, at the race track, or at the ring of the prize fighter, is not looked upon in as char-

itable a light as he was some years ago. We rejoice in so much legislation in many of our states against lottery, horse racing, prize fighting, and other forms of so-called amusements. We regret, however, that public sentiment in some sections of the country does not always sustain this remedial legislation.

When we consider that out of 92,000,000 people in the United States, only about 20,000,000 of them are members of evangelical denominations and that about 12,000,000 belong to the Catholic church. We see that there is great room for missionary work at home and that the foreigner can in truth wonder why it is that our religion is accepted so slowly by our own people. The papers often refer to the fact that it costs from \$300 to \$600 to convert a sinner in some of our leading cities. They base this estimate upon the cost of various revival meetings and the number of conversions therein.

Our Home Board at present is working along several lines of activity; it has nearly fifty workers among the foreigners who have recently come to this country; it maintains twenty-eight mission schools in mountain districts, with 127 teachers and 4,500 students; it supports 18 trained evangelists who last year baptised 3,000 converts; it sent out 35 negro missionary evangelists to work among their own people in the southland; it sends to Cuba nearly 40 missionaries who supply over half a hundred churches and missionary stations in various parts of the island. It also has missionaries in the Canal Zone. The Board also maintains a church building department which gave aid to 289 churches last year. Its missionaries among the Indians in Oklahoma number twenty. In addition to all of the above the Home Board cooperates with the various State Boards and Associated Boards in the maintenance of about eleven hundred missionaries.

This enables the Home Board to keep in close touch with the local authorities, but enables the local author-

ities to direct the energy of the Home Board at a place where it is most needed and so as to accomplish the greatest amount of good.

In conclusion your committee recommends:

1. That our pastors devote more time to giving their congregations enlightenment upon the various fields of work of the Home Board.

2. That some attention be given to the seven matters referred to in this report as "bleeding wounds."

3. That our people be taught to include the interest of the Home Mission work both in their prayers and in their financial support.

4. That our pastors be requested to preach special Home Missionary sermons from time to time.

5. That our pastors be requested to raise a club of subscribers to the "Home Field," the monthly magazine of the Home Board.

W B. CATE

EUGENE LYNCH.

Report of Committee on Foreign Missions.

We, your committee on Foreign Missions, beg leave to report as follows:

Inasmuch as conditions throughout the whole world are changing and doors of nations hitherto closed against all outsiders are being opened, the opportunity was never so great as now for the missionary to enter. The countries such as Turkey, Japan, China and others that were so bitter against all persons and religions except their own are opening their doors to outsiders and even sending their young men out to progressive up-to-date Christian nations to learn their ways and methods. Now can we as followers of Christ the Great Missionary afford to neglect so great an opportunity when perishing souls are crying out to us to carry them the bread of life to lead them to the fount that is never dry? Brethren let us awake to our duty and our responsibil-

ity and take advantage of the open doors of the nations and go in and lead perishing souls out of darkness into light. We commend the work of the Foreign Mission Board and believe we have earnest, consecrated Christian men on the Board, and we should hold up their hands and help them with our means to carry on the great and Christ-like work.

J. C. SCRUGGS
W. H. SMITH
J. A. WALKER.

The report of the committee on Aged Ministers was then read by the chairman of the committee and a motion was made and seconded that the said report be adopted as read, after which the said report and motion to adopt were spoken to by Revs. T. A. Evans, R. F. Hacker and C. E. Glover, and motion to adopt was duly carried. Which report is as follows:

Report of Committee on Aged Ministers.

Our aged ministers who have worn themselves out in pioneer work with little and often no remuneration, and now in their old age are left without means of support should be the special objects of our love and care. The church privileges which we now enjoy are largely due to their faithful services as pioneer workers, and now while we are blessed with such glorious church opportunities we should feel it not only a duty but a blessed privilege to give these dear old fathers a pleasant close for their long days of labor. We owe them a liberal maintenance. Let us see that they receive their full dues.

R. F. HACKER
H. L. WINDERWEEDLE
J. T. FARNELL.

On motion the Association adjourned at 11 o'clock until 1 o'clock for preaching and dinner.

At 11 o'clock a. m. Rev. T. E. Elgin preached from the text, "Lengthen thy cords and strengthen thy stakes."—Isaiah 54:2.

At 1 p. m. the Association met pursuant to adjournment and prayer was offered by Rev. T. E. Elgin.

The call for reports was renewed and the report of the committee on Revision of the Constitution, Rules of Decorum and Order of Business was read by the chairman and on motion duly made and unanimously carried the report was adopted. This report as to the revision and amendment of the Constitution to remain as unfinished business until the next session of the Association. Said report was as follows:

Report on Revision of Constitution, Rules of Decorum and Order of Business.

ON CONSTITUTION.

We recommend that Article 2 be revised striking out the word "white."

RULES OF DECORUM.

That Article 1 be revised to read "The Clerk to read the minutes of previous Association provided it is called for by at least five members."

That Article 13 shall read: "After a motion is made it shall be deemed in the possession of the Association but may be withdrawn at any time by the mover and his second.

ORDER OF BUSINESS.

Put 2 and 3 before 1.

J. T. FARNELL
R. F. HACKER
W. R. IVEY

The report of the committee on Ministerial Education was read. A motion was duly made and seconded to adopt the said report, and, after having been spoken to by Rev. J. T. Farnell, the same was duly adopted. The report was as follows:

Report on Ministerial Education.

We, your committee on Ministerial Education beg leave to submit the following report:

Brethren, we regret to find that this important branch of our work is being so much neglected at the present day. We find that people are more enthused over educated preachers today than ever before. It is essential that ministers should have a good literary education, but the spiritual education is more essential. We do think that before a young man is taken up and educated he should be tried and tested on his spiritual call and his work proven that God has called him by his works. "Ye shall know them." We believe in the education as Peter and the rest of the Apostles had on the day of Pentecost. When this all is proven then give him an education.

J. T. FARNELL

DON D. WEBB.

J. W. FIELDING.

The report of the executive committee was read. A motion was made and seconded that the report be adopted as read. The report and the motion were discussed by Revs. C. E. Glover and S. B. Cole, and, upon vote, the motion prevailed and the report was adopted. The report was as follows:

Report of the Executive Committee.

We are thankful for the blessings of God that have attended the work in our Association during the past year. We are not able to know what has been done measured by figures and therefore eternity can only reveal just what has been accomplished. The field where our missionary has labored is a hard one and can bear no immediate results as far as figures represent results. This field, however, is destitute and needs the gospel and God will hold us responsible for the giving of it.

While the report does not show great things as we measure greatness, it is at the same time true that great good has been done. A synopsis of the report of the missionary is as follows:

Churches supplied, 4; other stations preached at, 2; miles traveled, 1,800; sermons preached, 172; addresses delivered, 20; homes visited, 170; members received, by baptism 6, by letter 15; money collected on field, \$108.45; tracts distributed, 1,300; Bibles sold, 8; Testaments given away, 4.

The executive committee after correspondence by its chairman got in touch with Rev. C. E. Glover of Alabama, who was also recommended by Dr. Rogers, Secretary of Missions, and he was invited to come down and look over the field. He came and Providence so arranged things that he was employed and has been on the field for the past nine months. Brother Glover is a man of convictions and has the courage to back up his convictions. He is sound in the faith, noble at heart, and faithful in the work in which he is engaged. He has for the last nine months labored faithfully as missionary, besides doing a lot of work in meetings in the Association. He lives near Perry, Florida.

The unions have been well attended during the associational year. We have held one Bible Institute at Macedonia church, which was not largely attended, but greatly enjoyed by all who were there and helpful in many ways. Our finances will show a decided gain over last year. We believe this has largely been a year of seed sowing and foundation work.

We recommend that Bible Institutes be held during the next associational year when and wherever they can be.

We recommend the holding of a Sunday School Institute for the entire Association. We deplore the few Sunday Schools in our Association and the little interest being taken in that most important work.

We recommend that the Executive Committee be authorized to cooperate with the State Board of Missions and employ a man for his full time during the year. He to do such work as the committee shall deem wise and as he himself sees that ought to be done.

We further recommend the systematic plan of giving. It seems very deplorable that the boards should be burdened with great debts. We should give to missions as regularly as we do to any other object and send the money as soon as collected to Brother Rogers at Gainesville.

We commend the State Board in its noble work in our state for its evangelization. We commend the State Board in its evangelistic work, in its employment of Rev. P. M. Jones as evangelist and Rev. George Hyman in the Sunday School department, and Dr. S. B. Rogers, the faithful and efficient secretary.

S. B. COLE, Chairman.

W. FRANK MOOR, Secretary.

The report of the committee on Temperance was read by the chairman and a motion was then made, to which there was a second, that the said report be adopted as read. After a discussion of the motion and the report, by Rev. W. R. Ivey and Bro. W. B. Davis, the motion prevailed and the report was adopted as follows:

Report on Temperance.

Whilst temperance means self-control in all things, and should be observed by every one, it has been given a specific meaning on account of the intemperate use of ardent spirits. So when we speak of Temperance at present, we mean opposition to the sale and use of intoxicating liquors as a beverage. We maintain that the liquor business is the most widespread and destructive curse that now afflicts our country. It engenders poverty, breeds vice, instigates murder and is respon-

sible, directly or indirectly, according to best authority, for nine-tenths of the crimes of the land.

Intemperance, the mother of crime. Judge Noah K. Davis declares, "Of all causes that lead to crime intemperance stands forth as the unapproachable chief." Carroll Wright, after thorough investigation, declares that "the use of intoxicants as a beverage is the mother of ninety per cent of all crime." Lord Justice Hannon claims that over 75 per cent of the unscriptural divorces are the direct result of drink. Ruskin says "Drunkenness does not only lead to crime, but is a crime." William E. Gladstone said, "Intemperance is a greater curse than famine, pestilence and war combined." Hon. Carroll Wright says that "for every dollar derived by the government in revenue from the liquor traffic, \$21 comes out of the pockets of the laboring man." The Cyclopaedia of Temperance places the annual cost to this country by idleness, insanity, sickness and crime, directly due to drink, not less than \$2,000,000,000. Add to this the amount spent annually for intoxicants, \$1,200,000,000, making the grand total of cost to our country, \$3,200,000,000. This is more than is spent for all kinds of religious enterprises in twelve years.

Thus we see that the American people spend more for the support of this evil and the propagation of crime in one year, which has for its end the destruction of both body and soul, than we expend for all religious purposes including education, in twelve years; when one dollar is expended to elevate and save, twelve dollars is expended to degrade and damn.

Hear what God says about the traffic and evils attending its use:

"Woe unto him that giveth his neighbor drink."

"The drunkard cometh to poverty."

"Look not thou upon the wine . . . at the last it biteth like a serpent and stingeth like an adder."

"No drunkard shall inherit the kingdom of God."

We therefore urge total abstinence on the part of all our people as the proper attitude towards this terrible evil. Herein lies personal safety. It also sets a worthy example for others and is the first step towards the complete overthrow of this evil traffic.

We urge that our churches maintain a wholesome discipline over their members regarding the pernicious habit of drinking.

We call upon our people everywhere to use all wise and legitimate means for the suppression and destruction of the liquor business.

W. R. IVEY
FRED PARKER
J. L. RUTHERFORD.

The report of the committee on the State of Churches was then read by the chairman and a motion was duly made and carried that the report be adopted as read, which report was as follows:

Report on State of Churches.

We, your committee on the State of Churches, beg leave to report that there has been a great advance on several lines. First, there has been a net gain of about 225 baptisms in our Association and the various churches have advanced in pastor's salaries; also in mission funds. The letters show something like double as much finances as they did last year, especially Perry and Madison. So judging from this there is a forward move in spiritual condition.

A. N. WOODWARD
C. E. GLOVRR
R. PICKLES

The report of the committee on Ministerial Support was duly read by the chairman and after the adoption

had been moved and seconded, was spoken to by Bro. J. C. Scruggs and adopted as follows:

Report on Ministerial Support.

We, your committee on Ministerial Support beg leave to report:

We believe that this is one phase of our work as Baptists in which we are not keeping pace with as other professions and denominations. That we have made great progress along this line in the last decade there is no denying, but still we are not doing our duty. We little realize the sacrifices made and the hardships undergone and heroic efforts put forth by our pastors and missionaries. So many of our people do not seem to realize that our pastors are giving up their time and talents for our good, and that it is our plain duty to administer to them of our worldly goods. Brethren, did you ever stop to think that no matter how earnest and consecrated a pastor he cannot do his best or render as good service when he is worried about the material things of this life. We believe it to be our duty to look after our pastor in such a way as to relieve him of all worry and trouble about the needs and necessities of life.

Brethren, when our pastor has worked and labored and given his time for us we are justly due him his salary just as much as we are due any one else who labors for us, and the preacher's work is the most important of all, for they are working to save souls and "What shall we gain in exchange for our souls?" Brethren, let us look more carefully after the needs of our pastors and their families.

ARDIS WARREN
HUGH HANCOCK
J. J. MOSES.

On motion the reading of the report of the Finance

Committee was dispensed with. (See report.) Thereupon the report of this committee was filed with the clerk. Report adopted on motion.

The report of the committee on Sunday Schools was read by the chairman and a motion was duly made and seconded that the said report be adopted, and the report and motion to adopt was thereupon spoken to by Bro. C. C. Rawls, and the report of the said committee was then duly adopted. Report was as follows:

Sunday School Report.

We desire to emphasize three facts relative to the Sunday School work of the churches composing the Middle Florida Association.

First, the importance of this department of our church work as an equipping agency for an effective, soul-winning church membership in the knowledge and use of the Word of God. The lack of personal workers is largely due to a paucity of sound, scriptural knowledge.

Second, the Sunday School as a rallying center for the young people of our churches. Without depreciating the value of other organizations, we believe that into the Sunday School, where the Scriptures are used as a basis of study, should be put the social and intellectual instincts, as well as the religious, of our boys and girls. We also emphasize the importance of the adults, as well as the young, focusing their minds and hearts on this work.

Third, The necessity for careful and wise teaching of the fundamental verities of the Word with a view, not only for strengthening and equipping the saved, but for winning the unsaved. This we deem important to be emphasized in view of the inclination in many places for discarding many of the cardinal principles of Divine truth.

While we have in our Association several strong and

active schools with the progressive spirit, yet we feel the need of an advance along this line. Some of our churches have not schools. We urge that all our churches consider this matter seriously and prayerfully, realizing that no church without this agency can measure up to its opportunities. It is often the case that members of a Baptist church, owing to their distance from the school in their church, are not engaged in this work. In such cases a school could be effectively conducted as a Baptist force independent of a church organization or under the supervision of the nearest one and in this way a nucleus could be formed from which might grow an organized church.

We give our endorsement to the use of the literature published by the Sunday School Board of the Southern Baptist Convention.

C. C. RAWLS
D. L. EZELL
N. W. WEST.

The report of the committee on Deceased Ministers and Deacons was then read by the chairman of the committee and upon motion was duly adopted. The report was as follows:

Report on Deceased Ministers and Deacons.

We are glad to say that the Lord has greatly blessed this honored body this year. He has not seen proper in his Providence to call any one minister or deacon from our body this year.

T. A. EVANS
J. L. RUTHERFORD
E. LYNCH.

The report of the committee on Woman's Work was read by Rev. S. B. Cole in the absence of the chairman of the committee, and, upon motion, was duly adopted

as read. The report was as follows:

Report on Woman's Work.

God made woman His last creation. He made her the ornament of all the rest, yea, and more! She adorned God's created universe. But woman, as much as she adorns with her beauty, was not made simply an ornament. She was made for a definite purpose. She was made to help man glorify God. Sometimes we are prone to narrow woman's sphere too much. We think of her as wife, and so she is. We love to think of her as mother, and so she is, the highest position that ever a human being occupied. We love to think of her as the queen of the home, and so she is, and that is a glorious reign. And then at the same time do not emphasize her place in the work of the church proper. Woman's sphere is broader than any man's. "For the hand that rocks the cradle rules the world." We would not take woman from the home—never. We would not lose sight of blessed wifedom and holy motherhood. But woman has in ages past exerted an influence in the work of the church militant, and those women who have labored to advance the kingdom God in the world shine out on the pages of history with a lustre far brighter than the deeds of even the greatest and best of men. God made woman with a power peculiar only unto herself. And therefore it is of the highest importance that she exert her influence in the church which has problems of greater importance than any other problems—problems that have to do with man's destiny.

While woman's work as we have it now is of comparative recent date, woman has from the earliest times been identified with God's work in the world. The Old Testament would be stripped of much without its Hannah, Esther, Ruth and many others. The New Testament would be robbed still more of its beauty, worth and power without its Martha, Mary, Lydia, Dorcas and others. Remember that a woman was our

Lord's mother; remember that woman was the last to stay by the cross and the first to find an empty tomb. She was the first one that ever bore the message of a risen Christ in this world. All down the ages she has stood true to Christ, true to righteousness and true to purity. She has suffered for right as only woman is capable of suffering. The report at the last Southern Baptist Convention shows the following work accomplished by the Woman's Missionary Union:

The report in part is a comparison of the work for the last decade. Since 1902 the contributions have greatly increased as well as the membership of the society. At present there are 10,580 Woman's Missionary Societies, 1,260 Girl's Societies, 300 Royal Ambassador Chapters, and 2,522 Sunbeam Bands. Besides conducting the Margaret Home and the Woman's Training School, of Louisville, which was not in existence ten years ago, and which is now doing great work, these women contributed during the last conventional year for the Sunday School Board of Nashville, \$1,219.85. Home Missions, \$83,850.15. For Foreign Missions, \$127,900.47. Making a total cash contribution of \$212,970.47.

We most heartily commend the work being done by these Godly women in our Association and throughout the bounds of the Southern Baptist Convention.

We recommend the organization of Woman's Missionary Unions, Aid Societies and Sunbeams where there are not already such organizations.

W. FRANK MOORE, Chairman.

The chairman of the committee on Periodicals being absent the report of this committee was read by the Clerk of the Association and upon motion was duly adopted as read, which report was as follows:

Report on Periodicals.

We, your committee on Periodicals beg leave to sub-

mit the following report:

We heartily commend to this body the "Witness," the official organ of the State Board. At present our work in Florida is moving forward encouragingly. More missionaries are in the fields, the number of conversions greater and collections to carry on the work are larger than ever before. In order that the membership of the various churches may keep in touch with this work and receive the inspiration to be derived therefrom, it is necessary that this paper be in every home. This work should not be left to the already overworked pastor, but some interested brother in each church should begin and continue to take subscriptions until not a Baptist home within the bounds of our Association is without our denominational paper.

Also that our brethren may know of the great work being accomplished by our Home and Foreign Boards we recommend that the organs of these Boards be placed in as many homes as possible.

We feel that we should especially commend to our churches the use of the series of Sunday School lessons prepared by the Sunday School Board. As the young members are trained in the Sunday School for active work of the church it is absolutely necessary that the principles and doctrines of our church be taught thoroughly and practically in all our Sunday Schools.

G. W. TEDDER
J. T. WOODWARD
J. E. DENMARK

The report of the committee on Nominations was read by the chairman of the committee and upon motion was adopted as read, which report was as follows:

Report on Nominations.

We, your committee on nominations beg leave to report as follows:

For Treasurer—F. B. Williams.

For Executive Committee—S. B. Cole, J. C. Scruggs, T. E. Elgin, Ardis Warren, C. L. Leggett.

For Delegate Southern Baptist Convention—C. C. Rawls. Alternate—Rev. W. R. Ivey.

For Delegates Florida Baptist State Convention—W. B. Davis, T. A. Evans, W. R. Ivey, C. E. Glover, J. C. Scruggs, T. E. Elgin, W. F. Moore, J. T. Farnell, A. N. Woodward, S. A. Cross, J. T. Woodward, Ardis Warren, W. B. Cate, C. L. Leggett.

For State Board of Missions—Rev. S. B. Cole.

We nominate Central Church for next place of meeting, and that Rev. T. E. Elgin preach the introductory sermon and Rev. W. F. Moore as alternate.

Rev. S. B. Cole to preach missionary sermon.

We further recommend that the Association meet on Wednesday after the first Sunday in November, 1912. at 10 o'clock a. m.

C. E. GLOVER
J. T. WOODWARD
T. L. GOODMAN

It was moved and carried that Hopewell church be allowed the sun raised at the last session of the Association for the purpose of painting their church, either on the outside or on the inside as may be desired by the members of that church.

It was moved and carried that the Executive Committee nominated by the Committee on Nominations be unanimously elected.

On motion the Treasurer nominated by the Committee on Nominations was duly elected.

The following resolution of thanks was, after having been read twice, upon motion unanimously adopted:

Resolved that it is the sense of this body that a vote of thanks be extended to the members of Beulah church and the people of this vicinity and of Lee, Florida, for

their cordial welcome and unbounded hospitality to the messengers and visitors to this session of the Association during our stay among them and that we pray God's richest blessings to rest upon them.

The Moderator then appointed the following named persons chairmen of the following regular committees:

Temperance.....	S. B. Cole
Home Missions.....	T. E. Elgin
Ministerial Education.....	W. L. Weaver
State Missions.....	C. E. Glover
Foreign Missions.....	W. R. Ivey
Periodicals.....	J. T. Farnell
State of Churches.....	A. N. Woodward
Sunday Schools.....	W. F. Moore
Ministerial Support.....	R. F. Hacker
Orphanage.....	J. C. Scruggs
Woman's Work.....	Mrs. J. T. Wilks
Aged Ministers.....	C. L. Leggett
Deceased Ministers and Deacons.....	Ardis Warren

The Treasurer's report was read by the Clerk and upon motion was adopted as read. On motion duly made and carried the Treasurer was authorized to pay the Clerk of this Association the sum of \$20.00 for his services.

It was moved and seconded that this Association recommend to the Unions within its bounds that all collections at the different sessions of the Unions be forwarded to the Treasurer of the Associations, except the offerings taken after the Sunday service at the sessions of the Unions, in order that this money may go through the proper channels and the Association get credit for it, but that the money obtained from such Sunday offerings at the Unions be sent direct to the State Secretary by the church at which the session of the Union may be held, to be credited to such church.

Brother C. C. Rawls announced that he had been asked by the State Secretary to get pledges for State

Missions and the following pledges were made:

C. E. Glover.....	\$10 00
C. C. Rawls.....	25 00
W. B. Davis.....	10 00
New Macedonia Church (by A. N. Woodward).....	5 00
Ardis Warren.....	5 00

A motion was then made and duly seconded that the Middle Florida Baptist Association adjourn to meet with Central Baptist Church at Aucilla, Jefferson County, Florida, on Wednesday after the first Sunday in November, 1912. Thereupon the Moderator requested the Clerk to read the minutes of this session of the Association and after the same had been read the motion to adjourn was put to a vote and unanimously carried, and thereupon the minutes were signed by the Clerk and Moderator, and after the benediction by Rev. J. T. Farnell, the Association was declared adjourned to meet as provided in the said motion.

ARDIS WARREN,
Clerk.

W. B. DAVIS,
Moderator.

Report of Treasurer.

F. B. Williams, in Account With
Middle Florida Baptist Association:

	DR.
1910	
Oct. 10—To balance on hand from last year....	\$225 28
Oct. 30—Received of Union at Beulah Church...	16 05
1911	
Jan. 28—Rec'd of Union at Macedonia Church..	16 38
Apr. 25—Rec'd of Macedonia Church.....	3 55
Apr. 29—Rec'd of Union at Pine Grove Church..	21 09
Apr. 30—Rec'd of Pine Grove Church for State and Association Missions.....	10 65
May 6—Rec'd of S. B. Cole for Madison Church for Association Missions..	6 20
July 22—Rec'd of Frank Stroud for Lee Church for State Missions	5 50
Aug. 18—Rec'd of Madison Church.....	1 40
Aug. 28—Rec'd of Union at New Hopeful Church	17 40
	<hr/>
Total.....	\$323 50
Paid out	260 81
	<hr/>
Balance on hand	\$ 62 69
	<hr/>
1910	CR.
Oct. 21—Paid Ardis Warren, clerk fee	\$ 20 00
From Dec. 21, 1910 to Aug. 19, 1911, paid S. B. Rogers for State and Home Missions, Ministerial Education and Orphanage..	165 11
1911	
Jan. 23—Paid Inman Printing Co., for printing Minutes.....	52 65
Feb. 18—Paid Ardis Warren, postage on Associ- ation Minutes	3 65
June 8—Paid S. B. Cole for Associat'n Missions	18 00
Aug. 19—Paid for printing programs.....	1 40
	<hr/>
Total paid out.....	\$ 260 81

OUR HONORED DEAD.

Brother G. A. Olliver
Sister Clara Barksdale
Brother G. W. Collins
Brother Matthew Frier
Sister Caroline Webb
Sister Ella Montgomery
Sister Sue T. Bishop
Brother I. L. Bishop
Sister Susie Gibbons
Brother J. Allen Porter
Sister Sarah Montgomery
Sister Mary Pinkard
Brother Daniel Farnell
Sister Docia Williams
Brother Ellis Williams
Brother Perry Sauls
Brother J. F. Reams
Sister Martha Johnson

WOMAN'S MISSIONARY SOCIETY

CHURCHES	Names of President and P. O. Address	Missions and Benevolence
Central.....	Mrs. Joel E. Walker, Aucilla.	
Madison.....	Mrs. W. A. Cate, Madison.....	\$855 80
Mayo.....	Mrs. L. L. Ramsey, Mayo.....	20 45
Perry.....	Mrs. J. T. Blair, Perry.....	246 00
		\$622 25

SUNDAY SCHOOL STATISTICS

CHURCHES	Name of Superintendent and P. O. Address	No. of Schools	No. of Pupils	No. of Teachers	Scholars Baptized	S. S. Expenses	Missions and Benevolence	Total for all Purposes
Central.....	Mrs. J. H. Haven, Aucilla.....	1	50	4	8	6 00		6 00
Greenville.....	G. H. Townsend, Greenville.....		80	6		80 00		80 00
Hopewell.....	Willie Kelly, Madison.....	1	54	4				
Lamont.....	G. F. Andrews, Lament.....	1	30					
Macedonia.....	J. T. Woodward, Madison.....	1	40	4				
Madison.....	W. B. Cate, Madison.....	1	90	4	59 91	75 50	135 41	
Mayo.....	M. D. Rich, Mayo.....	1	55	5		68 45		68 45
Mosely Hall.....	J. S. Pickles, Ebb.....	1	50			12 00		12 00
Pe.....	W. L. Weaver, Perry.....	1	125	11	21	60 00	17 07	77 07
		9	574	40	28	236 36	92 57	328 93

Report of Finance Committee.

ROLL OF CHURCHES	Foreign Missions	Home Missions	Associational Missions	Aged Ministers	Orphanage	State Missions	Minutes	Clk.	Building	TOTAL
Aucilla	1 50	80					50			2 80
Antioch			50	40	50	1 00	25	50		2 15
Athens		1 00			1 00	5 00	50	50		8 50
Brewer Lake			2 20	2 15	2 15		50	50	50	7 50
Beulah		50	1 00		50		1 00	1 00		4 00
Bethel										
Central	1 00		2 25	50	75	1 00	50	50		6 55
Greenville			5 35				50	50		7 35
Hopewell	4 85	5 00					50	25		10 50
Harmony		85					50	50		
Live Oak										
Luther										
Lee						75	75			1 50
Lamont			5 00	1 50	1 50		75	25		12 00
Macedonia			1 45				1 00	1 00		2 45
Madison							2 00			2 00
Midway		1 50		50	1 00		1 50	50		5 00
Mosely Hall	1 00			1 50		2 00	50			5 00
Mt. Moriah				25	25		25	25		1 00
Mt. Gilead		2 00	1 00				50			3 50
New Hope										
New Hopeful						75	25			1 04
New Macedonia		2 00			1 50	2 25	50			6 25
New Prospect			75				75			
Oakland					1 00	2 00	50	50		4 00
Pleasant Grove, Lafayette County	1 00		1 00				1 00	1 00		4 00
Pleasant Grove, Taylor Co.	1 00		1 00	1 00	50	1 00	50	50		6 50
Pine Grove										
Pine Bluff										
Perry							2 00	2 00		4 00
Pinetta	1 00	1 50	2 00	85	1 00	1 00	75	75		8 85
River Side				1 00	1 00		50	70		3 50
San Pedro										
Sirmans					1 50		1 00	1 00		2 00
Triumph							50	50		2 50
Mayo							50	50		1 00
TOTALS	11 85	15 65	27 40	9 65	14 15	18 80	21 95	13 70	60	181 05

Respectfully submitted.

C. C. RAWLS
J. J. FARNELL
FRED PARKER
 Committee.

CHURCHES	PASTOR AND P. O. ADDRESS	CLERK AND P. O. ADDRESS	Church Organized Year	Increase This Year				Decrease This Year				Membership This Year	Net Decrease	Net Increase	
				By Baptism	By Letter or Statement	By Restoration	TOTAL	By Letter	By Ex. or Eras.	By Death	TOTAL				
Aucilla	T. A. Evans, Aucilla	J. H. Whidden, Aucilla	.....	2	.....	.....	2	.....	.....	.....	.....	.....	99	.....	.....
Antioch	R. F. Hacker, Ebb	E. H. Morgan, Ellaville	.....	1	3	.....	4	7	4	.....	.....	.....	14	.....	.....
Athens	C. E. Glover, Perry	G. W. Whitfield, Athens	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14	.....	.....
Brower Lake	J. T. Farnell, Day	W. J. Johnson, Day	.....	2	6	4	12	2	10	2	.....	.....	14	.....	.....
Buolah	T. M. Webb, Mallory	J. A. Johnson, Lee	.....	4	2	.....	6	5	1	.....	.....	.....	16	.....	.....
Bothel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cabbage Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Central	W. R. Ivey, Madison	J. C. Scruggs, Aucilla	.....	7	.....	.....	7	.....	.....	.....	.....	.....	89	.....	7
Greenville	W. P. Moore, Greenville	Z. M. McLeod, Greenville	.....	1	13	1	15	2	.....	3	.....	.....	110	.....	18
Hope II	R. F. Hacker, Ebb	B. F. Kelly, Madison	.....	7	1	2	10	2	.....	1	5	.....	74	.....	7
Harrison	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Liv Oak	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Luther	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lynn	W. R. Ivey, Madison	A. P. Stroud, Lee	.....	1	1	.....	2	2	.....	.....	2	.....	41	.....	1
Lamont	A. N. Woodward, Madison	T. P. Williams, Lamont	.....	5	5	.....	10	3	.....	1	4	.....	36	.....	4
Macedonia	W. R. Ivey, Madison	W. H. Rye, Madison	.....	5	9	2	16	9	1	2	11	.....	151	.....	8
Madison	S. B. Cole, Madison	J. J. Conway, Madison	.....	11	9	.....	20	8	1	.....	.....	.....	168	.....	11
Mays	W. T. Saunders, Lake City	H. H. Warr, Mays	.....	2	2	.....	4	10	2	2	12	.....	78	.....	8
Milway	W. M. Tampling, Lee	D. K. Thomas, Lee	1886	5	2	1	8	5	4	.....	.....	.....	76	.....	8
Mosley Hall	R. F. Hacker, Ebb	Miss Maudie Sanders, Ebb	.....	5	12	.....	17	2	.....	.....	.....	.....	29	.....	15
Mt. Moriah	J. L. Rotherford, Lee	J. T. Davis, Lee	.....	6	.....	.....	6	.....	.....	4	4	.....	54	.....	1
Mt. Gilard	J. E. Vann, Shady Grove	W. K. Vann, Shady Grove	.....	5	1	.....	6	1	.....	.....	.....	.....	93	.....	5
New Hope	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Hopeful	.....	W. L. Humphrey, Madison	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Macedonia	A. N. Woodward, Lee	H. H. Warren, Greenville	1878	1	2	.....	3	2	.....	.....	.....	.....	52	.....	2
New Prospect	W. S. Kelly, Madison	M. P. Haze, Madison	.....	8	8	3	19	4	1	1	6	.....	58	.....	13
Oakland	C. E. Glover, Perry	M. K. Wilson, Waycross	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....
Pleasant Grove, Lafayette County	T. L. Peacock, Pinemount	John Lawton, Mays	.....	4	2	.....	6	5	1	1	7	.....	86	.....	1
Pleasant Grove, Taylor Co.	W. R. Ivey, Madison	Ardis Warren, Hinson	.....	.....	4	.....	4	5	2	.....	.....	.....	40	.....	2
Pine Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pine Bluff	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pinetta	.....	A. A. Wethington, Pinetta	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Perry	T. E. Klein, Perry	W. F. Isaacs, Perry	.....	45	34	4	83	5	2	1	8	.....	153	.....	76
River Side	J. T. Farnell, Day	James Fater, Mays	.....	3	5	2	11	4	1	1	6	.....	127	.....	5
San Pedro	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sirmons	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Triumph	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

128 129 19 297 90 27 23 138 1317 88 165

CHURCHES	Pastor's Salary	For Building	Incidental and Improving	For Visiting Ministers	As. or Clerical Missions	State Missions	Home Missions	Foreign Missions	Current Exp. and Endow't Col. College	Endowment S. B. T. Seminary	Education, General	Aged Ministers	Orphanage	For the Poor	Minutes and Clerk	TOTAL	Value of Pastor's Home	Value of Church Property	Total Value of Property
Arcella	80 00				15 50		80								50	84 50		280	360
Antioch	41 00			5 45	7 75	1 00	8 40	10 00							75	68 55		450	450
Athens						25 00	1 50	10 00							1 00	28 50			
Beulah	72 00				1 00		50								50	76 50		400	400
Brewer Lake	125 00	50		12 75	2 10	2 00							2 15	6 15	1 00	151 60		300	300
Bothel																			
Cabbage Grove																			
Central	100 00	100 00	10 00		12 25	26 00	4 00	4 00	2 00				56	75	1 50	236 50		600	600
Greenville	450 00	297 00		80 00	32 24	45 13	15 00	15 00	29 75				10 50		1 00	651 73		3200	3300
Hopewell	43 00						5 00	4 58							75	63 50		600	600
Harmony																			
Live Oak																			
Luther																			
Lee	58 50			11 00		5 50		75											
Lamont	150 00																		
Macedonia	170 00				2 25	1 50			3 00			1 50	1 50		75	182 70		600	600
Madison	1200 00	689 50	58 50	10 00	32 35	80 50	85 25	56 50	19 91	28 00	32 00	15 24	36 50	2 00	2 00	172 27	2000	5500	7500
Midway	17 50	53			1 00		1 50	1 50				50	1 00		1 50	25 55		650	650
Moseley H.	50 00				2 00	2 00		1 00							1 50	69 50		700	700
Mt. Moriah	18 70			2 55											1 50	26 20		150	150
Mc Glead					1 00		2 00								60	3 60		200	200
New Hope																			
New Hopeful					11 00	6 00	75								25	18 04		400	400
New Macedonia	82 00			14 00	50	2 28	2 00		5 00					1 50	50	107 78		700	700
New Prospect					1 50	75									75	3 00			
Oakland						2 00									1 00	4 06			
Pleasant					2 00	1 00	1 50	1 00			1 55				1 50	8 55			
Pleasant Grove, Lafayette County	42 55				1 00	1 00		1 00							1 00	48 55		600	600
Pleasant Grove, Taylor Co.																			
Pine Grove	72 00			11 50	22 28	11 50	1 27	16 00				1 00	50		1 00	136 50		400	400
Pleasant Hill																			
Pine Bluff																			
Perry	940 00	1025 37	151 15	251 55	12 00	30 61	32 44	18 42	60 00	22 00	30 00	4 55	52 44	24 25	4 00	3488 78	2000	3500	5500
River Side	50 00			7 42								1 00			1 00	61 42		300	300
Sab Pedro																			
Shiloh																			
Triumph																			
Mayo	450 52		29 22	30 00		36 88	9 34	7 55	35 45				15 40	10 00	1 00	751 56		1550	1550
TOTAL	4079 85	5010 98	406 23	535 23	148 25	386 70	141 05	197 27	348 01	47 00	61 35	28 09	226 00	34 00	30 90	9615 80	4000	22600	26600