Proceedings

The Middle Florida

Baptist Association

HELD WITH

San Pedro Baptist Church

Taylor County, Florida

November 5, 6 and 7

1913

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PROCEEDINGS

OF THE

FOURTEENTH ANNUAL SESSION

OF THE

MIDDLE FLORIDA BAPTIST ASSOCIATION

HELD WITH

SAN PEDRO BAPTIST CHURCH

Taylor County, Florida,

November 5th, 6th and 7th, 1913.

OFFICERS:

REV. S. B. Cole, Moderator - Madison, Florida Ardis Warren, Secretary - - Hanson, Florida T. B. Williams, Treasurer - - - Lee, Florida

EXECUTIVE COMMITTEE:

A. M. WARREN, J. R. MULLIS, M. W. MARSHALL, S. A. CROSS, W. E. INMAN.

The Fifteenth Annual Session of the Middle Florida Baptist Association will convene with Mayo Baptist Church, LaFayette County, Fla., on Tuesday After the First Sunday in November, 1914, at 10 A. M.

ORDER OF BUSINESS.

Articles of Faith.

ARTICLE 1. We believe in only one true and living God, and that there are three in the God-head, the Father, the Son and the Holy Ghost.

ART. 2. We believe that the Scriptures of the Old and New Testaments are the Word of God and the only rule of faith and practice.

ART. 3. We believe the doctrine of particular and eternal election.

ART. 4. We believe in the doctrine of original sin.

ART. 5. We believe in man's impotency to recover himself from the fallen state in which he is, by nature, by his own free will and ability.

ART. 6. We believe that we are justified in the sight of God only by the imputed righteousness of Christ.

ART. 7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost.

ART. 8. We believe that the saints shall persevere in grace and never finally fall away.

ART. 9. We believe that Baptism and the Lord's Supper are the only ordinances of Jesus Christ: that nothing is Baptism except immersion, and that believers are the only subjects of this ordinance, and that none but baptised believers are entitled to partake of the Lord's Supper.

ART. 10. We believe in a general resurrection of the dead and a general judgment.

ART. 11. We believe the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

ART. 12. We believe that no minister has a right to administer the ordinances only such as are regularly called and have come under the imposition of hands of the Presbytery.

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Constitution of the Middle Florida Baptist Association.

ARTICLE 1. This Association shall be known by the name of the Middle Florida Baptist Association. The object of this Association shall be to conduct the work of missions, colportage, Sunday school enterprises and other work that will tend to the spread of the Gospel.

ART. 2. This Association shall be composed of members chosen by the respective churches in its union in the proportion of two members for each church of fifty members or less, and one additional delegate for every twenty-five members over fifty, and all ordained ministers of this Association in good standing. No church, however, shall have over four delegates.

ART. 3. The letters sent by the churches at each session of the Association shall designate their respective members in full fellowship, those baptised, received by letter, restored, dismissed, excommunicated and dead since last session.

ART. 4. Believing it to be proper, on account of the diversity of opinion among men as to the import of the Scripture contained in the Old and New Testaments, to declare our belief and understanding thereof, we therefore append our belief in twelve articles, and present them with our minutes to the Baptist denomination.

ART. 5 The Association, when convened, shall be governed by a regular and proper decorum. A Moderator and Clerk shall be chosen by the votes of the members present, who shall hold their office until the next session of the body, and until their successors are elected. The Moderator shall preside at the meetings of the Association. The Clerk shall record the proceedings thereof and prepare them for the press.

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ART. 6. The Association thus organized shall be no power to lord over God's heritage nor infringe upon the eternal rights of any church.

ART. 7. Newly constituted churches may be admitted to this union on application by letter and delegates, and if, upon examination, found to be orthodox shall be received by the Association and the hand of fellowship extended to the delegates by the Moderator.

ART. 8. The Association shall furnish the minutes of their proceedings in proportion to the funds set up for that purpose by the churches.

ART. 9. Any amendment or alteration of this constitution may be made by the votes of two-thirds of the members present at any two successive regular meetings of the Association. All questions coming before the Association shall be decided by a majority vote of the delegates present.

ART. 10. The Association shall have power:

First. To provide for the general union of the churches.

Second. To give the churches advice in matters of difficulty.

Third. To inquire into the cause of any church failing to be represented at the meeting of the Association.

Fourth. To withdraw all connection with any church or churches in the union that shall violate the rules of this Association, or shall deviate from the orthodox principles of the revealed word of God.

Fifth. To appropriate the money contributed and sent up to the Association, as specified by the churches, and when not specified it shall be appropriated to promote the best interest of the Master's cause.

Sixth. To adjourn to any future time and place they may deem most convenient to the churches in the union.

Rules of Decorum of the Middle Florida Baptist Association.

ARTICLE 1. At every meeting of the Association the Moderator shall call the body to order and cause the Clerk to read the minutes of the previous Association.

ART. 2. The Moderator shall preserve order and shall speak on any point of order, with reference to the other members; and shall decide questions of order, subject to an appeal to the Association when requested by two members.

ART. 3. The Moderator shall put all questions distinctly in this form: As many as are in favor (as the question may be) say "Aye." And after affirmative vote has been taken, as many as are of a contrary opinion say "No." If doubtful which voice is in the majority, it shall be decided by a rising vote.

ART. 4. The Moderator shall appoint the committees except in cases of appointment by ballot.

ART. 5. In all cases of ballot the Moderator may vote. In all other cases he shall not vote unless the Association be equally divided, or unless his vote, if given to the minority, will make division equal. In that case the question shall be lost.

ART. 6. When any member is about to speak in debate he shall rise and address the Moderator.

ART. 7. If any member, while speaking, or otherwise employed, transgress the rules of decorum, the Moderator shall, or any member may, call him to order.

ART. 8. When two or more members shall rise at the same time, the Moderator shall decide who is first entitled to the floor.

ART. 9. No member shall indulge in unkind remarks in debate, nor shall any member speak more than twice on the same question without permission from the Asso-

ciation, nor more than once until everyone desiring to speak shall have done so.

ART. 10. While any member is addressing the Association, it shall be the duty of the Moderator to suppress all private discourse that may be indulged in among the members, and request strict attention on the part of the audience.

ART. 11. When a motion is made and seconded it shall be stated by the Moderator before open for debate.

ART. 12. Every motion shall be reduced to writing if desired by any member of the Association.

ART. 13. After a motion is made and seconded it shall be deemed in possession of the Association, but may be withdrawn at any time before being discussed or amended.

ART. 14. When a question is under debate, no motion shall be entertained unless to amend or refer to a committee, for the previous question or for adjournment.

ART. 15. A motion for adjournment shall always be in order, and decided without debate.

ART. 16. A member may call for a division of a question when two or more distinct propositions are set forth, and when substances will admit of a division.

ART. 17. Motions and amendments may be referred to a committee at the pleasure of the Association.

ART. 18 Every resolution shall receive two statements or readings in the Association previous to its passage, the first shall be for information and the second when the decision of the Association is to be made.

ART. 19. The rules may be changed or amended at any full meeting of the Association.

ART. 20. The Association shall be opened and closed each day by the Moderator, or by some other member.

ART. 21. All questions shall be fairly stated in writing, and approved by two-thirds of the members present before they shall be acted on.

ART. 22. All Messengers are requested to remain during the whole session of the Association, and no member shall absent himself without he be excused by the Moderator.



MINUTES.

The Fourteenth Annual Session of the Middle Florida Baptist Association convened with San Pedro Baptist Church, Taylor County, Florida, at 10 o'clock on Wednesday, November 5th, A. D. 1913.

The former Clerk called the roll of churches and the following churches presented their letters by the following delegates who were present to represent them:

Aucilla-Not represented.

Antioch-R. B. Friar, G. M. Dees.

Athena-Not represented.

Beulah-B. C. Bell, D. E. Ezell, J. A. Johnson.

Brewer Lake-I. N. Bars, P. D. Williams, W. R. Davis.

Bethel-S. J. Williams.

Central--J. R. Muilis, Mrs. Jessie Hawk.

Cabbage Grove-

Greenville-S. A. Cross, A. Reams,

Hopewell-Irvin Newbern, L. F. Rutherford.

Harmony—N. W. Campbell, A. W. Wood.

Lamont-J. R. Walker, R. J. Carroll.

Lee-Mrs. C. M. Frar.

Live Oak-Not represented.

Luther-Not represented.

Macedonia-W. B. Rye, F. B. Williams.

Madison—S. B. Cole, Mrs. S. B. Cole.

Midway—B. T. McClenny, M. J. Hicks, W. M. Tamplin. Mayo—J. J. Handley.

Moseley Hall—R. F. Hacker, Mrs. Mayme Beaty.

Mt. Gilead-A. J. Aman.

Mt. Moriah--W. B. Williams, N. W. West.

New Hope-By letter.

New Hopeful-Not represented.

New Macedonia-S. H. Andrews.

New Prospect-P. M. Tooten.

Oakland-Not represented.

Perry-G. W. Lundy, W. A. Farrel, W. L. Weaver, M. L. Adams.

Pine Grove-S. C. Warren, H. M. Warren.

Pine Bluff-Not represented.

Pleasant Hill-Not represented.

Pleasant Grove (LaFayette County)—W. T. Lyons.

Pleasant Grove (Taylor Co.) -I. R. Clements and wife.

River Side-Jessie Frier, C. M. Frier.

San Pedro-W. M. Parker, F. E. Carrol.

Sirmons-Not represented.

Triumph-Not represented.

A motion was carried that the reading of the associational letters be dispensed with and that they be submitted to the Committee on State of Churches as a digest of the work.

It was further moved and carried that the names enrolled and the names that shall be enrolled will constitute the delegates of this Association.

By request Rev. W. A. Ferrel was asked to cast the ballot of the Association for the present incumbency as the officers of the Association.

Rev. S. A. Cross was duly elected Assistant Moderator.

The Moderator at this time appointed the Finance Committee: F. B. Williams, M. W. Campbell, S. H. Andrews.

A motion and second that the report of the Executive Committee be read at this time, and the discussions of the report be deferred till the afternoon session.

Whereupon the Secretary read the report.

A motion that the word "white" be stricken from the constitution was unanimously carried.

The following committees were appointed by the Moderator:

STATE MISSIONS

W. B. Davis, T. W. Lundey, W. B. Rye, Mrs. Jessie Hawk.

FOREIGN MISSIONS

W. A. Ferrel, G. M. Dees, W. M. Parker, W. B. Rye, S. C. Warren, Mrs. C. M. Frier.

HOME MISSIONS

S. A. Cross, J. R. Mullis, A. W. Wood, M. L. Adams, R. B. Frier.

Business was dispensed with and a service of song and prayer was held.

At eleven o'clock Rev. J. J. Simmons preached from Romans 5:19.

AFTERNOON SESSION

Reassembled at 1:30 P. M. Prayer was offered by Rev. S. A. Cross.

Enrolled names of Messengers.

Invited visiting brethren to seats with us.

The Moderator appointed the following committees:

MINISTERIAL SUPPORT

A. M. Warren, S. H. Andrews, P. D. Williams, J. A. Johnson.

ORPHANAGE

S. C. Warren, I. R. Clements, W. N. Tamplin, J. J. Handley.

SUNDAY SCHOOLS

- J. J. Simmons, R. J. Carroll, A. W. Wood, D. E. Ezell.
 PERIODICALS
- A. N. Woodward, N. W. West, W. O Lyons, J. A. Walker, C. M. Frier.

TEMPERANCE

l. R. Clements, W. M. Parker, Jesse Frier, P. M. Tooten, B. T. McClenny.

STATE OF CHURCHES

C. C. Rawls, John T. Farnell, M. J. Hicks.

MINISTERIAL EDUCATION

W. A. Cate, S. C. Warren, A. Reams, W. B. Frier, A. J. Aman.

NOMINATIONS

A. Reams, W. B. Rye. T. W. Lundey, John T. Farnell, A. N. Woodward.

On motion duly made and carried the times of meeting and adjournment were fixed as follows: Meet at 9 o'clock A. M., adjourn at 11 o'clock for preaching. Reassemble at 1:30 P. M. and adjourn at 3:30.

The Moderator appointed the pastor, together with the deacons of San Pedro Church as a committee on preaching.

It was further moved and carried that the Moderator, if he deemed it necessary, appoint a committee on committees.

Called for reports of committees.

The report of the Executive Committee came in with its second reading by the secretary of the committee and spoken to by R. F. Hacker, I. R. Clements and A. N. Woodward, and motion was duly made and carried that the report be adopted.

Preaching Committee reported that Rev. S. A. Cross preach at 7:30 this evening.

On motion duly made and carried the Association, after the benediction had been pronounced by Rev. S. A. Cross, adjourned until tomorrow morning at nine o'clock.

SECOND DAY

The Association met pursuant to adjournment at 9 o'clock A. M.

Devotional services led by the Moderator.

Rev. S. C. Warren offered prayer.

It was moved and carried that the reading of the minutes of the previous day be dispensed with.

Called for correspondents.

Called the roll of churches.

Called for visiting brethren to seats with us.

Rev. S. S. Proctor was seated as a delegate from Central Association.

Called for petitionary letters.

Called for reports of committees.

The report of Home Missions was read, spoken to by Rev. S. B. Cole and adopted.

Clerk read the Treasurer's report, which was duly received and adopted.

By request S. A. Cross read the report of Aged Ministers; discussed by Revs. R. F. Hacker, S. S. Proctor and S. B. Cole. The report and motion were duly adopted.

A collection for aged ministers amounting to \$20 was turned over to the Treasurer.

The following committees were appointed by the Moderator:

WOMAN'S WORK

Mrs. Mayme Beaty, W. A. Farrel, A. T. Cornett, F. E. Corrin, Mrs. S. B. Cole Irvin newbern.

DECEASED MINISTERS AND DEACONS

John T. Farnell, W. R. Davis, G. M. Dees, Mrs. I. R. Clements.

Renewed call for reports of committees.

Report on Periodicals was read by the chairman, spoken to by A. N. Woodward, A. T. Cornett, S. S. Proctor and adopted.

on motion a recess was taken till 1:30 for preaching and dinner.

At eleven o'clock Rev. A. N. Woodward preached from the 15th and 16th verses of the 16th chapter of Mark

AFTERNOON SESSION

At 1:30 P. M. the Association met pursuant to adjournment and prayer was offered by Rev. S. A. Cross.

The call for reports was renewed.

The report of State of the Churches was read by the chairman, spoken to by Rev. John T. Farnell and on motion duly made and unanimously carried the report was adopted. The report was as follows:

STATE OF CHURCHES

We, your committee, beg leave to report that we find from looking over the church letters that there has been some advance on some lines of work. First, there has been some advance in several churches in pastoral support; second, there has been some advance in increase in some of the churches; third, there has been but little advance in missions; fourth, there has been a great advance in education; fifth, there has been little progress in Sunday schools, an increase of only one—14 last year, 15 this year—which shows that there is more room for an advance in Sunday schools in our churches; sixth, we find that there are a few churches without pastors; seventh, we find that several churches do not pay but a small amount to their pastors and but little to missions.

Your committee recommends to the various churches that there is a great need of co-operation with their pastors in their various lines of work. Remember, the Master said that "it is more blessed to give than to receive," and "the laborer is worthy of his hire."

While we feel thankful for what has been done, we desire to emphasize woman's work. If it were not for the women in many of our churches we would have no church work at all. The women and children raise lots of means and often finance the building of our churches.

Mighty of the Lord, battling for the extention of the Kingdom of our Master to earth's remotest bounds.

Respectfully submitted,

J. T. FARNELL I. N. BARRS M. J. HICKS.

The report on Temperance was then read.

A motion was made and seconded that the report be adopted and read.

The report and the motion were discussed by Revs. I. R. Clements, R. F. Hacker and S. A. Cross, and upon vote the motion prevailed and the report was adopted with amendment.

On motion, that the word 'give' be stricken from the report on condition of churches and the word "pay" he inserted instead, was unanimously carried.

Report of Sunday Schools was read by the chairman of the committee and a motion was duly made and carried that the report be adopted as read. This report was spoken to by Rev. J. J. Simmons. The report was adopted.

The report of Foreign Missions was read by the chairman of the committee. The motion prevailed and the report was adopted. Spoken to by Kev. W. A. Ferrel.

By request the report of Woman's Work was read by Rev. W. A Ferrel, chairman of the committee, and upon motion, was duly read and adopted. Discussed by Revs. W. A. Ferrel and R. F. Hacker.

Report of Committee on Nominations was read by Rev. S. A. Cross, as follows:

REPORT ON NOMINATIONS

Introductory Sermon—J. T. Farnell.

Missionary Sermon—S. A. Cross.

Executive Committee—A. M. Warren, J. R. Mullis,

M. W. Marshall, S. A. Cross, W. E. Inman.

Delegates to Southern Baptist Convention—Rev. W. A Ferrel of Perry, S. B. Cole Alternate.

Delgates Florida Baptist Convention—S. B. Cole, W. A. Ferrel, S. A. Cross, A. Reams, A. N. Woodward, J. J. Simmons, I. R. Clements, W. L. Weaver, R. B. Frier, J. R. Mullis, D. P. Morgan, R. J. Carroll.

State Board of Missions-S. B. Cole.

For Treasurer-F. B. Williams.

Vice-President Mission Board—Rev. W. A. Ferrel.

Place of Meeting-Mayo.

A. REAMS, Chairman J. T. FARNELL W. B. RYE T. W. LUNDY A. N. WOODWARD.

Motion that the report on nominations be adopted as a whole was carried.

A motion that the night service be omitted was carried.

It was further moved that the Moderator re-arrange the order of business, which was carried.

It was moved and carried that tomorrow at 10 o'clock be the hour set for State Missions.

Moved and seconded that the Association stand adjourned till tomorrow morning 9 o'clock.

Rev. S. B. Cole pronounced the benediction.

THIRD DAY.

Friday morning, 9 o'clock. Devotional services led by the Moderator. Rev. W. A. Ferrel led in prayer.

A motion was made and carried that the reading of yesterday's minutes be deferred.

Called for visiting brethren to seats with us.

Called for petitionary letters.

Called for correspondence.

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As there was no unfinished business, renewed the call for reports of committees.

By request Rev. S. A. Cross read the report of Ministerial Education, after which the said report and motion to adopt were discussed by Revs. S. S. Proctor, W. A. Ferrel, R. F. Hacker, S. B. Cole.

Motion to adopt was duly carried.

On motion the arranged program set for 10 o'clock was postponed till 10:30.

The report of State Missions was read by the Clerk, and a motion was then made, to which there was a second, that the said report be adopted; was spoken to by Revs. J. T. Farnell, R. F. Hacker, S. S. Proctor, W. A. Ferrel, I. R. Clements, S. B. Cole.

The motion prevailed and the report was adopted.

The following resolution was adopted:

Whereas the Middle Florida Association feel an interest in the education of Ministers of Florida, and at Columbia College, and the welfare of the churches to whom they may be called to preach, feel that they should be under the purest and soundest teachings possible; therefore, be it

Resolved, That we feel sorry to learn that the pastor of Lake City church, to whom they look for direct teaching, has been guilty of unsound doctrine.

It was further ordered that a copy of this resolution be furnished the Florida Baptist Witness for publication.

The Association adjourned till 1:30 for dinner. Rev. R. F. Hacker pronounced the benedict on.

AFTERNOON SESSION

Met pursuant to adjournment. The Moderator led devotional services. Rev. I. R. Clements offered prayer. Called for reports of committees.

The Clerk read the report on Ministerial Support; discussed by S. S. Proctor, R. F. Hacker, S. A. Cross, I. R. Clements.

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A motion was duly made and carried that the report be adopted.

The report of the Committee on Orphanage was read by the Clerk and adopted as read.

The report on Deceased Ministers and Deacons, by request, was read by the Clerk. The report and motion were adopted.

Miscellaneous business was called for.

A motion to strike out Article 9 of the constitution.

A motion to strike out the last two sentences of Article 10 and insert "all questions coming before the Association shall be decided by a majority vote of the delegates present," was unanimously carried.

A motion to meet Tuesday after the first Sunday in November, 1914, with Mayo Baptist Church, LaFayette County, was carried.

Resolved, That this body express its thanks to the San Pedro Baptist Church and community for the cordial reception and excellent entertainment received during the present session.

There being no further business before the Association, the body adjourned to meet with Mayo Baptist Church on Tuesday after the first Sunday in November, 1914.

The Moderator offered the closing prayer.

ARDIS WARREN, REV. S. B. COLE, ... Moderator.

REPORTS OF COMMITTEES.

FOREIGN MISSIONS.

For the information and value of this report, if indeed it has a value, we are indebted not a little to the committees on the same subject of our State and Southern Baptist Conventions.

The condition of our work in the foreign fields at present is most hopeful. The encouragements that confront us as Baptists were never greater than at present. We have in the foreign field today 275 missionaries and 580 native workers, making a total of 855, which is one worker for ever 591,981 of the people among whom we are laboring in His name.

We have 342 churches, 15 of which are self-supporting, with a membership of 24,689. 4,300 were baptised ast year, showing the blessings of the work of last year to be the greatest in the history of our effort in the foreign field.

We have 422 Sunday schools, well organized and growing each year as a force for Christ. We have in these Sunday schools 14,575 students. We have 9 training schools for women with 312 students; ten theological schools for men with 250 students. In addition to these we have 208 other schools of various grades with 1.170 students. In our medical work we have 6 hospitals and 13 dispensaries, and our 13 medical missionaries treated last year 51,800 patients. Added to all these agencies for evangelizing these millions of people are our four publishing plants which are sending out conlighten the people.

With all these agencies in a healthy and prosperous andition, manned by a strong force of consecrated men

and women, bearing the visible stamp of God's approval, and added to all this is the wide open door of China, of Brazil, Japan, Australia and of almost every island of all the seas, it ought to stir the forces at home to an activity never before known.

One other thought we wish to leave with you before we are done. That is this: We as Baptists contribute to the support of our church and its work less than half as much as other evangelical churches. If, with the simple Scriptural truth as our message, and no priest nor bishop, no pope save Jesus Christ as our King we could bestir the millions at home, we could soon sing for a truth, Jesus Christ is King of Kings.

Respectfully submitted,

W. A. FERREL G. M. DEES W. M. PARKER W. B. RYE S. C. WARREN MRS. C. M. FRIER.

HOME MISSIONS.

The founders of the Republic desired that this should be a Christian nation. They set forth their ideas in many of the earlier State papers. They refused to bolster up religious institutions by the State patronage.

History has justified their wisdom. The oppressed of every nation today look to America to show the way to better things. We have tried and know of a truth that 'righteousness exalteth a nation.' But our best efforts have been imperfect. We also know that "sin is a reproach to a nation." Of 94,000,000 people in Amirica only about 21,000,000 are members of any evangelical religious body. Of 31,000,000 people in the Southern Baptist Convention territory fewer than 11,000,000 are members of evangelical bodies.

There remains a large task of pioneer mission work in our territory. After all the successful efforts of Home and State Missions, scores of communities in many States do not hear the gospel message. There has come about, in addition, a pioneer work of a new kind. It has to be found in the slums of the cities, and sometimes along the fashionable boulevards. With the old task unfinished, many new ones are being added that are more difficult.

Southern Baptists are confronted by an immense vitalization task. Thousands of churches without resident pastors, with only once-a-month preaching, are finding themselves inadequatel taught and trained to meet the pressing needs of today. "Teaching them to observe all things whatsoever I have commanded you," we are beginning to see, is as truly a part of the commission of our Lord as is evangelizing the lost. Our Home Board is undertaking to help in this great work for the enlistment and strengthening of our undeveloped churches. To strengthen our Board in this work is to strengthen everything for which Baptists stand.

Three thousand unhoused churches in our Convention territory with thousands of others in buildings that are not adequate to their needs, mutually appeal for a large and hearty support to the Home Board in raising the Million Dollar Church Building Loan Fund.

In the South-west, in Cuba and Panama, among the Southern mountains, in destitute city places and in need, rural districts throughout the South, among the Indians, the negroes and the foreigners, through evangelism, church-building work and enlistment endeavor our Home Mission Board is today doing the greatest work of all of its fruitful history.

With all of these tasks pressing for vigorous, capable attention our Board stands in the front ranks of those agencies of our Baptist body through which we seek to

keep inviolate in a day of testing the great Baptist principle of loyalty to Christ and the teachings of his Word. There is danger that new and increasing Southern wealth shall lead men to drown the voice of spiritual appeal in the noise of the marketplace. There is a danger, now that the world has become a single community, that we shall love humanity in the abstract and forget to love our neighbor in their own persons—those who live with us and who are the inescapable test of the reality of our love for men. There is danger that hasty effort on the part of some of our churches to adjust themselves to new and involved social service requirements may betray us into a wrong emphasis. There is danger that the quality of our impact upon society may be impaired by confusing the "goodly pearls" of social efficiency and human fraternity with "the pearl of great price." Christianity means better living conditions among men, but the supreme business of the churches is to produce these better conditions by producing better men and women.

The Home Mission Board apportionment for the whole South is this year \$431,750. The apportionment for our State is \$125,000, and that for our Association is \$——. Every dollar of the apportionment will be needed if the Board is to provide for even the most urgent necessities in the various departments of its work.

- 1. We recommend that the amount for our Association be apportioned among the churches, and each church requested to raise its entire amount.
- 2. That pastors and workers urge churches to subscribe for The Home Field, the monthly Home Mission magazine, and to make the largest use of the excellent Home Mission tracts, which are free on application.
- 3. That our churches remember Home Missions during the year and give with more regularity to meet the constant needs of the Board.

4. That earnest prayer be made for the cause of Home Missions in all the churches, and that our pastors be requested to preach on this subject as often as practicable.

Fraternally submitted,

S. A. CROSS

J. R. MULLIS

R. B. FRIER

A. W. WOOD

M. L ADAMS.

STATE MISSIONS.

Our State has assumed and carried through a great work, which compels a large outlay of money. God has blessed the work and the cause beyond our most sanguine hopes and expectations and we rejoice in the fruitage of our labors.

From December 1st, 1912, to September 1st, 1913, 1418 weeks of labor was done by our Missionaries under the State Board. These Missionaries supplied 167 churches and stations. They preached 7,665 sermons and addresses and conducted 2,103 prayer meetings and other religious meetings. They received in the churches during these nine months 1,721 members. We have 86 Sabbath Schools on the fields, and during these nine months 24 Sabbath Schools were organized and seven B. Y. P. U's were brought into existence. To do this work 43,100 miles were traveled by these Missionaries. 20.876 religious visits were made to families and persons. Eighteen meeting houses were begun and eight were finished during this time, and there are now in course of construction 102 meeting houses. Two hundred and six Bibles and Testaments were distributed and 70 families were found without Bibles and supplied. Eight churches were constituted, 12 Woman's Missionary Societies were organized and 152 children's meetings were held. During this time \$4,389.52 were collected for missions and \$13,906.28 for church building purposes.

The white Baptists of Florida today number approximately 10,000 more than any other evangelical denomination in the State, but still only 5.7 per cent of Florida's population hold membership in white Baptist churches. In round numbers we have 45,000 members in the white naptist churches of the State. We have 647 constituted churches and 501 church houses. This will show 146 organizations who have no house at all. We must increase our pace and encourage greater contributions from those who are able to give in order that our struggling brethren may have help and that the gospel of Jesus Christ as proclaimed in its purity, according to our understanding of it, may be preached in every nook and corner of fair Florida and that none may know and none may say "I never knew and never heard the story of Jesus and the Cross."

We are at this time helping to maintain 74 Missionary pastors preaching at 128 places.

We are helping to build 98 houses and helping to educate 14 ministerial students in order that our people moy have tabernacles in which to worship and may have pastors better enlightened to break to them the bread of life. We have an orphans' home with 75 homeless children whose mothers and fathers have crossed to the unknown and left them to us for our care and protection. We are helping 100,000 men and women to a better life, and 12 aged ministers to live.

This work is of importance and we can not in this re-

port lay special stress on any part. The work is needing help. Every department of work is needing our sympathy, our encouragement, our love, our prayers, and our dollars. We can not at this time fail our Lord. The call is being made for us to come up to his help against the mighty hosts of sin.

W. B. DAVIS W. B. RYE T. W. LUNDY MRS. JESSIE HAWK.

TEMPERANCE.

Your Committee on Temperance beg leave to report the following:

Temperance means temperance in all things, more especially in the use of strong drink when men use it to drunkenness, and we find that our churches tolerate it too much.

Resolved, That our Association advise our churches to withdraw fellowship from any member of its body who will get drunk after becoming a member of the church, or who sells whiskey or any intoxicating drinks.

It is one of the greatest evils of the day: it will ruin the character of any man; it will and does make homes wretched and life a burden. We were in hopes of getting it out of the State, but it still comes to us through the express. But let us make greater efforts to get it out of our churches.

Respectfully submitted.

I. R. CLEMENTS W. M. PARKER JESSE FRIER G. T. McCLENNY P. M. TUTEN.

PERIODICALS.

We, your Committee on Periodicals, submit the following report:

1st. When Jesus said "Go teach all nations," he meant for them to have something to teach, to study and to read, and how can we unless we have some kind of literature to study? So, first, we recommend the Holy Bible. It is the best kind of reading matter that can be obtained and it ought to be in every home. one for each member of the family, for religion, rhetoric and history. We put stress upon the recommendation of its use, for Jesus said "Search the scriptures, for in them ye think ye have eternal life, and these are they which testify of me."

2d. We recommend the Florida Baptist Witness, the organ of our State. This paper should be in every Baptist home in Florida and in the Home Field, and also the Foreign Missions Journal to keep ourselves informed in regard to what is being done abroad.

3d. We recommend the use of the literature of the Baptist Sunday School Board of Nashville, Tennessee—mission books of all sorts and kind words for the young. There should be a good library in every home for our children to read, as there is opportunity of making lasting impressions on their minds.

4th. The kind or literature we use has a great deal to do with what we believe and what our children are taught to believe; hence there is great need of good literature. So, brethren, do not neglect this important matter.

5th. There should be a good library in every Church

and Sunday School in our Association. Our people need to inform themselves in regard to our position in doctrine. The rising generation needs information to enable them to meet the demands of the age.

Respectfully submitted,

A. N. WOODWARD

N. W. WEST

W. O. LYONS

J. A WALKER

C. N. FRIER.

SUNDAY SCHOOLS.

We, your Committee on Sunday Schools, beg leave to submit the following report:

We regret that so few of our churches are actively engaged in this work. While all of our church members seem to indorse the Sunday School movement, but few put forth their time and efforts to push forward the great training work for the young people and children of the various churches and communities.

Brethren, this should not be the case. If we are Baptists and are Christian people we should train up our children in the nurture and admonition of the Lord, and the Sunday School is the best training school and Bible school, and we urge that all the churches of our Association be more active in the great work of Sunday Schools and especially the churches that have no Sunday Schools not to delay longer but get busy and organize an efficient Sunday School at once.

Respectfully submitted,

J. J. SIMMONS

R. J. CARROLL

A. W. WOOD

D. E. EZELL.

ORPHANAGE.

"Pure religion and undefiled before God the Father is this, to visit the fatherless and widows in their affliction," has found expression in many of our hearts. In the past 8 or 9 years Florida Baptists have done nobly for our Orphanage at Arcadia. We believe Superintendent Trice is the right man in the right place. It should be gratifying to every Florida Baptist to know that we have 74 children in our home for the fatherless. These boys and girls are being taught the things that will enable them in mature years to be self-supporting; and best of all, they are being brought up under such a Christian influence. Go and hear them as they recite passage after passage of Scripture, and see how they are trained in vocal and instrumental music, and you would say, blessed is their lot.

But, brethren, the Orphanage must be maintained. How, you ask? By Florida Baptists. The maintenance of this work requires not only co-operation and prayers, but regular and systematic giving. Brethren, let us come nobly to the aid of this great cause.

S. C. WARREN

I. R. CLEMENTS

J. J. HANDLEY.

EXECUTIVE COMMITTEE.

Your committee desires to make the following report:

During the past year we have not accomplished what we desired to see done. We made an effort all through the year to place a missionary in the field, but we were unsuccessful. It seems hard to get a suitable man for the salary we felt justified in paying.

The work in the Association has made some progress

along almost all lines, and taking everything into consideration we think the work has advanced to some extent.

There were four Bible Institutes held during the past year—one at the Central Church, Aucilla, one at Macedonia, one at Antioch, in Hamilton County, and one at New Macedonia. They were all very well attended and the discussion of the subjects was listened to attentively. The meeting at Macedonia was largely rained out. With that exception we feel that they were worth much to the churches where they were held.

The Union Meetings have been kept up in the western division of the Association, but in the Eastern they have not been held this year. They are worth much, and should be encouraged and supported by the pastors and churches.

There has been no Missionary work done in our Association during the past year, with the exception that we supplemented the salary of Rev. A. N. Woodward at Aucilla Church to the amount of \$25.

We recommend that the Bible Institutes be kept up irring the next year, and that the churches co-operate in the work by sending their pastors and seeing that a large delegation attends.

There is a crying need for more preachers in our Association and better fields for their work. We recommend that the churches form themselves into groups, and wherever practical build pastoriums and locate a treacher on the field.

There is abundant work to be done in our Association, and we recommend that the new Executive Committee, of possible, place a man on the field at an early date to take after the churches that are now without pastors.

Respectfully submitted,

ARDIS WARREN J. R. MULLIS.

MINISTERIAL SUPPORT.

We believe this is one part or phase of our work as Baptists in which we are not in keeping with other professions. However, some churches are awakening along this line, though the majority of our churches contribute very little for the support of the ministry. We voice the sentiment of the Executive Committee's report. Let's group our churches—let's take our beloved pastors away from the plow and let them be really and truly "fishers of men." O, brethren, let us learn that our preachers cannot do their best work when handicapped with the material things of this life. We believe, brethren, that our obligations to our pastors are as justly due them as are our obligations to any bank, merchant or other business corporation.

Submitted.

ARDIS WARREN J. A. JOHNSON S. H. ANDREWS D. P. WILLIAMS.

MINISTERIAL EDUCATION.

No man liveth unto himself, and it is just as true that no church liveth unto itself. The church that is not in sympathy with and co-operating with the organized work of the denomination is failing to do its part in the evangelization of the world. The greatest need of the churches, both in the local, general or organized work, is consecrated leadership.

It always has been true, and doubtless always will be true, that in the upward and forward march of Christianity only those who have had trained minds have been successful as leaders. It is sometimes said that many of the preachers in an earlier day were men of little education. This is true, but let it not be forgotten

that most of those early pioneers whose lives and work have left any lasting results were intellectually and educationally far ahead of those whom they served. And especially let it not be forgotten that these selfsacrificing and consecrated leaders made use of all the means in their power to equip themselves intellectually as well as spiritually for their work. It is well to remember that these men were friends of education, and ensured of boasting of their ignorance, as some of their modern would-be imitators seem to do, they did everything in their power to establish schools, academies and ineological seminaries that future generations might have a better leadership. All honor to those noble consecrated pioneers. They were men who looked into the fature, who saw what the churches of the future would field when the public school system would bring about the diffusion of knowledge, and many of them made teroic sacrifices to establish schools which should meet ::at need; and it is due in large measure to the influsince, the teaching and the self-sacrifice of those noble that we of this generation have the splendid facilifor education that we have.

There are few churches, if any, and certainly the mber is rapidly decreasing, where an illiterate pastor acceptable, and where he is acceptable it may be safely said that the church is doing little or nothing toward the spread of Christ's Kingdom. The call to reach carries with it the call to prepare to make the reaching effective, and churches do well to refuse to sanction to those who do not recognize this fact and are unwilling to meet the demands it makes them.

We recommend as worthy of patronage and support ambia College of Lake City, Florida, and Southern Baptist Theological Seminary at Louisville, Ky.

S. C. WARREN

W. B. FRIER A. J. AMAN.

A. REAMS

WOMAN'S WORK.

For many years the women of the Southern Baptist Convention felt that there was a work for them; they heard the call from the various mission fields for help. After years of patient waiting and anxious watching the opportunity for organization and work came. They did not hesitate a moment, but entered upon the work with a zeal and faith in God that assured success.

A little more than twenty-five years ago they organized, and year by year the importance of their work has been more and more recognized until now they and their work enjoy a universal commendation.

It has contributed both in an educational and financial way by supporting all the institutions fostered by our great church. In addition to aiding the various mission boards in all their work, the women have done some special work in the way of supporting schools for the training of women for work in mission fields.

The following statistics are not complete, but give very nearly correct information of the work up to the year 1912: There are near 10,600 missionary societies contributing each year about one and one-quarter million dollars to the Sunday School Board at Nashville, Tenn., about \$85,000 to the Home Board and something near \$130,000 for Foreign Missions; making a splendid grand total that goes far in aiding the work of the Master. We heartly commend this work and rejoice with these faithful and loyal servants of Christ. and urge the good women of this Association to organize a society in every church.

Respectfully submitted,

MRS. W. M. BEATY
W. A. FERREL
MRS. MAY LEGETTE COLE
F. E. CARRIN
L. F. RUTHERFORD
A. T. CORNETT.

DECEASED MINISTERS AND DEACONS.

We, your Committee on Deceased Ministers and Deaons, beg to report that:

We find that God in his love has spared all of our ministers, and all but one of our deacons, Bro. William Dow, for which we are very grateful, and feel that God has work for all left. We pray God's blessing on the orethren for the coming year and hope that the next report may find us all still in the Master's work.

Respespectfully submitted,

J. T. FARNELL, IRVIN NEWBERN, W. R. DAVIS G. M. DEES, SISTER I. R. CLEMENTS.



OUR HONORED DEAD:

Mrs. Lena Knight Willie Ferrell Randell Johnson John B. Walker Mary E. West Julia Andrews Sister S. J. Ezell D. T. Isaac Amanda Frier H. T. Wilder George Odom H. V. Tharp Nelia Spratt Belle Haines B. F. Ponder W. W. Holland Deacon W. W. Dow Mrs. Ida May Martin **Andrew Montgomery** Rebecca Barclay J. L. Ratliff Doll Bass J. H. Oglesby Sister S. L. Oglesby Sister Missouri Thomas.

CHAIRMEN OF STANDING COMMITTEES

State Missions—A. N. Woodward.
Home Missions—W. B. Davis.
Foreign Missions—S. A. Cross.
Temperance—R. F. Hacker.
Ministerial Education—W. A. Ferrel
Periodicals—S. C. Warren.
Sunday Schools—S. B. Cate.
State of Churches—J. J. Simmons.
Ministerial Support—A. Reams.
Orphanage—R. R. Ware.
Aged Ministers—J. T. Farnell.
Woman's Work—Mrs. J. O. Culpepper.
Deceased Ministers—I. R. Clements.
Nominations—S. A. Cross.

TREASURER'S REPORT		
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WOMAN'S MISSIONARY SOCIETY.

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NUMERICAL STATISTICS.

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Respectfully Submitted,

F. B. WILLIAMS, Chm. N W. CAMPBELL, S. H. ANDREWS.

FINANCIAL	STATEMENT.

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