Baptlets. Florida.

### **MINUTES**

OF THE

Twenty-Eighth Annual Session

OF THE

# Middle Florida Missionary Baptist Association

HELD WITH

New Macedonia Baptist Church
GREENVILLE, FLORIDA

OCTOBER 18-19, 1927



Next Session of the Association will convene with First Baptist Church of Perry, Perry, Florida, at 10:00 o'clock A. M., Tuesday after Third Sunday in October 1928.



#### **OFFICERS**

JUDGE W. B. DAVIS, Moderator, Perry, Florida
T. N. JONES, Vice Moderator Perry, Florida
CARL W. BURNETT, Clerk Madison, Florida
F. B. WILLIAMS, Treasurer, Lee, Florida

1927.

#### ASSOCIATION DIRECTORY

Judge W. B. Davis, Moderator,Perry, Fla.
T. N. Jones, Vice ModeratorPerry, Fla.
Carl W. Burnett, ClerkMadison, Fla.
F. B. Williams, TreasurerLee, Fla.
Lee, Fla.
EXECUTIVE COMMITTEE
T. N. Jones,Perry, Fla.
Ardis WarrenMadison, Fla.
Rev. A. M. ParkerPinetta, Fla.
G. F. AndrewsGreenville, Fla.
J. F. McCallMadison, Fla.
INTRODUCTORY SERMON
Rev. W. J. Ray
MISSIONARY SERMON
Rev. T. O. ReesePerry, Fla.
MESSENGERS TO CONVENTIONS (Southern Baptist Convention)
Rev. A. M. ParkerPinetta, Fla.
STATE CONVENTION
Rev. T. O. Reese, Rev. M. J. Fowler, R. J. Carroll, Ardis Warren, Rev. A. M. Parker, Rev. A. T. Camp, Rev. W. J. Ray, Rev. S. G. Ward, Rev. S. P.
Morgan, W. E. Wells, T. N. Jones, W. L. Weaver, Carl W. Burnett, Rev.
A. N. Woodward, G. F. Andrews, E. W. Kinsey, Mrs. A. D. Stanton, Mrs. C. L. Leggett,

MEMBER STATE BOARD

Rev. A. T. Camp

#### ARTICLES OF FAITH

- Article 1. We believe in one and only one, true and living God, and that there are three persons in the God-head, God the Father, God the Son and God the Holy Spirit.
- Article 2. We believe that the Holy Scripture, composed of both the Old and New Testament, are the Word of God, and the only rule of faith and practice of God's people.
- Article 3. We believe the doctrine of Sovereign, particular and eternal election.
  - Article 4. We believe in the doctrine of original sin.
- Article 5. We believe in man's impotency to recover himself from the fallen state in which he is by nature, by his own free will and ability.
- Article 6. We believe that we are justified in the sight of God, only by the imputed righteousness of Christ, which is the consequence of faith in Christ.
- Article 7. We believe that God's elect shall be called, regenerated and sanctified by the word of God and the Holy Spirit.
- Article 8. We believe that the saints are preserved by grace and persevere in grace and will never finally fall away.
- Article 9. We believe that Baptism and the Lord's Supper are the only ordinances of a New Testament church, that immersion is the only Scriptural Baptism, and believers are the only Scriptural subjects for Baptism, and none but baptised believers who are members of Missionary Baptist churches in good standing are entitled to partake of the Lord's Supper.
- Article 10. We believe in the resurrection of both the righteous and the wicked dead, and that both will be judged according to the deeds done in the body.
- Article 11. We believe that the punishment of the wicked will be everyasting and the joy of the righteousness will be eternal.
- Article 12. We believe that no minister has a right to administer the ordinances except such as are Divinely called, having been ordained by prayer and the imposition of the hands of a presbytery duly authorized by a Missionary Baptist church.

### CONSTITUTION OF MIDDLE FLORIDA BAPTIST ASSOCIATION

- Article 1. The name of this organization shall be "THE MIDDLE FLORIDA BAPTIST ASSOCIATION."
- Article 2. The Association shall be composed of messengers duly elected by Missionary Baptist churches, who shall present letters certifying to their election, or other satisfactory evidence thereof.
- Article 3. Each church having fifty members or less shall be entitled to two messengers. Churches having more than fifty members shall be entitled to one additional messenger for every twenty-five members or major fraction thereof. In no case shall any one church be entitled to more than five messengers.
- Article 4. The objects of this Association shall be the promotion of fellowship among the churches, and the fostering of Missionary, Educational and Benevolent enterprises, in harmony with the Florida Baptist State Convention and the Southern Baptist Convention.
- Article 5. The Association shall meet annually at such time and place as may be selected by the body. If it should become necessary, the Executive Committee of the Association may change the time, or place of meeting, or both.
- Article 6. Any church, in harmony with this Association as to doctrine and practice, may be admitted into the union upon the presentation of a petitionary letter accompanied by satisfactory information.
- Article 7. Any church wishing a letter of dismission shall make application therefor by letter,
- Article S. The officers of this Association shall be a Moderator, an Assistant Moderator, who shall act as Moderator in the absence of the Moderator, a Clerk and a Treasurer, who shall be elected annually by the suffrage of the members present, and shall hold office until their successors are elected.
- Article 9. The Association shall have an Executive Committee composed of six members duly elected by the body, together with the officers of the Association as ex-officio members. This Committee shall foster all the interests of the Association, when the body is not in session. The Committee shall have authority to appoint or recommend to the State Board Missionaries, or Colporters, and to make appropriation to weak churches or destitutions, and to give such advice to the churches as may seem wise and necessary, and the Assistant Moderator shall be Ex-Officio Chairman of the Executive Committee.
- Article 10. The Articles of Faith of this Association shall be the same as those which are adopted by the Southern Baptist Convention when in session at Memphis, Tennessee, in May, 1925, and shall be the basis of fellowship and co-operation.
- Article 11. The Association shall recognize and respect the rights and independence of every church co-operating.
- Article 12. This Constitution may be changed or amended at any annual meeting of the body when two-thirds of the members present deem it expedient.

# THE MIDDLE FLORIDA BAPTIST ASSOCIATION RULES OF DECORUM

- 1. The Moderator shall preserve order in the Association, which shall be opened and closed by prayer. He shall decide all questions of order and propriety.
- 2. All members of the body shall respect the authority of the Moderator, but any member shall have the right to appeal to the body from his decision.
- 3. The Moderator shall have the same right of speaking as any other member of the body provided he appoints some member to fill the Chair; but he shall not vote except when there is a tie, then he may cast the deciding vote.
- 4. Not more than one member shall speak at a time. Any member desiring to speak shall rise from his seat and address the Moderator, and when recognized by the Chair may speak to the subject, but not more than twice on the same subject without permission of the body.
- 5. No member shall leave the body while in session without permission of the Chair.
- 6. All motions in order must be disposed of by the body, unless withdrawn by the one who made the motion.
- 7. When a question is taken up, after allowing time for deliberation, the Moderator shall take the vote of the body and then announce the decision. If a division is called for the Moderator shall take the vote by calling on the members to rise and stand until they are counted. After the count is made on both sides the Moderator shall announce the result.
- 8. The Clerk shall enroll the names of the messengers, and keep a regular record of all the business of the Association. He shall have the Minutes printed and distributed to each church, according to the amount of money sent up.
- 9. The Treasurer shall receive and manage the funds of the Association, taking receipts of all disbursements thereof, and present an annual report of all funds received and disbursed, for insertion in the minutes of the Association.
- 10. This decorum may be altered or amended by two-thirds vote of the members present at any annual session of the Association.

### Proceedings of the Middel Flordia Baptist Association

#### TUESDAY A. M. SESSION

The Twenty-eighth Annual Session of the Middle Florida Baptist Association met with New Macedonia Baptist Church at 10 o'clock, Oct, 18th, 1927.

Devotional services led by Rev. A. M. Parker.

The body was called to order by the Moderator for the transaction of business.

The following messengers were enrolled:

Athena-M. J. Howell.

Antioch-T. H. Hurst and E. H. Morgan.

Aucilla-M. W. Bishop, R. H. Devane,

Brewer Lake-Rev. M. J. Fowler, Thomas Bell, Knox Ward, Howard Barrs and Edd Platt.

Beulah-L. C. Purvis, S. K. Driggers.

Central-Mr. and Mrs. W. A. Dutton,

Dowling Park-B. J. Head, H. Singletary.

Elizabeth-A. P. Hartsfield, Willie Lightsey, Mrs. J. G. Walker and Mrs, Lizzie Standley.

Forest Grove-Not represented.

Friendship-W. C. Woodall and Henry Godwin,

Camp.

Greenville-G. F. Andrews, B. Bragdon, C. L. Leggett and Rev. A. T. Hopewell-Mr. and Mrs. Geo. Kelly and Mrs. Riley Maddox.

Harmony-Perry Andrews, Tom Campbell and Rev. S. W. Scott

Lee-Mr. and Mrs. W. N. Webb, Mrs. Martin and B. Rowe.

Lamont-R. J. Carroll and C. J. Reams.

Midway-J. T. Jones, W. M. Terry and G. L. Thomas.

Mayo-R. R. Ware and Rev. S. P. Morgan.

Mt. Olive-E. H. Smith and D. C. McLeod.

Macedonia-G. I, Tindall, W. B. McCullough, M. H. Williams and Rev. A. N. Woodard,

Mt. Gilead-W. E. and J. R. Vann,

Madison-W. L. Tooke, Mrs. A. D. Stanton, Mrs. R. J. Bevan and

Moseley Hall-T. W. Stubbs, Walter Shaw and Mrs. Jessie Sapp.

New Macedonia-Roy Warren, O. T. Davis and J. A. Andrews, Jr.

New Home-Rev. W. A. Barrow and M. Bass.

New Prospect-W. T. Bass and Mattie Lou Bass,

Oakland-C. J. and Jesse Wilson and W. D. Whiddon.

Pisgah—A. J. and A. C. Parker.

Perry-Rev. T. O. Reese, W. L. Weaver, J. P. Woods, T. N. Jones and W. B. Davis.

Pine Grove-Ardis Warren and J. F. D. Hughey.

Pinetta-J. L. Jordan, W. L. Ranew and Rev. A. M. Parker.

Pleasant Grove (Taylor County)-T. L. Goodman, R. E. McMullen and Acy McLeod.

Pleasant Grove (Lafayette County)-S. C. Buchanan, T. A. Ezell, Charlie Turlington and Berry Webb.

Riverside-A. U. Mills and A. W. Wilder.

Sirmans-B. L. and L. H. Bailey, E. C. Stokely and Rev. A. M. Rowe. San Pedro-Mrs. J. T. Parker and T. E. Carrin.

Motion made and carried that officers be elected by acclamation and the following were nominated and elected:

Judge W. B. Davis, Moderator.

Carl W. Burnett, Clerk.

F. B. Williams, Treasurer.

Motion made and carried this session be for two days instead of three as voted at last session.

The following visitors were recognized:

Rev. J. W. Senterfitt, representing the State Board of Missions.

Mrs. Willie Lee Harrell, field worker for the W. M. U.

Rev. A. I. Caudle, representing the Baptist Witness.

Col. B. J. Hamrick, Hon. W. M. Scruggs and Rev. J. K. Hutchinson of the Florida Association.

Motion made and carried Bro. W. C. Woodall be elected song leader for the Association.

Motion made and carried to omit reading of Church Letters and Moderator appoint a Committee on Digest of Letters as follows: W. L. Weaver, R. R. Ware and W. M. Bishop.

Motion made and carried that Rev. T. O. Reese preach Introductory

Sermon instead of Rev. A. M. Parker.

Motion made that all Committees have only one member, but this motion was lost in the voting.

The Moderator appointed Rev. S. P. Morgan as Chairman of the Committee on Education.

The Moderator appointed the following Committees:

State Missions-W. L. Weaver, M. J. Howell and L. C. Purvis.

Home Missions-C. L. Leggett, W. E. Vann and J. A. Andrews, Jr.

Foreign Missions-Rev. W. J. Ray, T. L. Goodman and W. A. Dutton.

Orphanage-G. F. Andrews, Rev. A. M. Parker, Mrs. W. A. Dutton, Thomas Bell and B. Bragdon.

Education-Rev. S. P. Morgan, C. Bush and F. S. Jackson.

Nominations-R. J. Carroll, T. N. Jones, Rev. A. T. Camp and J. R.

Periodicals-J. F. McCall, G. I. Tindall and Knox Ward.

Temperance-F. S. Jackson, Mrs. Geo. Kelly and J. P. Woods,

Sunday Schools-R. B. Warren, W. L. Weaver and Howard Barrs.

Ministerial Support-Rev. A. M. Rowe, Rev. W. J. Ray and S. K.

Laymen's Movement-Rev. M. J. Fowler, R. H. Devane and Jesse Wilder.

Deceased Ministers-G. C. Lewis, W. B. McCullough and Rev. A. N. Woodard.

Relief and Anuuity-Rev. S. G. Ward, Rev. A. T. Camp and M. Bass.

W. M. U.—Mrs. Eula Kerby, Mrs. J. T. Parker, Mrs. A. D. Stanton and Mrs. R. Maddox.

The Moderator appointed the following to assist the Treasurer: G. C. Lewis, Tom Campbell, B. Bragdon.

Motion made and carried to adjourn until two o'clock.

#### TUESDAY AFTERNOON SESSION

Devotional services led by Rev. G. C. Jackson.

The Moderator appointed the following Committee on Time and Place of Holding Next Association: A. M. Parker, O. T. Davis, Thomas Bell.

Motion, made and carried that Mission Reports be discussed tomorrow at 9:30 o'clock.

Report on Orphanage read by G. F. Andrews. Spoken to by Rev. A. M. Rowe and Bro. Senterfitt and adopted.

Motion made and carried that the Moderator appoint a Committee to investigate the possibility of getting a carload of provisions for the Orphanage. Committee, A. N. Woodard, R. R. Ware, J. P. Woods.

Report on Temperance read by F. S. Jackson. Spoken to by T. N. Jones, W. L. Weaver and Rev. A. T. Camp and adopted.

Report on Laymen's Movement read by Rev. M. J. Fowler. Spoken to by him, Rev. T. O. Reese, Rev. S. P. Morgan and adopted.

Report on Deceased Ministers read by Bro. G. C. Lewis and adopted. Report on Relief and Annuity read by Rev. A. T. Camp and adopted. Report on Nominations read by R. J. Carroll and adopted.

Motion made and carried to adjourn until 9:30 tomorrow.

#### WEDNESDAY A. M. SESSION

Devotional services led by Rev. M. J. Fowler.

On motion Bro. T. N. Jones was elected Assistant Moderator.

Motion made and carried that the Association pay the expenses of the delegate to the Southern Baptist Convention and the Executive Committee collect these funds.

Motion made and carried that the Moderator appoint 17 more delegates to the State Convention.

Report on State Missions read by Bro. W. L. Weaver.

Report on Home Missions read by Bro. C. L. Leggett.

Report on Foreign Missions read by the Clerk.

These reports were spoken to by the following: W. L. Weaver, C. L. Leggett, Rev. W. J. Ray, A. I. Caudle, Rev. T. O. Reese, Rev. M. J. Fowler and Bro. Senterfitt and upon motion made and carried they were adopted.

Motion made and carried to adjourn until 2 o'clock,

#### WEDNESDAY AFTERNOON SESSION

Devotional services led by Rev. S. G. Ward.

The Moderator appointed a Budget Committee as follows: Ardis Warren, G. F. Andrews and W. A. Dutton.

The report on Education was read by Rev. S. P. Morgan. Spoken to

by him. Rev. A. T. Camp. Bro. T. N. Jones and adopted.

The Report on Periodicals read by the Moderator and spoken to by Bro. A. I. Caudle and adopted.

Report on Sunday Schools read by W. L. Weaver. Spoken to by him and adopted.

Report on Ministerial Support read by the Clerk. Spoken to by G. F. Andrews, T. N. Jones, Rev. S. P. Morgan, Rev. A. I. Caudle, Rev. A. T. Camp and adopted.

Report on Woman's Work read by Mrs. Daisy Peacock. Spoken to by Mrs. Willie Lee Harrell, Mrs. Golden, Mrs. Culpepper and adopted.

Motion made and carried that the Woman's Work be called W. M. U. work from now on.

Treasurer's report read by Clerk and adopted. .

Report on Digest of Letters read by W. L. Weaver and adopted.

Report of Budget Committee read and adopted.

Motion made and carried that all churches report in their Letters next year the amount they propose to give in 1929 for the Co-operative Program.

The Committee on Time and and Place reported that the next Association meet with Perry Baptist Church on Tuesday after third Sunday in October.

Report of Committee on Supplies for Orphanage read and adopted. The Moderator appointed the same Committee on this.

Report of Executive Committee read and adopted.

Motion made and Carried Report from Bible Institute be put in Minutes.

Motion made and carried that the body reconsider the Report of Executive Committee.

Motion made and carried that the Fifth Sunday meetings be held on Friday, Saturday and Sunday.

Motion made and carried that Executive Committee take up with the State Board of Missions and the different churches the matter of procuring a missionary for this Association.

Motion made and carried that Clerk be paid same amount as herotofore.

Motion made and carried that Association adjourn to meet with First Baptist Church of Perry, Fla., on Tuesday after third Sunday in October, 1928.

#### FOREIGN MISSION REPORT

For 82 years Southern Baptists have made an effort to obey the command of our Lord when He said, "Go ye into all the world and preach the Gospel to every creature, baptizing them in the name of the Father, Son and Holy Ghost." In reviewing reports from the 18 nations where our Board functions, we find happy triumphs in spite of many discouragements and trials.

In some of these nations persecutions prevail, but in these areas the largest number of converts have been made during the year. In other missionary fields there is nothing but opportunity and need.

We have on foreign fields, 1,139 churches with a membership of 137,734, who gave to the Lord5s work \$480,004.24 this convention year; 12,085 baptisms reported. There are 3,488 out stations, 1,899 Sunday Schools with 71,734 scholars. We have 513 missionaries and 2,787 native workers employed. We own 231 missionary residences, 560 schools, in-

cluding 16 seminaries where 381 natives are studying for the ministry. There is much other equipment. Our hospitals treated 50,007 patients and gave 120,670 treatments.

It is said that in the face of our greatest missionary opportunity the debt of our Board still makes retrenchment necessary. Building operations have been discontinued, many schools have been closed and the services of native workers discontinued. Our own missionaries on furlough are frankly informed the Board will not be able to return them to their fields unless receipts are substantially increased before their furlough period expires. The Board reports \$651,000.00 paid on the old debt this year and a plan is being perfected for wiping it out completely. Much as we regret some features of the situation we are proud that Florida ranks third in her gifts to missions—having given \$3.81 per capita. We can not feel so proud in our Association, where 31 churches, with 3,009 members gave \$4,223.38 or \$1.54 per capita.

The solution is in enlisting ALL instead of the FEW-many of whom

doubtless gave liberally.

We would stress a program of Information in our Association this year, knowing that Information results in Inspiration. And when our people KNOW they will DO the will of God.

J. E. HARDEE, W. A. DUTTON, T. L. GOODMAN.

Committee.

#### REPORT ON STATE MISSIONS

State Missions is basal in the Kingdom program. Our most immediate task is always, and must always be, the creation of a Christian constituency. In this task evangelism comes first. No Denominational program can be made effective which does not root itself in evangelism. Churches cannot be formed until sinners have been converted. Without State Missions to go before and cultivate the soil none of these Christian institutions such as Colleges, schools, hospitals, orphans' homes, denominational papers, could have been established and maintained. Hence State Missions is fundamental to every Kingdom program.

Our State Mission work includes enlistment-evangelists, missionary pastors, W. M. U., Sunday School and B. Y. P. U. workers, Summer Assemblies, and Associational missions. In these various departments last year we spent about \$60,000.00. We employed for full time four Enlistment-evangelists who visited 223-churches, spending from two days to a week with each one. They reported 650 additions to churches which they assisted in evangelistic services. They also assisted numerous churches in putting on the every member canvass and with mission institutes and special services of various kinds.

The State Board also employed for whole or part time service last year 84 missionary pastors who preached to 150 churches, besides holding many meetings not included in their regular reports.

In meetings held by these pastors, they report 2,572 additions to the church. They distributed thousands of pages of denominational literature and gave away 332 Bibles and Testaments in their regular activities.

The missionary pastors and enlistment men together collected \$12,037.18 for missions, and for church buildings on their fields of labor \$56,347.70.

The various departments of our State work report splendid progress everywhere.

During the past year Florida Baptists contributed through the Co-

operative Program \$204,366.72. While we did not reach our goal, at the same time, counting the special or designated funds sent through our office the Board was able to make a splendid report to the Convention.

Last year Florida Baptists contributed to Foreign Missions through the Program and designations \$121,882.06. To the Home Board we contributed \$24,359.24.

As the Children's Home at Arcadia, our Ministerial Relief Board in Dallas, Texas, and all departments of our own work look to and depend on the Co-operative Program for support we urge our people to set up a worthy goal for next year and send in the money systematically and regularly for distribution, at least once each month.

What we need is more complete co-operation on the part of our Baptist people. When the Baptists of Florida learn how to walk and work together we will then build in this State a great Baptist empire. With one Lord, one faith, one baptism, one great purpose, one Spirit to animate and empower us, we should not find it difficult to catch step in Kingdom work.

W. L. WEAVER, L. C. PURVIS, M. J. HOWELL,

Committee.

#### REPORT ON HOME MISSIONS

At the Southern Baptist Convention in Louisville, Ky., last May, the Home Mission Board presented its eighty-second annual report. The workers of the Board, independent and co-operative, during the year delivered 109,419 sermons and addresses; conducted 19,966 prayer-meetings; made 171,239 religious visits; added to churches by baptism 20,686 members; total additions 36,233; won 840 volunteers for Christian Service; constituted 168 churches; built or improved 278 church houses; organized 406 Sunday Schools; distributed 11,847 Bibles and Testaments; circulated 1,651,204 pages of religious tracts.

This fine record is worthy of all praise and calls for grateful thanks-giving to God for His wonderful favor. But for the lack of means many new fields white unto harvest would have been entered.

The Convention in Louisville instructed the Board in laying out its work for the new year not to go beyond the receipts of last year in its appropriations. This called for drastic retrenchment at the annual meeting of the Board the first of June. In one department, that of Independent and Direct Missions, twenty-five missionaries were dropped and similar cuts were made in all departments. It is enough to stir stony hearts—these open doors in ripe fields and no laborers to enter in to reap the harvest. Let us pray the Lord of the harvest to send more laborers into His harvest through the liberality of our people.

The heavy debt on the Board must be lifted as soon as possible in order that this great task of saving our beloved Southland for Christ may be carried on in a way worthy of our people, so numerous and well able to accomplish it and for the glory of God.

Three recent Home Mission books should be read and studied by our people, namely:

"The New Challenge of Home Missions," by E. P. Alldredge, price 60c.
"A Tale of Two Peoples—Gentiles and Jews," by W. M. Seay, price

60c and \$1.00.

"Just Aroud the Corner Tales," by Mrs. Una R. Lawrence, price 50c.

The above prices are just about the cost of publication and can be had direct from the Home Mission Board or the Baptist Book Store of our State.

The Board has a fresh supply of tracts and leaflets on all phases of its work which can be had without charge on request of the Home Mission Board, 804 Wynne-Claughton Building, Atlanta, Georgia.

Let us pray constantly for the Lord's blessings upon our Home Mission Board and its work. This Board has been the great unifying coordinating agency of Southern Baptists, and probably more than any other agency has been the greatest force for unifying Southern Baptists.

Respectfully submitted,

C. L. LEGGETT, Chairman,

W. E. VANN.

J. E. ANDREWS.

Committee.

#### REPORT ON PERIODICALS

We have considered different propositions and questions that have come before this association, but one of the most important questions coming before us is that of periodicals. It is our conclusion and opinion that the reading of impure books and magazines is injurious to the boys and girls who read them. We recommend that our boys and girls do not read these books and steer clear of this unwholesome literature. We suggest further that our periodicals be read more and that our Baptist books and books written by Christian men and women be kept in our homes as much as possible. We think that if it were possible that all our churches should place the Baptist Witness in their budgets.

J. F. McCALL, KNOX WARD, G. I. TINDALL,

#### REPORT ON CHRISTIAN EDUCATION

God made man a thinking animal. The need of education is the natural need of every human being. This need has been recognized by our people; and, today we are building schools and employing teachers as never before in the history of our country. The poor as well as the rich are exerting every effort possible to educate their children. But, Satan, ever intent upon the corruption of the race, and ever alert to his opportunities to this end, has stealthily tainted and poisoned every magazine and book possible.

These he has worked into many, many of the colleges and even the high schools of our country. He has succeeded in getting into many of the schools professors and teachers who willingly lend themselves as tools to disseminate the poison of these books.

Thus, these institutions, intended to be one of the greatest blessings to our children, have become hot-beds of skepticism, atheism and bolshevism. These being state schools, we find outrselves often helpless to correct the dangers or to stop the poisoning of our youths. Not only are the fundamentals of our faith in God, the inspiration of the scriptures and the divinity of Christ being undermined, but the very foundations of our homes, the morals of the people and the sacredness and purity of the marriage relations being corrupted.

If the above is true, we need not argue the necessity of denominational schools, where we may control the influences and direct the educational means to accord with the Book of books and with our religious activities.

Already we are putting some money and efforts in Baptist schools and colleges and should put much more. In Florida we are fortunate inhaving at DeLand, Stetson University, that is more and more becoming a

safe place for the complete education and culture of our youth. Its ideals are Christian and the influences conducive to Christian character and development.

We recommend that our people give to Stetson their support in sympathy, prayers and their efforts; sending to it their boys and girls as they become prepared to enter its privileges.

We also heartily commend to our people the effort of the Baptists of Florida to found and conduct a preparatory school at or near Sebring, Florida, as fast as we become able and willing to support the effort in this movement.

S. P. MORGAN, F. S. JACKSON, C. BUSH,

#### RELIEF AND ANNUITY REPORT

The Relief and Annuity Board of the Southern Baptist Convention is located at Dallas, Texas, and has for its purpose the relief of our aged and infirm preachers, their widows and dependent children. Dr. T. J. Watts is the Corresponding Secretary.

Through gifts made by the Sunday School Board, Mr. John D. Rocke-feller and by our Southern Baptist people in general the assets of the Board are now about \$2,250,000.00. This is seemingly a large sum, but compared to our needs and to the assets of the relief Boards of some of the other leading denominations it is very small.

There are now about 1,300 beneficiaries and they are receiving on an average of only about \$150.00 per annum. This is of great help to our old, worn out preachers and their dependents but it is far short of what they should receive.

THE ANNUITY FUND

Members of the annuity fund who have reached the age of sixty-eight, or who have become permanently disabled, are receiving the highest, the maximum amount promised in the membership certificate, namely \$500.00 per year.

The new Service and Annuity Plan, as recommended by the Relief and Annuity Board and a special committee of laymen, and adopted by the Convention in its session at Houston, Texas, was a forward step and has met with general approval by both preachers and laymen. If the provisions of this plan are carried out, every participating minister, widow and dependent child will get a support worthy of our great denomination—a support justly deserved when they shall come to require it by reason of age, disability or dependencey.

#### Some of the Provisions of the New Service Plan

Some of the outstanding features of the New Service Plan are as follows:

- 1. An age annuity available at sixty-five for every active minister. This plan builds to a retirement annuity of approximately 50 per cent of the average salary an a basis of thirty-five years of service, i. e., on a basis of an average salary of \$2,400.00 there will be eventually given an annuity of \$1,200.00 and so on. There will be guaranteed to every active minister participating in this plan, a minimum of 50 per cent of his average salary up to \$600.00. Three-fifths of the retirement annuity will be continued to the widow.
- 2. Total and permanent disability prior to the age of sixty-five will entitle the participant to an annuity amounting to 40 per cent of his average annual salary, during the five years preceding disability.

- 3. There will be a death benefit to the widow, after the first year of membership, amounting to 75 per cent of the current year's salary of the minister, but not to exceed \$1,000.00.
- 4. Minor children of disabled ministers will participate in this plan to receive \$100.00 a year each, up to age eighteen with certain educational allowances up to age of twenty-one.

For details concerning the New Service Annuity Plan, ministers or others interested should write the Relief and Annuity Board of the Southern Baptist Convention, 1226 Athletic Club Building, Dallas, Texas, and illuminating literature will be sent promptly.

We recommend that our people contribute to this worthy cause and that our preachers take advantage of its benefits.

Respectfully submitted,

S. G. WARD, Chairman.

A. T. CAMP, M. BARRS.

#### REPORT ON LAYMEN'S MISSIONARY MOVEMENT

The Laymen's Missionary Movement was organized in 1906, and has as its purpose the enlisting of our Baptist men in all kingdom enterprises. The movement has spread rapidly and today covers a large part of North America, Great Britain, Australia and Germany.

In this movement effort is being made to arouse our men to see the need of giving themselves to greater activity in Christian service. In order to accomplish this, laymen's conferences and conventions are held in which all kingdom matters are discussed; tracts, pamphlets and books are published for laymen, and they are urged to study and inform themselves as to the need of the kingdom, and as to their duty and privilege in helping to spread the same into all the ends of the earth. The study of the Bible is urged upon men so they may know their stewardship responsibility,

If our laymen could realize just what our God held them responsible for, your committee feels sure that there would be a great movement taking place in our Association along the line of organizing classes, for the purpose of studying and discussing the kingdom work.

We, your committee, very much urge every church in this Association to organize the men in a work of this kind. If it is possible for our Woman's Missionary work to do as much for the Master's cause as we see it is doing, how much more would our men be able to do, realizing they are the managers of the financial business of life?

It is possible for all the churches to have a study class on Stewardship and Missions; and we, your committee, feel like there is not anything that will awaken our men to their duty like a study class on this subject.

Let us ask our men to take the instructions of the Apostle Paul to Timothy (II. Timothy 2:15) study to show theyself approved unto God. We feel sure God does not approve of our men being so much unconcerned about the advancement of the great work of the Kingdom.

Respectfully submitted,

M. J. FOWLER, Chairman.

R. H. DeVANE.

#### REPORT ON ORPHANAGE

To love and support orphan children, is given as one of the evidences of pure and undefiled religion in the first chapter of James, thus the support of the Florida Baptist Children's Home at Arcadia, in which there are at present one hundred and fifty-eight boys and girls is scriptural. All real

needs necessary to make this a real home and provide our children with the necessities of life and opportunities for the best development and preparation for usefulness, is a just and righteous obiligation. This obligation rests upon every individual Baptist and every organization of Baptists entered into for the advancement of God's work in the state of Florida,

The Home is under the wise management of a Board of Trustees of fifteen efficient and capable men who are directing the policy of the work through the superintendent with the best interests of the children committed to their care at heart. The health of the children continues good. The work for their education, improvement and development has been the best and what we have in the eway of buildings and equipment is being taken care of in a perfectly satisfactory way.

We have room for only two or three more children with our present equipment. A new building is under construction which will be used for school purposes when completed and will relieve the crowded condition in some departments of the work, but will not provide more dormitory room. Florida Bantists should not be satisfied with the number of children they now have in the Home but should make provisions for a larger family so that all the appeals for a home on the part of worthy applicants might be met and all children really needing the protection of our Home could be cared for.

The receipts during the past year have not been sufficient to meet the current needs of the Home. As a result we have fallen behind in our current support fund. The Unified Program from which it was planned to furnish the Home \$3.000.00 a month, was behind with the Home the first of September, \$12,815.18, and while independent contributions were allowed by our State Convention, they have been very small this year and not sufficient to supplement the receipts from the Unified Program so that all expenses might be met. Our Home was in debt the first of Sentember, \$8,000.00 in their current support fund and owing to the present financial condition over the state and the impossibility of borrowing sufficient money to meet all bills the management has been placed in an embarrassing position.

The Executive Committee of the Board of Trustees, knowing this condition secured the consent of the Executive Committee of the Convention to put on a campaign in all of the church of the state the last Sunday in September to raise \$8,000.00 for the relief of the Home. The result of this campaign is not known yet but it is to be hoped that the full amount or more might be realized.

Your Committee would urge on the part of all churches a larger financial support of the Home that the proper enlargement of the work might be made to meet all the needs of our present work and all of the appeals from orphan children who need a home. We further recommend a prayerful interest and the more general giving of donations, clothing and food supplies to the Home.

Respectfully submitted,

G.-F. ANDREWS, Chairman,

B. BRAGDON.

A. M. PARKER,

W. A. DUTTON,

THOMAS A, BELL.

#### REPORT ON W. M. U. WORK

As we review the year's work, we see advancement in various lines. The year has indeed brought joy and blessings to the work in our Southland and in Florida.

We now have in the South, 10,739 Women's Missionary Societies, 2,740 Young Women's Auxilaries, 3,428 Girls' Auxilaries, 1,706 Royal Ambassasador Chapters and 5,295 Sunbeam Bands, making a total of 23,908 organizations. The total gifts last year amounted to \$2,805,545.24.

In Florida, we have 440 Missionary Societies, 125 Young Women's Auxilaries, 180 Girls' Auxilaries, 98 Royal Ambassador Chapters and 280 Sunbeam Bands. Eighty A-1 organizations were reported last year and there has been a substantial increase in Mission Study awards and in the number of tithers. In addition to other classes, the W. M. U. has successfully conducted classes in Stewardship, for men, and a number of Laymen's Certificates have been granted.

Enlistments, Mission Study and Tithing have been stressed throughout the year. The Co-operative program has received the unstinted support of our women.

As next year, will be the fortieth anniversary of the W. M. U., it has been thought fitting that we celebrate this Ruby Anniversary in a special and appropriate way. Plans have been made and the following aims adopted: Forty thousand increase in membership in existing organizations. Forty per cent increase in organizations. Four million dollars as the total of our W. M. U. gifts for 1928.

To reach our quota in Florida, we will have to organize 240 Young People's organizations, 320 Women's Missionary Societies, enlist 4,500 new members and increase our gifts 40 per cent.

While we rejoice in our achievements and are enthused over plans for future activities, our hearts are grieved that so many of our Missionaries have been unable, for lack of funds, to return to their fields of labor. Keeping this in mind, our women have promised to use the first forty-eight thousand dollars sent in on the Ruby Anniversary towards returning twenty of these Missionaries to their fields.

The task may seem stupendous but we should ever remember that "we can do all things through Christ who strengthens us."

Respectfully submitted,

MRS. A. C. KERBY, Chairman. MRS. J. T. PARKER, MRS. A. D. STANTON, MRS. R. MADDOX.

#### REPORT ON DECEASED MINISTERS

We, your Committee on Deceased Ministers, beg leave to report as follows:

We find there has been no deaths since our last Association, for which we are proud. God has seen fit to spare the lives of our ministers. We sincerely pray that the lives of our ministers be long and much good be accomplished through their efforts.

Yours respectfully,

G. C. LEWIS, W. B. McCOLLOUGH, A. N. WOODARD,

#### REPORT TO ASSOCIATION

in the

BAPTIST BIBLE INSTITUTE, NEW ORLEANS, LA

Byron H. DeMent, Th. D., D. D., LL. D., President. The Baptist Bible Institute, one of the three south-wide seminaries under the control of the Southern Baptist Convention, is situated in the heart of New Orleans, the South's largest city and the nation's second por Founded in 1917, the Institute has grown from a small beginning with three professors and a handful of students to a faculty of thirteen professors and several instructors and tutors and a student body of nearly throughout the starting with a single course in Christian Training, the curriculum has expanded to meet the demands of a growing student body, that standard courses also in Theology, Missionary Training, Gospel Musiand Religious Education are now offered. Nevertheless the original purpo of providing religious training for various types of Christian workers haven strictly adhered to through the years.

One of the features of the Institute has been its practical religion activities. With its numerous and varied foreign population, New Orlea offers an excellent clinic as well as a challenging field for missionary and evangelistic endeavors. Every student is required to do some form practical religious work and to report his activities each week. Through this organized missionary work unchurched multitudes—in jails and he pitals, on the streets and docks, and elsewhere—are evangelized. La session more than a thousand conversions were reported by student engaged in this work.

The Institute has a magnificent plant containing twenty-three buildin situated around a central block. Among these are an administration building, women's and men's dormitories, temporary library building, chap infirmary, professors' homes, and married students' apartments. With wide-spreading oaks and well-grouped buildings the campus forms a typic New Orleans square and affords a comfortable home for the Institute famil Still there is need for more dormitory space and married students's apar ments, and especially for a modern, fire-proof library building to house remarkable collection of more than fifty thousand volumes.

As we think of this great institution, which belongs to Southern Ba tists, to us, let us pray for it, support it and send to it our young men ar women for Christian training.

Respectfully submitted,

ARDIS WARREN.

#### REPORT OF EXECUTIVE COMMITTEE

We have held four meetings during the year. We have approved on two applications for help: New Home and Aucilla.

Four Union meetings have been held. Attendance at each of the has been very good.

We recommend that hereafter the Union meetings be held on Satuday and Sunday, instead of Friday, Saturday and Sunday.

Respectfully submitted,

A. T. CAMP,
A. M. PARKER,
ARDIS WARREN,
T. N. JONES.

#### REPORT ON SUNDAY SCHOOLS

The Sunday school is the teaching service in the church. It is prefeably called the Bible School.

More interest is being manifested in Sunday school work in our Assiciation than ever before. Still we find a large number of churches reporting no Sunday school, and of those that are reporting schools the averagatendance is unusually low, considering the number enrolled.

Statistics show that the larger number of those coming into the church come from the Sunday school. The Sunday school then should be positively evangelistic.

We find that there is wooful ignorance of the messages contained in God's word and urge a greater interest and devotion to the teaching of the Word.

Our Sunday School Board, located at Nashville, Tennessee, is furnishing us with a high grade of literature and with helps for Sunday school workers. The profits from this business are put back in Kingdom work in the South.

The first modern Sunday school was organized in London in 1783, by William Fox, a wealthy Baptist deacon. Eighty years ago there were 480 Sunday schools in the South. There are today 21,777. Eighty years ago there were enrolled in the Sunday schools of the South 28,000. Today there are enrolled 2,800,000. Total receipts of the Sunday School Board, 1926-1927, \$1,780,451.00.

There are in Florida at this time 573 Sunday schools with a total enrollment of 79,437.

These facts should inspire us and challenge us to do greater things.

Respectfully submitted.

ROY WARREN, W. L. WEAVER, HOWARD BARRS.

#### TREASURER'S REPORT

October	Villiams in account with Middle Florid 21, 1926, Balance in treasury 22, 1926, Received at Association		36,36 $165.86$	
	Total		\$166.22	
October	22, 1926, Paid Clerk\$	30.00		
October	22, 1926, Paid C. M. Brittain	36.50		
October	23, 1926, Paid Appleyard balance due	19.00		
January	8, 1927, Paid Appleyard for minutes	80.00		
	Total\$1	65.00		
October	17, 1927, Balance in Treasury	.00.00	\$ .72	
	F. B. WILLIAMS,		1	

#### REPORT ON MINISTERIAL SUPPORT

We, your committee, submit the following report:

We find that there has been a large increase in the past few years n this work.

We also find the Bible plan from the following scriptures:

The workman is worthy of his meat. Matt 10:10.

If we have sown unto you spiritual things is it a great thing if we shall reap your carnal things. 1st Corinthians 9:11.

Even so hath the Lord ordained that they which preach the Gospel shall live of the Gospel. Ist Corinthians 9:14.

Woe is me if I preach not the Gospel. 1st Cor. 9:16.

We also find that God expects us to receive our support from those whom we serve.

We also recommend that they be given better support that they may

give their lives entirely unto the work of our Lord for advancement of His kingdom and the salvation of lost souls.

Your committee,

A. M. ROWE, Chairman, W. J. RAY, S. K. DRIGGERS.

#### REPORT ON NOMINATIONS

Your Committee on Nominations begs to report as follows:

Executive Committee-T. N. Jones, Ardis Warren, A. M. Parker G. F. Andrews, J. F. McCall.

Introductory Sermon-W. J. Ray. Alternate, S. P. Morgan.

Delegate to Southern Baptist Convention-A. M. Parker.

State Convention-T. O. Reese, M. J. Fowler, R. J. Carroll, Ardia

Member State Board of Missions--A. M. Camp.

Committee,

R. J. CARROLL, J. E. VANN, T. N. JONES, A. T. CAMP.

'To the Middle Florida Baptist Association,

Brother W. B. Davis, Moderator.

Sir.

We, your committee, appointed pursuant to a motion on yesterday and to whom was referred the matter of collecting and shipping supplie to our Baptist Children's Home at Arcadia, beg leave to submit the following recommendations, to-wit:

- 1. That the Moderator of this Association appoint a central committee of three who shall have general oversight and supervision of this work.
- 2. That the pastor of each of the separate churches comprising the Association appoint a local committee of three who shall have charge of the work in the local church communities.
- 3. That immediately upon the appointment of such local committee the Chairman of the central committee be furnished with the name and address of each member of such local committees.
- 4. That local shipments be handled by the local committees and car load shipments by the central committee.
- 5. That the details of the work, such as rates, shipping points, article to be shipped, time of shipment, whether in local or car lots, etc., be in the hands of the central committee, to be handled through the local committees
- 6. That at least one shipment be so timed as to reach its destination on the eve of the Christmas holidays with a view to bringing some cheer to the hearts of the children in the Home.
- 7. That the central committee report to this Association at its next meeting the success of this work.

Respectfully submitted,

A. N. WOODARD,

J. P. WOODS,

R. R. WARE,

Committee.

#### REPORT ON TEMPERANCE

We, your Committee on Temperance, beg to submit the following report:

In the preparation of our report, your Committee has contemplated that the chief purpose of a report of this kind is to get before this meeting of the Association and have published in its minutes, to be read by the membership of the various churches composing the Association, some of the dominant facts as the workings of prohibition under the Eighteenth Amendment and the Volstead Law, and to counteract as far as possible some of the false propaganda that is being disseminated by the nemies of promibition.

If you will ask the average person how he obtains his information about prohibition, he is almost sure to say, "From the newspapers and magazines," and it is almost invariably disclosed that such newspapers and magazines are wet, have always been wet, and are published in large cities that have always been opposed to prohibition. Unfortunately, therefore, the interpretation is largely in the lands of its enemies. Hence the friends of prohibition should be on their guard against being deceived by the all too prevalent and subtle propaganda in news stories and editorials in these wet newspapers and magazines.

It seems to be the persistent program of the enemies of prohibition to magnify the admitted defects of prohibition and to minimize or absolutely ignore its far greater advantages—especially to keep the youth of today ignorant of the horrible conditions that existed during the old saloon days. In connection with such propaganda, the wets demand a one hundred per cent operation of prohibition which they do not demand of any other law, and when the prohibition law does not operate perfectly they declare it to be a "failure."

On the same basis the church could be said to be a "failure" because it has never functioned one hundred per cent through the centuries, and has not won everybody to Christ nor solved all the social and moral problems of humanity. But we all know that the church is not a "failure," although we freely admit that it has not been, nor is now, all that it could be. The same is true of prohibition. But the question is a broader one, and is this: "On the whole, is prohibition better than the old saloon system?" Those who know the old saloon days and the present days, even with their difficulties, know that in every way prohibition at its worst is far, far better than the saloon ever was at its best, and regarding this great subject there are some facts which the people ought to know and which which your committee believes it will not be amiss for this report to undertake to point out.

First of all, prohibition is a sound legal principle. Many decisions of our courts, up to and including the Supreme Court, attest this fact. These decisions declare that the people have a right to prohibit the traffic because it is an evil and has no inherent right to exist. This principle was enunciated by the great Blackstone who declared law to be "a rule of Civil Conduct prescribed by the supreme power in the state commanding what is right and prohibiting what is wrong." Some one has also truly said that "What is morally wrong cannot be made legally right," and since the liquor traffic was morally wrong this country has outlawed it. The same principle has applied in the prohibition of the lottery, duelling, slavery, etc.

Some of the wets tell us that prohibition was "put over" by a fanatical minority. This is absolutely untrue. Prohibition is the result of a fight aganist liquor for more than a century—by moral suasion or total abstinence; by teaching the evils of alcohol in the schools; by showing its bad effects upon the industries; by local option; by state prohibition; and finally by national prohibition. It culminated during the World War and, by constitutional methods, after the fullest possible discussion in every

nook and corner of this country, received the necessary two-thirds vote of both houses of Congress for submission to the states for ratification. Seven years were allowed for ratification, but in thirteen months the necessary thirty-six states had ratified, and in two months more forty-five had ratified. The members of Congress who submitted the amendment and the members of the State Legislatures who ratified it were all elected by the people. Does this look like a "fanatical minority?"

Some of the enemies of prohibition tell us that the prohibition law infringes on personal liberty. So does the law which prohibits one from putting up a frame building within the fire limits of his home town. The common welfare is ahead of personal liberty. Any way, trade is a public matter. You may eat decayed meat if you wish, but you are prohibited from selling it to others.

Other enemies of prohibition tell us that beer and wine are temperance drinks and should not be prohibited, that only distilled liquors should be prohibited. What made Noah drunk? What made Nero drunk? What made Alexander drunk? The process of distillation had not been discovered and no whiskey was made in their day. In the days of the saloon the majority of men who came into police courts charged with drunkenness were made drunk by beer. And, in this connection, we may say that the removal of the ban on beer and light wines would mean the return of the saloon with all of its concommitant evils.

Still other enemics of prohibition say that the Volstead Law is not being generally obeyed and, therefore, should be repealed. No law is, but we cannot do without laws. The laws against murder, robbery, arson and other crimes are being constantly violated, but can we afford to repeal them on this account? Permit your Committee to say in this connection that we believe there is developing in our fair state a sounder and more healthy sentiment in favor of law enforcement, including enforcement of the prohibition laws, than we have had in many years, and we would cite two concrete cases that would seem to sustain this belief.

Both of these cases occurred in a county within the bounds of this Association and in both cases violation of the prohibition laws was involved. In one case, three men went at night to a man's home to chastise his wife for having given information concerning a whiskey still in the community, or perhaps for having threatened to give such information. The affair culminated in the shooting and killing of the husband of the woman who was being chastised. The man charged with the killing was tried by a jury of his county and found guilty without a recommendation to mercy, and the case is now in the Supreme Court on appeal.

In the other case, two Federal prohibition officers, armed with a search warrant, went to a man's home to search for whiskey. The man killed both officers on the spot. He was indicted and tried separately for the killing of each. And, notwithstanding the fact that the officers were killed at the very door of his home, perhaps on his front porch, and notwithstanding the further fact that the court ruled out of the evidence the search warrant because the initials were wrong, in the first trial the jury found the man guilty with a recommendation to mercy, such recommendation coming from only one juror, and this juror lived at the county seat. In the second trial the jury found the man guilty without a recommendation to mercy and an appeal was taken to the Supreme Court.

These cases would seem to show that the whiskey interests do not dominate our courts nor our politics as is sometimes asserted, and that the problems in connection with the enforcement of prohibition will eventually be worked out.

Having discussed some of the propaganda that is being disseminated by the enemies of prohibition, let us now look at some of the benefits that have accrued from it. All of the prosperity accruing to the United States since prohibition is not claimed for prohibition, but it is significant that so much has been coincident with prohibition. Savings banks accounts were \$10,000,000 in 1918; now there are more than \$40,000,000. There is one automobile to every five people. The increase in life insurance has been enormous, and the building and loan associations have grown by leaps and bounds, and more homes have been built than ever before.

Factories have been running full time with no drunken "hang-overs" on Mondays; production is greater with sober workmen. Workmen are better fed, better clothed, betted housed, and were never more prosperous and happy.

High schools and other schools, colleges and universities have been built, and others have been enlarged, while pupils and students are crowding such institutions to the doors. There are more young people in colleges in Florida at this time than ever before in the history of our state.

Many millions of dollars have been put into churches, and while the building program for all kinds of construction in 1926 was \$5,000,000,000, there was \$400,000,000 of this for churches. Sunday schools have grown enormously, and it has been estimated that a million people a year have been added to the churches since prohibition.

But we must recognize the fact that we are facing a critical, but not hopeless, situation in the United States. Moreover, it must be recognized that the same processes which were employed to obtain prohibition must be employed to keep it. Just a generation trained especially in the public schools as to the nature and effects of alcohol upon human beings and upon society put prohibition into the constitution, so another generation or two as carefully instructed must keep it there. The adults of this generation knew the evils of the saloon and put it out; the children and young people of today and tomorrow must be taught the principle and value of prohibition, the evils of the saloon as it existed, the tremendous improvement of prohibition over the saloon, and that the liquor traffic is nw trying to make them believe that what their parents gave them, after long experience with the saloon, is worse than what their parents faced under the saloon. In largest measure, therefore, the perpetuity of prohibition depends upon the adult generation of today-parents, teachers, preachers—giving to the youth of today and tomorrow the fundamental facts about alcohol and prohibition. We must not leave them to be misinformed by the enemies of prohibition, especially by the brewing and wine interests which, like some evil beast, lie in waiting to spring upon our young people and debauch them for the sake of the money which such interests hope to make out of the re-establishment of the saloon and the sale of booze,

The victory for prohibition was one of the greatest moral and economic achievements of history; its perpetuation, and with it the safety of the children and men and women of the future, will be a still greater achievement. To this end every patriotic, God-fearing, child-loving man, woman and youth should give most heroic service and sacrifice. Prohibition for the United States and the world today cannot rest upon the laurels of yesterday; it must rest upon the vigilance and militant efforts of today and tomorrow.

Respectfully submitted, F. S. JACKSON, MRS. G. W. KELLEY, J. P. WOODS,

Committee.

#### ODRAINED MINISTERS, MEMBERS OF ASSOCIATION

Antioch, Rev. J. L. Odom, Lee,
Brewer Lake, Rev. M. J. Fowler, Day, Fla.; Rev. S. G. Ward, Day, Fl
Rev. E. O. Floyd, Live Oak, Fla.
Greenville, Rev. S. W. Scott and Rev. A. T. Camp, Greenville, F
Lee, Rev. J. L. Rutherford, Lee, Fla.
Mayo, Rev. S. P. Morgan, Mayo, Fla.
Macedonia, Rev. A. N. Woodard, Lee, Fla.
Mt. Gilead, Rev. J. E. Vann, Shady Grove, Fla.
Oakland, Rev. S. K. Wilson, Scanlon, Fla.
Pine Grove, Rev. S. C. Warren, Madison Fla.
Perry, Rev. G. C. Jackson, Perry, Fla.
Pisgah, Rev. M. J. Howell, Perry, Fla.
Pinetta, Rev. A. M. Parker, Pinetta, Fla.

#### REPORT OF BUDGET COMMITTEE

Antioch	10.00.
Athena	5.00
Aucilla	35.00
Prewer Lake	80.00
Beulah	7.50
Central	75.00
Dowling Park	10.00
Elizabeth	15.00
Friendship	10.00
Forest Grove	5.00
Greenville	500.00
Hopewell	25.00
Harmony	10,00
Lamont	125.00
Lee	25.00
Mt. Gilead	10.00
Madison	1,000.00
Moseley Hall	10.00
Macedonia	75.00
Mt. Olive	25.00
Mayo	25.00
Midway	5.00
New Macedonia	10.00
New Prospect	5.00
New Home	5.00
Oakland	10.00
Pisgah	10.00
Pine Grove	25.00
Pinetta	125.00
Perry	1,200.00
Pleasant Grove, Taylor County	10.00
Pleasant Grove, LaFayette County	50.00
Riverside	12.50
Sirmans	30.00
San Pedro	75.00
· ARDIS WARREN	• • • •

ARDIS WARREN, G. F. ANDREWS, W. A. DUTTON.

NOTE—This report subject to approval by the churches.

#### CHAIRMAN STANDING COMMITTEE

tate Missions	B. N. Tucker
Iome Missions	J, P. Woods
oreign Missions	R. R. Ware
rphanage	C. Bush
ducation	C. V. McLain
Jominations	O. A. Henderson
eriodicals	E. W. Kinsey
emperance	F. P. Parker
unday Schools	V. H. Priest
Iinisterial Support	W. M. Bishop
aymen's Movement	W. E. Wells
eceased Ministers	J. R. Vann
elief and Annuity	A. M. Parker
Vomen's Work	Mrs. C. L. Morrow

#### TO NEW MACEDONIA CHURCH

We, the Middle Florida Association while in session desire to express ur appreciation to New Macedonia Church for their hospitality and courtesy while with them during this Twenty-eighth session of the body.

Signed

REY, M. J. FOWLER.

Motion made and carried that this be adopted and recorded in the ninutes.

# **OUR HONORED DEAD**

AUCILLA CHURCH Mrs. Sarah Sparks

CENTRAL CHURCH

Mrs. Sallie E. Divine

ELIZABETH CHURCH

Mrs. Amanda Kinsey

HARMONY CHURCH

Mrs. Lillie Maddox

LEE CHURCH

Mr. T. M. Hicks. Mrs. T. J. Atkins

MIDWAY CHURCH

Mr. Frank Hoton. Mr. W. R. Hale. Mrs. Mattie Tampling.

MAYO CHURCH

Mrs. Maxine H. Davis. Mrs. T. W. Shores. Mr. Berry Allen. Mr. T. O. Frier. Mr. G. B. Dekle.

MT. OLIVE CHURCH

Mr. G. C. Barker. Mr. W. B. Bridges. Mrs. G. C. Barker. Miss L. Tuten.

NEW MACEDONIA CHURCH

Mr. D. W. McLeod

PERRY CHURCH

Mrs. Jane Woods. Mrs. Sarah Jane Faulkner. Mr. D. P. Morgan.
Mr. Gordon Kelly. Mr. Joseph Platt.

PINETTA CHURCH

Mr. W. L. Humphrey. Mrs. M. A. Caraway.
Mrs. W. P. Crawford.

RIVERSIDE CHURCH

Mr. J. J. Frier. Mrs. Susan Sauls.

## CHURCH MEMBERSHIP, ETC., MIDDLE FLORIDA BAPTIST ASSOCIATION YEAR ENDING OCTOBER 20, 1927

CHURCHES    CHURCH CLERKC AND   CHURCH CLERKC				YEAR ENDING OCT	OBER 20, 1927											
CHURCHES    Church ClerkC And Post Offices	·	1				1 (	сни	RCH	ME	MBI	ERSE	IIP	1			
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Aucilan		in a Villa	hen Constitut		Days of Meeting	mbers Reported	ns		Restorations			resent	emoers eekly Prayer M	Meetings H Year	nces of During	Families Receiving. State Baptist Paper
Beulah   Country   1885   Mr. H. Stokes, Lee, Pla.   First Sunday   Say   Sa	Antioch			Mr. T. H. Hurst, Jasper, Fla.	Fourth Sunday		1	11	ĪΤ	1	T			1		
Country   Lake   Country   Lake   Country   Lake   Country   Lamont   L	Aueilla		1856	Mr. J. H. Whiddon, Aueilla, Fla.	Third Sunday	33	8į	ŏ	1 1	- 1	1 1	1)	45 No	1	4	1
Courtry	Beulah	Country	1902	Mr. H. L. Stokes, Lee, Fla.	First Sunday	1		_	H	4	1			1 1	2	1
Downling Fark	Green Lake	Town	1000	Mr. W. M. Chagan Apollo Ele	Second Sunday	1661		91	. !	3	2 [	I		21	1	Б
Elizabeth   Country   1922   Mr. A. P. Hartsfield Aucilla, Fin.   Second Sunday   118   1   2   6   1   114   No   1   3   4   Mr. Priendship.   Country   1922   Mr. W. P. Devine, Ebb. Fla.   Every Sunday   15   4   11   11   10   10   No   1   3   4   Mr. M. P. Devine, Ebb. Fla.   Third Sunday   176   4   11   11   12   12   13   12   13   14   15   15   15   15   15   15   15	Dowling Puels			Mr. W. K. Patrick, Dowling Park Els.	Fourth Sunday		2	j				1		1 1	1	
Priendship.   Country   1922   Mr. W. P. Dewane, Ebb. Fla.   Every Sunday   Town   Mr. J. Vickers, Greenville, Fla.   Third Sunday   Third	Elizabeth	Country	1	Mr. A. P. Hartsfield, Ancilla Fla	Second Sunday	118	1	2	ŀ	6				1 1	9	4
Country   1876   Country   1877   Country   1877   Country   1878   Coun	Friendship.	[Country]	1922	Mr. W. P. Devane, Ebb, Fla	Every Sunday		- 1	-1	1	ĭ	;	•   •		$\mathbf{i}$		•
Hopewell	Green ville			Mr. J. Vickers, Greenville, Fla	Third Sunday			4					69 Yes	] -}	1	
Lamont	Hopewell		1877	Miss Fannie Rutherford, Madison, Fla.	Third Sunday		12	1	1 1					1 1		
Lec	Harmony		1000	Mr. W. J. Spradley, Lamont, Fla	First Sunday		2			16		1		] ]]		
Midway	Lamont				Asecond Sunday		- \	4	1 1	0.0	١.,	_		1 11	1	3
Mayo	Midway				Buory Sunday		- 1	1 .			, 10			1 1	1	ม
Mt. Olive   Country   1898   Mr. W. H. Philips, Madison, Fla.   First Sunday   33   16   1   2   1   4   47   No   1   2   Mr. Rufus Sapp. Ethb. Fla.   Fourth Sunday   70   16   7   7   16   7   7   7   16   7   7   7   7   7   7   7   7   7	Maya				Fourth Sunday	100	18	13 6		61	1			1 1	1	
Moseley Hall								1 0	[12]	ïi				i		
Macedonia					Fourth Sunday			7	] [	- 1				i	1	2
Madison			1860	Mr. O. A. Henderson, Lee, Fla	Every Sunday		6)	6 1	1	13				1 1	j i	_
Mr. W. G. Vann, Shady Grove, Fla.   Second Sunday   New Home   Country   1870   Mr. Johnnic Devane, Madison, Fla.   Second Sunday   New Prospect   Country   1870   Mr. Jim Bass, Madison, Fla.   Fourth Sunday   New Macedonia   Country   1870   Mr. Jim Bass, Madison, Fla.   Fourth Sunday   New Macedonia   Country   Now I   New Macedonia   Country   1870   Mr. R. B. Warren, Greenville, Fla.   Fourth Sunday   Now I   Now	Madison			Mr. J. F. McCall, Madison, Fla	Third Sunday	195	41	11	1 [	4		2	06 Yes	j	1	
New Prospect   Country   1870   Mr. Jim Bass, Madison, Fla.   Fourth Sunday   New Macedonia   Country   Mr. R. B. Watren, Greenville, Fla.   Second Sunday   74   2   1   21   3   63   No   1   1   1   1   1   1   1   1   1	Mt. Gilead			Mr. W. G. Vann, Shady Grove, Fla		1	7		1	3	ł			1 1	2	1
New Macedonia   Country   Stranger   New Macedonia   Country   Stranger   S	New Home	Country	1922	Mr. Johnnie Devane, Madison, Fla		1	[	1 1	!	.1				1 1		· 1
Oakland         Country 188         Mr. W. D. Wilson, Seanlon, Fia.         Second Sunday         74         2         1         2         3         8         63 No         1         1           Pleasant Grove, Tay. Co.         Country 1878         Mr. J. A. Tedder, Shady Grove, Pla.         Third Sunday         45         5         61         1         2         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4 <t< td=""><td>New Prospect</td><td></td><td>1810</td><td>Mr. Jim Bass, Madison, Fla.</td><td>Paneth Sunday</td><td>  !</td><td>1</td><td>9</td><td>١,١</td><td>10</td><td>- I -</td><td>,</td><td></td><td>ا, ا</td><td>1</td><td></td></t<>	New Prospect		1810	Mr. Jim Bass, Madison, Fla.	Paneth Sunday	!	1	9	١,١	10	- I -	,		ا, ا	1	
Pleasant Grove, Tay. Co.   Country   878   Mr. J. A. Tedder, Shady Grove, Fla.   Third Sunday   45   5   6   1   2   1   55   Yes   1   4			أيورا	Mr. R. B. Warrell, Greenville, Fla		2.4	9	9]	1		9 6			1 1	,	
Pleasant Grove, LaFay, Co.   Country   Mr. T. A. Ezell, Mayo, Fla.   Every Sunday   124   9   1   3   6   2   123   No   1   1   1   1   1   1   1   1   1	Pleasant Crave Ton Co							r fa	i il		il "			1 1	, A	
Pine Grove   Country   Mr. S. C. Warren, Madison, Fla.   Every Sunday   42     41   41   42     5   63   75   76   76   76   76   76   76   76			• 01	Mr. T A Ezell Maya Wis				] ]	i i	31	â			i	1	
Perry   City   Mr. E. F. Strickland, Perry, Fla   First Sunday   508 29 33 1 30   5 53 48 8 8 8 8 8 8 8 8 9 8 9 8 9 9 9 9 9 9				Mr. S. C. Warren, Madison, Fla.	Every Sunday		- [	- 1	-	ĩ	Ĭ .			1 5	-	
Pinetta	Perry	City	- (	Mr. E. F. Strickland, Perry, Fla	First Sunday		29	33	[1]	30	1 1			1	3	Every
Pinetta	Pisgah			Miss Mary Fife, Perry, Fla	Third Sunday			_	1	- 1	'			1 1	1	
Riverside	Pinetta	Town 1	1918	Mr E W Kingov Pinatto Pla	ISecond Sunday	7.5	21	2   2	1 1	ا. ا				21	1 1	25
San Pedro Gountry 1888 Mr. H. S. Parker, Perry, Fla. 93 3 1 1 1 95 No 1 1		Country   1	1903	Mr. Barney, McCall, Mayo, Fla	Timea Sunday		12	, i	1		اار	2		1 21	1	4
phi i this distribution in the second second is the second second in the second				mr. Alvis W. Rennis, Ebb, Fig	Triatedinate		3	†1	<u> </u>	- 1	1 1			1. 11	1 1	4
	Dan rearo	Source	ronoi				175 1	08 11	7/1	166 1	9 19	27 2.9		33	38	Б4

CARL W. BURNETT, Clerk of Middle Florida Baptist Association, Madison, Florida. JUDGE W. B. DAVIS, Moderator of Middle Florida Baptist Association, Perry, Florida,

# SUNDAY SCHOOLS OF MIDDLE FLORIDA BAPTIST ASSOCIATION STATE OF FLORIDA YEAR ENDING OCTOBER 20, 1927

			SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION							
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CHURCHES	Village, Country	SECRETARIES AND POST OFFICES	v					ald a	D b	ars	rtm	lme	Your Attend	10	ard .	Holdi	from	upport School	issions
			a and	27.3 27.3	es rrs	ars	rmediat 6 Year	People ears	8	Roll 3 X	Depart	Enroll	is Yo	School	Standard	Dir		to Si	to Mis nagęs,
	유하		ers her	Yed	Xee	ž,	E.	ά.,,	t's ext		1		t i	ed		cher	isi.	Sun Sun	7
-	is it City Chur	-	Offic	Begin	rim 8	unic 12	nter 3-1(	rour   7-2	Adults 25 Yea	Cradle Under	Home	Fotal	Wha	Srad	Is it	Teac	Baptism: School	Gifts of S	Gifts Orphi
Aucilia	Town	Miss Alma Dice, Aucilia, Fla.		C C	81	901		1		<u> </u>	15†	40	3.5	lNo	No		51		
Brewer Lake	Fown	Mr. W. E. Hill, Day, Fla		11	12	13	15	19	11 21		1 1	ี ยา	55	No	No		6		22.40
Central	Cown	Mr. Letter Hamilton	5	5	6	11	6	6	- 1		1	38]		No	Nσ		. !	_	5.00
Edzabeth	l'own	Mrs. Lizzie Standley, Aucilla, Fla		. 4	4	3	ļ	l		2		20]	20		}		· j		١.
Friendship	Country	Miss Mary Lou Parker, Perry, Fla				]					1 1	3.9	25			ا ا		11100	138.35
Greenville	City	Mr. G. I. English, Greenville, Fla			24	.20		25	30	26		186	9.8		Νo	5	i ł	144.00	199.90
Lamont	Pown	Mrs. Rose Armstrong, Lamont, Fla	- [		ែ 🛚 🤄	- 8	10		12		1 1	53		No	No No	1 .			5.00
Lee			- 6	10		12	12		14		1	54		No No	No	j			0.00
Midway	Country	Mr. Robert Jordan, Lee, Fig			13	23	26				1 1	62 87			No				5.0
Mayo	Town	Miss Alma Jones, Mayo, Fia	6	20		12	17	22	10			57	0.0	1.68	INO				. 0.01
Mt. Olive	Jountry	Miss Rossie McLcod, Madison, Fla		,	,	أم	. 10				1 1	25							
Moseley Hall	Country	Miss Fay Pickles, Ebb, Fla Mrs. G. I. Tindall, Madison, Fla		3	2	bi n	10 7	19	16	7	1 1	58	3.0	No	No	l a	1	43.64	32.79
Macedonia	Jountry	Mr. B. D. Wadsworth, Madison, Fla		ŀ		١	'	1 10.	10	'		210		110	1210	ı 4	1 1		, , , , ,
New Magaziania	July					'			i i		ľ	210	ì	i	1	1		-	
New Macedonia Pleasant Grove, Taylor Co.	Jountry		3 6		5	12		l	23		1 1	56	37	No	Νο	ŀ		3.95	
Pine Grave	Country   Country			10	1 "	1 1 1		ŀ	••		·	• •		1	1	ŀ	i ì		10.14
Pine Grove	lity	Mr. D. F. Blanton, Perry, Fla.		30	37	ก2	69	44	82		25	404	210	Yes	No	0	18	637.10	167.23
Perry Pisgah	Country				١ ٠	""			~~					1	ſ	ŀ			
Pinetta	lown	Miss Mamie Downing, Pinetta, Fla		6	İБ	5	7	4	5			40		Yes		1	3		16,66
Sirmans		Mrs. A. W. Reams, Ebb, Fla.		8	1.0	12		6	12		i	53	25	No	No	î .			
San Pedro	Bountry	Mrs. Amanda Lynn, Perry, Fla		i -		Ì	1	]	]		1	54	30	4	ì		3!	****	****
TOTAL	1	1	156	139	133	246	204	145	236	35	25	1,570	743		ļ	22	36	\$840.44	\$402.6

#### CHURCH PROPERTY OF MIDDLE FLORIDA BAPTIST ASSOCIATION YEAR ENDING OCTOBER 20, 1927

								ZK 20, 1521				•
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		p. 1	-	1	ĺ	\$.2	4.9	<u> </u>	, H	[	Í	[
	Church orship?	Built			2	2 E	N.F			A.	A11	·
CHURCHES	音選り	. <u>3</u>		1	Rooms	E	Sunday Provided	#	Pastors	<b>▼</b> >		Carried
CHOKCHES	동의		Used	Seated	ğ	Depart School	45.5	Church	월	alue of A	ness on Property	1
	اڅ⊾ا	÷	' 5	at t		0.0	1 6 2	l K sb	, E	, ě	1 2 0	l 8
	15	2		ů,	j,	Å,	10 E	of Ch	•	alue Prop	 Indebtedness Church Prope	1
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-	8 3}	9	it.	Ě	E	716.	1 20	2	ا ا	] <u> </u>	1 2 2	5
	Does	When	- <del>-</del> -	Persons	Number	Are Sun For	Are	Value and Gr	Value	Total V. Church	P.E.	*
· · · · · · · · · · · · · · · · · · ·						~0014	440				1 40	, <u>H</u>
Antioch	Yes 1	901		250	1		Ţ	\$ 500,00	\$ .	\$ 500.00	\$	\$
Aucilia:	Yes		Wood	250		Yes	No	250.00		250.00		i'
BeniahBrewer Lake	Yes 1	902		200	1			900.00		900.00		
Central.	Yes		Wood Wood	300 200		No	No	900.00		900.00		
*Dowling Park	resi	ł	WOOR	200	- 1	No	No	500.00		500.70		
Elizabeth		- 1	Wood	200	1	No	No	1.000.00		1,000,00		
Friendship	Yes 1	901	Wood	250		No	No	1,000,00	-	1,000.00		
Greenville	Yes 1	920	Brick	350			Yes	15,097.78	2,500.00	17,597,78		
Hopewell	Yes 1	893	Wood	150	1	Yes		1,000.00		1,000,00		
Harmony	Yes		Wood	75		Yes	[	1,000.00		1,000.00		
Lamont	Yes 1	893	Wood	150	1		ļ	1.000.00	Ĩ	1,000.00	j	•
LeeMidway	Yesli	908	Wood	400 200		Yes		1,250.00		1,250.00		
Mayo	Ves 1	900	Wood	3001		Yes Yes	No No	750.00		750,00		
Mt. Olive	Yos II	027	Wood	100	1	J. US	INO	2,500.00 900.00	4	2,500.00	105.00	
Moseley Hall	Yes ii	887	Wood	150		No	No I	1,200.00	-	900,00; 1,200,00	135.00	
Macedonia	Yes 1	860	Wood	300		Yes	No	1.500.00		1,500,00]		
Madison	Yes		Wood	250		No	No	_,_,,,,,,,		2,000,001	1	
Mt. Gilend	Yes		Wood	150	1		1	1,200.00	Ì	1,200.00		
New Home	Y сь 1	024	Wood	150	1	13.7	1	250.00		250.00	İ	
New Prospect New Macedonia	I es ll	170	Wood Wood	100		No.	No	1.000.00		1,000.00		
Oakland	(Vest	98	Wood	300 150	1	Yes	(	675.00	ľ	675.00		
Pleasant Grove, Taylor Co	Yes 1	204	Wood	[ *30	-		1	350.00 600.001		350.00		
Pleasant Grove, LaFay, Co.,	Yes 1	903	Wood	300	1		1	700.00	ı	500.00 700.00		
Pine Grove	Yes	- 1	Wood	500	1	No	No	1.075.00	ı	1.075.001		
Perry	Yes 1	926	Brick	600	28	Yes	Yes	60,000.00	5,000.00	66,000,00	20.250.00	20,000.00
Pisgah	Yes 1	919	Wood	250		Yes	No .	800.00	,	800.00	_0,200,00	m 41000100
Pinetta	Yes 1	906	Wood	250		No	No	800,00	350.00	1,150.00	100.00	
Riverside	Ces   1	0.04	Wood	200		No	Jar. 1	1,000.00		1,000.00		
San Pedro	Ves I		Wood	200		No No	No No	500,00	Į	500.00	_ [	
TOTAL:	ACP	ľ	77 00tt	7.426		110		800.00	*** 0 * 0 0 0 0	800.00		
				11-1511		<u> </u>		\$100,897.78	#1,80U.UU	\$108,747.78	\$ZU.485.00	\$20,000.00

<sup>\*</sup>Lot purchased to build church on.

CARL W. BURNETT, Clerk of Middle Florida Baptist Association, Madison, Florida, JUDGE W. B. DAVIS, Moderator of Middle Florida Baptist Association, Perry, Florida.

				For	r Suppo	rt of Lo	cal Chi	arch W	ork		
CHURCHES	REGULAR TREASURERS AND POST OFFICES	Salary	Salaries	ial Help ply	and Repairs	als .	ture for Sunday and B. Y. P. U.	Given to Poor	rinting the es and Clerk sociation	Objects	for Support Church Work
,		Pastor's	Other S	Ministerial and Supply	Building	Incidentals	Literatu School and W.	Help Local	For Pr Minute of Ass	Other	Total
Antioch	E. H. Morgan, Ellaville, Fla	\$ 65.00  79.90	\$  :	30.00		\$ .45	10.24	2.00	2,50	\$ ]8 	92.64
Beulah Brower Lake Central	S. K. Driggers, Lee, Fla	60.00[ 312.21] 800.00[ 108.00]	:	16.16 45.10 62.17	50.72	5.40 23.40 5.00	26.04 17.42 16.00	11.15	2.50   5.00 5.00	 	84.06 417.90 450.31 123.00
Friendship	James Lacy, Aucilla, Fla	200.00 50.00 1,650.00	, 	23.16 4.00	10.10	11,80 43.07	84,59	20.43	5.50 1,50 10.00 2,15	50.28	240.46 55.50 1,868.47 101.30
Hopewell Harmony Lamont Lec Midway	C. J. Reams, Lamont, Fla Eddie Rutherford, Lee, Fla	99.15 125.00 150.00 150.00 107.71	]   	20.75 25.00 25.00	5.00 225.00	32.80 30.00 1.30	80.00 9.60	10.00	2.00 3.00 2.25 5.00 3.50	21.00	127.00 232.55 472.25 147.61 868.50
Mayo	H. H. McDonald, Mayo, Fla Mrs. Agnes Bridges, Madison, Fla Walter Shaw, Madison, Fla	600.00 96.00 151.05		200.00 8.50	640.80	25.00	40.00	4.80	5.00 1.60 5,25	25.00	756.30 152.55 411.73
Macedonia	F. B. Williams, Lec, Fla	251.16 200.00 75.00 50.00 30.00		51.89 695.13 25.00 10.50	ı	30.00 1,406.81	43.64	4.00	5.00 3.35 .50	20.00	2,306.94 103.35 61.00 30,60
New Macedonia Oakland Plannant Grove Tay Co	Miss Mattie Lou Bass, Madison, Fla. R. B. Warren, Greenville, Fla. J. A. Pitts, Scanlon, Fla. G. C. Lewis, Shady Grove, Fla. H. L. Winderweedle, Mayo, Fla.	98.15 64.40 77.00 150.00	į	33.70 6.70 11,25 26,10	10.00	1.15 10.00 2.83	!		3.35 4.30 3.20 1.50		136.35 85.40 94.28 187.60
Perry	A. C. Kerby, Perry, Fla	2,300.00 75.00			365.00 3,407.48 93.20	698.96 26.53	472.10 2.13 28.73	370.54 15.59		2,583.29 50.75	
Riverside	A. U. Mills, Mayo, Fla	65.98	1	6.50		\$2,354.50	2.50 15.00   \$791.49	\$434.51	5.00 \$112.95	\$2,730.32	101.50 68.48 273.38 321,835.66

CARL W. BURNETT, Clerk of Middle Florida Baptist Association, Madison, Florida, JUDGE W. B. DAVIS, Moderator of Middle Florida Baptist Association, Perry, Florida.



### GIFTS FOR ALL MISSIONS, ETC., MIDDLE FLORIDA BAPTIST ASSOCIATION YEAR ENDING OCTOBER 20, 1927

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			:	Specia'	or I	)esign	nted C	Gilte		- uce	Local All ences			8	ę.
CHURCHES	*Gifts to the Co-operative Program	South Florida Storm Relief	Association Missions	State Missions	Home Missions	Foreign Missions	Schools and Colleges	Hospitals	Orphanages	Total All Missions Education and Benevolence	Grand Total For All Church Expenses and Missions and Benevol	Tithers in Our Church	Budget for Local Expenses Adopted	Budget for All Missions Etc., Adopted	Pledged to Co-operative Program Next Year
Antioch Aucilla Beulah Brewer Lake Central Dowling Park Elizabeth Friendship Greenville		\$	\$ 5.00		\$	\$	\$	<b> \$</b>	2,31	\$ 7.50 33.88 5.00 75.15 58.16 4.00 10.00	126.52 89.06 493.06 508.47 127.00 250.46 65.50 2,306.82	2		•	75.00 50.00
Hopewell Harmony Lamont Lee Midway Mayo Nit. Olive Moseley Hall Macedonia	138.07 30.00 25.00 5.00 75.00 353.61					-	·		5.00 32.79	5.00 107.79 353.61	127.00 370.62 472.26 177.61 898.50 766.30 167.55 619.52 2,660.65	1	325.00	10.00	25.00 75.00 1,000.00
Madison Mt. Gliend New Home New Prospect New Macedonia Oakland Pleasant Grove, Tay. Co Plens Grove Perry	50.00 22,25	!	1.00	2.35 5.40 66.57	5.00	30.00	50.00	19.05	6.00	3.35 5.00 6.00 50.00 27.65 1,705.50	12,220.84		3.	·	25.00 1,200.00
Perry Pisgah Pinetta Riverside Sirmans San Pedro TOTAL	125.00		\$6.00	12.50 27.20 \$114.02	\$5.00	\$30.00	\$50.00	\$19.05	\$303.61	125.00 12.50 27.20 54.52 \$8,323.23	101.63 767.87 114.00 95.68 827.90 \$25,248.54	Б	225.00 \$550.00		125.00 12.50 75.00 \$2,662.50

CARL W. BURNETT, Clerk of Middle Florida Baptist Association, Madison, Florida. JUDGE W. B. DAVIS, Moderator of Middle Florida Baptist Association, Perry, Florida.

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G. A.'s Members  Sunbeam Members	FLORIDA
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Gifts to Missions and Benevolences 5.25.50.50.50.50.50.50.50.50.50.50.50.50.50	- z ·

Y. P. U.S OF MIDDLE FLORIDA BAPTIST ASSOCIATION
YEAR ENDING OCTOBER 18, 1927

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